



















*Methodist Episcopal Church. Board of  
Foreign Missions.*

EIGHTY-FIFTH ANNUAL REPORT

of the

85

MISSIONARY SOCIETY

of the

Methodist Episcopal Church

For the Year 1903



CABLE ADDRESS, MISSIONS

MISSIONARY SOCIETY

of the

Methodist Episcopal Church

150 FIFTH AVENUE,

- - -

NEW YORK

1904



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## Officers of the Society and Board.

### *President.*

BISHOP STEPHEN M. MERRILL.

### *Vice Presidents.*

BISHOP E. G. ANDREWS,	BISHOP I. W. JOYCE,	GEORGE J. FERRY,
" H. W. WARREN,	" D. A. GOODSSELL,	JOHN S. MCLEAN,
" C. D. FOSS,	" C. C. McCABE,	JAMES F. RUSLING,
" J. M. WALDEN,	" EARL CRANSTON,	JAMES M. KING,
" W. F. MALLALIEU,	" D. H. MOORE,	JAMES M. BUCKLEY,
" C. H. FOWLER,	" J. W. HAMILTON,	AARON K. SANFORD,
" J. H. VINCENT,	JAMES H. TAFT,	CHARLES SCOTT,
" J. N. FITZGERALD,	GEORGE G. REYNOLDS,	EDWARD L. DOBBINS.

### *Elected.*

1888. ADNA B. LEONARD, Mission Rooms, 150 Fifth Avenue, New York City.

### *First Assistant Corresponding Secretary.*

1900. HENRY K. CARROLL, Mission Rooms, 150 Fifth Avenue, New York City.

### *Assistant Secretaries.*

1900. WILLIAM F. OLDHAM, 57 Washington Street, Chicago, Ill.

1900. GEORGE B. SMYTH, 1037 Market Street, San Francisco, Cal.

### *Recording Secretary.*

1902. STEPHEN O. BENTON, Mission Rooms, 150 Fifth Avenue, New York City.

### *Assistant Recording Secretary.*

1902. JOHN F. DODD, Mission Rooms, 150 Fifth Avenue, New York City.

### *Field Secretaries.*

1902. EDWARD M. TAYLOR, Cambridge, Mass.

1902. FRANK D. GAMEWELL, 150 Fifth Avenue, New York City.

1903. J. B. TRIMBLE, Sioux City, Ia.

1903. JOHN C. FLOYD, 220 West Fourth Street, Cincinnati, O.

1903. GRIFFIN G. LOGAN, Holly Springs, Miss.

### *Field Secretary for Young People's Work.*

1900. S. EARL TAYLOR, Mission Rooms, 150 Fifth Avenue, New York City.

### *Treasurer.*

1896. HOMER EATON, Methodist Book Concern, 150 Fifth Ave., New York City.

### *Assistant Treasurer.*

1900. H. C. JENNINGS, Western Book Concern, 220 West Fourth St., Cincinnati, O.

### *Missionary Editor.*

1902. CHARLES H. FAHS, Mission Rooms, 150 Fifth Avenue, New York City.

## Board of Managers.

### *Bishops.*

### *Managers ex officio.*

1872. BISHOP THOMAS BOWMAN, East Orange, N. J.

1872. " STEPHEN M. MERRILL, 57 Washington Street, Chicago, Ill.

1872. " EDWARD G. ANDREWS, 150 Fifth Avenue, New York City.

1880. " HENRY W. WARREN, University Park, Colo.

1880. " CYRUS D. FOSS, 2043 Arch Street, Philadelphia, Pa.

1884. " JOHN M. WALDEN, 220 West Fourth Street, Cincinnati, O.

1884. " WILLARD F. MALLALIEU, 42 Grove Street, Auburndale, Mass.

1884. " CHARLES H. FOWLER, 455 Franklin Street, Buffalo, N. Y.

## Board of Managers—Continued.

Elected.

- 1888. BISHOP JOHN H. VINCENT, Zurich, Switzerland.
- 1888. " JAMES N. FITZGERALD, 1505 Locust Street, Saint Louis, Mo.
- 1888. " ISAAC W. JOYCE, 1115 Nicollet Avenue, Minneapolis, Minn.
- 1888. " DANIEL A. GOODSELL, Chattanooga, Tenn.
- 1896. " CHARLES C. MCCABE, Omaha, Neb.
- 1896. " EARL CRANSTON, Portland, Ore.
- 1900. " DAVID H. MOORE, Shanghai, China.
- 1900. " JOHN W. HAMILTON, San Francisco, Cal.

## Ministers.

- 1870. AARON K. SANFORD, 63 Park Street, Manhattan, New York City.
- 1876. JAMES M. BUCKLEY, 150 Fifth Avenue, Manhattan, New York City.
- 1880. JAMES M. KING, 1026 Arch Street, Philadelphia, Pa.
- 1880. HENRY A. BUTTZ, Drew Seminary, Madison, N. J.
- 1882. SAMUEL F. UPHAM, Drew Seminary, Madison, N. J.
- 1884. ANDREW LONGACRE, 102 East 57th Street, Manhattan, New York City.
- 1884. JOHN F. GOUCHER, 2309 St. Paul Street, Baltimore, Md.
- 1884. JAMES R. DAY, Syracuse University, Syracuse, N. Y.
- 1884. CHARLES S. HARROWER, 245 West 104th St., Manhattan, New York City.
- 1887. HENRY A. MONROE, 1310 Parrish Street, Philadelphia, Pa.
- 1890. HOMER EATON, 150 Fifth Avenue, Manhattan, New York City.
- 1892. CHARLES R. BARNES, 914 Washington Street, Hoboken, N. J.
- 1892. SAMUEL P. HAMMOND, Rahway, N. J.
- 1895. EZRA S. TIPPLE, 168 West 105th Street, Manhattan, New York City.
- 1896. HERBERT WELCH, 220 N. Fulton Avenue, Mt. Vernon, N. Y.
- 1896. SAMUEL W. THOMAS, 1513 Centennial Avenue, Philadelphia, Pa.
- 1896. SAMUEL W. GEHRETT, 426 North 41st Street, Philadelphia, Pa.
- 1896. GEORGE P. MAINS, 150 Fifth Avenue, Manhattan, New York City.
- 1897. F. MASON NORTH, 150 Fifth Avenue, Manhattan, New York City.
- 1898. ALEXANDER H. TUTTLE, Summit, N. J.
- 1898. WILLIAM V. KELLEY, 150 Fifth Avenue, Manhattan, New York City.
- 1898. JESSE L. HURLBUT, South Orange, N. J.
- 1898. WILLIAM F. ANDERSON, Ossining, N. Y.
- 1898. CHARLES S. WING, 47 Brevoort Place, Brooklyn, N. Y.
- 1899. JAMES O. WILSON, 479 Greene Avenue, Brooklyn, N. Y.
- 1899. GEORGE P. ECKMAN, 550 West End Ave., Manhattan, New York City.
- 1899. JAMES B. FAULKS, Madison, N. J.
- 1900. BENJAMIN C. CONNER, 1226 Twelfth Avenue, Altoona, Pa.
- 1901. JAMES W. MARSHALL, Pennington, N. J.
- 1902. LOUIS WALLON, 318 Marcy Avenue, Brooklyn, N. Y.
- 1902. WILLIAM I. HAVEN, Bible House, Astor Place, Manhattan, N. Y. City.
- 1903. DAVID G. DOWNEY, 530 Bedford Avenue, Brooklyn, N. Y.

## Laymen.

- 1852. JAMES H. TAFT, Hotel St. George, Brooklyn, N. Y.
- 1858. JOHN S. MCLEAN, 7 East 63d Street, Manhattan, New York City.
- 1866. GEORGE J. FERRY, 21 West Fourth Street, Manhattan, New York City.
- 1869. GEORGE G. REYNOLDS, 16 Court Street, Brooklyn, N. Y.
- 1876. LEMUEL SKIDMORE, 69 Wall Street, Manhattan, New York City.



## Board of Managers—Continued.

Elected.

1880. ANDERSON FOWLER, 60 East 68th Street, Manhattan, New York City.  
 1880. EZRA B. TUTTLE, 40 Broadway, Brooklyn, N. Y.  
 1880. CHARLES SCOTT, 1520 Arch Street, Philadelphia, Pa.  
 1883. PETER A. WELCH, Hackettstown, N. J.  
 1884. WM. H. FALCONER, 100 Fourth Avenue, Manhattan, New York City.  
 1888. J. MILTON CORNELL, 29 East 37th Street, Manhattan, New York City.  
 1888. ALEX. H. DEHAVEN, 40 Wall Street, Manhattan, New York City.  
 1890. EDWARD L. DOBBINS, 752 Broad Street, Newark, N. J.  
 1891. JAMES F. RUSLING, 224 East State Street, Trenton, N. J.  
 1892. JOHN E. ANDRUS, Yonkers, N. Y.  
 1894. JOHN S. HUYLER, 64 Irving Place, Manhattan, New York City.  
 1894. JOHN BEATTIE, 245 West 46th Street, Manhattan, New York City.  
 1896. RICHARD W. P. GOFF, 230 South Second Street, Philadelphia, Pa.  
 1896. ARCHER BROWN, 80 Munn Avenue, East Orange, N. J.  
 1897. SUMMERFIELD BALDWIN, 1006 North Charles Street, Baltimore, Md.  
 1898. GEORGE C. BATCHELLER, 237 West 72d Street, Manhattan, New York City.  
 1898. JOHN R. CURRAN, 392 Park Avenue, Paterson, N. J.  
 1899. RICHARD B. KELLY, 170 Broadway, Manhattan, New York City.  
 1899. WILLIS McDONALD, 139A South Oxford Street, Brooklyn, N. Y.  
 1899. WILLIAM J. STITT, 746 Broadway, Manhattan, New York City.  
 1900. GEORGE F. SECOR, Ossining, N. Y.  
 1900. CHARLES GIBSON, 415 State Street, Albany, N. Y.  
 1901. JOHN BENTLEY, 1040 Park Place, Brooklyn, N. Y.  
 1901. JAMES H. WELCH, Elizabeth, N. J.  
 1902. COSTELLO LIPPITT, Norwich, Conn.  
 1903. CHARLES O. MILLER, Stamford, Conn.  
 1903. WILLIAM T. RICH, 20 Sargent Street, Newton, Mass.

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## Secretarial Supervision.

THE division of the work between the Corresponding Secretary and the First Assistant Corresponding Secretary is as follows :

SECRETARY LEONARD—Lands and Legacies, Finance, Publications, and Missions in India, Malaysia, Africa, Italy, Japan, and Korea.

SECRETARY CARROLL—Missions in China, Europe (except Italy), South America, Mexico, and Domestic Missions.

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## Meetings of the Board.

THE Board of Managers meets regularly in the Board Room in the Book Concern and Mission Building, 150 Fifth Avenue, New York, on the third Tuesday of each month, at 3 P. M.

“ Any person paying one hundred and fifty dollars at one time into the treasury shall be an honorary manager for life ; and the contribution of five hundred dollars shall constitute the donor an honorary patron for life. Any such honorary manager or patron shall be entitled to a seat, and the right of speaking, but not of voting, in the Board of Managers.”

## Standing Committees.

THE Treasurer is *ex officio* a member and the Corresponding Secretaries are advisory members of each of the Standing Committees, except the Committees on Estimates and on Audits; and the Bishop having charge of a foreign Mission is an *ex officio* member of the Committee having charge of that Mission.

### On Finance.

E. L. DOBBINS, *Ch'n*,  
G. J. FERRY,  
J. S. MCLEAN,  
E. B. TUTTLE,  
J. E. ANDRUS,  
JOHN BENTLEY,  
COSTELLO LIPPITT,  
C. O. MILLER,  
W. T. RICH.

### On Lands and Legacies.

LEMUEL SKIDMORE, *Ch'n*,  
G. G. REYNOLDS,  
P. A. WELCH,  
CHARLES SCOTT,  
J. F. RUSLING,  
SUMMERFIELD BALDWIN,  
G. F. SECOR,  
COSTELLO LIPPITT,  
C. O. MILLER,  
W. T. RICH.

### On Africa.

A. K. SANFORD, *Ch'n*,  
ANDERSON FOWLER,  
C. S. HARROWER,  
H. A. MONROE,  
HERBERT WELCH,  
R. W. P. GOFF,  
ARCHER BROWN,  
D. G. DOWNEY.

### On South America and Mexico.

J. S. MCLEAN, *Ch'n*,  
ANDREW LONGACRE,  
J. M. KING,  
S. P. HAMMOND,  
HERBERT WELCH,  
G. C. BATCHELLER,  
C. S. WING,  
W. F. ANDERSON.

### On China.

J. H. TAFT, *Ch'n*,  
S. F. UPHAM,  
P. A. WELCH,  
G. P. MAINS,  
A. H. TUTTLE,  
W. V. KELLEY,  
J. L. HURLBUT,  
CHARLES GIBSON,  
W. I. HAVEN.

### On Japan and Korea.

E. S. TIPPLE, *Ch'n*,  
JOHN BEATTIE,  
F. M. NORTH,  
J. F. GOUCHER,

W. F. ANDERSON,  
J. R. CURRAN,  
R. B. KELLY,  
J. B. FAULKS,  
B. C. CONNER.

### On Self-supporting Missions.

J. S. MCLEAN, *Ch'n*,  
ANDERSON FOWLER,  
A. K. SANFORD,  
J. L. HURLBUT,  
R. B. KELLY,  
CHARLES GIBSON,  
J. W. MARSHALL,  
J. H. WELCH,  
F. M. NORTH.

### On Europe.

H. A. BUTTZ, *Ch'n*,  
J. R. DAY,  
A. H. DEHAVEN,  
J. M. BUCKLEY,  
G. P. MAINS,  
A. H. TUTTLE,  
G. P. ECKMAN,  
LOUIS WALLON.

### On Southern Asia.

J. F. GOUCHER, *Ch'n*,  
E. B. TUTTLE,  
W. H. FALCONER,  
J. M. CORNELL,  
C. R. BARNES,  
J. O. WILSON,  
G. P. ECKMAN,  
J. W. MARSHALL,  
D. G. DOWNEY.

### On Domestic Missions.

C. S. WING, *Ch'n*,  
S. W. GEHRETT,  
W. V. KELLEY,  
S. W. THOMAS,  
J. R. CURRAN,  
WILLIS McDONALD,  
W. J. STITT,  
C. R. BARNES,  
B. C. CONNER,  
W. I. HAVEN.

### On Publications.

J. F. GOUCHER, *Ch'n*,  
J. M. KING,  
J. M. BUCKLEY,  
ANDREW LONGACRE,  
A. K. SANFORD,  
JOHN BEATTIE,  
W. V. KELLEY,  
WILLIS McDONALD.

### On Woman's Mission Work.

C. S. HARROWER, *Ch'n*,  
J. R. DAY,  
E. S. TIPPLE,  
HERBERT WELCH,  
G. P. MAINS,  
LEMUEL SKIDMORE,  
J. O. WILSON.

### On Estimates.

J. M. BUCKLEY, *Ch'n*,  
J. S. MCLEAN,  
S. F. UPHAM,  
G. J. FERRY,  
J. S. HUYLER,  
J. L. HURLBUT,  
W. J. STITT.

### On Nominations and General Reference.

J. S. MCLEAN, *Ch'n*,  
A. K. SANFORD,  
J. H. TAFT,  
LEMUEL SKIDMORE,  
J. F. GOUCHER,  
E. B. TUTTLE,  
J. M. BUCKLEY,  
H. A. BUTTZ,  
C. S. HARROWER,  
E. L. DOBBINS,  
E. S. TIPPLE,  
C. S. WING.

### On Apportionments.

J. F. GOUCHER, *Ch'n*,  
J. M. BUCKLEY,  
C. S. HARROWER,  
F. M. NORTH,  
J. B. FAULKS.

### Audits at New York.

E. B. TUTTLE, *Ch'n*,  
A. K. SANFORD,  
W. H. FALCONER,  
C. S. HARROWER,  
JOHN BEATTIE,  
J. O. WILSON,  
JOHN BENTLEY,  
D. G. DOWNEY.

### Audits at Cincinnati.

RICHARD DYMOND, *Ch'n*,  
EDWARD SARGENT,  
R. H. RUST,  
A. J. NAST.

## EIGHTY-FIFTH ANNUAL REPORT.

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By way of introduction to this, the last annual report of the Missionary Society to be published during the General Conference quadrennium ending 1904, a four-years' survey is presented instead of the customary summary statement for one year.

### FOREIGN MISSIONS.

*Membership.* The total membership in foreign Conferences has grown from 182,104 in 1899 to 214,677 in 1903 an increase of 32,573, or 18 per cent. The regions most fruitful in accessions to membership have been: Korea (from 3,897 to 6,915); the Philippines (from a "handful" to 7,842); Northwest India (from 34,469 to 42,672); Gujarat District, Bombay Conference (from 3,443 to 10,985). The number of Sunday school pupils has grown from 191,917 to 234,907, a gain of 42,990, or 22 per cent.

*Difficulties.* Special difficulties which have disturbed missionary activity or which have tended to block progress have been the Boxer uprisings in North and West China, floods in Central China, the plague in South China, cholera and the plague in various regions of Southern Asia, and famines in India, East Central Africa, and Finland. No one of these difficulties was so widely and so distressingly felt as were the cuts in appropriations which the General Missionary Committee was forced to make during the first two years of the quadrennium, because of the rapid extension of the work of the society, and consequent extraordinary demands upon its resources.

*Episcopal Supervision.* Bishop Moore, with the exception of one trip to the United States, has spent the four years in Eastern Asia. Bishop Vincent has spent practically all the quadrennium in Europe. Bishop McCabe has visited Europe once. Bishop McCabe and Bishop Joyce have each made two visits to the missions in South America. Bishops Hamilton, Cranston, and FitzGerald have visited Mexico. Bishop Warne has itinerated in Southern Asia throughout the quadrennium; Bishop Thoburn has made two trips to Southern Asia, and Bishop Warren one. Bishop Hartzell has made two extended journeys to Africa, supervising and administering our mission work on the East and West Coasts of that continent.

*Deaths.* The most notable deaths have been those of Bishop William Taylor, Missionary Bishop for Africa; Bishop E. W. Parker, Missionary Bishop for Southern Asia; Miss Isabella Thoburn, pioneer missionary of the Woman's Foreign Missionary Society; and Dr. Stephen L. Baldwin, sometime missionary to China and at the time of his death Recording Secretary of the Missionary Society. Not a few



other missionaries and a number of leading native workers have gone to their reward, nor must we forget the five hundred native Christians in North China and the little group in West China who have received martyrs' crowns. "These all died in the faith."

*Conference Organization.* Since the last General Conference Burma District of Bengal-Burma Conference has become Burma Mission Conference; the Congo Mission Conference has become the East Central Africa Mission Conference and West Central Africa Mission Conference; the Western South America Mission Conference has become the Western South America Annual Conference; the Malaysia Mission Conference has become the Malaysia Annual Conference; and the Philippine Islands District thereof, organized since 1900, is now petitioning to become successively a Mission Conference and an Annual Conference during the coming quadrennium.

*Unoccupied Territory.* The outposts of our foreign missions have been pushed farther afield into unoccupied territory. Borneo has been entered, also Bolivia and Patagonia. The line of preaching appointments has advanced northward in Korea. New cities and groups of villages have been added to the scope of missionary supervision in most of our Missions in China, while in the Philippines, instead of one province of Luzon being entered, as four years ago, our appointments are now in eight. In India several Conferences have rapidly extended the geographical range of their work, this being especially true of Bombay and Northwest India.

*Property Values.* The estimated value of foreign mission property has increased \$1,587,056, or from \$5,410,938 to \$6,997,994, an increase of 30 per cent. Particularly significant have been the additions of equipment made to medical work in China, and to industrial work in India and Africa.

*Self-support.* There was collected for self-support in the foreign field during 1900-03 the sum of \$1,265,454, during the previous quadrennium, \$920,680, an increase of \$344,774, or 37 per cent.

*Comity.* Growing evidences are to be noted of attempts on the part of our missionaries so to relate their work geographically and in other ways to that of other societies that the most economical disposition of money and life energies may be made and the largest results achieved.

#### DOMESTIC MISSIONS.

During the quadrennium now closing the Missionary Society has expended \$1,947,499.72 on domestic missions, this amount being used in supplementing the exceedingly scanty salaries of over 4,000 Methodist pastors who are at work in very needy fields, in affording special emergency relief to a few such from time to time, and in providing the entire salaries of a few men who are at work in regions where their work is supervisory and where such contributions for self-support as are made go to local pastors.

Domestic mission work is carried on in fifteen languages; it touches

practically every State and Territory of the United States and the noncontiguous regions of Porto Rico and Alaska. An appropriation for work among Korean emigrants in Hawaii was first made during the present quadrennium, as were also the special appropriations for city mission work in about thirty of the leading cities of the country.

The Porto Rico Mission, now having a total membership of twelve hundred, was started less than two months before the close of the last quadrennium. The Pacific Japanese Mission has celebrated the twenty-fifth anniversary of its founding and has been organized into a Mission Conference. The Gulf Mission Conference has been made an Annual Conference, mission work among the Chinese on the Pacific coast has been reorganized, and the Alaska Mission has been reconstituted.

#### INCOME OF THE SOCIETY.

The contributions to the Missionary Society from Conference collections alone during 1900-03 amounted to \$5,015,558.22; during the previous quadrennium, \$4,449,530.06, making an increase of \$566,028.16. The total income of the society during the same period was \$5,793,527.13 (from all sources, including special gifts, etc.); during the previous quadrennium it was \$5,160,499.53, an increase of \$633,027.60.

#### THE WOMEN'S SOCIETIES.

The contributions of the Woman's Foreign Missionary Society from 1896-99 were \$1,228,589; from 1900-03 these amounted to \$1,814,056, an increase of \$585,467. The auxiliaries increased in number during the four years from 6,375 to 8,264, and the total membership from 156,759 to 217,093, an increase of 1,889 auxiliaries and 60,334 members. The contributions of the Woman's Home Missionary Society last quadrennium were \$739,475, and during the quadrennium just closing \$1,210,313, an increase of \$470,838. There were 2,618 organizations in 1899, in 1903 there were 3,470; and during the four years the membership increased from 68,468 to 116,253, an increase of 852 organizations and 47,785 members.

#### GRAND TOTAL OF MISSIONARY GIFTS.

The Methodist Episcopal Church during 1896-99 gave to home and foreign missions through the Missionary Society and its two auxiliary women's societies the sum of \$7,122,563; during 1900-03 it gave \$8,817,896, an increase of \$1,695,333, or 23 per cent.

#### THE MISSIONARY AWAKENING.

The quadrennium has witnessed a most notable missionary awakening throughout the Church. The emergency of three years ago was the occasion of the creation of the Open Door Emergency Commission, which, indeed, was none other than the Missionary Society at work in a specialized way to meet this emergency. The Cleveland Convention in 1902 and its train of successors in more restricted fields have

provided notable public presentations of the cause of missions, while the demand for information which these conventions provoked has been met by a more varied and better adapted literature than was before available. Prayer for missions has increased in intensity and definiteness, and the growing purposeful determination on the part of both pastors and people adequately to support the world-wide enterprise of the Church has been most inspiring.

### CHANGES AMONG MISSIONARIES.

In the following paragraphs, except in the case of deaths and marriages, the dates signify the time of arrival at or departure from United States or Canadian ports. Names of new missionaries are marked with an asterisk (\*).

#### *Japan.*

Returned to the United States: Mrs. James L. Cowen, March 27. Rev. David S. Spencer and Mrs. Spencer, June 3. Mrs. Joseph G. Cleveland, October 31. Rev. E. R. Fulkerson, December 3. Mrs. G. F. Draper, November 9.

Sailed: Rev. Charles W. Kennedy,\* August 8. Rev. Charles S. Davison,\* September 3. Mrs. J. C. Davison, September 3. Rev. Frank N. Scott\* and Mrs. Scott,\* November 30.

Married: Miss Charlotte E. Draper married Mr. Percy A. Smith, October 20.

Died: Rev. Joseph G. Cleveland, August 9. Mrs. Kate S. Fulkerson, October 23.

#### *Korea.*

Returned to the United States: Rev. George Heber Jones and Mrs. Jones, July 20. Rev. Dalzell A. Bunker and Mrs. Bunker, December 18.

Sailed: Rev. Arthur L. Becker,\* March 11. Rev. Carl Critchett,\* March 11. Rev. John Z. Moore,\* March 11. Rev. Robert A. Sharp,\* March 11, and married Miss Alice Hammond, June 30. Rev. E. Douglas Follwell, M.D., and Mrs. Follwell, April 24. Rev. George M. Burdick,\* August 8. Miss Louise Ogilvy,\* August 8, and married Rev. Charles D. Morris, September 10. Mr. Nathaniel D. Chew, Jr.,\* September 19.

#### *China.*

Returned to the United States: Mrs. Susan L. Skinner, M.D., June 21. Rev. James Simester and Mrs. Simester, July 14. Rev. George A. Stuart, M.D., and Mrs. Stuart, August 8. Rev. William N. Brewster and Mrs. Brewster, December 12.

Sailed: Rev. James H. Worley and family, January 20. Rev. William T. Hobart, September 1. Mr. Harry G. Dildine\* and Mrs. Dildine,\* September 3. Mr. Wesley S. Bissonnette,\* September 19. Mr. John W. Yost,\* September 19. Rev. Thomas B. Owen, October 7.

Rev. Perry O. Hanson\* and Mrs. Hanson,\* October 7. Mrs. N. S. Hopkins, October 31. Joseph L. Keeler, M.D.,\* and Mrs. Keeler,\* October 31. Mr. Oliver J. Krause,\* October 31. Rev. Walter M. Crawford,\* November 10. Mrs. Susan L. Skinner, M.D., November 18.

Married: Rev. Osman F. Hall, M.D., married Miss Christianna Williams, February 18.

Died: Rev. Osman F. Hall, M.D., October 26.

#### *Philippine Islands.*

Sailed: Rev. Marvin A. Rader\* and Mrs. Rader,\* April 4. Rev. R. V. B. Dunlap\* and Mrs. Dunlap,\* November 25.

#### *Malay Peninsula.*

Returned to the United States: Rev. John R. Denyes and family, May 7.

Sailed: Mr. Merrill G. Miller,\* October 23. Rev. William G. Shellabear and Mrs. Shellabear, October 24.

#### *India.*

Returned to the United States: Rev. G. C. Hewes, March 4. Rev. William H. Stephens and Mrs. Stephens, March 5. Rev. Stephen S. Dease, M.D., and Mrs. Dease, March 16. Rev. John W. Robinson, March, 16. Bishop James M. Thoburn, April 16. Rev. A. E. Cook and family, April 29. Mrs. Charles B. Hill, May 27. Mrs. John E. Robinson, May 27. Rev. William D. Waller, July 10. Mrs. P. M. Buck, September 22.

Sailed: Rev. William D. Waller, August 29. Rev. George W. Briggs\* and Mrs. Briggs,\* September 1. Rev. Harry F. Pemberton\* and Mrs. Pemberton,\* September 1. Rev. Frank R. Felt, M.D., and Mrs. Felt, September 5. Rev. Carl Herman Gusé,\* September 8. Miss Emma J. Wardle,\* September 19, and married Rev. Karl E. Anderson, October 23. Rev. George W. Guthrie\* and Mrs. Guthrie,\* September 23. Bishop James M. Thoburn, October 21. Rev. Charles L. Bare and Mrs. Bare, October 23. Mrs. Joseph H. Gill, October 23. Rev. George C. Hewes and Mrs. Hewes, October 24. Rev. Titus Lowe\* and Mrs. Lowe,\* October 24. Rev. William L. King, November 7. Rev. William H. Stephens and Mrs. Stephens, November 7. Rev. Stephen S. Dease, M.D., and Mrs. Dease, November 28. Rev. A. H. Baker and Mrs. Baker, December 2.

Died: Rev. Robert Hoskins, September 22. Mrs. Nancy M. Mansell, M.D., December 12.

#### *Burma.*

Returned to the United States: Rev. Julius Smith, October 14.

Sailed: Rev. Clarence H. Riggs,\* September 1. Rev. Benjamin M. Jones,\* September 2.



*Africa.*

Returned to the United States: Mr. George W. Odium, March 14. Rev. Amos E. Withey and Mrs. Withey, April 6. Mr. Herman Hein-  
kel, May 9. Rev. J. C. Sherrill and Mrs. Sherrill, May 31. Mrs.  
Samuel Gurney, August 1. Mr. Joseph A. Davis and Mrs. Davis, Sep-  
tember 11. Rev. C. W. Gordon, October 14. Rev. John H. Dimmitt,  
December 29.

Sailed: Rev. Samuel Gurney, M.D.,\* and Mrs. Gurney,\* January 7.  
Rev. Ferdinand M. Allen and family, June 13. Mr. Thomas R.  
McWilliams\* and Mrs. McWilliams,\* June 13. Bishop Joseph C. Hart-  
zell, June 17. Rev. Ray B. Kipp,\* July 4. Rev. Glenn A. Baldwin,\*  
July 15. Rev. John H. Dimmitt,\* July 15. Rev. A. L. Buckwalter,  
July 24. Miss Agnes McAllister, November 14. Rev. Erwin H.  
Richards and Mrs. Richards,\* November 14.

Married: Rev. John M. Perkins married Miss Jessie J. Arms, Feb-  
ruary 17.

Died: Miss Minnie Willhoite, November 26.

*Italy.*

Returned to the United States: Rev. A. W. Leonard and Mrs. Leon-  
ard, June 19.

*South America.*

Returned to the United States: Rev. James P. Gilliland and Mrs.  
Gilliland, June 14. Rev. Wilbur F. Albright and Mrs. Albright,  
June 29. Rev. Goodsil F. Arms and Mrs. Arms, July 12. Mrs. Sam-  
uel W. Siberts, August 20. Mrs. Almon W. Greenman, August 29.  
Mrs. John F. Thomson, September 3. Miss Grace White, October 26.  
Mrs. Charles S. Winans, October 28. Miss Edith M. Farrell.

Sailed: Rev. W. F. Rice and Mrs. Rice, January 3. Rev. Buel O.  
Campbell and Mrs. Campbell, January 6. Miss Jennie Farwell, Jan-  
uary 6. Mr. Carl N. Vance\* and Mrs. Vance,\* January 6. Miss Elea-  
nor G. Dukehart,\* April 18. Mr. Clarence R. Snell,\* April 18. Miss  
Harriet L. Fields, August 4. Miss Eulalia F. Cantwell,\* August 24.  
Miss M. Drew Seller,\* November 17, and married Mr. John W. Fore-  
mand, December 31.

*Mexico.*

Returned to the United States: Rev. Harry A. Bassett, October 29.  
Mrs. Harry A. Bassett, September 20. George B. Hyde, M.D., and  
Mrs. Hyde, March 14.

Left for the Field: Rev. Emmet W. Gould\* and Mrs. Gould,\* Feb-  
ruary 19. George B. Hyde, M.D., July 15. Rev. Levi B. Salmans,  
M.D., and Mrs. Salmans, June 29. Rev. Harry A. Bassett and Mrs.  
Bassett, November 9.

Died: Mrs. Jennie S. Bassett, November 20.

*Porto Rico.*

Returned to the United States: Rev. T. Stevenson, April 3. Rev. Charles W. Drees and Mrs. Drees, August 22.

Sailed: Rev. Edward E. Wilson and Mrs. Wilson, March 28. Rev. Charles W. Drees and Mrs. Drees, November 21. Rev. Alexander H. Leo,\* December 19.

**MEMOIRS.**

The Board has suffered the loss by death during the year of Bishop Randolph S. Foster, Bishop John F. Hurst, and the Hon. Chester C. Corbin, concerning whom the following memorials were adopted:

**BISHOP RANDOLPH S. FOSTER.**

RANDOLPH S. FOSTER, Bishop of the Methodist Episcopal Church, was born February 22, 1820, in Williamsburg, O. He died May 1, 1903, in Newton Center, Mass.

It was a joy for him to live, and especially in such times, and amid such tremendous events as transpired under his personal observation. His crystalline sincerity must have been obvious to the most casual acquaintance. His type of sincerity made it impossible for him even to imagine that it was ever needful to conceal his motives, his thoughts, his actions. He lived with open doors and windows and welcomed the gaze of all, whether friendly or unfriendly. He hated sham and pretense in others, and more than in others would he have hated it if he had found anything of the kind lurking in his own nature. He despised deception and prevarication. No one ever doubted his word, no one ever questioned his genuineness, no one ever suspected his absolute and changeless honesty. Certainly he was completely unselfish. He never centered all his thought and desires and ambitions upon himself. If promotion came to him it was not of his own seeking. His altruism was of the Christlike type, so that we may truly say that it was the highest ambition of his life to minister to others rather than that others should minister to him. He commenced his career with the unflinching determination to be good and do good, and this purpose was most gloriously accomplished. Where he was longest and best known this spirit of self-sacrifice for the good of others was most clearly revealed, and the example of his uttermost devotion to duty, and to the uplift of humanity, and the comfort of the needy, and the consolation of the sorrowing makes his memory radiant and beautiful.

Possessing these supreme qualities, it is not surprising that Bishop Foster was notably brave. He had no occasion to fear, though he certainly feared to sin and he feared God. No other fear ever found a place in any realm of his being. It is altogether probable that under no circumstances in which he ever found himself, where duty called or Divine Providence guided, did he fail or falter by reason of the

dread of consequences. He did not act altogether on impulse, but rather on his calm, deliberate judgment, and when he reached a conclusion he was ready to live and if need be to die for it. He had martyr blood in his heart, and dauntless heroism in his soul, and the best of all was that he never boasted of these superb qualities. He had faith and courage that in temptation, or allurements, or stress, or struggle, or direst battle of life would never allow him to be unfair. He had the courage that always held him steadfast to honor and duty whatever hardships, obstacles, or enemies confronted him. In deed and in truth he was a brave, heroic man of God.

Unquestionably it may be said of Bishop Foster that, from the hour of his conversion in childhood's years to the time he ceased from his earthly labors, his soul, his whole being, flamed with high and holy ambitions. His wonderful book on *Christian Purity* illustrates this thought concerning his holy ambition. It is now more than fifty years since it was first published, and it has had a circulation as wide as the use of the English language. It must be that the book was born out of his own heart and personal experience. Hence, it is as perfectly adapted to the present generation and all present conditions as it was to those when it was first written.

He had a high and laudable ambition for the wise and enthusiastic performance of the work of the Christian ministry, and for the perfect discharge of every duty connected therewith. He was no recluse; he mingled with the most earnest and aggressive men of his generation; his intellect and heart were alike alive to the needs of humanity, and especially to the claims of the suffering, sorrowing, and friendless. His thought embraced the whole family of man. This led him to take an interest in every genuine reform. No stronger and more scathing words than his ever fell from human lips in condemnation of the rum traffic. He saw heathenism in many lands with his own eyes, and so while his love and sympathy for the benighted and degraded masses were most intense and real, yet, who ever described and characterized the abominations of heathenism with such scorching, withering words as did he! No wonder that he walked in the foremost ranks of the world's true reformers; no wonder that he was intensely and unceasingly interested in the universal spread of the Gospel, and especially was he interested in the missionary work of our own Church. Truly he was an able, constant, and enthusiastic advocate and supporter of our world-encircling Missionary Society.

He has been greatly missed from the meetings of the Board and the General Committee, and for many years he will be remembered. His deathless ambition is revealed in an utterance of his, possibly oft repeated, "It has been the ambition of my life to preach great sermons on great themes." Surely there can be no doubt that this ambition was most magnificently realized. His manly form, his well-poised head, his handsome features, his steadfast flashing eyes, his thrilling voice, his divine unction, his complete consecration, his deep experience of divine things, his diligent, continuous, scholarly habits and consequent

abundant mental equipment made it possible for him to attain the lofty heights of his soul-absorbing ambition. It cost him all possible toil, but he fully satisfied the hopes of those who loved him best, and more than realized their fondest dreams.

### BISHOP JOHN F. HURST.

The end of his earthly life, full of labor and of fruit, came to Bishop John Fletcher Hurst on Monday, May 4, 1903, while his colleagues were in their semiannual session at Meadville, Pa. His decease was preceded by about a year of waning strength and almost entire cessation from active work of any kind, during which he had the untiring devotion of his daughter Helen. He spent the last five months at "Cedar Croft," Bethesda, Md.

His whole career from his conversion at Cambridge, Md., while he was preparing for college, was signally marked by an intense interest in all means for "lengthening the cords" of the Christian Church. His pastorates of eight years formed a series of warm and successful campaigns of evangelism in northern New Jersey and on Staten Island, during which he gave proof of his deep-seated enthusiasm for the cause of missions, accompanied by a fervent and zealous consecration of his pen and voice to the cause of ministerial education.

This union of the appreciation of culture and of special interest in the conquest of the world for Christ made him a fit leader in the Mission Institute at Bremen, and later at Frankfort, where during five earnest and intense years his spiritual and intellectual touch stimulated and shaped the minds and hearts of many of the most successful workers among the Germans of two continents. His professorship in Church history and his presidency of Drew Seminary were leavened with the very spirit of Christian missions. His writings in the study and teachings in the class room both set the propagation of the Gospel in heathen and semiheathen lands, by the living representative, in the forefront of all the activities of the Church, while his official conduct of the institution placed a beautiful emphasis on the personal factor in the conversion of the world, in the cordial welcome extended to all outgoing or returning missionaries, to the officers of the Missionary Society, and especially to a large number of young men both from the home land and from foreign fields, who sought training and equipment for the noble work.

His episcopal service, covering twenty years of diversified and wise administration, included among its most striking evidences of wisdom, courage, and faith the planting of our Church banners in Finland and the stretching of the boundaries of the South India Conference to take in the strategic center of Singapore, the key to our new Orient. His address at the missionary mass meeting in New York in December, 1885, will long be remembered as one of the strongest and most eloquent efforts on the rostrum in recent times. An added degree of pathos on this occasion was due to the fact that his own great heart



was just then in the deep sorrow of parting with his darling daughter Blanche, who only a few days previously had died in Buffalo.

He brought into the councils of the Missionary Society an unusual breadth of vision, whose clear perspective of the centuries past gave increased vividness and significance to the opportunities of the present and a brighter glow and a surer path to the triumphs of the coming years. His own wide observation in study and travel furnished his fertile and well-trained mind with many a wise suggestion and made his opinions weighty with facts and reasons.

In his life he was a splendid example of the union of an ardent and simple experience of the constraining love of Christ with a classic and lofty type of mental culture—a combination still needed for the winning of men to the cross. In his death we lament our loss through the withdrawing of his effective personality from our gatherings, but rejoice in the enduring influence which his thought, his words written and spoken, his prayers, his high ideals, his patience and industry, his achievements and his character, still exhale as an inspiration to us all for better work and a more victorious faith.

#### HON. CHESTER C. CORBIN.

We have heard with profound sorrow of the sudden death of the Hon. Chester C. Corbin, an active and honored member of this Board. Brother Corbin was no ordinary man. He was educated in the old Wesleyan Academy at Wilbraham. He loved books and read the choicest literature, and was in accord with the spirit of the age in which he lived.

Had he chosen a professional career, without doubt he would have achieved conspicuous success at the bar or in the forum. Those who knew him best recognized his abilities, and more than once honored him by calling him to fill important positions in the State. Had he so desired he might have received congressional honors, but he shrank from publicity, and preferred to devote his energies to manufacturing and commercial enterprises, in which he was abundantly successful.

The great event of his life was his conversion, to which he frequently referred with intense satisfaction. This fact he never doubted, for it was thorough, imparting elevation to his aims, refinement to his affections, and steadfastness to all his purposes.

He had when in health, and before disease had broken him down, a striking personality. He impressed himself upon others. There was an air of evident sincerity in all his movements. He hated shams, and would flame with indignation when he suspected one's integrity. Pretense, mannerism, affectation—these were far from him. He had little patience with them.

He loved the Church, was a constant attendant upon her services, and gave generously to her support. Especially was he interested in the cause of Christian missions, and in full sympathy with the grandeur of their purpose. He was optimistic in his views, and rejoiced with

exceeding joy as he saw the doors of opportunity opening on every hand.

We, his associates in the management of the affairs of the Missionary Society of the Methodist Episcopal Church, desire to bear loving testimony to his devotion to duty and especially to his consecrated and noble Christian character. We mourn most of all that he is no longer to sit with us in our councils. We shall miss the wisdom of his advice and the kindliness of his demeanor.

We record our love for the man, our appreciation of his work, and our deep sympathy for his family in their bereavement.

We recommend that a copy of this minute be spread upon our records and another copy be sent to the family of our departed brother.

# ANNUAL REPORT

OF THE

Treasurer and Assistant Treasurer, October 31, 1903.

CONFERENCES, ETC.	Apportion- ments, 1903.	Rec'pts from Nov. 1, 1902, to Oct. 31, 1903.	Increase.	Decrease.	Disburse- ments from Nov. 1, 1902, to Oct. 31, 1903.
Alabama.....	\$1,460	\$526 45	\$66 95	\$... ..	\$2,364 00
Alaska.....	100	85 00	15 00	...	3,950 00
Arizona.....	1,200	1,063 20	...	36 21	6,541 25
Arkansas.....	1,920	1,063 23	307 00	...	5,447 00
Atlanta.....	3,080	744 00	84 00	...	1,140 00
Atlantic.....	250	149 00	...	1 00	1,388 75
Austin.....	2,030	1,556 50	94 70	...	5,290 00
Baltimore.....	51,400	39,665 82	763 24	...	1,472 00
Bengal.....	150	81 78	...	33 23	16,194 26
Black Hills.....	1,100	837 35	48 35	...	3,814 50
Blue Ridge.....	1,080	276 00	238 00	...	2,888 00
Bombay.....	300	600 00	600 00	...	29,668 65
Bulgaria.....	100	81 75	...	7 56	7,388 45
Burma.....	150	90 33	18 99	...	6,386 81
California.....	18,780	13,255 89	2,112 27	...	19,837 25
California German.....	1,300	1,007 00	...	79 00	5,232 75
Central Alabama.....	1,040	342 55	105 13	...	1,335 00
Central China.....	400	96 48	...	25 87	35,466 00
Central German.....	11,700	7,975 00	229 42	...	4,007 50
Central Illinois.....	29,800	25,041 43	2,683 81	...	...
Central Missouri.....	1,820	549 61	...	42 43	1,757 75
Central New York.....	30,000	25,225 51	1,592 11	...	510 00
Central Ohio.....	33,000	30,945 81	4,449 29	...	...
Central Pennsylvania.....	52,800	52,807 43	1,869 89	...	200 00
Central Swedish.....	4,480	4,412 50	...	23 50	4,071 00
Central Tennessee.....	1,570	988 00	...	...	2,890 50
Chicago German.....	5,700	4,961 00	400 11	...	5,905 25
Cincinnati.....	33,600	23,768 65	1,938 18	...	1,491 00
Colorado.....	12,500	9,797 05	1,267 86	...	8,440 25
Columbia River.....	6,100	5,132 10	367 15	...	8,785 25
Dakota.....	7,900	8,671 49	1,743 39	...	7,388 00
Delaware.....	4,680	4,119 08	212 58	...	1,505 50
Denmark.....	1,000	532 10	...	38 25	7,435 18
Des Moines.....	36,300	31,506 28	305 80	...	934 00
Detroit.....	33,700	23,658 12	1,764 32	...	5,919 00
East Central Africa.....	100	...	763 00	...	17,409 25
East German.....	6,380	7,111 00	...	47 00	3,590 00
East Maine.....	5,400	3,348 45	...	...	1,939 00
East Ohio.....	51,500	47,008 95	7,595 21	...	3,265 00
East Tennessee.....	1,240	634 00	...	134 00	1,783 50
Eastern Swedish.....	2,900	2,494 00	237 00	...	11,223 00
Erie.....	31,200	26,507 89	3,806 01	...	375 00
Finland and St. Petersburg.....	250	376 00	...	42 06	5,683 34
Florida.....	1,470	775 18	...	84 67	1,890 00
Foochow.....	300	152 90	...	...	22,540 30
Genesee.....	34,700	28,655 91	2,741 51	...	1,648 50
Georgia.....	760	331 00	37 00	...	2,140 00
Germany and Switzerland.....	...	...	...	...	1,001 00
Gulf.....	730	617 75	69 50	...	4,400 00
Hinghua.....	150	24 70	...	5 26	10,022 34
Holston.....	6,820	4,005 80	807 30	...	1,923 50
Idaho.....	1,250	1,234 50	227 40	...	4,438 50
Illinois.....	47,500	39,764 30	3,631 54	...	500 00
Indiana.....	47,700	24,437 08	1,247 19	...	...
Iowa.....	20,600	16,070 00	2,163 41	...	...
Japan.....	400	306 92	...	171 08	44,884 64
Kalispell.....	400	89 53	...	1 16	41,843 03
Kansas.....	250	183 00	47 00	...	2,781 00
Kentucky.....	16,800	9,732 61	651 33	...	1,316 25
Korea.....	7,740	8,075 00	330 75	...	3,759 25
Lexington.....	200	...	...	...	23,235 52
Liberia.....	2,830	836 57	292 25	...	2,155 75
Lincoln.....	63 00	...	...	20 50	14,814 28
Little Rock.....	150	...	...	...	1,855 25
Louisiana.....	650	194 52	194 52	...	3,050 75
Maine.....	4,390	1,537 03	...	80 47	2,591 00
Malaysia.....	9,000	5,074 25	...	365 40	1,432 50
Mexico.....	200	260 60	...	143 00	12,646 32
Michigan.....	800	...	...	68 94	54,164 98
Minnesota.....	23,100	26,587 26	3,648 61	...	3,625 75
Mississippi.....	13,160	8,942 56	...	207 01	3,257 50
Missouri.....	2,430	719 14	147 57	...	2,181 50
Mobile.....	13,500	12,404 69	4,184 39	...	2,994 50
Montana.....	1,130	378 74	53 07	...	1,125 00
Nebraska.....	2,520	2,598 81	280 19	...	4,750 50
Nevada.....	14,300	13,070 21	2,407 37	...	1,950 00
New England.....	1,300	1,155 97	...	17 03	4,663 25
New England Southern.....	46,800	26,075 15	1,699 55	...	4,425 00
New Hampshire.....	21,800	12,716 03	...	351 64	1,428 00
New Jersey.....	11,800	7,359 50	...	...	3,069 25
New Mexico English.....	43,900	23,926 26	...	...	...
New Mexico Spanish.....	1,000	1,159 00	234 50	...	5,096 25
New York.....	247	307 00	9 00	...	13,216 00
New York.....	68,200	39,486 32	109 17	...	7,166 75

TREASURERS' REPORT—Continued.

CONFERENCES, ETC.	Apportionments, 1903	Rec'ts from Nov. 1, 1902, to Oct. 31, 1903.	Increase.	Decrease.	Disbursements from Nov. 1, 1902, to Oct. 31, 1903.
New York East.....	\$78,000	\$41,134 50	\$2,483 84	\$.....	\$3,733 50
Newark.....	52,000	41,286 80	2,550 44	.....	1,875 75
North Carolina.....	1,730	741 00	73 32	.....	2,240 25
North China.....	800	285 00	35 49	.....	29,061 99
North Dakota.....	5,900	4,212 82	36 99	.....	7,763 25
North Germany.....	1,300	848 20	.....	34 30	16,468 65
North India.....	400	332 02	25 55	.....	62,288 86
North Indiana.....	30,800	25,743 50	3,977 98	.....	.....
North Montana.....	800	758 10	47 10	.....	5,484 00
North Nebraska.....	9,400	7,507 66	548 63	.....	5,367 05
North Pacific German.....	23,300	17,875 55	3,597 16	.....	.....
Northern German.....	900	768 00	194 25	.....	4,043 00
Northern Minnesota.....	4,300	2,769 00	127 92	.....	2,733 00
Northern New York.....	12,100	8,027 73	704 67	.....	6,413 25
Northern Swedish.....	22,300	18,200 86	3,080 86	.....	1,693 00
Northern West German.....	2,300	1,882 00	86 00	.....	5,090 00
Northwest India.....	4,100	4,122 00	104 95	.....	3,131 25
Northwest Indiana.....	400	.....	.....	137 69	29,615 35
Northwest Iowa.....	24,400	19,779 72	2,971 85	.....	.....
Northwest Kansas.....	19,200	22,176 57	.....	1,709 14	2,791 75
Northwest Nebraska.....	5,700	4,495 08	629 98	.....	7,047 25
Norway.....	1,200	1,011 00	27 75	.....	3,115 00
Norwegian and Danish.....	1,500	907 35	.....	161 82	10,406 43
Ohio.....	4,560	4,676 00	462 50	.....	8,089 50
Oklahoma.....	44,400	25,537 75	3,053 21	.....	.....
Oregon.....	6,400	4,676 50	1,013 96	.....	16,572 50
Pacific Japanese.....	7,740	6,110 82	612 31	.....	5,767 00
Philadelphia.....	740	8,8 00	552 00	.....	10,874 00
Philippine Islands.....	74,000	57,020 54	3,036 08	.....	4,117 25
Pittsburg.....	55,900	49,183 34	7,101 56	.....	12,416 39
Porto Rico.....	100	.....	.....	66 98	2,777 50
Puget Sound.....	7,700	7,008 26	898 67	.....	14,171 13
Rock River.....	51,800	38,033 93	3,546 73	.....	8,634 25
St. John's River.....	1,070	907 26	96 12	.....	7,300 00
St. Louis.....	17,800	11,000 21	997 25	.....	2,964 25
St. Louis German.....	8,300	6,365 85	422 85	.....	5,495 25
Savannah.....	1,510	416 40	20 40	.....	3,073 50
South America.....	1,000	1,368 44	726 08	.....	1,400 00
South Carolina.....	8,360	2,471 92	643 72	.....	55,258 46
South Germany.....	1,500	1,318 00	.....	62 40	2,900 00
South India.....	350	116 24	116 24	.....	20,427 64
South Japan.....	100	49 15	10 76	.....	24,192 59
South Kansas.....	14,400	8,741 90	758 82	.....	14,694 58
Southern California.....	15,000	16,554 86	3,691 21	.....	1,690 50
Southern German.....	2,250	2,073 40	186 15	.....	7,334 00
Southern Illinois.....	19,200	13,474 39	1,756 14	.....	8,800 00
Southwest Kansas.....	13,600	11,265 05	1,156 12	.....	.....
Sweden.....	4,000	4,175 27	.....	105 58	4,982 50
Switzerland.....	1,450	2,155 00	.....	149 85	14,740 47
Tennessee.....	2,150	951 44	284 59	.....	6,799 50
Texas.....	3,810	1,318 25	165 85	.....	2,322 80
Troy.....	41,100	33,655 50	3,904 68	.....	3,445 00
Upper Iowa.....	28,500	24,701 12	459 36	.....	1,146 75
Upper Mississippi.....	2,610	922 42	442 57	.....	600 00
Utah.....	1,700	1,707 70	.....	85 80	2,630 72
Vermont.....	8,500	6,551 53	459 28	.....	12,906 00
Virginia.....	2,160	1,194 75	49 94	.....	1,398 00
Washington.....	8,900	3,287 00	605 00	.....	3,538 25
West Central Africa.....	25	.....	.....	.....	1,794 50
West China.....	110	.....	.....	.....	12,640 42
West German.....	6,400	6,397 31	.....	1 66	14,891 19
West Nebraska.....	4,600	3,128 55	275 18	.....	5,440 75
West Texas.....	2,980	1,544 00	132 65	.....	6,025 25
West Virginia.....	23,300	14,716 69	1,895 16	.....	4,180 00
West Wisconsin.....	13,250	9,382 12	935 06	.....	3,856 75
Western Norwegian-Danish.....	780	386 00	.....	17 00	3,385 05
Western South America.....	200	332 56	332 56	.....	6,074 50
Western Swedish.....	2,240	2,186 25	81 25	.....	22,879 35
Wilmington.....	29,100	24,798 58	1,009 10	.....	4,958 00
Wisconsin.....	16,400	12,173 11	1,550 61	.....	740 00
Wyoming.....	35,900	26,583 95	1,599 07	.....	4,057 25
Wyoming Mission.....	950	891 00	.....	4 00	283 00
Total from Conferences.....	.....	\$1,405,945 07	\$128,733 56	\$4,510 18	\$1,192,281 95
Legacies.....	.....	62,006 49	.....	.....	.....
Sundries (\$14,321.26):	.....	.....	.....	.....	.....
Appropriations returned.....	.....	1,689 74	.....	.....	.....
Received from Cleveland Convention pledges.....	.....	6,142 04	.....	.....	.....
Miscellaneous.....	.....	6,489 48	.....	.....	.....
Incidental Expenses (including interest, \$3,248.27).....	.....	.....	.....	.....	55,153 20
Office Expenses.....	.....	.....	.....	.....	17,896 47
Open Door Emergency Expenses.....	.....	.....	.....	.....	31,272 12
Publication Fund.....	.....	.....	.....	.....	37,226 45
Salaries of Missionary Bishops, Secretaries, etc.....	.....	.....	.....	.....	32,155 75
Total.....	.....	\$1,482,272 82	.....	.....	\$1,365,485 94



# Monthly Statement.

Showing the condition of the Treasury for each month of the fiscal year from November 1, 1902, to October 31, 1903.

TREASURER'S ACCOUNT.				ASSISTANT TREASURER'S ACCOUNT.				COMBINED STATEMENT.		BALANCES.	
Date.	Balance on hand on the first day of each month.	Treasury in debt on the first day of each month.	Disbursements.	Receipts.	Balance on hand on the first day of each month.	Treasury in debt on the first day of each month.	Disbursements.	Receipts.	Total Disbursements.	Total Receipts.	State of the Treasury on the last day of each month.
November, 1902.....	\$29,143 72	\$.....	\$9,080 12	\$64,922 58	\$4,064 69	\$.....	\$467 01	\$9,547 13	\$64,922 58	\$9,547 13	\$26,698 74*
December, ".....	26,698 74	15,815 64	112,994 54	4,043 20	4,043 20	.....	6,562 16	39,877 90	112,994 54	39,877 90	123,877 64*
January, ".....	123,877 64	18,724 90	112,641 17	6,276 61	6,276 61	.....	1,796 81	20,581 11	112,641 17	20,581 11	217,794 01*
February, ".....	217,794 01	18,259 18	100,778 81	5,126 70	5,126 70	.....	1,978 76	14,585 94	100,778 81	14,585 94	305,313 61*
March, ".....	305,313 61	80,015 40	115,774 23	6,403 48	6,403 48	.....	2,753 41	107,589 81	115,774 23	107,589 81	341,072 47*
April, ".....	341,072 47	440,988 40	146,718 08	4,597 87	4,597 87	.....	4,123 52	48,179 92	146,718 08	48,179 92	46,829 15*
May, ".....	46,829 15	68,846 57	81,964 95	4,703 74	4,703 74	.....	4,318 38	62,864 85	146,718 08	62,864 85	69,747 53*
June, ".....	69,747 53	180,993 03	119,260 58	3,467 90	3,467 90	.....	4,359 68	63,845 71	119,260 58	63,845 71	130,222 03*
July, ".....	130,222 03	22,778 63	194,244 21	3,864 48	3,864 48	.....	4,687 88	36,401 04	184,244 21	36,401 04	232,752 53*
August, ".....	232,752 53	297,520 46	85,097 58	5,351 81	5,351 81	.....	4,858 10	27,686 78	88,087 89	27,686 78	298,011 73*
September, ".....	298,011 73	118,009 67	297,520 46	5,409 91	5,409 91	.....	190,579 21	478,089 67	117,518 40	478,089 67	118,009 67*
October, ".....	118,009 67	435,273 88	171,393 61	8,206 12	8,206 12	.....	185,309 58	690,583 46	171,393 61	690,583 46	145,930 60

## General Statement for the Year of Regular Receipts, Special Gifts, Etc.

RECEIPTS.				SPECIAL GIFTS, TWENTIETH CENTURY FUND, ETC.			
Received by Treasurer and Assistant Treasurer from Nov. 1, 1902, to Oct. 31, 1903:				Balance on hand November 1, 1903.....	\$5,343 26		
For General Purposes.....	\$1,452,272 82			Receipts during the year.....	171,951 03		
" Special Gifts, Twentieth Century Fund, etc.....	171,951 03						
Total.....		\$1,654,223 85					
For General Purposes.....				Paid during the year.....	\$287,394 29		
" Special Gifts, Twentieth Century Fund, etc.....	\$1,865,435 94			Balance of Special Gifts, Twentieth Century Fund, etc., on hand October 31, 1903.....	167,094 90		
Total.....	167,094 90				\$70,199 39		
Receipts in excess of Disbursements.....		\$1,654,223 85					
REGULAR RECEIPTS.							
Balance on hand October 31, 1902.....	\$29,143 72						
Receipts from November 1, 1902, to October 31, 1903.....	1,462,272 82						
Disbursements from November 1, 1902, to October 31, 1903.....	\$1,511,416 54						
Balance of Regular Receipts on hand October 31, 1903.....	\$1,365,485 94						
Disbursements from November 1, 1902, to October 31, 1903.....	\$1,45,930 60						
Balance in Treasury November 1, 1902.....	\$94,486 98						
Receipts from November 1, 1902, to October 31, 1903.....	1,654,223 85						
Disbursements from November 1, 1902, to October 31, 1903.....	\$1,748,710 83						
Balance in Treasury October 31, 1903.....	1,582,580 84						
Disbursements from November 1, 1902, to October 31, 1903.....	\$216,129 99						

\* Treasury in debt

## Treasurer's Report of Annuity Account.

THIS account represents the moneys received by the Missionary Society by gift on which annuities were paid during the life of the donors, and also property conveyed to the Society, but not yet sold, on which annuities are paid. It also includes moneys received from estates or by bequest, interest on which is to be paid perpetually into the treasury of the Society; bequests to certain Conference societies, the interest on which is paid but comes back at once into the treasury; and also \$15,000 given to the Society, conditioned on the payment of interest to two schools in our foreign mission work.

The amount of bonds outstanding October 31, 1903, issued on the lives of individuals, on which all obligations of the Society cease on the death of the donor or donors, was \$713,285 02; to Conference societies, \$9,635; bonds on which the interest is paid to schools in our foreign missions, \$15,000; and amount from bequests, etc., \$60,767.43, making a total of \$798,687.45. On the death of an annuitant, or the return and surrender of a bond, the amount of the canceled bond is credited in the receipts of the Society.

### Missionary Societies of the Methodist Episcopal Church.

	Receipts.	Disbursements.
Missionary Society.....	*\$1,654,223 85	*\$1,532,580 84
Woman's Foreign Missionary Society....	492,493 82	505,155 21
Woman's Home Missionary Society.....	394,315 71	393,998 19
Total.....	\$2,541,033 38	\$2,431,734 24

#### *Disbursements for Foreign Missions.*

Missionary Society.....	†\$917,560 90
Woman's Foreign Missionary Society.....	505,155 21
Total.....	\$1,422,716 11

#### *Disbursements for Domestic Missions.*

Missionary Society.....	†\$487,315 23
Woman's Home Missionary Society.....	393,998 19
Total.....	\$881,313 42

#### *Appropriations for 1904.*

Missionary Society.....	\$1,490,329
Woman's Foreign Missionary Society.....	467,990
Woman's Home Missionary Society, unconditional.....	142,666
Woman's Home Missionary Society, conditional.....	169,985
Total.....	\$2,270,970

\* Includes special gifts. † Includes special gifts, salaries of Missionary Bishops, and the portion of incidental expenses expended for foreign missions.  
‡ Includes special gifts for home missions.

## GENERAL MISSIONARY COMMITTEE.

### *Bishops.*

THOMAS BOWMAN,	WILLARD F. MALLALIEU,	CHARLES C. McCABE,
STEPHEN M. MERRILL,	CHARLES H. FOWLER,	EARL CRANSTON,
EDWARD G. ANDREWS,	JOHN H. VINCENT,	DAVID H. MOORE,
HENRY W. WARREN,	JAMES N. FITZGERALD,	JOHN W. HAMILTON.
CYRUS D. FOSS,	ISAAC W. JOYCE,	
JOHN M. WALDEN,	DANIEL A. GOODSSELL,	

### *Missionary Bishops.*

JAMES M. THOBURN,	JOSEPH C. HARTZELL,	FRANCIS W. WARNE.
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*Corresponding Secretary.*—ADNA B. LEONARD.

*First Assistant Corresponding Secretary.*—HENRY K. CARROLL.

*Recording Secretary.*

STEPHEN O. BENTON.

*Treasurer.*

HOMER EATON.

*Assistant Treasurer.*

HENRY C. JENNINGS.

### *Representatives of Mission Districts.*

WALTER W. OGIER,	ROBERT H. ROBB,	HENRY J. COKER,
HENRY A. MONROE,	PATRICK J. MAVEETY,	WALTER H. NELSON,
WILLIAM D. MARSH,	HENRY G. JACKSON,	HENRY LEMCKE,
REUBEN C. SMITH,	NELS E. SIMONSEN,	JOHN PARSONS.
JOHN C. ARBUCKLE,	GEORGE W. ISHAM,	

### *Representatives of Board of Managers, Nov. 11-16, 1903.*

JOHN F. GOUCHER,	JAMES O. WILSON,	JOHN S. McLEAN,
FRANK MASON NORTH,	SAMUEL W. THOMAS,	WILLIS McDONALD,
AARON K. SANFORD,	ANDERSON FOWLER,	RICHARD W. P. GOFF,
WILLIAM F. ANDERSON,	EDWARD L. DOBBINS,	CHARLES GIBSON.
SAMUEL F. UPHAM,	JAMES F. RUSLING,	

### **Mission Districts, Conferences Comprising them, and their Representatives.**

I. East Maine, Italy, Maine, New England, New England Southern, New Hampshire, Vermont. *Walter Williams Ogier*, Bangor, Me.

II. Delaware, New Jersey, New York, New York East, Newark, Troy, Wilmington. *Henry Augustus Monroe*, 1310 Parrish Street, Philadelphia, Pa.

III. Central New York, Genesee, North India, Northern New York, South India, Wyoming. *William Dixon Marsh*, Utica, N. Y.

IV. Baltimore, Central Pennsylvania, Erie, Philadelphia, Pittsburg, Washington, West Virginia. *Reuben Chandler Smith*, 540 East Tenth St., Erie, Pa.

V. Central Ohio, Cincinnati, East Ohio, Kentucky, North China, North Ohio, Ohio, South America. *John Chalmers Arbuckle*, Washington Court House, O.

VI. Alabama, Atlanta, Blue Ridge, Central Tennessee, East Tennessee, Florida, Georgia, Holston, North Carolina, Saint John's River, Savannah, South Carolina, Virginia. *Robert Henry Robb*, Blueridge, Ga.

VII. Detroit, Indiana, Lexington, Michigan, North Indiana, Northwest Indiana. *Patrick Joseph Maveety*, Battlecreek, Mich.

VIII. Central Illinois, Central Swedish, Des Moines, Iowa, Northwest Iowa, Rock River, Upper Iowa. *Henry Godden Jackson*, D.D., 57 Washington Street, Chicago, Ill.

IX. Bombay, Dakota, Minnesota, North Dakota, Northern Minnesota, Norway, Norwegian and Danish, West Wisconsin, Western Swedish, Wisconsin. *Nels Edward Simonsen*, 2243 Orrington Avenue, Evanston, Ill.

X. Black Hills, Colorado, Japan, Liberia, Nebraska, North Nebraska, Northwest India, Northwest Nebraska, Sweden, West Nebraska. *George Washington Isham*, University Place, Neb.

XI. Illinois, Kansas, Missouri, Northwest Kansas, Oklahoma, Saint Louis, South Kansas, Southern Illinois, Southwest Kansas. *Henry Joseph Coker*, Chanute, Kan.

XII. Arkansas, Austin, Central Alabama, Central Missouri, Little Rock, Louisiana, Mississippi, Mobile, Tennessee, Texas, Upper Mississippi, West Texas. *Walter Horatius Nelson*, Birmingham, Ala.

XIII. California German, Central German, Chicago German, East German, North Germany, Northern German, Northwest German, Saint Louis German, South Germany, Southern German, Switzerland, West German. *Henry Lemcke*, 1262 Robey Street, Chicago, Ill.

XIV. Bengal, California, Columbia River, Foochow, Idaho, Mexico, Montana, Oregon, Puget Sound, Southern California, Western Norwegian-Danish. *John Parsons*, Skagway, Alaska.

### The General Missionary Committee Meeting.

The annual meeting of the General Missionary Committee was held in the First Methodist Church, Omaha, Neb., November 11-16. The fourteen representatives of the General Conference districts were all present to represent their constituencies, the full complement of seven ministers and seven laymen from the Board of Managers of the Missionary Society were in attendance, all the officers of the Missionary Society who are constituted members of the General Missionary Committee were present, and all the active Bishops then in the United States were on hand.

The report of the treasurer, which was so gratifying as to call forth the singing of the Doxology, showed an advance over last year of \$136,974.89, the receipts for the year reaching \$1,482,272.82. The special gifts, amounting to \$171,951.03, bring the grand total of receipts from all sources to \$1,654,223.85. The increase for the year from all sources amounted to \$191,299.59.

After making the general appropriations the Committee decided to set aside the sum of \$75,000 for the improvement of property in the foreign fields, an appropriation most urgently needed and the first of its kind for more than ten years. The subtraction of this amount from the total sum available for appropriation still left enough to make possible a substantial increase of several per cent in the average appropriations to both home and foreign work. The division of the funds, as for the last two years, was made in the ratio of 42 1-2 per cent to home work and 57 1-2 per cent to foreign work.

A most interesting element in the discussions, especially those concerning domestic missions, was the consideration given to shifting populations. For instance, the rush of settlers to Alaska, the opening of large mining areas, reservations, and irrigated lands in the West,



the northward drift of the Negro population owing to recent agitations, the immigration to the Hawaiian Islands of a large number of Koreans, including many of our Methodist Christians, the colonization of Borneo by Fuhkien Chinese, including many Methodists, and of course the increasing immigration to this country from Europe, were among the movements of population demanding consideration and consequent adjustment of appropriations.

Most careful consideration of appropriations in subcommittee meetings made possible an unusual expedition of work in the open sessions without lessening in the slightest the confidence of the members of the General Missionary Committee that equity was being secured as between the various fields which were claimants for consideration.

The following report of the Special Committee on Appropriations to Chile was adopted:

"1. It is the judgment of this Committee that in our Missions in Chile the schools and press should be administered entirely separately from the evangelistic Church work.

"2. We further recommend that the appropriation to Chile be made for the support of the evangelistic Church work and for the transit of preachers and teachers to and from the field.

"3. That the surplus earnings of the schools and the printing press shall be reported annually to the Board of Managers, to be applied under the direction of the Board in extending the educational and publication work of the Mission."

Concerning the Open Door Emergency Commission, the following resolution was adopted:

"*Resolved*, That the General Missionary Committee highly appreciates the work of the Open Door Emergency Commission, and recommends that the Board of Managers continue the Commission, providing for the expenses as they may deem wise."

Memorials for Bishop Randolph S. Foster and Bishop John F. Hurst were adopted.

The Committee voted to hold its next meeting in November, 1904, in Boston, Mass.

## Appropriations for 1904.

### I.—FOREIGN MISSIONS.

NOTE.—All appropriations for Foreign Missions are to be distributed by the Finance Committees of the respective Missions, with the concurrence of the presiding bishops and the approval of the Board of Managers. In the distribution of appropriations in Foreign Missions if, in the judgment of the Finance Committees of the respective Missions, the bishops in charge, and the Board of Managers, any part thereof can be applied to property, it may be done.

#### DIVISION 1.—Europe, South America, Mexico, and Africa.

<b>1. Germany :</b> (1.) <b>NORTH GERMANY :</b> For the work.....		\$13,620	
For interest on Berlin debt.....		480	
For interest on Chemnitz debt.....		500	
For debts—grants in aid.....		900	
		\$15,500	
(2.) <b>SOUTH GERMANY :</b> For the work.....		\$18,800	
For debts—grants in aid.....		400	
		\$19,200	
(3.) <b>FOR MARTIN MISSION INSTITUTE</b> .....		1,000	
			\$35,700
<b>2. Switzerland :</b> For the work .....		\$6,480	
For interest on Lausanne debt.....		140	
For debts—grants in aid .....		525	
			7,145
<b>3. Norway :</b> For the work.....		\$11,232	
For school at Christiania, or elsewhere (at disposal of the resident bishop).....		368	
			11,600
<b>4. Sweden :</b> For the work.....		\$13,857	
For the school at Upsala (at disposal of the resident bishop)		1,143	
			15,000
<b>5. Denmark :</b> For the work.....		\$6,350	
For debt on Copenhagen church (at disposal of the Board) ..		655	
			7,005
<b>6. Finland and St. Petersburg :</b> For the work.....		\$5,500	
For Theological School (at disposal of the resident bishop)		500	
			6,000
<b>7. Bulgaria :</b> For the work (to be administered by the resident bishop)			7,500
<b>8. Italy :</b> For all purposes (including interest on the debt in Rome and one half the interest on debt in Lausanne)....		\$45,000	
For Boys' College and Theological School.....		2,000	
			47,000
<b>9. South America :</b> (1.) <b>SOUTH AMERICA CONFERENCE</b> .....		\$49,300	
(2.) <b>WESTERN SOUTH AMERICA CONFERENCE :</b>			
(a.) Chile (to be administered by the Board)....		23,000	
(b.) Lima District .....		11,670	
			83,970
<b>10. Mexico :</b> For the work.....			53,000
<b>11. Africa :</b> (1.) <b>LIBERIA CONFERENCE</b> .....		\$12,800	
(2.) <b>EAST CENTRAL AFRICA</b> .....		14,875	
(3.) <b>WEST CENTRAL AFRICA</b> .....		13,325	
			41,000

**DIVISION 2.—Eastern Asia.**

<b>1. China:</b>	(1.) FOOCHOW: For the work.....	\$24,730	
	(2.) HINGHUA: For the work.....	10,000	
	(3.) CENTRAL CHINA: For the work.....	35,562	
	(4.) NORTH CHINA: For the work.....	44,075	
	(5.) WEST CHINA: For the work.....	15,375	
			\$129,742
<b>2. Japan:</b>	(1.) JAPAN CONFERENCE: For the work.....	\$39,975	
	(2.) SOUTH JAPAN MISSION CONFERENCE: For the work.....	16,790	
			56,765
<b>3. Korea:</b>	For the work.....		25,000

**DIVISION 3.—Southern Asia.**

<b>1. India:</b>	(1.) NORTH INDIA: For the work.....	\$58,815	
	(2.) NORTHWEST INDIA: For the work.....	27,775	
	(3.) SOUTH INDIA: For the work.....	21,800	
	(4.) BOMBAY: For the work.....	25,600	
	(5.) BENGAL: For the work.....	13,615	
	(6.) BURMA: For the work.....	6,600	
			154,205
<b>2. Malaysia:</b>	For the work (of which \$2,000 is for Borneo)....	\$14,300	
	For the Philippine Islands.....	16,500	
			30,800
Total for Foreign Missions.....			\$711,432

**Appropriations for Property in Foreign Fields.**

<b>Europe:</b>	ITALY: To apply on Lausanne debt.....	\$1,500	
	SWITZERLAND: To apply on Lausanne debt.....	1,500	
			\$3,000
<b>South America:</b>	SOUTH AMERICA CONFERENCE (at disposal of the Board).....	\$4,000	
	CHILE: To apply on property at Temuco, Santiago, Valparaiso, and Concepcion (at disposal of the Board).....	4,500	
			8,500
<b>Mexico</b> .....			3,500
<b>Africa</b> (at disposal of the Board).....			4,000
<b>China:</b>	FOOCHOW: For new building for Anglo-Chinese College, on condition that the college raise \$3,500.....	\$4,000	
	WEST CHINA (at disposal of the Board).....	3,500	
	CENTRAL CHINA (at disposal of the Board).....	3,500	
	NORTH CHINA: Shantung (at disposal of the Board).....	1,000	
			12,000
<b>Japan:</b>	New college building at Aoyama, to meet a proposition by Dr. J. F. Goucher which will aggregate \$25,000.....	\$6,000	
	For press at Aoyama.....	1,500	
	SOUTH JAPAN (at disposal of the Board).....	5,000	
			12,500
<b>Korea:</b>	For parsonages at Kongju, Yengbin, and Seoul (at disposal of the Board).....		4,000
<b>Southern Asia:</b>	NORTH INDIA: Oak Openings School, on condition that an equal sum be raised by the school.....	\$3,500	
	NORTHWEST INDIA (at disposal of the Board).....	3,500	
	SOUTH INDIA (at disposal of the Board).....	3,000	
	BOMBAY (at disposal of the Board).....	3,000	
	BENGAL (at disposal of the Board).....	3,000	
	BURMA (at disposal of the Board), on condition that an equal sum be raised in the field.....	4,000	
			20,000
<b>Malaysia:</b>	For a linotype machine.....	\$2,500	
	Repairs on Anglo-Chinese College at Singapore.....	2,500	
	For the Philippine Islands.....	2,500	
			7,500
Total for Property.....			\$75,000

## II.—MISSIONS IN THE UNITED STATES.

## DIVISION 1.

## Class No. 1.

FOR CONFERENCES NORTH OF THE POTOMAC  
AND OHIO, AND EAST OF THE MISSISSIPPI  
RIVER:

Detroit.....	\$4,000
East Maine.....	1,950
Erie (available January 1, 1904).....	500
Illinois (for work at Dan- ville, available January 1, 1904).....	500
Maine.....	1,300
Michigan.....	3,500
New Hampshire.....	1,450
Northern New York.....	1,000
Troy.....	1,000
Vermont.....	1,450
West Wisconsin.....	4,200
Wilmington.....	750
Wisconsin.....	3,600
Total.....	\$25,200

## Class No. 2.

FOR CONFERENCES IN IOWA AND KANSAS,  
AND STATES NORTH OF THEM, INCLUD-  
ING BLACK HILLS AND OKLAHOMA CON-  
FERENCES:

Black Hills Mission.....	\$4,000
Dakota (of which \$500 is for new work).....	7,400
Dakota (for current year)....	600
Des Moines.....	1,000
Kansas.....	1,800
Minnesota.....	3,200
Nebraska.....	1,800
North Dakota (of which \$500 is for new work).....	8,700
North Nebraska (of which \$400 is for Omaha).....	5,400
Northern Minnesota (of which \$500 is for new work).....	6,500
Northwest Iowa (of which \$1,000 is for Sioux City)....	3,465
Northwest Kansas.....	7,000
Northwest Kansas (for cur- rent year).....	250
Northwest Nebraska.....	3,300
Oklahoma.....	17,000
Oklahoma (for current year)	2,500
South Kansas (of which \$500 is for Pittsburg).....	1,700
Southwest Kansas.....	5,000
West Nebraska.....	6,500
Total.....	\$87,115

## Class No. 3.

WORK IN THE MOUNTAIN REGION:

Arizona Mission.....	\$6,200
Colorado.....	8,800
Idaho.....	5,000
Kalispell Mission.....	3,200
Montana.....	5,500
Nevada Mission.....	4,250
New Mexico English Mission	5,227

North Montana Mission.....	\$5,000
Utah Mission.....	11,000
Utah Mission (for schools, at disposal of the Board)....	2,000
Wyoming Mission.....	6,000
Total.....	\$62,177

## Class No. 4.

PACIFIC COAST:

Alaska Mission (for calendar year 1904).....	\$6,350
California (of which \$500 is available January 1, 1904, for Sacramento and San Francisco Districts, at dis- posal of the resident bishop, and \$600 for work in the mountains, available Janu- ary 1, 1904).....	6,185
Columbia River.....	8,250
Columbia River (for current year).....	750
Oregon (of which \$100 is for new work on Salem Dis- trict).....	4,300
Oregon, for Cleone for cur- rent year at disposal of the resident bishop.....	200
Puget Sound.....	6,600
Puget Sound (for current year).....	600
Southern California.....	4,500
Southern California (for Fres- no District for current year)	200
Total.....	\$37,885

## DIVISION 2.

## Class No. 5.

WHITE WORK IN THE SOUTH, MARY-  
LAND AND DELAWARE EXCEPTED:

Alabama.....	\$2,500
Arkansas.....	4,500
Atlantic Mission Conference	2,000
Atlantic Mission Conference (for pastor at Portsmouth and presiding elder of Portsmouth District for current year).....	500
Austin (of which \$500 is for church at Fort Worth, at disposal of the presiding bishop).....	4,000
Blue Ridge.....	3,000
Central Tennessee (of which \$400 is for new work)....	3,200
Georgia.....	2,250
Gulf Mission Conference (of which \$1,000 is for new work).....	4,500
Holston (of which \$300 is for new work).....	1,650
Kentucky.....	4,500
Missouri.....	3,500
Saint John's River (of which \$500 is for new work)....	3,000



Saint Louis.....	\$4,200
Virginia.....	3,300
West Virginia.....	5,000
Total.....	\$51,600

Northern Swedish.....	\$5,826
Puget Sound.....	2,000
Western Swedish (of which \$350 is for Denver).....	5,700
Western Swedish (for current year).....	300

**Class No. 6.****COLORED WORK, MOSTLY IN THE SOUTH :**

Atlanta.....	\$1,100
Central Alabama (of which \$300 is for new work).....	1,500
Central Missouri (of which \$200 is for new work).....	2,000
Delaware (of which \$300 is for Brooklyn, and \$400 for the Bronx, at disposal of the resident bishop).....	1,800
East Tennessee.....	2,000
Florida.....	1,900
Lexington (of which \$200 is for Union Church, Cincin- nati).....	2,300
Lincoln (of which \$500 is for new work).....	2,500
Little Rock (of which \$300 is for new work).....	3,000
Louisiana (of which \$600 is for new work).....	3,300
Mississippi (of which \$400 is for new work).....	2,000
Mobile.....	1,200
North Carolina.....	2,200
Savannah.....	1,400
South Carolina.....	2,200
Tennessee (of which \$200 is for new work).....	2,300
Texas.....	3,800
Upper Mississippi.....	2,200
Washington.....	1,800
West Texas.....	4,000

Total..... \$44,500

**DIVISION 3.****NON-ENGLISH-SPEAKING.****Class No. 7.****WELSH :**

Northern New York.....	\$284
Philadelphia.....	400
Wisconsin.....	100
Wyoming.....	200

Total..... \$984

(All appropriations for Welsh work at disposal of the presiding bishop.)

**SWEDISH :**

Austin.....	\$1,400
California.....	2,100
Central Swedish (of which \$500 is for special mission- ary in Chicago).....	5,000
Eastern Swedish (of which \$750 is for Battery Park Mission, and \$800 for work among immigrants in New York).....	11,500

Total..... \$33,826

**NORWEGIAN AND DANISH :**

Maine (of which \$100 is for new work).....	\$500
New England (of which \$500 is for Worcester).....	1,000
New York East (of which \$500 is for work in the Bronx).....	2,100
Norwegian and Danish (of which \$500 is for Denver, and \$400 for new work elsewhere).....	9,600
Utah Mission (of which \$400 is for new work).....	2,400
Western Norwegian-Danish..	6,100
Western Norwegian-Danish (for current year).....	250

Total..... \$21,950

**GERMAN :**

California German.....	\$3,790
Central German.....	4,300
Chicago German.....	3,800
East German.....	5,400
North Pacific German Mis- sion Conference.....	4,400
Northern German.....	2,900
Northwest German.....	3,375
Saint Louis German.....	3,300
Southern German.....	3,940
West German (of which \$250 is for new work in Okla- homa and Indian Territory)	6,050
West German (for the same fields for current year)....	250

Total..... \$41,505

**FRENCH :**

Gulf Mission Conference....	\$300
New England.....	1,750
New Hampshire.....	1,350
Rock River.....	1,200

Total..... \$4,600

(All appropriations for French work at disposal of the resident bishop.)

**SPANISH :**

New Mexico Spanish Mission Conference (for the work).....	\$12,725
New Mexico Spanish Mission Conference (for schools, at disposal of the presiding bishop).....	1,000
New Mexico Spanish Mission Conference (for schools for current year, at disposal of the presiding bishop).....	1,000
New Mexico Spanish Mission Conference (for property at La Cananea, on condition	

that a total of \$10,000 shall be raised for the purpose, available the current year)	\$2,000
Porto Rico Mission.....	20,000
Southern California (at disposal of the resident bishop, of which \$500 is available January 1, 1904).....	1,300
<b>Total .....</b>	<b>\$38,025</b>
<b>CHINESE:</b>	
California (for the work)....	\$8,500
California (for the work for the current year).....	1,000
California (for property in Sacramento).....	1,000
California (for property in Oakland) .....	500
New Mexico English Mission (for El Paso).....	250
New Mexico English Mission (for current year, at disposal of the presiding bishop)....	250
New York .....	1,500
Oregon (for current year)....	1,200
Southern California (at disposal of the presiding bishop).....	1,000
<b>Total .....</b>	<b>\$15,200</b>
<b>JAPANESE:</b>	
Pacific Japanese Mission (for the work).....	\$7,330
Pacific Japanese Mission (for Japanese work in Hawaii)...	4,300
Pacific Japanese Mission (for repairs on San Francisco property) .....	500
Pacific Japanese Mission (M. S. Vail and family).....	1,450
<b>Total .....</b>	<b>\$13,580</b>
(Of which \$3,235 is available at once.)	
Pacific Japanese Mission (for English work in Hawaii)...	500
Pacific Japanese Mission (for Korean work in Hawaii, of which \$500 is available January 1, 1904).....	1,200
<b>Total .....</b>	<b>\$15,280</b>
<b>BOHEMIAN AND HUNGARIAN:</b>	
Baltimore .....	\$1,000
East Ohio .....	3,000
Nebraska .....	300
Nebraska (for current year)...	300
North Ohio .....	500
Northwest Kansas .....	600
Pittsburg (of which \$400 is for new work).....	2,400
Rock River (at disposal of the resident bishop, for calendar year 1904).....	4,000
Upper Iowa (at disposal of the resident bishop in Chicago).....	1,200
<b>Total .....</b>	<b>\$13,300</b>

**ITALIAN:**

California (at disposal of the resident bishop).....	\$400
California (at disposal of the resident bishop, for current year).....	600
Cincinnati. (See Division 4.)	
Erie .....	400
Genesee (at disposal of the resident bishop).....	600
Gulf Mission Conference (at disposal of the presiding bishop) .....	300
New England (at disposal of the resident bishop, of which \$300 is for new work)	2,000
New York (at disposal of the resident bishop, of which \$500 is for work in Yonkers and vicinity).....	4,750
Philadelphia (at disposal of the resident bishop).....	3,000
<b>Total .....</b>	<b>\$12,050</b>
<b>PORTUGUESE:</b>	
New England.....	\$400
New England Southern (of which \$300 is for new work)	1,100
<b>Total .....</b>	<b>\$1,500</b>

**FINNISH:**

California (at disposal of the resident bishop).....	\$500
Detroit .....	1,700
Detroit (for current year)...	400
New England (for new work)	500
Northern Minnesota.....	600
<b>Total .....</b>	<b>\$3,700</b>

**FOREIGN POPULATIONS:**

Central Pennsylvania.....	\$2,500
<b>Total for Class No. 7.....</b>	<b>\$204,420</b>

**Class No. 8.****AMERICAN INDIANS:**

California (at disposal of the presiding bishop).....	\$1,150
Central New York.....	690
Columbia River.....	1,000
Columbia River (for repairs for current year).....	300
Detroit (at disposal of the presiding bishop).....	450
Genesee (at disposal of the presiding bishop).....	500
Michigan (at disposal of the presiding bishop).....	500
Nevada Mission.....	1,000
Nevada Mission (for current year).....	400
North Montana Mission (for calendar year 1904).....	1,000
Northern Minnesota.....	200
Northern Minnesota (for current year).....	400
Northern New York.....	500
Oregon .....	750
Puget Sound.....	500

Puget Sound (for current year).....	\$160
Wisconsin .....	500
Total .....	\$10,000

**DIVISION 4.****SPECIAL APPROPRIATIONS FOR CITIES:**

NOTE.—All appropriations in this division are for the calendar year 1904; and all appropriations to cities in which City Evangelization Unions are in operation are at the disposal of the resident bishop unless otherwise ordered. In all cases a general statement of the proposed division of the appropriation to a city shall be submitted to the bishop in charge before the drafts are issued.

Allegheny, Pittsburg Conference .....	\$500
Baltimore, Baltimore Conference (Deaf-mutes, \$500; Poles and Italians, \$500) ..	1,000
Boston, New England Conference (for Chinese work) ..	800
Buffalo, Genesee Conference (for Italian work) .....	600
Chicago, Rock River Conference (Deaf-mutes, \$1,500; Italians, \$1,700) .....	3,200
Cincinnati, Cincinnati Conference (of which \$400 is for Italian work) ..	1,000
Cleveland, North Ohio and East Ohio Conferences (of which \$500 is for Italian work) .....	1,000
Denver, Colorado Conference .....	1,100
Des Moines, Des Moines Conference (for Valley Junction) ..	200
Detroit, Detroit Conference ..	850
Elizabeth, Newark Conference .....	300
Jersey City, Hoboken, Bayonne, Newark Conference ..	700
Kansas City, Mo., St. Louis Conference .....	400
Los Angeles, Southern California Conference .....	1,000
Minneapolis, Northern Minnesota Conference .....	400
New Haven, New York East Conference .....	500
New York, New York Conference (of which \$500 is for Japanese work in Manhattan and the Bronx) ..	2,200
New York, New York East Conference (for Brooklyn, \$1,250; Italian work, \$500; Japanese work, \$250) .....	2,000
Newark, Newark Conference ..	600
Paterson, Newark Conference ..	400
Philadelphia, Philadelphia Conference .....	2,000
Pittsburg, Pittsburg Conference .....	1,000
Portland, Oregon Conference ..	500

Providence, New England Southern Conference (Italian work) .....	\$650
Rochester, Genesee Conference (for Italian work) ..	500
St. Louis, St. Louis Conference ..	1,500
St. Paul, Minnesota Conference .....	400
San Francisco, California Conference .....	1,000
Scranton, Wyoming Conference .....	300
Seattle, Puget Sound Conference .....	600
Youngstown, East Ohio Conference .....	300
Total .....	\$27,000

**III.—FUNDS WHICH MAY BE USED FOR EITHER FOREIGN OR DOMESTIC WORK.**

1. Contingent Fund (used only to meet unforeseen emergencies in the foreign and the domestic work) .....	\$22,000
2. Incidental Fund (used chiefly for missionary work) .....	45,000
Total .....	\$67,000

**IV.—MISCELLANEOUS.**

1. Salaries of Officers, Missionary Bishops, etc. ....	\$34,000
2. Office Expenses .....	18,000
3. For Disseminating Missionary Information .....	35,000
Total .....	\$87,000

**RECAPITULATION.**

I. FOREIGN MISSIONS .....	\$711,432
Special appropriations for property .....	75,000
II. DOMESTIC MISSIONS:	
Welsh .....	\$984
Swedish .....	33,826
Norwegian & Danish ..	21,950
German .....	41,505
French .....	4,600
Spanish .....	38,025
Chinese .....	15,200
Japanese .....	15,280
Bohemian & Hung'n ..	13,300
Italian .....	12,050
Portuguese .....	1,500
Finnish .....	3,700
Foreign populations ..	2,500
American Indians ..	10,000
English-speaking ..	308,477
Special city appro't's ..	27,000
	549,897
III. FUNDS WHICH MAY BE USED FOR EITHER FOREIGN OR DOMESTIC WORK .....	67,000
IV. MISCELLANEOUS .....	87,000

Grand total .....

\$1,490,329

## Conferences Receiving Appropriations Under More Than One Division or Class.

### A Supplementary Table Printed for Convenience of Reference.

<b>AUSTIN:</b>		<b>GENESEE:</b>	
Class 5, English-speaking...	\$4,000	Class 7, Italian.....	\$600
Class 7, Swedish.....	1,400	Class 8, American Indians..	500
Total.....	\$5,400	Division 4, Cities (Buffalo, \$600; Rochester, \$500)...	1,100
<b>BALTIMORE:</b>		Total.....	\$2,200
Class 7, Bohemian and Hun- garian.....	\$1,000	<b>GULF MISSION CONFERENCE:</b>	
Division 4, Cities.....	1,000	Class 5, English-speaking...	\$4,500
Total.....	\$2,000	Class 7, French.....	300
<b>CALIFORNIA:</b>		Class 7, Italian.....	300
Class 4, English-speaking...	\$6,135	Total.....	\$5,100
Class 7, Swedish.....	2,100	<b>MAINE:</b>	
Class 7, Chinese.....	11,000	Class 1, English-speaking...	\$1,300
Class 7, Italian.....	1,000	Class 7, Norwegian and Dan- ish.....	500
Class 7, Finnish.....	500	Total.....	\$1,800
Class 8, American Indians..	1,150	<b>MICHIGAN:</b>	
Division 4, Cities (San Fran- cisco).....	1,000	Class 1, English-speaking...	\$3,500
Total.....	\$22,885	Class 8, American Indians..	500
<b>COLORADO:</b>		Total.....	\$4,000
Class 3, English-speaking...	\$8,800	<b>MINNESOTA:</b>	
Division 4, Cities (Denver)..	1,100	Class 2, English-speaking...	\$3,200
Total.....	\$9,900	Division 4, Cities (St. Paul)..	400
<b>COLUMBIA RIVER:</b>		Total.....	\$3,600
Class 4, English-speaking...	\$9,000	<b>NEBRASKA:</b>	
Class 8, American Indians...	1,300	Class 2, English-speaking...	\$1,800
Total.....	\$10,300	Class 7, Bohemian and Hun- garian.....	600
<b>DETROIT:</b>		Total.....	\$2,400
Class 1, English-speaking...	\$4,000	<b>NEVADA MISSION:</b>	
Class 7, Finnish.....	2,100	Class 3, English-speaking...	\$4,250
Class 8, American Indians...	450	Class 8, American Indians..	1,400
Division 4, Cities (Detroit)..	350	Total.....	\$5,650
Total.....	\$6,900	<b>NEW ENGLAND:</b>	
<b>EAST OHIO:</b>		Class 7, Norwegian and Dan- ish.....	\$1,000
Class 7, Bohemian and Hun- garian.....	\$3,000	Class 7, French.....	1,750
Division 4, Cities (Cleveland, with North Ohio, \$1,000; Youngstown, \$300).....	1,300	Class 7, Italian.....	2,000
Total.....	\$4,300	Class 7, Portuguese.....	400
<b>ERIE:</b>		Class 7, Finnish.....	500
Class 1, English-speaking...	\$500	Division 4, Cities (Boston) ..	800
Class 7, Italian.....	400	Total.....	\$6,450
Total.....	\$900		



## NEW ENGLAND SOUTHERN:

Class 7, Portuguese .....	\$1,100
Division 4, Cities (Providence).....	650
Total .....	\$1,750

## NEW HAMPSHIRE:

Class 1, English-speaking...	\$1,450
Class 7, French. ....	1,350
Total .....	\$2,800

## NEW MEXICO ENGLISH MISSION:

Class 3, English.....	\$5,227
Class 7, Chinese.....	500
Total .....	\$5,727

## NEW YORK:

Class 7, Chinese.....	\$1,500
Class 7, Italian.....	4,750
Division 4, Cities (New York)	2,200
Total .....	\$8,450

## NEW YORK EAST:

Class 7, Norwegian and Danish .....	\$2,100
Division 4, Cities (New York, \$2,000; New Haven, \$500).....	2,500
Total.....	\$4,600

## NORTH MONTANA MISSION:

Class 3, English-speaking ..	\$5,000
Class 8, American Indians ..	1,000
Total .....	\$6,000

## NORTH OHIO:

Class 7, Bohemian and Hungarian .....	\$500
Division 4, Cities (Cleveland, with East Ohio).....	1,000
Total .....	\$1,500

## NORTHERN MINNESOTA:

Class 2, English-speaking...	\$6,500
Class 7, Finnish.....	600
Class 8, American Indians ..	600
Division 4, Cities (Minneapolis).....	400
Total .....	\$8,100

## NORTHERN NEW YORK:

Class 1, English-speaking...	\$1,000
Class 7, Welsh .....	284
Class 8, American Indians...	500
Total .....	\$1,784

## NORTHWEST KANSAS:

Class 2, English-speaking...	\$7,250
Class 7, Bohemian and Hungarian .....	600
Total .....	\$7,850

## OREGON:

Class 4, English-speaking...	\$4,500
Class 7, Chinese.....	1,200
Class 8, American Indians ..	750
Division 4, Cities (Portland)	500
Total .....	\$6,950

## PHILADELPHIA:

Class 7, Welsh .....	\$400
Class 7, Italian .....	3,000
Division 4, Cities (Philadelphia) .....	2,000
Total .....	\$5,400

## PITTSBURG:

Class 7, Bohemian and Hungarian.....	\$2,400
Division 4, Cities (Allegheny, \$500; Pittsburg, \$1,000)...	1,500
Total .....	\$3,900

## PUGET SOUND:

Class 4, English-speaking...	\$7,200
Class 7, Swedish .....	2,000
Class 8, American Indians ..	660
Division 4, Cities (Seattle) ..	600
Total .....	\$10,460

## ROCK RIVER:

Class 7, French.....	\$1,200
Class 7, Bohemian and Hungarian .....	4,000
Division 4, Cities (Chicago)	3,200
Total .....	\$8,400

## St. LOUIS:

Class 5, English-speaking...	\$4,200
Division 4, Cities (St. Louis, \$1,500; Kansas City, \$400)	1,900
Total .....	\$6,100

## SOUTHERN CALIFORNIA:

Class 4, English-speaking ..	\$4,700
Class 7, Spanish.....	1,300
Class 7, Chinese.....	1,000
Division 4, Cities (Los Angeles).....	1,000
Total .....	\$8,000

## UTAH MISSION:

Class 3, English-speaking ..	\$11,000
Class 3, Schools .....	2,000
Class 7, Norwegian and Danish .....	2,400
Total .....	\$15,400

## WISCONSIN:

Class 1, English-speaking...	\$3,600
Class 7, Welsh .....	100
Class 8, American Indians ..	500
Total .....	\$4,200

## WYOMING:

Class 7, Welsh .....	\$200
Division 4, Cities (Scranton)	300
Total .....	\$500

## Woman's Foreign Missionary Society.

### APPROPRIATIONS FOR 1904.

<i>Africa</i> .....	\$3,700	<i>Korea</i> .....	\$19,789
<i>India</i> :		<i>Japan</i> :	
North India.....	\$54,688	Northern and Central Japan.....	\$42,889
Northwest India .....	41,240	Southern Japan.....	15,490
Bombay.....	35,919		
South India.....	37,056	Total for Japan.....	\$58,379
Bengal.....	20,386		
Burma.....	6,980	<i>Bulgaria</i> .....	\$3,290
Total for India.....	\$196,269	<i>Italy</i> .....	8,120
<i>Malaysia</i> (Including \$1,120 for work in		<i>South America</i> .....	17,824
Manila).....	\$15,083	<i>Mexico</i> .....	22,784
<i>China</i> :		<i>Switzerland</i> .....	150
North China.....	\$17,550	<i>North Germany</i> .....	125
Central China.....	22,203	<i>Norway</i> .....	50
West China.....	9,330	<i>Contingent</i> .....	13,183
Foochow.....	39,220	<i>Conditional</i> .....	9,666
Hinghua.....	11,325		
Total for China.....	\$99,628	Total.....	\$467,960

## Woman's Home Missionary Society.

### APPROPRIATIONS FOR 1904.

	Unconditional.	Conditional.
Southern Work.....	\$36,475 00	\$11,270 00
Utah.....	4,855 00	100 00
Spanish Work.....	10,190 00	5,000 00
Indian Work, New Mexico, Arizona, Frontier.....	6,889 00	3,875 00
Alaska.....	2,080 00	7,100 00
Immigrant.....	6,046 00	300 00
Children's Homes.....	9,666 00	7,000 00
Training Schools.....	17,400 00	27,400 00
City Mission Work.....	4,910 00	8,890 00
Rest Homes.....	480 00	2,400 00
Oriental Work.....	3,300 00	2,000 00
Deaconess Work.....	.....	91,500 00
Conference Work.....	.....	4,800 00
General Expenses.....	41,325 00	.....
Total.....	\$143,616 00	\$171,635 00

# FOREIGN MISSIONS.

THE Foreign Missions of the Methodist Episcopal Church were commenced in the following order: Africa, 1833; South America, 1836; China, 1847; Germany, 1849; Norway, 1853; Sweden, 1854; Switzerland, 1856; India, 1856; Denmark, 1857; Bulgaria, 1857; Italy, 1871; Japan, 1872; Mexico, 1873; Finland, 1884; Malaysia, 1885; Korea, 1885. They are in Protestant, Roman Catholic, Greek Church, and non-Christian countries.

The Missions in Protestant lands are those in Norway, Sweden, Denmark, Finland, Germany, and Switzerland. The Methodist Episcopal Church assists the Methodist churches that have there been organized, and these report 367 native ordained preachers, 48,375 members, and 8,838 probationers.

The Missions in Roman Catholic lands are those in South America, Italy, and Mexico. In these countries the Methodist Episcopal Church has 109 foreign missionaries, 90 native ordained preachers, 8,615 members, and 6,750 probationers.

The Missions in Greek Church lands are in Bulgaria, and a small Mission in St. Petersburg, Russia. In Bulgaria are 13 native ordained preachers, 271 members, and 91 probationers. In St. Petersburg are 18 members and 2 probationers.

The Missions in non-Christian lands are those in Africa, China, Japan, Korea, India, and Malaysia. In these countries the Methodist Episcopal Church has 611 foreign missionaries, 369 native ordained preachers, 60,234 members, and 81,503 probationers.

CONFERENCES AND MISSIONS.	ANNUAL MEETINGS IN 1903.	<i>Bishop.</i>
	<i>Place and Date.</i>	
Liberia.....	Cape Palmas, Feb. 11.....	Hartzell.
West Central Africa.....	Loanda, Dec. 9.....	Hartzell.
East Central Africa.....	Old Umtali, Sept. 29.....	Hartzell.
Mexico.....	Pachuca, Jan. 15.....	Cranston.
South America.....	Rosario de Santa Fe, March 18.....	Joyce.
Western South America.....	Concepcion, Feb. 18.....	Joyce.
North Germany.....	Zwickau, June 18.....	Vincent.
South Germany.....	Pforzheim, June 10.....	Vincent.
Switzerland.....	Neuchatel, June 3.....	Vincent.
Norway.....	Horten, July 1.....	Vincent.
Sweden.....	Helsingborg, Aug. 13.....	Vincent.
Denmark.....	Nexø (Bornholm), July 29.....	Vincent.
Finland and St. Petersburg.....	Tammerfors, July 15.....	Vincent.
Italy.....	Florence, April 14.....	Vincent.
Bulgaria.....	Loftcha, April 22.....	Vincent.
Japan.....	Nagoya, April 1.....	Vincent.
South Japan.....	Nagasaki, April 17.....	Moore.
Korea.....	Seoul, May 1.....	Moore.
Foochow.....	Foochow, Oct. 6.....	Moore.
Hinghua.....	Hinghua, Oct. 14.....	Moore.
Central China.....	Nanking, March 4.....	Moore.
North China.....	Peking, June 10.....	Moore.
West China.....	Chentu, Jan. 7.....	Moore.
North India.....	Lucknow, Jan. 2.....	{ Warren. Thoburn.
Northwest India.....	Muttra, Jan. 15.....	{ Warren. Warne.
South India.....	Bangalore, Jan. 27, 1904.....	{ Warren. Thoburn.
Bombay.....	Baroda, Dec. 9.....	{ Warren. Warne.
Bengal.....	Calcutta, Jan. 23.....	{ Warren. Thoburn.
Burma.....	Rangoon, Jan. 28.....	Warne.
Malaysia.....	Singapore, Feb. 11.....	Thoburn.

# AFRICA.

## LIBERIA.

*Bishop Hartzell has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE Liberia Conference embraces the western coast of Africa north of the equator.

The first foreign missionary of the Methodist Episcopal Church, Melville B. Cox, arrived in Liberia in March, 1833.



January 10, 1834, the "Liberia Annual Conference" was organized. This was a self-constituted body with no legal status. The General Conference of 1836 gave legality to the "Liberia Annual Conference," making it a Mission Conference. In the Discipline of 1872 the Liberia Conference is given as an Annual Conference.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made January 26, 1904.)

*Barraka:*—Rev. John M. Perkins and Mrs. Perkins.

*Cape Palmas:*—Rev. James A. T. Foust and Mrs. Foust.



*Garraway*:—Rev. John M. L. Harrow, Rev. A. L. Buckwalter.

*Greenville*:—Rev. John A. Simpson and Mrs. Simpson.

*Monrovia*:—Mr. Ferdinand M. Allen and Mrs. Allen, Rev. Alexander P. Camphor and Mrs. Camphor, Miss Ella B. Dowell, Rev. W. T. Hagan, Rev. James B. McGill and Mrs. McGill, Mr. Thomas R. McWilliams and Mrs. McWilliams, Miss Ida Sharp, Rev. Joseph C. Sherrill and Mrs. Sherrill.

*Sinoe*:—Rev. James B. Robertson and Mrs. Robertson.

*In America*:—Mr. Joe A. Davis and Mrs. Davis, Rev. Ulmer L. Walker and Mrs. Walker.

After visiting Liberia early in 1904 Bishop Hartzell wrote:

There has been a distinct advance during the past year in Liberia on several lines. The spirit of self-help is on the advance among the people. Several church enterprises have been inaugurated and are being carried forward. At Mount Tubman, in Cape Palmas District, a new \$4,000 church has been dedicated. Nearly all the material was gathered and the labor done by the people themselves.

The educational work has grown in efficiency, not only in the College of West Africa, at Monrovia, but among the more than twenty primary schools in different parts of the republic. A science department and professor have been added to the college. The college has been regularly incorporated by the Legislature, and a number of the leading men of the republic, three fourths of whom are Methodists, have become trustees, and a theological department has been begun. The printing department has been better equipped, and the name of the paper has been changed to *Liberia and West Africa*, and has been enlarged and greatly improved. A photographic department has also been added. A class of several are about ready to graduate in carpentry from the Industrial School on St. Paul River. At Grand Bassa the people have raised \$3,000 toward building a good two-story building for a High School.

The last session of the Conference was felt by all to be the best and most hopeful yet held in the republic. On Sunday the president, vice president, chief justice, several members of the cabinet, and a large portion of the Legislature attended the services, and nearly all of them communed with the Conference, the first three kneeling side by side at the altar.

A powerful conviction has taken possession of the Conference, that we must advance further into the interior and open some central stations among the raw heathen. It is a question of money. The men are ready, and this divine call must not be neglected by the Church.

# Educational Work—Liberia.

SCHOOLS.	Enrollment.	Teachers.	Teachers in Charge.
<b>Monrovia District:</b>			
College of West Africa *	119	8	A. P. Camphor
Mount Olive.....	...	1	Mrs. M. J. Deputie
Powellsville.....	11	1	Mrs. E. E. Powell
Johnsonville.....	53	1	T. A. Rose
<b>Bassa District:</b>			
Lower Buchanan.....	25	...	...
Central Buchanan.....	18	1	Mrs. M. A. S. Ragland
Upper Buchanan.....	40	1	W. P. Kennedy
Edina.....	77	1	L. A. Page
Forville.....	25	1	U. S. Ware
<b>Siное District:</b>			
Greenville.....	80	2	J. A. Simpson
Siное River Industrial Mission.....	42	2	J. B. Robertson
Fishtown.....	22	1	Mrs. E. F. Russ
<b>Cape Palmas District:</b>			
Cape Palmas Seminary.....	110	3	J. A. Foust
Bigtown Boarding School.....	20	1	Mrs. F. B. Ashton
Mount Tubman.....	42	1	J. B. Gray
Garraway.....	22	1	J. L. M. Harrow
Plebo.....	14	3	G. H. Gray
Wissika.....	26	2	J. M. Perkins
Barraka.....	18	2	J. M. Perkins
<b>St. Paul River District:</b>			
Careysburg.....	28	1	Mrs. A. E. Hagan
Harrisburg.....	25	1	A. M. Harris
Greenville.....	40	2	A. L. Sims
White Plains.....	23	2	E. R. Gravelly
White Plains Industrial School.....	17	2	J. B. McGill
Caldwell.....	35	1	W. H. Carter
<b>Totals.....</b>	<b>932</b>	<b>42</b>	

Number of schools, 25—all primary except College of West Africa and Cape Palmas Seminary.

\* College of West Africa: First grade, 21; second grade, 12; third grade, 37; fourth grade, 25; grammar grade, 27; high school, 6; college, 2; industrial (printing and photography), 8.

(According to Minutes of Conference held February 11-17, 1903.)

		Circuit or Station.
Missionaries.	Foreign	
Men.	Women.	
Native Workers of Woman's Foreign Mission Society.	Native Unordained Preachers.	Foreign Teachers.
Members.	Probationers.	Adherents.
Average Attendance on Sunday Worship.	Conversions during the Year.	Children Baptized.
No. of High Schools.	No. of Teachers in same.	No. of Pupils.
No. of other Day Schools.	No. of Sabbath Schools.	No. of Sabbath Scholars.
No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other Places of Worship.
No. of Parsonages, or "Houses."	Estimated Value of "Par- sonages," or "Homes."	Value of Ophanagies, Schools, Hospitals, Book Rooms, etc.
Debt on Real Estate.	Collected for Missionary Society.	Collected for other Beneficent Societies.
Collected for Self-support.	Collected for Church Build- ing and Repairing.	Contributed for other Local Purposes.
\$	\$	\$
Monrovia and Bossa District.		
Central Buchanan		
De Coursey Mission.		
Edina.		
Fortsville Mission and Bexley.		
Farmington		
Hartford and Fortsville.		
Johnsonville and Barnesville.		
Lower Buchanan.		
Mount Olive and Porellsville.		
Monrovia; First Church.		
Kroo Mission.		
College of West Africa.		
New Georgia.		
Painesbury.		
Paynesville.		
St. Paul River Industrial School.		
Upper Buchanan.		
Cape Palmas and Sinoe Dist.		
Bue Barrow		
Bunsville.		
Cape Mount.		
Greenville.		
Fishtown		
Lexington		
Louisiana.		

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## WEST CENTRAL AFRICA.

*Bishop Hartzell has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THIS Mission Conference includes the work on the west coast of Africa south of the equator, and has a line of missions extending from St. Paul de Loanda about three hundred and fifty miles into the territory of Angola, which is under the Portuguese government. The Mission also includes the work in the Madeira Islands.

Work in Angola was commenced in 1885 by a large party of missionaries under Bishop William Taylor. In May, 1897, Bishop Hartzell held the first session of the Congo Mission Conference. In 1900 the General Conference divided the Congo Mission Conference into the West Central Africa Mission Conference and the East Central Africa Mission Conference. Pursuant to this action Bishop Hartzell organized the West Central Africa Mission Conference May 31, 1902.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made December 11, 1903.)

*Funchal, Madeira:*—Rev. George B. Nind, Rev. William G. Smart and Mrs. Smart.

*Loanda:*—Rev. Robert Shields and Mrs. Shields, Mrs. Mary B. Shuett.

*Pungo Andongo:*—Rev. William P. Dodson and Mrs. Dodson.

*Quessua:*—Rev. Hampton E. Ball and Mrs. Ball,\* Rev. Samuel J. Mead and Mrs. Mead, Miss Lily B. Turner. W. F. M. S.: Miss Susan Collins.

*Quiongoa:*—Rev. Ray B. Kipp, Rev. William S. Miller, Rev. Herbert C. Withey.

*In America:*—Rev. Charles W. Gordon, Rev. Amos E. Withey and Mrs. Withey.

### ANGOLA DISTRICT.

The Rev. W. P. Dodson, presiding elder, reports:

Our present *situation in Angola* during the past year has required energy directed in three ways: Visitation to the various stations, with

\* Died February, 1904.

special attention to the native stations; readjustment and development of Pungo Andongo Station; correspondence with the home land, illustrating by pen and camera our progress and needs.

I can truly say, looking over the whole field, I believe there is more *reason for real encouragement* in our Mission than we have ever had before. God has been with us, and on my rounds, though my visits sometimes had to be cut short because of exigencies arising at the time, the favor of God has been evidenced in every place by some good accomplished and some soul helped.

We still nominally hold the *five principal stations* as last reported, but Malange has been practically closed throughout the past year, its transactions ending with the departure of our dear Brother C. W. Gordon, who was compelled by what seemed the oncoming of consumption to remove to Loanda and later to America.

We have *three centers of influence*: Loanda, holding its unique position at the coast, while Quessua and Malange, and Quiongoa and Pungo Andongo lie in pairs, and interdependent, each pair including a country station adjacent to a representative inland town, the two former being the farthest inland, while the two latter are intermediate, both located at centers of government.

For effective working we need a force of twenty in addition to that of the Woman's Foreign Missionary Society. We have thirteen. Without further concentration, twenty is the least number with which our work as it is at present can be sustained without distress, and it is my judgment that the more we inquire into further concentration the more evident it will be that it will mean retrenchment.

*Loanda Station* since its reopening has held on its way and has grown in favor and success, notwithstanding the fact of the necessary outgoing to England of the principal of the school. Mrs. Shields has now returned to the work with renewed vigor, having left to loving care in England all of the little ones of the family.

Being intimately identified in the past with the vicissitudes of the work at Loanda, my fears have been dispelled, and my hopes more than realized in recent results, which reflect credit upon the superintendence, and show the appreciation of the people. The possibilities in this place are far greater than we can see at present. The work will naturally broaden, and it should be our aim that it shall deepen also. Educational work brings us clearly before the people, and the Sabbath school and religious services open the way for gathering the young into union with Christ and with each other, while the preaching of the word should always be in faith that the Spirit of God will convict men of sin and bring them to seek salvation, which is the direct aim of all evangelism.

*Quiongoa Station* shows marks of the divine blessing and help. The superintendent, the Rev. H. C. Withey, with his principal work of the Mission Press, would have had more than an ordinary man could attend to, but the mechanical department there has been used to finish the buildings, while the assistant has cared for the general run of

affairs and has done evangelistic work as well. These two young men, living in a property capable of accommodating two families, have kept up the homelikeness of the place to a surprising degree. One is impressed with the demeanor of the people here on the Sabbath as they gather before the ringing of the first bell for the hearing of the word of God. The way they listen and deport themselves bespeaks deep respect and reverence. While visiting Quiongoa at one time I assisted at the funeral of one of the natives, who, dying in the faith, had protested against the heathen performances proposed for her cure. The services were held amid the presence of a strongly heathen element, and with profound effect. At another time it was my privilege to baptize seven adults at one time on public confession of faith.

Past history has taught us not to marvel if, in the midst of the manifestations of divine favor, *trials of various sorts and persecutions* appear, and in this Quiongoa has proved no exception. In the month of July the chefe of Pungo Andongo, whose authority extends over Quiongoa, sent a recruiting sergeant and served notice on all the inmates of our Industrial School there, with the exception, I believe, of two, and including some others who were a part of our working force there, to appear before him to be enrolled as soldiers. The superintendent of the department being at our house in Pungo Andongo at the time for a little needed change, we took the matter up together, and, supposing that the act was only one of the many unauthorized abuses of this notorious sergeant, wrote the chefe in that strain, to be quickly undeceived by that official's curt reply. The next day, having procured the consent of one of this chefe's chief advisers to accompany us, we called on the chefe together, and renewed our just complaint at this unprecedented procedure. He showed in several ways his utter disregard of the moral obligation of the Mission to those parents who had committed in writing their boys to our training for the term of five years or more, and said he was the author of the order, and if the boys were not ready to present themselves he would issue an arrest. He was promptly informed that the boys were already in town and were subject to his orders. The boys presented themselves, and the chefe was petitioned to let certain off. The extent of his leniency was to exempt a young man, a carpenter graduate of our school, who was working for me in Pungo Andongo, and an old man, a member of the congregation at Quiongoa, and two of the smallest boys.

While all this was pending our mission in Pungo Andongo was the gathering place of numbers of sad people, the relatives and friends of the boys and of the mission. The mother of one of the boys sat down as if the end of all hope of her life was come, and one old man, who was of the number of those I had baptized, came in one afternoon and without a word threw himself down on the brick floor and began to weep bitterly. On being asked what he wept about he said the reproach that was heaped this day on the mission had broken his heart. This old man is one who cherishes the pleasant fact that he is the one who

digged the first earth in the building of Quiongoa Station, of which he has ever since been an attendant, and is now a member of the Church.

The boys meanwhile were ordered home to prepare for the next month's muster, at which they appeared in due time. I had still reserved the hope that this might all have been done merely to show to the public, and possibly the mission, that there was a higher power in the land, and that, the first muster passed, the boys would be ordered back to the mission to fulfill their term. The boys were always in the habit of calling on me whenever they came to town, both before and after their business with the chefe, and on October 6 they came and told me they had received their orders. Some were sent beyond Malange, with instructions that they would find their rations in the baskets of the women they met in the way. I gave each boy a sum of money to put him beyond the necessity of such a thing as they themselves had no mind to, and told them to act like men, obeying instantly and exactly every order given them, sinful ones excepted. We all then knelt in prayer, and they marched off, but with heavy hearts. They returned by way of Lucalla, where they spent the remainder of the month working on the new railroad bed.

One boy, of whom, it is said, they wish to make an officer, was put to drill twice a day, and one to digging dirt and sweeping the streets of Pungo Andongo before my eyes, as an object lesson in the life and destiny of these "brute niggers," as it is understood in Angola, as against training in mechanics and a common school education.

This is not a station matter, but a matter for this Conference and our Mission as a whole, and I wish to leave it with this pivotal question: How can we teach our people loyalty to the government they are under unless we can secure from somewhere the broadest recognition of our right to educate and uplift them?

*Malange Station*, as I have said, has been practically closed lately, but is visited at intervals by those of Quessua who have business in the town or go for a change. The roof of the older building has been put in such condition as will meet the requirements of the town authorities. It was found to be quite rotten, and difficult to get in good shape, but the work was compassed by the superintendent of the Quessua mechanical department. There is at Malange the frame and covering iron for an iron roof for a new house, when it shall be thought best to build, the plan of which is made and the foundation laid.

There is a question in the minds of some as to the future of Malange, as there is some talk of the abandonment of the Lunda District as such, it having been of such enormous expense to the Lisbon government and so unsatisfactory to the commercial element, the simpler form of past days being quite sufficient for all needs. The bulk of the trade has gone to Quissol, and it is thought the coming of the railroad will carry it still further into the interior, as the plan of trade now seems to be that of constructing towns of corrugated iron at one point to be taken up and moved on as they strive to secure the largest share of



the trade from each new town, which by their dreadfully suicidal methods seems to become less and less profitable.

*Quessua* is, I believe, as promising a place as it ever was, and the possibilities there are great for usefulness to this people in the various branches of industry and instruction that are to be carried on there. Things have been held together, and there has been advance, especially in the shape and appearance the place is taking on. The superintendent of the station and agricultural department has made some improvements in the *Quessua* River, bringing a stream of water some distance up the grade, making a significant suggestion of what can be done in the line of irrigation and its results. He has improved the original mission house, and built for the Woman's Foreign Missionary Society a comfortable home for their worker and for the Girls' School, and now a chapel, so much needed, is talked of.

On the other side of the *Quessua* is the new mechanical department. Thus around the slope of this beautiful and fertile valley are three clusters of buildings, representing three branches of one work, where instruction is given in industry and letters and the love and service of God. Many are the trials and difficulties, but these are the stepping-stones to progress. At evening on another slope are to be seen the fires of young Christian's homes. A continuous road connects all these places, the circle being broken only by the river. As I have ridden around this circle, looking at the mission as a whole, I have thought of those lines:

"He came to make his blessings known,  
Far as the curse is found."

There is much needed here for completion, but, established as it is, surely we have a right to expect great results here.

The *Girls' School* under the management of the Woman's Foreign Missionary Society is in a flourishing condition and has increased in numbers and interest. This school has a great problem to work out, namely, that wise and strong mingling of education and labor which will fit our girls to become true wives and mothers, not in the United States, but in this heathen land. The chief judges in this matter so far as its practical utility or working is concerned are the two classes most concerned: marriageable young men who will insist on saying, "I cannot support a lady," and mothers who will insist on being sure their girls are not beguiled from the vigorous use of the time-honored hoe. This is one of the most serious matters of all our work in Angola. We no more want to raise girls out of their element than we want to raise fops of boys filled with the idea of the native master mechanic, who thinks that the chief thing in his trade outside of making some small boy do all of his work for him is the wearing of a cocked hat and swinging a cane.

The *mechanical department* of *Quessua*, a new department, has built four adobe houses, one of them the residence, the others the school and mechanical building, laying as well as making twenty-three thou-

sand adobes. There are also three wattle and daub houses. A desk and other furniture have been made, three acres of land have been cleared and fruit trees planted, and roads have been made, connecting this plant with the old mission house and the Woman's Foreign Missionary Society buildings, with one road toward Malange, the work having been done in fourteen months at a cost of \$1,600. To perfect the entire plan of this department a good young assistant is much needed, who could greatly lighten the labor and be of great assistance in the management of the boys.

At *Pungo Andongo* the property has been somewhat improved. A small but very neat and well-lighted room has been constructed on the end of the veranda for office work, and has been of much help, and a means of health to me. This also relieved the chapel. The building intended for a schoolroom has for a long time been used as the station shop, an institution every Mission in a foreign land is obliged to have. A building of that sort has now been completed, and the material and tools stored there, and our native carpenter, graduated from the school in Quiongoa, has been doing creditable work in window and door frames, and preparing roof material. It was he who, with some assistance, roofed this building after having taken part in the adobe laying. Thus the way is cleared for building a schoolroom, and for renovating the entire station. The school work was begun in the chapel, and after our teacher had been transferred to Loanda work was carried on by the wife of the presiding elder, who, in his absence carried this, her own work, and that which fell to his lot when at home.

There seems to be an opening here for educational work which is second in rank only to that in Loanda. In and around this place are a great number of parents needing for their children such advantages as we could supply, and already there are several small schools in town, and others in the immediate vicinity, all taught by educated natives. Anyone who is capable of showing them greater things would, in time, gather in all of them. A good schoolroom fitted up in the right way would help to accomplish this end. But the people of the interior who aspire to an education have never had, for any length of time together, any ocular demonstration of what we can do in this line. A proper equipment, workers, and a proof of what can be done is the ground of confidence necessary to a strong hold here. We have struggled up to the preparation as above described, and at a cost that few realize.

Our *native stations*, to which I have not been able to give half the time I so much desired to give, have been the source of great comfort, both in the devotion of the native preachers and in the steady progress they have been making. *Kimbamba Ngola*, mentioned in our last Minutes, has been abandoned, and *Lengue*, a finely wooded and watered locality taken in its place. The people here are also more numerous and hospitable. The chief sobba is a crafty and I fear an unusually wicked man, but he has a number of under sobbas, who rule in spite of him, and they have showed to the native Brother Bernardo traces

of relationship with his ancestors, by virtue of which Bernardo has become of great influence with them. As a name for him, they have somehow gotten hold of the Portuguese name "Avo," which means grandfather, and I had the pleasure of seeing them come to him one day like a lot of grandchildren. Some matter of dispute was up for adjustment, and I was highly entertained by their flights of native oratory over this small matter which might end nevertheless in bloodshed but for an "Avo." Bernardo sat by me explaining the ground of the trouble as the case went on, or stopping the witness to ask some question. At the end he delivered his advice, which was at once taken.

I was delighted here with the crowds of little children, but neither they nor their parents will immediately fall into line with school and its discipline, in exchange for their free life, but they must be drawn by the example of this more than interesting native Christian family. The last hours of the day, and the early morning long before the appearance of light, are used by this native servant of God in ministering to the spiritual and mental improvement of his family. After their devotions, which are of the most primitive and sensible sort, comes patient instruction in reading the word of God.

At *Tomba Station* our highly esteemed brother Mattheus Inglez still offers the word of life to a people who are sinning against light. We should pray for him and for them. His school of boys is still a garden out of which we hope to see more native preachers spring.

At *Hombo a Njinge*, where Joao Garcia Fernandez is still laboring, the people have in several cases brought their fetiches to be burned before witnesses, which is quite an event in Ambacca, and I had the pleasure of baptizing some of these natives and of joining others of them in Christian marriage, and as I was about to leave I administered the Lord's Supper to members of Hombo and Tomba Stations together.

*The Christian family life* of our native stations is a strongly telling power, and the heaven is working steadily and surely. There are marks of real spiritual life and fidelity among them, and especially at Hombo quite an activity characterizes the people. They have their building and their gardening, but they keep to the front the religious aspect.

Some Portuguese this year I have found impressed with the idea, new to them, that we do not aim at sweeping people into our Church just as a nominal following, but that we expect them to renounce sin, to repent, and to believe the Gospel. Some very encouraging responses have been made to my efforts to describe our work, accompanied with photos of my own make. All the supporters of native stations and helpers abroad have had the fullest information I have been able to furnish by both means.

Our *statistical showing* may not be much greater than last year, but I know that by the grace of God our cords are strengthening. We are taking deeper root, and greater fruit may be expected. But for such fruit, and the caring for it when it comes, let it be borne in mind,

we have not the needed force of workers. We have had the valuable addition to our number of Brother Ray B. Kipp, of Illinois, who began his work of teaching at Quiongoa. How gladly would we welcome a score of men and women of his spirit and preparation!

Concerning the *Angola Mission Press* the Rev. Herbert C. Withey, superintendent, reports: "The principal work done was the printing of the Conference Minutes for 1902, which although not a large job in itself, has cost us considerable labor by reason of hindering circumstances, and my own inexperience and that of the helpers. Six issues of the little paper *O Mukunji* were printed, as well as hymn leaflets and tracts; in all 59,100 pages. A little job work has been done, and some progress made at further translations. Also, 640,000 pages of the Kimbundu and Portuguese Scriptures and other good literature, exclusive of that mentioned above, have been placed in the hands of readers. Many of these have been sold, and, because of the liberality of the British and Foreign Bible Society, at a low price; a large portion, however, were bought for free distribution in Loanda. Our most successful colporteur has traveled considerably this year, and has met with both reproach and encouragement. The Roman Catholic priest in Pamba reproved a trader who was making light of the Bible, commended Mendonca, the colporteur, bought a copy himself, and asked him to convey his friendly greeting to his master. One of the priests in Malange also showed him kindness. Mendonca has been greatly tested in his Christian character this year, but he stands firm. He is one of those lately conscripted."

#### MADEIRA ISLANDS.

The Rev. W. G. Smart and the Rev. George B. Nind report as follows:

The work is divided into two parts, namely, that among sailors of all nations at the port of Funchal, the capital city, and that among native Portuguese also at Funchal and at two country stations.

*Funchal: Work Among Sailors.* About 1,500 vessels, mostly steamers and men-of-war of various nationalities, call here during the year. The principal mail steamers and the men-of-war are visited regularly, and some other vessels when possible. Many thousands of tracts and other religious literature have been distributed. Divine service has been held on several vessels which were without chaplains. This year two American training ships had been on a three months' cruise without any religious services until they reached this port. The boys very much appreciated the services which were held.

We have a *Sailors' Rest* on the ground floor of the Methodist Episcopal Church House. Meals, beds, and baths are supplied here, and there is a reading and recreation room, the only place in Funchal where the men of the sea can be free from temptations of drink and other evils.

This year there have been two large British squadrons in the bay,



one in February and one in August. In February about 1,600 men were supplied with teas on five afternoons; on the Sundays that these fleets were here our mission hall was crowded with bluejackets and marines at morning services. The other religious meetings were well attended during their stay. We make a special effort to reach the temperance men on these vessels and to encourage them, sometimes having prayer with them on board and on shore.

*Native work.* In Funchal we have a mission hall where regular Portuguese services are held. The attendance fluctuates very much, and in the course of a year large numbers of people are reached who never hear the Gospel anywhere else. The Jesuit party is very strong, and consequently our meetings are frequently interrupted in various ways. On many occasions the police had to be called in.

We have a *day school*, mostly attended by poor children of Roman Catholic parents. During the past year a well-equipped school has been opened next door to ours, and several of our former pupils have been attracted to it. The Sisters of Charity try to induce the children of our school to leave, but when they succeed others come. All the children who come to us have the Bible read every day and learn our hymns. If we had money to purchase school furniture and supplies we would get more pupils and be able to keep them.

*San Antonio da Serra (Mount Faith).* We have five services a week here besides the Sunday school. Five Bible readers are at work here, and they hold meetings every week in cottages. A very interesting event has taken place this year, namely, the marriage of a young Protestant couple who were converted in this mission. It was the first Protestant wedding which has ever taken place in this district. The parish priest succeeded in delaying the marriage for two months by illegally refusing to grant the affidavit of their baptism which is required by the civil authorities, in this way doing all he could to prevent the marriage.

There is an increased interest in the school here; the attendance is more regular and better. Several this year have come to us from the Roman Catholic school which was established close by, in opposition to us.

The statistics of this station do not show any advance in membership, because although we have had some additions we have also had some removals.

*Tripeche (Hope Mission).* This mission was commenced by some members of the Baptist denomination who were not able to continue it. From the first of July this year Bishop Hartzell agreed to take over the work.

There is a mission house at Tripeche, where meetings are held every Sunday, and at Cerrul Velho, on another mountain, there is a schoolroom, where a school is conducted by a native Christian woman.

At Amare de Lobos, a very bigoted township, there is a Christian couple whom we sometimes visit. Both they and we have been threatened with personal violence on account of these visits.

# Statistics of West Central Africa Mission Conference, 1903.

CIRCUIT OR STATION.	Foreign Missionaries.		Native Workers of Wom. For. Miss. Society.	Native Ordained Preachers.	Foreign Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during Year.	Adults Baptized.	Children Baptized.	No. of Day Scholars.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches & Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other Places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for Self-support.	Collected for Church Building and Repairing.	Collected for Other Local Purposes.	
	Men.	Women.																										
Dondo.....	..	..	..	..	1	..	1	3	50	25	..	..	..	..	..	1	20	\$	1	..	\$	\$300	\$	..	..	..	\$	
Hombo a Njinji .....	..	..	..	1	..	..	8	6	40	15	6	..	1	7	15	1	100	1	1	..	..	100	..	..	50	..	..	
Lengue.....	..	..	..	1	..	..	2	4	25	20	..	2	2	10	15	..	..	..	1	..	..	..	..	..	..	..	..	
Loanda.....	1	2	..	1	1	2	4	9	200	50	6	..	2	52	80	1	5,000	1	1	7,000	..	..	..	8,000	400	2,000	50	
Malange.....	1	..	..	..	..	..	5	..	50	12	..	..	..	..	..	1	900	1	1	700	8,400	..	..	..	..	..	..	
Madeira Islands.....	2	3	..	..	1	5	46	5	200	88	4	1	8	73	150	1	1,500	8	1	1,500	..	..	..	7	1,200	5	..	
Pungo Andongo.....	1	2	..	1	1	2	3	2	50	20	1	1	2	26	1	500	..	1	600	1,200	..	..	..	10	135	85	9	
Quessua.....	2	2	1	..	4	2	18	48	80	50	3	1	2	28	1	60	..	1	1,000	8,000	..	..	..	165	..	..	40	
Quiongoa.....	8	..	..	2	2	1	10	13	150	50	..	8	6	15	1	70	1	1	2,500	8,500	..	..	..	..	..	..	100	
Tomba.....	..	..	..	..	2	4	5	10	50	30	..	7	2	12	1	25	1	1	100	1	100	..	..	..	..	..	..	
Total.....	10	9	1	419	6	16	97	100	895	360	20	13	13	223	9	855	7	8,500	8	7	13,400	11,600	8,000	10	707	8,835	213	..
Last year.....	10	10	2	418	6	8	87	63	885	565	15	1	17	14	205	11	4,600	2	13	22,850	8,500	4,000	..	..	..	885	1,045	..

## EAST CENTRAL AFRICA.

*Bishop Hartzell has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE East Central Africa Mission Conference includes the work in East Africa south of the equator.

The Congo Mission was commenced by Bishop William Taylor in 1885. In 1892 the Congo Mission Conference is recognized in the Discipline, but not until June, 1897, is there recorded a meeting of the Conference. The General Conference of 1900 divided the Congo Mission Conference into two Conferences, the East Central Africa Mission Conference and the West Central Africa Mission Conference. The East Central Africa Mission Conference was organized by Bishop Hartzell November 16, 1901, at Umtali, Rhodesia.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made October 7, 1903.)

*Beira*, Portuguese East Africa:—Rev. Glenn A. Baldwin.

*Gikuki*, Inhambane, Portuguese East Africa:—Miss Agnes McAllister, Rev. Erwin H. Richards and Mrs. Richards.

*Kambini*, Inhambane, Portuguese East Africa:—Rev. Frank D. Wolf and Mrs. Wolf, M.D. W. F. M. S.: Miss Virginia Swormstedt.

*Umtali*, Rhodesia:—Rev. Robert E. Beetham, Mr. Eddy H. Greeley, Rev. Samuel Gurney, M.D., Rev. John M. Springer, Rev. Robert Wodehouse and Mrs. Wodehouse. W. F. M. S.: Mrs. Helen E. Rasmussen.

*In America*:—Miss Harriette E. Johnstone.

Bishop Hartzell, after presiding over the last session of the East Central Africa Mission Conference, September 29 to October 7, wrote as follows:

Two great events at Conference time were the dedication of the new and splendid church for whites and a good new brick church for natives, both in Umtali. There has been a great advance in our native work in East Africa. In Umtali, under Brother and Sister Wodehouse and the native teacher and preacher and several native evangelists, the local church has grown to about one hundred communicants and a large night school is maintained. Besides, a wide circuit of several native towns has been formed and regular weekly services held at each. This is the beginning of a work of vast extent.

At the industrial mission, ten miles away, the native school, under Brother Greeley formerly, and now under Mrs. Rasmussen, has steadily improved, and the religious services are bearing fruit. I baptized two native young men who came to us in 1899, at the beginning of the mission, and have given proof of the Christian living. A forward movement from this center, also among native towns, is going forward. Presiding Elder J. M. Springer has charge of this mission and is meeting his many responsibilities successfully. Dr. Gurney has entered upon his medical work with enthusiasm. He has promised me summaries from his diary, which will be given to the home Church.

The Umtali Academy, under Principal Beetham, is doing a successful and growing work. A year of drought, cattle disease, and other peculiarly trying difficulties has greatly embarrassed the work in Eastern Rhodesia, but through the blessing of God a good year's work is manifest in the various reports.

The largest development in native work on the East Coast has been on Inhambane District, where during the past year and a half Brother and Sister Wolf have single-handedly carried on the work. In this district are the results of years of faithful work under Dr. Richards and others. With the return of this brother and the going out of Miss A. McAllister and Miss Swormstedt—the latter under the Woman's Foreign Missionary Society—I look for great growth in that district.

I praise God for the good beginning made among both white and black people on the East Coast and for the wide-open doors which invite us on all sides.

#### INHAMBANE DISTRICT.

The Rev. F. D. Wolf, acting presiding elder, reports as follows:

On the ninth of May, 1902, less than five months after we came, Dr. and Mrs. Richards left for America. We were left all alone with eight out-stations under our care, and as many native teachers, only one of whom could speak English, and a school directly under my charge, with some thirty pupils in it, not one of whom could speak our language. Daily morning and evening prayers had to be conducted, prayer meeting on Friday evening, and also the services of the Sabbath. These were some of the difficulties we had to face in our new field of labor, but we determined, if possible, to get along without an interpreter, and we are glad to say that we have been able to do this.

We have *three different lines of work*: medical, educational, and evangelistic. Mrs. Wolf has charge of the medical work and the dispensary. During the year one of our girls, Xanakani, has been in training, and is now able to take charge of the minor cases in the dispensary. I doubt if any general practitioner at home has as great a variety of cases in one month as we have to treat in our work here. Patients are brought to us for treatment from all of our out-stations, and we have requests from all sides for medicine for all kinds of acute



and chronic diseases. This not only applies to the natives, but we have had several cases among the Portuguese, one being the assistant secretary of the governor, and also a great number of Banyans, natives of India. The government does not allow us to make a charge for this work, and as we do not believe in giving out medicine for nothing we request each one to bring a sekwati (gift). Occasionally we receive a xapawu, about two cents, but the average gifts are a bunch of farina, sweet potatoes, sugar cane, cocoanuts, bananas, peanuts, and different fruits when in season.

The *educational work* consists of nine different schools, with an enrollment of 175 pupils. Of this number, the Mission has been able to clothe and feed only 105. A few of the others live with their parents, who have moved to the Mission station, while several more are supported by the native teachers themselves, and the rest eat with the Mission children, who share their own food with them rather than see them sent away. Ever since I came here the teachers have been asking me to allow them to take a few more children, but thus far I have been compelled to tell them that there is no money in the Mission treasury to increase the number. We have had great difficulty in continuing the work as it is, without trying to advance, although there is a great opportunity here lying open before the Methodist Church if the money and consecrated workers are sent to claim it.

The *printing press* was in operation until after the first number of *The Inhambane Voice* had been printed and mailed, and then the Portuguese government demanded an annual tax of \$100 for issuing the paper. This closed up the department. A few months later I was informed that I could print again without a license, but by that time there was no money for this work, and as a result the press has been standing idle for more than a year. We are now printing, however, a second edition of the Sheetswa Primer, for there is scarcely a whole one on any of the stations. This is the only book in the native language that we have, with the exception of the Testament and some songs.

The *evangelistic work* is the most important, and the one to which all other lines of activity lead. During the short time that we have been in Africa observation both here and in Natal has taught us that no matter how much a native knows, or how nearly he lives like the white man, if he has not had a change of heart he is a heathen still, and even worse. Thus the object of all our work is to bring these people to a knowledge of Jesus Christ as a personal Saviour. This we are trying to do in the daily prayers, the Friday evening prayer meeting, the Sunday services, and occasionally in special meetings. In July I made an evangelistic tour among all the stations except one; but at present we can find very little time to go on such trips.

Since coming here it has been my privilege to receive 31 persons into full membership—24 by baptism, 1 that was baptized in infancy, and 6 by church letter from different missions in Johannesburg; 88 others have come to the different stations during this time. These additions are evidences of previous faithful sowing, and we are merely reaping

the harvest. These people have little besides the products that they raise in their small gardens; in fact, many of them have no money for months at a time, and yet when they have become Christians there seems to be a desire on their part to help the work of Christ. I could not help thinking of the widow's mite when I saw an old woman at Kambini pushing her way to the platform to present a small cupful of peanuts as her offering to the Lord. This last quarter about two bushels of peanuts were given in the church collections at that station. When one realizes how poor these people are, it is remarkable that they give so much to spread the Gospel among their own people.

On my last trip I received two urgent calls to open new work. One came from a king in an entirely new district. He wants us to send a teacher to help his children to learn about the God who made all things. The other call came from an Englishman who is working for a Johannesburg firm; he has offered to build a hut for us if we can send some one to teach the natives in his neighborhood. One of our probationers who is working for this man, though scarcely able to read himself, is teaching some of the children there after his day's work is done. The words that Jesus spoke to his disciples, just before he sent them out, are especially applicable to this field: "The harvest truly is plenteous, but the laborers are few."

#### UMTALI DISTRICT.

*English and Native Work at Umtali.* The Rev. R. Wodehouse reports as follows: "Since making out my last report, for the Conference of November, 1901, I am glad to report real and substantial progress. Our English work has grown rapidly. We moved into our new and beautiful church on May 3, 1903, and from that time the congregations have steadily increased. On September 20 Bishop Hartzell dedicated the building before a crowded audience. This church is the first and only Methodist Episcopal church on the continent of Africa for the white people who have come to this new country from America, Europe, and other parts of the world, and those who call themselves Afrianders, being in many cases the descendants of the old Dutch families and of the settlers of 1820. The church is a landmark, and we hope that it will be a spiritual home for many. The furniture of the church is unique. Before the Bishop left America he selected and presented 180 comfortable folding chairs and a neat lecturn. The building is lighted with acetylene gas from four chandeliers of six burners each. In the tower is hung a splendid Blymmer bell which can be heard for several miles. A new organ costing \$500 has been purchased, and was paid for by the people. The Sunday school is growing and proving a great blessing to the church. This department is under the management of Mrs. Wodehouse, assisted by Mrs. Carson and Mr. Joseph Brown.

"We are seeking to develop the social and intellectual side of our work, and to this end a society called the 'St. Andrew's Social and

Literary Society' has been started and is proving a great success. The field at Penhalonga among the miners has been opened, with the assistance of Brother Springer, and is full of promise. Beira has been definitely occupied, and services have been held in the Victoria Hall. Dr. Gurney has rendered valuable service in this field. We hope soon to see a man placed at this most important and strategic point, where there is a large population of natives from various tribes in the interior.

"We have much to bless God for in our native work. The old native church was too small and inconvenient, so we resolved to put up a new building for which the natives made and burnt the bricks. Now we have a commodious and substantial building large enough to meet the growing needs of this important work. There is preaching here three times on the Sabbath, and three nights in the week Mrs. Wodehouse, assisted by native teachers, carries on a night school; one night is given up to the class meeting, and one night to singing. The native work is in a most satisfactory condition. Many have professed conversion, seven have been baptized, and there are others ready for baptism. The average attendance at class meeting is about forty-five. From the baptized members seven exhorters have been selected. These go out to preach at the various kraals, and with their help we are enabled to carry on regular work at seven outside kraals. We are looking for an increase in the number of exhorters. All our converts have opportunity given them to develop their gifts. We hope soon to have some good evangelists to man the outside stations. Charles Yafelle and his wife are doing excellent work."

*Umtali Academy.* The Rev. R. Emory Beetham, principal of the academy, reports as follows: "The Umtali Academy has closed its second year under the present management, and has finished the first term of the third year. The past year has been one of unusual prosperity in every respect. The attendance has been exceptionally good and remarkably regular. During the year we enrolled from 90 to 100 different pupils, and during the last term we had 61 different pupils in attendance. This is the largest in the history of the institution. At the beginning of this calendar year considerable pressure was put upon us to open a boarding school. We secured the services of Mrs. Hermon Brown, of Salisbury, to act as matron for six months and took in such pupils as we had rooms for at that time. Mrs. Brown performed her duties with such satisfaction that her departure in June was felt as a great loss. We also had the assistance of Miss Elsie Bennett in the kindergarten for an entire year. During this time she was training as a teacher, and passed the First Year Pupil Teacher's Examination under the Cape University. With these additions our staff increased with the enrollment, so that when school closed in June the teaching force consisted of five persons, namely, the principal, Mrs. Hugh Tulloch, Mrs. Hermon Brown, Miss Johnstone, and Miss Bennett. The harmony and cooperation among all the teachers has been most gratifying and consequently conducive of good results.

"Financially the academy has far surpassed the record of the preceding

year. In this we have nearly doubled. The entire income from various sources—tuition and government aid—has amounted to £958, 15s. 1d., or nearly \$4,800. If all accounts were settled we would have about \$2,000 more. Most of this will be paid, so that if we put the two sums together our income for the past five terms amounts to about \$6,800. Not a penny of this has come from the Missionary Society, but is a sum almost equivalent to the entire annual appropriation for the whole district. Although our income has been comparatively large, our expenses have been proportionately great. Besides the ordinary expenses we have also handled \$1,500 which came through Bishop Hartzell, and which was spent in improvements on the building. Five hundred dollars more, used in the same way, will complete the entire building and make it one of the most desirable buildings in the country for a boarding school.

"We have organized a literary society among the pupils, and fortnightly meetings are held regularly. A library has been started, which has become a source of great pleasure and profit to the pupils. A number of other things have been instituted which have made the academy more efficient as an educational factor in Rhodesia and have given it a good standing in the eyes of the government and of distinguished visitors who have honored us by their presence. At one time Secretary Jones, of the British South Africa Company, accompanied by the resident magistrate, looked through the school and addressed the pupils. We also had the honor of a visit from Lord Grey during his brief sojourn in Umtali. After a careful inspection of the school property and apparatus this distinguished visitor declared the Umtali Academy to be 'the best-equipped school in Rhodesia.' George Duthie, Esq., the superintendent inspector of schools in Southern Rhodesia, after his regular visit in December, made a report to his honor the administrator in which were the following encouraging words:

"I need not recapitulate the facts of last year but merely state that I found the school in a very satisfactory state. Considerable progress has been made during the year, and it is satisfactory to be able to say that nearly every child of school age in Umtali is at the academy. There are several new features in the school: 1. A literary society of which all pupils are members. The pupils select their own officers, who conduct and arrange for the fortnightly meetings. Parents also attend the meetings. 2. The physical laboratory is very well equipped, and two lectures a week are given in physical science. 3. The library, which consists of 50 [now 150] volumes, including encyclopaedia, is gradually being extended by the aid of the Literary Society. 4. The class for instrumental music consists of 11 [now 18] pupils. 5. I was especially interested in two new features, namely, relief maps of Africa, made of sodden paper by the pupils of the Fourth Standard, and the meteorological reports made by the higher pupils. They recorded temperature, weather, direction of the wind, and as nearly as possible the rising and setting of the sun. I had an interesting instance of the value of these observations at a farm I visited where the farmer's little daugh-



ter was sent to read the instruments and she was able to answer intelligently on them. In a word, I might say that no opportunity is lost in awakening the intelligence of the children.'

"The above testimonials are very encouraging to the instructors of the academy, and are no doubt gratifying to all patrons of the school, but we trust that no one thinks we are satisfied with our present conditions. Taking into consideration the many great difficulties that confront all educational work in this new country, we are pleased with the progress already made; but we shall never be satisfied until there is left no possible opportunity for improvement.

"Before closing this report I feel constrained to say that the justification of Bishop Hartzell's action in opening such a school for the education of the white youths of this country becomes more and more apparent each day. The education of white children must never be neglected. In giving them the best possible opportunities for a good, Christian education we are doing the work of the Master directly and at the same time wielding a powerful secondary influence for good upon the tremendous native problems that threaten the future. The importance of our white work in Africa cannot be easily overestimated. May the Lord bless our work to the glory of his name, and lead this school in all its future movements."

*Medical Work in Umtali.* The Rev. Samuel Gurney, M.D., reports as follows: "As I have had opportunity I have ministered to the sick so far as the means at hand would enable me to do so. The record during my first month is a fair example of succeeding months, and is as follows: Number of missionaries treated, 5, to whom 19 treatments were given; number of Mission boys treated, 12, to whom 33 treatments were given; number of other natives treated, 10, to whom 31 treatments were given; number of Mission animals treated, 7, to whom 136 treatments were given. Total number of patients during the month, 34, and total number of treatments given, 219.

"Recently I have spent six weeks in the native town of Mtasa, the paramount king of this district. While there the medical service was very active, sometimes amounting to twenty treatments per day. Although there was no money compensation for this service, it resulted in completely removing the prejudice against us which had existed, so that we now have the fullest confidence of these people and permission to establish a mission among them. As this is the largest and most influential native town within our reach, 'a great door and effectual' is here opened to us, and one which we ought to enter at once."

*Umtali Industrial Mission.* The Rev. John M. Springer, superintendent, gives this account of the work of that mission for 1903: "The year has been marked by substantial progress. The work has been unified, organized, and well established. The number of boys in the school has steadily increased from fourteen until now there are forty. More than sixty different pupils have been enrolled for a greater or less period. Many of these were small boys from adjacent kraals, who come with little thought of getting an education, but who have remained

to secure the advantages of the school. The present enrollment might have been seventy or eighty if we had been in a position to receive all who applied for admission. But an almost total failure of crops this last year, which was quite general throughout the country, in addition to unusual expenses, has quite crippled our finances for a time. The boys are instructed in industry at the same time that they are learning to read. All work half the day, the most of them on the farm. We anticipate that the next year will show that they raise sufficient for their own food at the very least. Owing to the vacancy in this department, regular instruction in mechanical lines has not been given during the year; but several of the boys have been taught the use of tools, and are very helpful and handy about the place. At present there is no demand for skilled native labor in the country, but rather an opposition to the presence of natives in the trades. This will be overcome in time, but the beginnings will be slow. An excellent equipment of American school furniture, including desks, charts, blackboards, etc., has been received, and adds very materially to the efficiency of the school.

"The number of probationers has increased from six to fifteen, with several others nearly ready to be admitted. Two boys were baptized at Conference time by Bishop Hartzell. The evangelistic spirit is very prominent in several of the boys, and in response to their requests they are permitted to go in groups of three to seven to the villages about and hold services. Already we have seen that the words they have spoken have lodged in some hearts, and we trust will bring forth fruit in due season. By means of these trips of the boys and by visits to the mission by the natives, as well as by some touring by missionaries, our acquaintance with the people is extending, and we seem now to have their confidence. One of the most effective means to this end has been the medical work by Dr. Gurney, and particularly his stay of seven weeks in the town of the young King Mtasa. The healing art has again shown its potency of making a way for the Gospel. We see more and more plainly the great needs and opportunities about us, and our prayers are more urgent for the thrusting out of many laborers into this field."

# Statistics of East Central Africa Mission Conference, 1903.

CIRCUIT OR STATION.	Foreign Missionaries.		For. Missionaries, Wom.	Native Workers of Wom.	For. Missionary Society.	Native Ordained Preachers.	Native Unord'd Preachers.	Native Teachers.	Foreign Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions During the Year.	Adults Baptized.	Children Baptized.	No. of High Schools.	No. of Teachers in same.	No. of Pupils.	No. of other Day Schools.	No. of other Day Scholars.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for Self-support.	Collected for Church Building and Repairing.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
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## EUROPE.

BISHOP VINCENT wrote as follows from Zurich, Switzerland, in February, 1904, with reference to the work in Europe of the Methodist Episcopal Church:

The Methodist Episcopal Church entered this territory more than fifty years ago, through manifestly providential guidance. We now have 9 Annual and Mission Conferences, reporting 413 preachers, 60,361 church members and probationers, 6,448 Sunday school officers and teachers, and 74,218 pupils. We have publishing houses in Germany, Switzerland, Scandinavia, Italy, and Bulgaria. Our work has not been in vain. Thousands of our European converts now belong to our own and other evangelical Churches in America, and thousands who have been taught in our Sunday schools and converted at our altars are now members of the State and Free Churches in Europe. It is estimated that our ministers now reach from 130,000 to 150,000 people every Sabbath.

The Methodists of Europe are a "revival" people, loyal to the core to the evangelical doctrines and to the "usages" of our Church. Ministers and people have responded cordially to the call for increased attention to the development and enrichment of the individual Christian life. In Switzerland, among the hills and in the towns, the people know what it is to see a bit of plain muslin or cambric of slight value brought into a cottage and placed in the deft fingers of a humble embroiderer, where it slowly grows in beauty and value until it goes out again in careful wrapping ready to adorn the person of a queen. And spiritually-minded people dare to dream of a time when such gain of personal grace through "the beauty of holiness" shall justify the "new song" of the psalmist: "Strength and beauty are in his sanctuary."

In various ways these personal ideals have been emphasized during the past quadrennium. Every year a day—a Sabbath day—has been devoted to insistence upon increased Bible study by all of the people. Every year a month has been set apart by the whole Church for "Conversations" upon a special topic. The first year the topic was "The Class Meeting—its Power and Possibilities;" the second year, "The More Careful Instruction of Our Children and Youth;" the third year, "The Distinctive Doctrines of Our Church;" the fourth year, "The Significance and Power of Prayer." Most blessed results—spiritual results—have followed these "November Conversations." The European Reading Circle, which is almost entirely devoted to religious subjects, has enrolled several (probably four or five) thousand readers. Difficulties in connection with the publication of



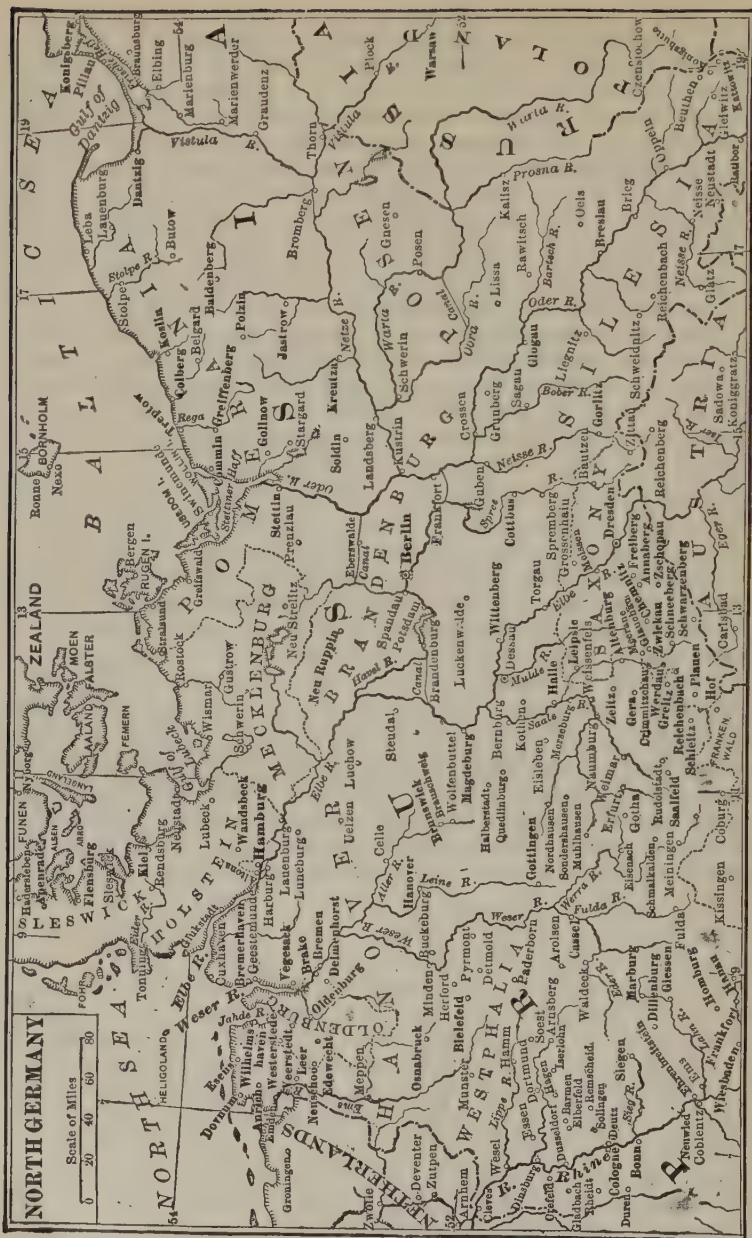
new books have hindered its rapid progress, but its future success under the direction of our energetic, versatile, and devoted layman, Mr. Ernst Gideon Beck, of Pforzheim, is assured. "The Society of the True Life" in Bulgaria has brought a course of reading full of religious truth and of lofty ideals to a large number of Bulgarians entirely outside of the sphere which our Church has heretofore influenced. And spiritual results have been realized. A course of excellent reading has been placed in the hands of all our local preachers, exhorters, and class leaders. Vesper services in English have been held occasionally in several of the principal cities in Europe, and very frequently in Zurich. A series of "Forest Leaves" in English, and presenting the Christian life from the evangelical rather than the ritualistic point of view, has been widely circulated—one especially, a plea to English and American tourists in behalf of Sabbath observance on the continent.

Through the liberality of a personal friend and through appropriations from our Tract Society I have been able to translate into different languages, and to distribute literally millions of pages of circulars, letters, tracts, and books, using the press and post as pulpit and platform for setting forth the Gospel of Christ, the ideals of the noblest Christian life, and thus stimulating many thousands of people, in and out of our Church, to look into the Holy Scriptures and to read the literature of a larger and fuller life. The kindness of my friend has enabled me to render aid, to a certain extent, to a number of churches, ministers, societies, students, and others.

The presence of our branch of the Church in Europe, where ancient Protestant Churches already occupy the field, causes surprise to certain good people. I have not the space here to give all the reasons for this "obtrusion," as it is called. Those who best understand the situation find no difficulty in the case. A Church with apostolic ideals and impulses, and with a New Testament message on its tongue, will be universal in its horizon and aspirations. It *must* "go into all the world." We are in Europe and dare not leave until we find a reason sufficiently strong to neutralize the reasons that led hither the founders of the Mission more than fifty years ago. We are compelled by the commission of Christ, by the providential leading of our fathers, by the inward impulsion, the urgent invitation, the exigent need, the conviction that we have here a distinctive mission which is not yet completed—a mission of aggressive evangelistic and educational effort, justified by the results of our labors, leaving us to-day responsible for the training of the constituency won to Christ by our ministry, for the care of the Church property accumulated, the discharge of financial obligations incurred, and for the further development of the cause we thus control. It is not a question of human policy but of providential purpose. We are needed to cooperate with the other evangelical forces of Europe in their efforts against materialism, rationalism, an unscriptural ecclesiasticism, and the deadly apathy which everywhere imperils the Christian Church.

One of the most interesting and successful developments of Methodist work in Europe is that of the *Bethania Verein—the Deaconess Sisterhood*. Although for wise reasons it is deemed necessary to keep the society entirely free from formal ecclesiastical control, all of its officers and sisters are members of our Church. These excellent women are doing a beautiful work in Hamburg, Berlin, Vienna, Zurich, and elsewhere. Devout, cheerful, skillful in their calling, they are popular with all classes of people. Many Roman Catholic families prefer them to the "sisters" of their own Church. "They are so happy and interesting," said a Roman Catholic, "they don't spend their time in counting beads and reading prayers and looking solemn."

There are many things yet to be done in European Methodism to increase its strength, to broaden its outlook, to inspire it with more self-confidence and a firmer faith in God, and to give it larger influence. In most things it furnishes a worthy example for the Church in America—its evangelical theology, its family religion, its hearty congregational singing, its circuit week-day work, its subjection of children to parental control, etc. It needs in some parts of the field, and especially among its ministers, a higher ideal of ministerial culture; a wider literary horizon; a little more liberality in thought; a warmer sympathy with the advancing and yet duly conservative biblical scholarship of the age; a more emphatic indorsement of total abstinence (it is already strong in its advocacy of "temperance"); a more truly catholic conception of Methodism as simply a revival of the apostolic Church—not a "sect," but with all earnest evangelical Churches a restoration of the pentecostal Church, the Church of the first century. In the field of general education it also needs a "new departure." These larger views have strenuous representatives already in the several Conferences of our Church in Europe. We cannot be too thankful to God for the achievements of the past. We should be unworthy of the grace he has given if we did not dream of, desire, and earnestly seek after other and greater things in the future.



## NORTH GERMANY.

*Bishop Vincent has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Germany Mission was commenced by Rev. Ludwig S. Jacoby, who arrived in Bremen, November 7, 1849. At the first Annual Meeting of the Mission, held in Bremen, March, 1852, the membership was reported as 232. In September, 1856, the Germany Mission Conference was organized. This soon became the Germany and Switzerland Mission Conference. In 1872 the Mission became the Germany Annual Conference, and included the work in Switzerland and France. Switzerland and France were separated from this Conference in 1886. In June, 1893, the Germany Conference was divided into two Conferences, named respectively the North Germany Conference and the South Germany Conference. North Germany Conference contained four districts, namely, Berlin, Bremen, Oldenburg, and Leipsic Districts. The Oldenburg District was absorbed by the Bremen District in 1895.

## BERLIN DISTRICT.

The Rev. W. M. Schuetz, presiding elder, reports:

The work of the Church shows a prosperous development in the North Germany Conference.

On the Berlin District we have had a delightful revival time. A great number of souls have been saved and the work among our young people and in the Sunday school—especially at some places—is growing. Nearly 1,000 members of the Epworth League and 3,000 children of the Sunday school receive attention and careful instruction. There are 22 charges, with 76 preaching places and 2,798 members, in the district, an increase of 122 members. These fields are served by 23 preachers and 6 helpers. During the past year 513 persons have been received on trial and 252 in full connection. Our people are earnest Christians and faithful members of the Church.

In *Königsberg*, where we built a new chapel, we have a very promising work, though it is still young. From here Pastor Ranke began a mission work in Kowno, Russia. There we find a great need and desire for the Gospel, and many open doors.

Our mission work in *Hungary* bears the mark of progress this year. Some new places with well-attended meetings have been taken up, so



that there is a very extended circuit. Pastor Melle needs two helpers to cover the field. A number of souls could be added to the membership of the Church. Here is indeed a great opportunity for evangelization, a great mission field with a white and promising harvest.

#### BREMEN DISTRICT.

The Rev. D. Rohr, presiding elder, reports:

In general we have done well and can report an increase in membership. A great hindrance to the work of the ministers of our district is that many of those who were converted did not want to become members of our Church. There is also the heavy weight of our finances.

At *Aurich* the number of members is the same as last year. We have good meetings and a number of young people that are a credit to our Church in their various places of life.

*Bielefeld* is an encouraging field. The members of our Church are showing great zeal for God's cause. A good many have been seeking the Lord, of whom seventeen have become members on probation and eighteen received in full connection. Altogether there are 149 members, an increase of 11. The minister there, Brother Zeuner, had to lay down his work for three months because of illness, but he has now recovered.

The mother church at *Bremen* is in a normal state. It has not had any special awakenings, but has been doing well. Nevertheless, there has been such a loss of members through removals that a decrease of thirteen members is reported, although eight were taken on trial during the year.

Brother Yakob has finished his sixth year of work in *Bremerhaven*. During that period the membership has increased from 120 to 150.

*Delmenhorst*, where our Church commenced work in 1849, has always been called a "Missionary Station," because so many of our friends come and go. They have had good congregations and revival meetings. Thirteen persons were taken on trial during the year.

*Dornum-Essens* has not shown much improvement.

*Edeweicht-Westerstede* has done very well, although the minister there, Brother Brand, has been ill almost the whole year. Nevertheless, souls have been converted and won for our Church.

*Flensburg* has had much trouble about church property, which showed many defects and cost 700 marks for repairs. Our people there and in the surrounding stations are very poor, but are good-hearted Methodists.

*Hamburg, First Church*, has had a good year. There the Lord has many young people to work in his vineyard. Therefore they have had good meetings and a thorough revival. Twenty-two of the converts have become members on trial.

*Hamburg, Second Church*, has received much blessing during the year. The services in our Hospital-Bethanien were held as usual by

our inspector, the Rev. L. Weiss. We have now seventy deaconesses at work there and in our Deaconess Home.

At *Hanover* Brother Steiger has had much trouble in finding a suitable hall for his services, but has succeeded at last. He has also commenced work at *Peine*. Seven new members were added.

*Kiel* did very well last year. Many have taken up the work with new vigor, and nineteen of the converts have become members on trial.

At *Lecr* and *Rhauderfehn* God has stirred up the work, but they have had much trouble because business is bad there.

*Neuschoo* is hard working ground. Although they worked hard, they lost five members.

*Oldenburg* has had good success. Many souls have been converted and sixteen taken on trial. Although fourteen members have moved to other circuits, a net increase of six is reported.

At *Osnabrück-Mettin* the minister and members have been hard at work, especially during the winter. Their hall has often been the scene of rejoicing over converted sinners, but only seven persons have become members of our church. Ten members have moved to circuits of the South Germany Conference, and with other losses a decrease of ten members is reported by this church.

*Wilhelmshaven* reports an increase of five members. They are doing good, steady work, and our people there support the work liberally.

The small work at *Vegesak* has been well carried on. Of late many strangers have been coming to the meetings, and there are now 150 children in the Sunday school.

Altogether there are on the district 2,209 members, a net increase of 16.

The Sunday school work and the Epworth League are carried on with great success all over the district, and we trust our heavenly Father, knowing that he will give his blessing to our labors.

# Statistics of North Germany Conference, 1903.

(According to Minutes of Conference held June 18-22, 1903.)

All sums of money are in marks. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPTISMS.			SUNDAY SCH'L.			CHURCH PROPERTY.							BENEV. COLLECTIONS.					MIN. SUPPL'T.		Current Expenses— Saxon, Light, Fuel, Sunday School, etc.
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	MISSIONS.			Pastors, Presiding Elders, and Bishops.	Other Benevolences.	Conferees		
																	From Churches.	From Sunday Schools.	Woman's Foreign Miss. Society.					
<i>Berlin District.</i>																								
Berlin: First Church...	54	156	2	8	9	..	8	12	120	1	259,800	..	..	260	..	45,000	77	67	..	15	2,969	71	8,311	
Second Church...	38	209	1	5	13	..	8	33	400	1	111,500	1	..	400	500	86,700	118	27	..	9	1,850	105	8,237	
Third Church...	45	107	..	..	4	1	1	2	240	1	821,036	1	..	855	..	803,135	43	80	25	15	978	50	2,170	
Fourth Church...	32	145	..	8	6	..	2	15	300	..	5,300	..	..	..	..	..	13	10	..	6	959	90	1,043	
Breslau...	20	71	..	1	1	2	1	7	50	..	1,715	..	..	..	..	..	50	10	..	9	804	88	521	
Danzig...	38	113	1	1	6	..	1	11	100	..	2,400	..	..	..	..	..	29	6	2	6	959	25	180	
Ebing...	22	35	..	..	1	..	1	6	60	..	600	..	..	..	..	..	7	3	..	3	317	10	213	
Gleibitz-Neusatz...	18	63	8	1	1	..	2	8	100	..	5,700	..	..	..	..	..	23	4	8	4	804	40	297	
Goritz...	23	41	..	..	1	..	2	4	200	..	4,722	..	..	..	..	..	27	9	..	7	420	25	427	
Graudenz...	22	33	..	1	1	..	1	8	48	1	1,450	1	..	..	..	..	18	5	..	3	422	22	585	
Koblenz-Belgarde...	21	89	1	..	2	..	3	9	70	1	19,700	1	..	500	..	13,969	15	9	..	6	1,306	22	875	
Königsberg...	125	217	1	..	15	..	4	36	600	..	8,500	..	..	..	..	..	12	13	5	8	1,126	51	973	
Koslin...	19	79	2	2	4	..	2	7	75	..	800	..	..	..	..	..	18	9	1	3	856	81	878	
Kottbus-Guben...	29	49	..	..	2	..	2	7	75	..	4,400	..	..	..	..	..	18	5	..	5	654	10	496	
Liegnitz-Hagnau...	82	142	..	6	6	..	8	13	180	..	8,059	..	..	..	..	..	25	13	68	6	1,461	40	1,079	
Magdeburg...	25	75	1	1	1	..	8	2	70	..	4,446	..	..	..	..	..	40	8	5	9	776	15	308	
Neu Ruppin...	24	63	1	1	4	..	2	12	95	1	48,000	1	..	57	..	42,808	12	18	6	6	554	30	642	
Stettin...	16	54	1	..	9	..	1	6	80	..	1,600	..	..	..	..	..	28	13	4	8	403	17	607	
Stolpmünde...	17	53	..	2	4	..	2	6	64	..	500	..	..	..	..	..	17	8	1	6	542	10	454	
Ungarn...	44	52	1	2	5	..	2	8	80	1	8,415	..	..	..	..	..	20	8	2	6	434	20	489	
Wien: First Church...	44	142	2	8	1	..	1	11	60	1	160,000	..	..	556	..	..	60	8	..	6	4,010	60	2,289	
Second Church...	22	33	1	..	..	..	2	7	100	..	4,500	..	..	..	..	..	20	..	2	6	803	25	823	
<i>Bremen District.</i>																								
Aurich...	7	52	..	..	2	..	1	7	60	1	16,900	1	..	..	..	1,800	17	9	5	6	885	20	378	
Bielefeld...	41	108	..	5	5	..	8	20	180	1	47,800	1	..	1,400	70	28,370	23	8	..	2	1,057	55	1,183	
Bremen...	21	133	1	2	8	..	3	21	270	1	150,000	2	..	..	..	..	79	41	10	13	1,395	70	904	
Bremerhaven, etc...	90	140	1	1	1	..	5	15	120	1	82,150	1	..	..	750	47,650	10	80	50	6	1,007	40	1,191	
Deinenhorst, etc...	93	188	1	8	7	..	3	20	200	2	17,625	1	..	200	500	4,415	85	60	22	9	2,008	53	1,143	
Dornum-Essens...	11	61	..	..	1	..	3	5	50	8	21,980	1	..	..	..	5,854	27	8	5	11	516	60	333	
Edewecht, etc...	25	97	..	..	4	..	2	11	175	2	16,400	..	..	375	235	8,279	31	7	4	5	1,166	25	430	
Flensburg...	25	76	..	..	4	..	2	8	120	1	60,370	2	..	700	80	51,779	13	11	4	6	800	25	1,151	

Hamburg: First Ch....	25	169	2	4	2	19	2001	1	68,053	1	150	106	33,808	56	25	5	9	1,420	52	1,615
Second Church....	25	130	2	6	1	11	150	..	1,301	..	..	..	..	51	20	5	26	1,916	66	724
Hanover.....	11	21	..	3	2	13	20	..	2,660	..	..	..	..	13	5	3	5	51	18	417
Kiel.....	24	35	..	8	1	18	140	1	10,700	..	110	40	14,280	13	10	1	5	775	20	700
Leer-Rhauderfehn....	30	133	..	6	5	10	160	2	25,827	..	..	..	16,297	12	8	1	7	533	25	751
Neu Schoo.....	29	133	..	8	2	7	60	2	20,300	..	..	..	..	86	7	1	7	1,918	70	1,007
Oldenburg-Brake....	33	192	2	3	8	14	180	2	88,450	1	505	..	57,750	18	25	2	6	1,510	84	658
Osnabruck-Mettin....	13	86	..	2	8	4	5	70	6,395	..	..	..	6,650	15	8	2	6	1,011	10	254
Vegesack.....	2	43	..	..	..	12	150	1	11,000	..	..	..	16,800	12	10	6	7	776	25	1,039
Wilhelmshaven.....	4	53	..	..	1	14	100	1	21,500	1	..	..	..	18	..	..	..	..	..	..
<i>Leipzig District.</i>																				
Annaberg.....	194	142	2	9	3	7	80	1	16,255	..	..	..	4,200	103	30	10	16	2,278	120	1,313
Cassel-Göttingen....	76	257	2	1	5	26	250	2	144,500	..	..	..	89,200	111	85	..	10	2,992	65	1,378
Chemnitz.....	117	135	3	8	3	18	264	1	157,000	..	..	..	127,884	68	82	6	9	1,258	60	2,471
Dresden.....	43	231	1	..	1	1	15	..	1,200	..	..	..	..	53	8	10	5	434	35	598
Eibenstock.....	172	99	..	2	4	14	100	..	5,510	..	..	..	..	55	20	9	9	2,059	53	1,143
Falkenstein.....	140	184	1	4	2	17	166	1	98,471	..	..	..	25,330	86	45	42	9	2,138	95	1,821
Gera-Zeitz.....	56	139	..	3	2	12	115	..	12,617	..	..	..	40	87	13	12	7	2,667	32	1,870
Greiz.....	118	178	1	4	5	30	400	2	102,080	2	620	..	63,750	50	30	10	13	3,408	100	1,802
Halle.....	11	47	1	2	8	8	72	..	4,800	..	..	..	..	13	5	8	9	693	30	380
Langenwetzendorf....	36	148	1	4	3	8	100	2	2,400	..	1,000	..	5,200	23	17	20	6	1,630	40	745
Leipzig.....	34	80	1	2	2	7	50	..	2,665	..	..	..	..	19	10	..	8	961	30	699
Plauen.....	140	120	2	1	8	20	170	..	83,220	..	..	..	52,636	60	40	100	18	2,961	50	2,495
Reichenbach.....	171	172	2	5	5	30	240	2	85,450	..	625	..	52,150	45	40	15	10	2,734	80	2,906
Rempendorf.....	16	102	2	1	2	5	45	2	8,300	..	..	..	1,890	38	7	11	6	1,413	34	964
Saalfeld.....	27	50	..	..	8	8	50	..	1,770	..	..	..	..	13	9	..	5	923	14	263
Schneeberg.....	197	229	..	4	3	31	800	2	78,745	..	..	..	61,650	68	40	55	13	3,021	98	1,962
Schwarzenberg.....	260	143	1	4	4	17	120	2	37,750	1	..	..	150	75	34	22	11	2,950	74	1,204
Werdau.....	80	102	2	2	8	14	255	1	49,189	..	..	..	900	24,920	90	21	20	2,008	103	1,122
Wilkau.....	192	132	..	..	8	33	350	1	51,100	1	287	..	100	43,800	63	85	17	2,310	70	1,442
Zschopau, etc.....	150	164	..	4	4	8	100	8	39,973	..	105	..	59,547	71	8	46	10	3,059	80	1,180
Zwickau.....	120	120	2	2	2	15	145	2	99,370	1	442	..	59,540	74	20	18	13	2,265	47	2,162
Total.....	3,542	6,333	46	258	2	781	8,974	54	2,685,469	20	9,000	8,528	1,443,141	2,875	1,158	739	527	88,737	2,747	63,529
Last year.....	3,808	6,382	39	273	2	733	8,924	50	2,649,217	18	10,042	2,815,142	1,011	2,582	1,096	658	5,152	107,718	2,093	49,613

NOTE.—The amounts in the column of Probable Value of Churches include parsonage values.



## SOUTH GERMANY.

*Bishop Vincent has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE South Germany Conference was established as a result of the division of the Germany Conference in June, 1893. This Conference was composed of the Frankfurt, Karlsruhe, and Stuttgart Districts. In 1898 the Heilbronn District was formed.

The Rev. Richard Wobith has furnished the following report concerning the various districts:

### FRANKFURT DISTRICT.

This district has had a very good year, 222 members being admitted as probationers and 171 in full connection. The members contributed 58,545 marks, an increase of 1,360 marks. Of this, 8,603 marks were paid on the chapel debt, and the church-building fund was increased by \$1,000.

The Epworth League does a very good work. It is very helpful to the young people, making them earnest, industrious, and loyal Christians. Two secretaries visited all the circuits and addressed the Epworth League Chapters.

We have 72 Sunday schools, with 2,261 children and 242 teachers, but the State Church puts great difficulties in the way of our work. Yet the Lord is with us, and with his help our work goes steadily on.

### HEILBRONN DISTRICT.

The presiding elder reported that all the circuits on his district have had an increase in membership during the past year. Six years ago Weinsberg Circuit had only 73 members, now it has 118; Oehringen Circuit had 73 members, now it has 101; Fuerth had 51 members, and now has 81; Bayreuth had 24, and now has 80 members; Hall had 57, and now has 72; Bietigheim is now a circuit of 166 members; Wurzburg had 28 members, and now has 45; and even Hof has had an increase of 12.

Our class meetings are exceedingly helpful to our members. The Epworth League has a prosperous work in these circuits. Sunday after Sunday our young people visit the sick, distribute our papers, and invite people to attend our services and to become teachers in the Sunday school.

Two thousand five hundred dollars has been contributed toward the

chapel debt, and for the different purposes of the work our people have paid \$10,000.

The Deaconess Union, the "Martha-Maria-Verein," at Nuremberg, does a very good work. The sisters show the fruits of Methodism in the useful work they do in the hospital and in the homes of both rich and poor. May God bless this work!

#### KARLSRUHE DISTRICT.

This district has circuits in Wuerttemberg, Baden, Elsass-Lothringen, and Pfalz. Our ministers preach the Gospel in 149 cities and villages. The most successful work is done in Neunkirchen Circuit. Many people come there to hear the word of God, and our brethren find open doors for Methodism; but, alas, we have neither ministers nor money enough to enter these open doors!

The work of our Sunday school has prospered; 4,252 children are instructed by 310 teachers. The Epworth League is flourishing, and our young people are good helpers in the work of the Lord.

The chapel at Freudenstadt is no longer large enough to accommodate our growing membership, and we must build a new chapel at that place. The cost of the new chapel will be about 30,000 marks.

#### STUTTGART DISTRICT.

In two circuits on this district there has been no increase in the number of church members; but twelve other circuits have shown an increase, 152 persons having been admitted in full connection.

Great blessings have come to the circuits of Cannstatt, Waiblingen, Winnenden, Sulzbach, and Stuttgart. Through the power of the Gospel many have come to God and now lead a Christian life. In Munich also much good work has been done, and at Grunend six persons were converted. At Gmünd we have a chapel built by the Wesleyan Church, but until recently we have had no congregation there. God has now given us a class of six persons, and we hope that this will be the beginning of a blessed work at that place.

New chapels were built at Asperg and Ebingen.

Our people have met with a great loss in the death of Brother C. Weiss. Brother Beutenmuetter has not been able to do any work and must soon retire; but we hope that God will give us other helpers to do his work.

# Statistics of South Germany Conference, 1903.

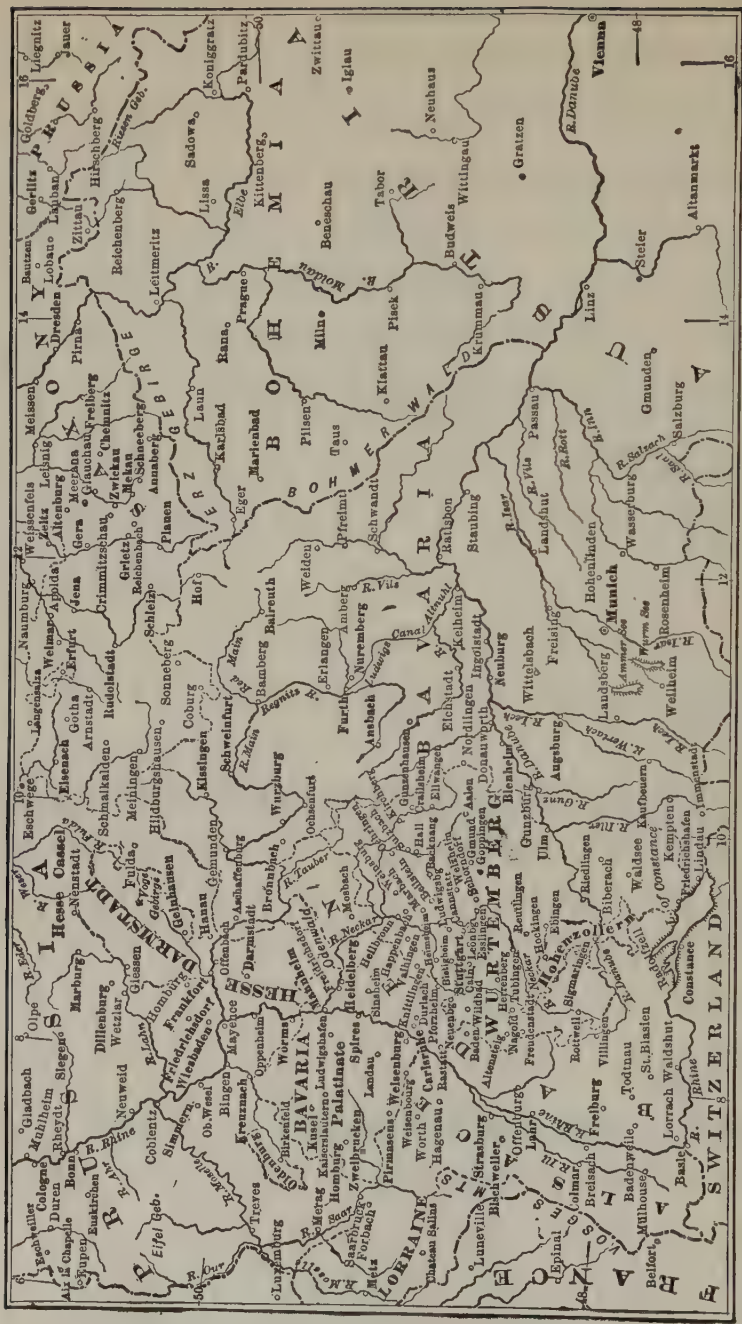
(According to Minutes of Conference held June 10-15, 1903.)

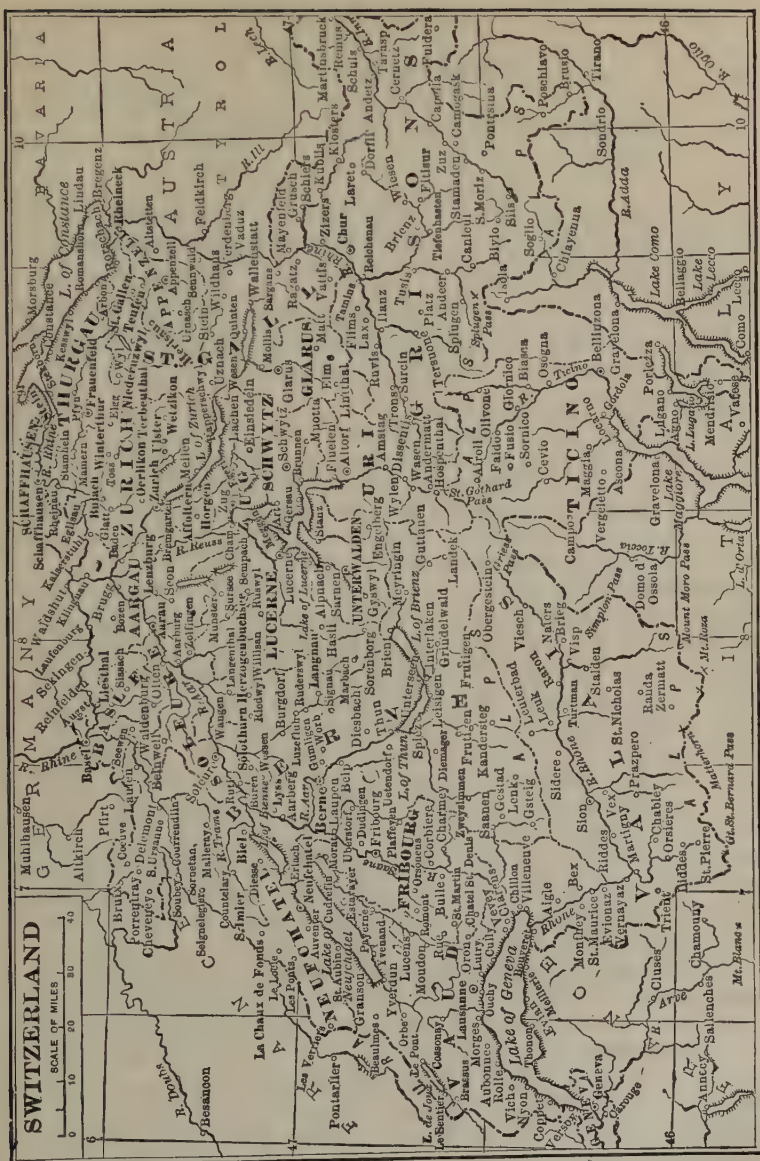
All sums of money are in marks. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOL.			CHURCH PROPERTY.						BENEV. COLLECTIONS.					MIN. SUPPLY.		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.
	Probationers.	Full Members.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missions.			Pastors, Presiding Elders, and Bishops.	Conference Claimants.		
																From Churches.	From Sunday Schools.	Woman's Foreign Missionary Society.			Other Benevolences.	
<i>Frankfurt District.</i>																						
Darmstadt.....	8	23	2	7	..	1	1	15	1	26,470	1	..	899	150	14,400	87	8	8	9	454	27	300
Dillenburg-Weizlar.....	37	160	2	8	..	2	8	110	1	..	..	762	101	..	66	14	4	23	1,824	80	1,499	
Elberfeld-Barmen.....	15	43	..	8	8	2	6	40	..	..	..	112	..	..	19	5	7	478	95	480		
Frankfurt: First Ch.....	48	254	..	6	..	44	44	890	1	128,000	1	..	112	1,960	74,810	186	84	186	2,819	160	2,429	
Second Church.....	23	208	..	6	..	20	20	1,233	2	6,800	..	..	2,520	1,233	8,417	78	65	40	87	2,278	95	1,235
Friedrichsdorf, etc.....	15	148	2	8	..	6	44	180	2	18,150	..	..	1,556	700	9,000	20	18	20	1,522	69	758	
Hannau.....	8	54	1	1	..	8	6	115	1	15,500	..	..	7,270	..	..	63	17	15	23	865	26	494
Heidelberg-Sinsheim ..	29	117	1	6	13	106	1	90	140	64,500	..	..	1,400	..	15,700	47	39	5	1,775	68	957	
Kaiserslautern.....	42	180	2	8	6	5	10	150	..	..	..	1,225	..	..	40	10	7	14	1,398	35	1,006	
Köln-Düsseldorf.....	22	88	1	1	..	10	20	230	2	14,050	..	..	4,204	..	..	41	45	20	81	2,426	100	773
Kreuznach-Mandel.....	28	201	1	5	..	4	10	160	..	..	..	6,179	1,000	86,400	53	25	5	11	1,866	95	464	
Mannheim, etc.....	19	98	1	8	..	3	4	70	1	49,000	1	..	1,407	1,010	50,010	24	6	4	12	291	8	245
Marburg.....	13	54	..	1	..	8	4	50	..	..	..	..	..	..	..	20	6	4	2,320	80	1,964	
Siegburg.....	10	14	..	15	7	7	20	235	2	65,000	..	..	..	1,050	6,150	73	17	20	1,418	60	483	
Siegen-Betzdorf.....	86	205	7	2	..	4	7	70	2	17,400	..	..	..	..	..	18	9	8	523	33	546	
Simmern.....	21	129	3	10	..	4	7	70	..	..	..	..	848	..	..	..	..	..	..	..	..	
Wiesbaden.....	2	42	..	1	..	2	5	50	..	..	..	..	..	..	..	..	..	..	..	..	..	
<i>Heilbronn District.</i>																						
Ansbach.....	19	25	..	1	..	1	4	40	1	38,500	..	..	..	850	17,000	25	5	1	605	25	577	
Bayreuth.....	29	51	..	4	..	2	6	48	..	..	..	..	8,000	..	..	86	10	5	700	32	478	
Beilstein.....	74	249	8	6	7	8	21	285	8	19,200	..	..	420	..	..	..	..	..	2,458	80	590	
Beitheim.....	22	148	2	8	..	4	17	170	2	25,650	..	..	..	1,200	9,600	46	24	26	1,819	70	633	
Fürth-Erlangen.....	29	52	2	8	..	3	5	95	1	21,900	..	..	600	23	17,145	16	6	12	1,270	25	606	
Hall.....	6	66	5	1	..	2	6	100	1	41,000	..	..	..	100	14,700	88	6	3	1,854	28	617	
Heilbronn.....	63	387	5	12	..	8	59	595	5	180,000	1	..	..	2,220	41,900	236	127	26	4,152	100	2,309	
Hof.....	11	41	8	..	..	2	9	51	1	35,800	..	..	..	1,275	28,800	23	15	8	14	426	30	910
Kirchberg.....	6	54	1	4	..	2	2	35	1	20,100	1	..	..	75	6,500	11	5	5	1,275	80	445	
Marbach.....	85	168	1	6	..	10	29	457	8	24,150	..	..	1,287	510	8,000	107	70	16	2,075	84	497	
Neuhütten.....	18	123	2	3	..	4	7	100	2	11,400	..	..	..	990	7,000	83	80	5	1,116	70	160	

Nürnberg, First Ch. ....	83	72	4	8	1	10	40	1	61,900	1	....	285	638	107,719	41	1	30	15	2,618	53	1,021	
Second Church .....	14	140	3	1	13	260	1	18,300	1	....	....	....	....	20,000	46	24	25	2	2,818	55	1,621	
Oehring .....	9	92	4	2	4	60	1	23,400	1	....	....	....	....	200	81	5	4	17	1,912	40	427	
Ottumrahelm .....	11	79	4	2	8	120	2	11,200	2	....	....	1,237	....	....	38	7	5	26	1,164	40	427	
Prevost .....	12	69	6	8	6	105	1	6,150	1	....	....	....	400	....	46	4	6	14	1,755	84	287	
Weinsberg .....	22	95	2	8	4	6	105	1	18,000	1	....	1,820	2,200	400	55	5	8	22	1,018	45	805	
Würzburg, etc. ....	16	29	1	1	2	55	..	....	..	....	....	1,965	....	....	15	10	8	20	745	20	627	
<i>Karlsruhe District.</i>																						
Altensteig .....	12	99	1	1	5	9	130	2	18,600	2	....	....	700	4,200	41	30	5	22	1,153	47	710	
Calw .....	24	248	8	6	10	20	395	3	25,050	3	....	....	80	8,500	87	73	10	16	2,889	74	1,799	
Colmar .....	2	32	1	1	1	9	40	1	....	....	....	....	....	....	83	7	5	16	472	15	387	
Freudenstadt .....	21	239	3	7	7	1	20	300	1	27,400	1	....	....	....	1,500	53	27	13	2,092	80	1,441	
Heinsheim .....	19	141	1	2	6	10	200	8	27,500	8	....	....	....	200	3,510	53	17	5	1,520	65	1,127	
Hockenheim, etc. ....	25	102	2	8	3	22	180	2	17,600	2	....	....	60	5,040	58	45	6	80	1,240	65	954	
Karlsruhe, etc. ....	33	218	3	8	5	24	250	4	173,150	4	....	....	770	125,910	91	25	5	81	3,015	92	8,453	
Klosterreichenbach ..	24	119	4	2	6	22	327	1	....	....	....	....	....	....	45	30	26	81	60	646		
Krieglitz, etc. ....	25	166	1	2	8	9	250	2	29,700	2	....	....	....	....	55	10	2	16	1,245	76	742	
Lehr .....	17	45	1	2	1	4	85	1	13,500	1	....	....	....	....	550	2,000	38	30	9	20	768	
Nagold .....	23	104	1	2	9	8	160	2	91,500	2	....	....	....	....	795	15,963	41	10	2	17	830	
Pforzheim .....	38	285	2	7	9	80	520	2	91,500	2	....	....	....	....	200	1,400	45,900	60	70	5	33	
Primsheim .....	52	211	1	12	2	84	375	1	113,500	1	....	....	....	....	8,104	39,466	50	50	25	36	2,705	
Primsheim .....	2	61	1	1	1	8	70	1	45,000	1	....	....	....	....	160	17,240	50	7	5	46	708	
Speier .....	80	147	1	1	5	20	210	2	129,800	2	....	....	....	....	1,500	250	68,000	91	25	58	2,821	
Strasbourg .....	11	154	1	4	8	9	200	2	29,800	2	....	....	....	....	90	375	7,045	49	6	15	1,495	
Vaihingen .....	20	157	1	1	4	16	160	1	16,400	1	....	....	....	....	100	11,200	23	2	4	23	1,123	
Weissach .....	74	171	2	8	8	84	350	1	84,500	1	....	....	....	....	....	....	84	35	20	1,751	70	2,869
Zweibrücken, etc. ....	10	35	2	1	1	2	15	1	....	....	....	....	....	....	....	....	....	....	....	....	....	
<i>Stuttgart District.</i>																						
Augsburg .....	10	35	2	1	1	2	15	1	....	....	....	....	....	....	....	....	....	....	....	....	....	
Backnang .....	25	204	16	5	8	17	300	2	98,650	2	....	....	....	....	....	....	....	....	....	....	....	
Cannstatt, etc. ....	58	209	3	10	8	30	445	3	177,860	3	....	....	....	....	....	....	....	....	....	....	....	
Ebingen .....	28	168	2	2	6	44	1	11,700	1	....	....	....	....	....	....	....	....	....	....	....	....	
Ehretlingen .....	9	68	2	1	2	5	60	1	11,500	1	....	....	....	....	....	....	....	....	....	....	....	
Heidenheim .....	81	138	2	1	4	12	145	1	47,300	1	....	....	....	....	....	....	....	....	....	....	....	
Herrnberg .....	22	121	2	1	8	10	180	1	43,200	1	....	....	....	....	....	....	....	....	....	....	....	
Ludwigshurg .....	92	131	4	1	3	8	10	180	1	....	....	....	....	....	....	....	....	....	....	....	....	
München .....	13	64	1	5	3	20	2	25,550	2	....	....	....	....	....	....	....	....	....	....	....	....	
Nürnberg .....	18	200	13	4	4	7	140	2	....	....	....	....	....	....	....	....	....	....	....	....	....	
Schorndorf, etc. ....	13	75	7	2	4	5	100	1	....	....	....	....	....	....	....	....	....	....	....	....	....	
Stuttgart .....	33	277	7	2	8	9	435	1	166,600	1	....	....	....	....	....	....	....	....	....	....	....	
Sulzbach .....	26	137	9	1	5	10	180	1	....	....	....	....	....	....	....	....	....	....	....	....	....	
Ulm .....	9	68	1	8	2	5	65	3	46,520	3	....	....	....	....	....	....	....	....	....	....	....	
Weilheim .....	87	268	12	8	2	28	550	1	6,500	1	....	....	....	....	....	....	....	....	....	....	....	
Wetzheim .....	9	114	7	2	3	6	80	1	53,800	1	....	....	....	....	....	....	....	....	....	....	....	
Winningen .....	39	196	19	3	9	28	600	2	....	....	....	....	....	....	....	....	....	....	....	....	....	
Winningen .....	39	196	19	3	9	28	600	2	....	....	....	....	....	....	....	....	....	....	....	....	....	
Total .....	1,687	8,917	150	150	253	956	12,575	89	2,477,320	12	....	....	....	....	....	....	....	....	....	....	....	
Last year .....	1,682	8,730	151	145	224	908	12,520	84	2,450,980	13	....	....	....	....	....	....	....	....	....	....	....	







## SWITZERLAND.

*Bishop Vincent has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Switzerland Mission was begun by two preachers of the Germany Conference in 1856. In 1858 the appointments in Switzerland had grown to a Presiding Elder's District. When the Germany and Switzerland Conference was divided in June, 1886, the Switzerland Conference was constituted. The first session was held in April, 1887.

## BERNE DISTRICT.

The Rev. Gottfried Baer, presiding elder, reports:

The Lord is with us still, and his grace and power are sufficient to convert sinners. It is therefore our one aim always to preach clearly the full salvation through Christ Jesus.

We cannot count our real success and the state of our congregations by mere statistics, which are not this year as we expected. At the last session of our Conference it was reported that 306 persons had joined the Church on probation and 169 had been taken into full connection. But how many besides these were led to Christ, without for some reason having joined our Church we cannot say.

Our *Sunday school work* is of great importance. We have now 60 schools and 6,274 scholars—3 more schools and 484 more children than last year. Only a small percentage of these children come from our own families, and in some country places we have some day schools where there are no members of our Church at all. Still we must not overlook the fact that the State Church is learning from us and introducing its own Sunday schools, trying in that way to keep the children away from our influence.

*Children's mission societies* and choirs we have found to be good means to hold the children in our Church. Choirs, young men's and young ladies' societies we have throughout our congregations, and in some places these societies unite to form an Epworth League. But we have to be careful not to weaken our class and prayer meetings by too many society meetings.

On some circuits, such as Biel, Herzogenbuchsee, and others, we had *good revivals* last year. In the French part of Switzerland we have a good many young people under our care, until they have learned the French language and return again to their German homes.

Our *Bethania society* at Lausanne with its 13 deaconesses is doing a

very good work. Also financially the 2,513 full members and 306 probationers of this district have done very well, although the past year our industries stood pretty low. The amount of benevolent collections was 100,114 francs.

May our people be a holy people to the praise of our Lord! Then we shall go forward hopefully, knowing that we have still much to do in the great vineyard of our God.

#### WINTERTHUR DISTRICT.

The Rev. Edouard Hug, presiding elder, reports:

The condition of this district has not changed materially during the past year. Some progress has been made, considering the difficulties of unbelief and of a State Church.

At the last session of the Annual Conference a large number of preachers were transferred from the western part of the Conference to the eastern part. They have done good work in their new places. Most of our preachers and their families are blessed with good health, but one or two homes having been visited by sickness. These, however, have experienced the tender care of God, and blessing has come to them and to their congregations through their trouble. All the preachers are working and praying for greater success.

The *work among our youth* is flourishing. There are wide open doors of usefulness in our Sunday schools. Although our success is small as expressed in numbers, yet the indirect influence of this good work is great. Many of our scholars who have not come into the Church in later life are grateful to our Church and to their former teachers and friends for the help they have received in the Sunday school. The majority of those who have joined our churches have been scholars in our Sunday schools or have visited our societies for young people. The new reading circles founded by Bishop Vincent are of great help, although some of our preachers seem not to find time enough to start and to attend to this new work.

The *work of evangelization* has been carried on diligently and zealously. In some places the Rev. Mr. Roller, an evangelist of our German Church in America, was of assistance. As the result of his earnest illustrative sermons and his work at the altar many souls were converted and the congregations were encouraged. But our preachers themselves did good and earnest work, and several circuits could report many conversions and additions to the membership.

The *spiritual life of our membership*, due to the work of the Holy Spirit, is flourishing. Worldly persons cannot stay among us. Our members are, with a very few exceptions, poor, but their influence as a whole is that of "the salt of the earth and light of the world." And yet, as we desire their numbers to grow larger, so we wish their quality to become better. We are praying for a greater work of sanctification in all our churches.

As the statistics will show, our members and friends have been liberal



in supporting the work. We are often astonished by the large sums given for the Lord's work by men whose daily income is only two or four francs. During the past year two chapels have been built on the Winterthur District: one in Turbenthal, valued at 36,000 francs including the ground, and one in Eglisau Bulach, valued at 10,000 francs. Our motto for the coming year is, "More power from on high, a greater striving in faithful labor, and a more thorough success."

#### ZURICH DISTRICT.

The Rev. John Harle, presiding elder, reports:

Last year the Zurich District embraced eleven circuits, but at the last session of Conference four others, formerly a part of the Winterthur District, were added, thus making fifteen. On these fifteen circuits there are 102 preaching places in charge of 21 preachers, 15 of which are "preachers in charge" and 6 assistants. The statistics show: Members in full connection, 3,623; members on probation, 529—total membership, 4,152. During the Conference year 351 persons were received from probation into full membership and 529 joined on probation. The total net increase of members in full connection and probationers was 190.

Our services, Bible, prayer, and class meetings, have on the whole been well attended; and while our members and friends sought and found spiritual nourishment, strangers also were again and again encouraged to cast in their lot with us. There is manifest among our people a spirit of intercession and zealous endeavor to win others, and with these a deep concern for the salvation of souls and the care for new converts. That our pastors are the leaders in this work of soul-winning need scarcely be mentioned. Our preachers do not belong to the "great" of this world. To them have not been intrusted the ten talents. But they are faithful men who have no heart for nor interest in "side issues," but who do understand the instruction, "You have nothing to do but to save souls," and obey the exhortation, "Therefore spend and be spent in this work."

The Sunday school work on this district is prosperous and full of promise. In 100 schools, having 600 teachers, between 9,000 and 10,000 receive instruction in the word of life. It is to be noted that scarcely fifteen to twenty per cent of these pupils are the children of Methodist parents, and when the time arrives at which, according to the rule of the State Church, the children must attend the classes for religious instruction (Kinderlehre) in that Church they are taken out of our schools again. In addition to this circumstance of late there has been apparent much opposition and even bitter enmity and hatred toward our work. Our comfort, however, is the promise, "Behold, I have set before thee an open door, and no man can shut it." Therefore will we be faithful in obedience to the command, "Feed my lambs."

The work of the Epworth League is being faithfully carried on by means of our young men's and our young women's societies. The

same is true of the temperance and total abstinence work. Reading circles have been established and are gaining steadily in membership. In order to be the better able to work efficiently for young men in all parts of Switzerland, our several men's and young men's societies have been united in one League.

Our publishing interests (Christliche Vereinsbuchhandlung, Zurich) have, under the discreet and progressive management of Director E. Lienhard, enjoyed sound and increasing prosperity.

There remains to be mentioned the fact that our Bishop John H. Vincent, of Zurich, has assisted the work on this district in every possible way. He has visited our district meetings and other official gatherings, and has on all such occasions delivered inspiring addresses. He has preached in many of our churches, calling sinners to repentance and inviting the penitent to accept the Saviour, and has given a new and mighty impulse both to the intellectual and to the spiritual life of the several churches.

We therefore thankfully erect an Ebenezer, "Hitherto hath the Lord helped us;" and full of confidence we say, "God still helps! God will help us in the future!"

# Statistics of Switzerland Conference, 1903.

(According to Minutes of Conference held June 3-8, 1903.)

All sums of money are in francs. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOL.			CHURCH PROPERTY.					BENEV. COLLECTIONS.					MIN. SUPPLY.		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.	
	Probationers.	Full Members.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	From Churches.	From Sunday Schools.	Woman's For.	Miss. Society.	Other Benevolences.		Pastors, Preaching Elders, and Bishops.
Bernese District.																						
Basel I.....	22	291	1	5	..	1	64	810	1	130,000	..	60,000	545	3,000	44,300	287	140	15	354	4,546	300	3,743
Basel II.....	37	178	..	1	..	1	23	200	..	65,000	..	..	320	..	104,300	70	40	25	97	1,434	120	2,885
Berne.....	17	235	..	2	..	2	26	350	..	100,000	..	..	300	..	11,300	135	247	25	340	4,308	250	3,742
Biel.....	16	164	1	10	..	4	40	740	..	50,000	..	..	..	..	12,900	112	60	20	105	2,529	110	2,410
Genève.....	45	79	..	1	2	1	6	25	..	..	..	..	..	..	..	110	60	71	77	1,914	60	1,800
Herzogenbuchsee.....	8	131	..	3	..	3	11	140	..	40,000	..	..	2,500	40	9,020	65	25	5	72	1,182	50	2,400
La Chaux-de-Fonds.....	9	261	1	8	..	8	39	555	..	71,500	..	..	..	..	30,200	148	69	80	115	2,340	150	2,853
Lausanne.....	21	184	..	2	..	2	13	794	..	101,590	..	15,000	390	4,832	45,000	233	27	50	140	2,438	112	1,905
Liestal.....	24	200	1	4	..	4	42	720	1	24,000	..	..	632	8,000	16,980	70	160	40	160	1,470	140	1,452
Lyss-Grenchen.....	48	224	2	6	..	6	40	1,039	4	47,000	..	..	..	..	28,900	152	102	26	95	2,330	130	3,396
Neuchâtel.....	17	137	1	4	..	2	12	150	1	86,000	..	70,000	388	700	39,510	320	30	10	110	3,649	200	2,086
St. Immer.....	2	112	1	2	..	2	6	108	1	15,300	..	..	2,510	2,570	36,170	90	80	10	55	2,521	65	1,996
Sissach.....	6	113	..	..	..	..	23	451	1	60,000	..	..	170	160	1,710	50	150	17	145	1,367	100	1,680
Solothurn.....	23	165	..	4	..	5	19	424	1	15,300	..	..	..	3,000	59,200	65	65	26	68	1,126	112	1,680
Winterthur District.																						
Bulach.....	33	398	1	7	..	10	56	751	3	81,000	..	..	11,084	..	84,300	244	116	48	245	8,048	200	2,951
Chur.....	19	84	..	5	..	5	17	320	1	50,000	..	..	136	..	33,000	48	62	15	71	1,615	57	1,194
Eschikon.....	10	60	..	6	..	6	11	140	..	28,000	..	..	528	60	15,300	27	43	20	73	1,009	40	1,548
Frauenfeld.....	13	93	..	8	..	8	21	290	2	49,000	..	..	..	..	13,300	30	20	104	75	1,716	95	2,435
Herisau.....	20	210	1	9	..	9	31	459	1	53,000	..	..	850	4,000	33,400	130	180	250	270	2,906	130	3,432
Niederswyl.....	20	165	..	3	..	3	17	325	1	16,000	..	12,500	984	..	..	80	104	28	165	2,934	116	2,320
Rheinfelden.....	21	166	1	3	..	3	20	46	1	23,000	..	12,500	602	..	..	531	379	90	172	2,765	160	2,667
Schaffhausen.....	47	193	2	7	..	7	47	578	3	103,190	..	..	323	3,000	64,092	130	100	64	162	2,629	222	2,810
St. Gallen.....	15	206	..	7	2	4	36	422	1	80,000	..	..	300	5,000	21,250	200	50	10	250	2,629	140	2,810
Stein-a. Rhein.....	8	76	..	3	..	3	8	105	1	35,000	..	7,000	..	2,200	21,250	70	40	10	53	1,017	50	1,511
Teufen.....	15	80	..	..	..	3	10	250	..	63,000	..	..	..	..	3,600	80	30	40	506	506	35	465
Turbenthal.....	37	278	..	14	..	14	48	135	3	63,000	..	40,000	..	..	45,288	188	193	100	310	2,983	175	3,718
Uster.....	31	260	..	7	..	7	32	576	1	60,000	..	..	1,117	400	27,750	160	191	60	265	2,873	210	2,988
Wetzikon.....	36	187	..	11	..	11	64	1,057	..	68,200	..	..	94,000	1,050	13,600	262	238	200	335	4,219	160	3,153
Winterthur.....	81	413	2	12	..	11	64	1,057	..	68,200	..	..	254	..	..	262	238	200	335	4,219	275	3,153
Zürich District.																						
Aarau.....	19	96	..	3	..	3	12	430	..	..	..	..	..	..	..	55	45	10	55	1,109	80	1,098
Adliswil.....	32	303	..	8	..	8	49	524	1	63,000	..	..	..	1,315	23,522	485	210	112	296	2,946	205	4,402
Altstätten.....	24	167	..	5	..	5	15	44	..	26,000	..	2,000	339	..	69,000	100	130	60	190	2,727	160	2,863
Arbon.....	41	255	..	7	..	7	48	675	2	80,000	1	36,000	300	..	..	800	200	110	284	2,646	200	4,115
Birmensdorf.....	13	164	..	4	..	4	38	664	2	44,500	..	..	532	..	4,350	151	70	30	85	2,221	100	2,919
Brugg.....	13	164	..	4	..	4	38	664	2	44,500	..	..	532	..	4,350	151	70	30	85	2,221	100	2,919
Lenzburg.....	66	294	..	8	..	8	60	834	1	38,400	..	..	75,000	1,000	5,000	100	200	280	145	3,002	280	3,850
Olten.....	35	223	..	11	..	11	80	434	1	1,384,000	..	..	..	..	..	200	200	280	150	3,334	170	2,131
Thalwil.....	23	186	..	4	..	4	19	890	..	..	..	..	..	..	..	165	40	80	121	1,231	115	1,116
Zolingen.....	70	568	..	8	..	8	61	998	..	70,000	..	50,000	980	1,900	23,300	313	390	141	494	6,533	960	6,133
Zürich I.....	30	270	1	6	..	6	39	430	1	38,400	..	..	..	..	286,500	126	194	40	310	3,543	100	3,586
Zürich II.....	30	270	1	6	..	6	39	430	1	38,400	..	..	..	..	286,500	126	194	40	310	3,543	100	3,586
Zürich III.....	30	270	1	6	..	6	39	430	1	38,400	..	..	..	..	286,500	126	194	40	310	3,543	100	3,586
Zürich IV.....	30	270	1	6	..	6	39	430	1	38,400	..	..	..	..	286,500	126	194	40	310	3,543	100	3,586
Zürich V.....	30	270	1	6	..	6	39	430	1	38,400	..	..	..	..	286,500	126	194	40	310	3,543	100	3,586
Total.....	1,095	7,912	123	194	3	244	1,401	30,450	51	2,066,580	11	699,033	596,215	59,618	61,331	5,175	6,133	5,175	3,911	6,648	104,307	5,974
Last year.....	1,084	7,635	118	194	3	245	1,426	30,339	49	2,015,941	15	285,000	577,800	46,634	975,553	2,088	5,010	2,656	6,837	102,400	6,735	138,191

## NORWAY.

*Bishop Vincent has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Norway Mission was commenced by Rev. Olof P. Petersen, a Norwegian, who was converted in New York city and sent as a missionary to his native land, arriving in Fredrikstad in December, 1853. In August, 1876, the Norway Mission was organized as a Conference, embracing the two districts of Kristiania and Porsgrund, and counting at that time six elders, one deacon, and eight probationers; three of the latter being then received into full connection. There were 2,798 members.

## KRISTIANIA DISTRICT.

The Rev. A. Olsen, presiding elder, reports:

Souls have been converted on every place we have been working during the past year; in several places there have been grand revivals, and the work is carried on in every department. Though the increase in membership is not very large, the spirit and life, the methods and teaching, and the practical religion of Methodism are moving forward and winning the field step by step.

The *Sunday school work* prospers, and is taken care of faithfully by both pastors and teachers. The children are instructed by the pastors every week, and many of them are converted and become members of the church.

Our *League* proves to be a blessed institution of our Church and a recruiting force.

Our *deaconess work* goes on and increases in reputation and strength, and will soon spread over the whole country. They are doing a very good work.

The *Theological School* for training young persons for the ministry is at work, and has five hopeful students.

Our *tract, paper, and book cause* is doing able work. Tracts and papers and books are spread by thousands throughout the whole country and do much good. Methodism is quite alive in old Norway, and is doing a powerful work.

We pray and hope for the salvation of all the people of our land. May the Lord hasten the time when his glory shall cover the whole earth!



# Statistics of Norway Conference, 1903.

(According to Minutes of Conference held July 1-5, 1903.)

All sums of money are in crowns. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPT'NS.			SUNDAY SCHOOL.			CHURCH PROPERTY.							BENEV. COL'NS.			MIN. SUPPLY.		Current Expenses - Sexton, Light, Fuel, Sunday School, etc.
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missions.			Pastors, Presiding Elders, and Bishops.	Conference Claimants.	
																	From Churches.	From Sunday Schools.	Other Beneficences.			
<i>Bergen District.</i>																						
Arendal.....	10	276	1	9	10	..	1	13	100	1	30,000	..	..	17	120	1,180	114	20	58	1,022	75	737
Bergen: First Church.....	23	258	1	1	6	..	1	27	398	1	39,000	..	..	60	550	14,650	121	19	38	1,220	40	2,672
Bergen: Second Church.....	15	141	1	1	9	..	1	21	350	1	31,000	..	..	..	390	20,640	80	10	38	412	50	2,459
Brevik.....	5	59	1	..	2	..	1	1	20	2	7,700	..	..	..	130	5,400	40	..	22	180	21	671
Egersund.....	5	24	1	..	4	..	1	1	30	1	9,500	..	..	..	..	300	3,800	43	..	327	26	400
Fiekkelfjord.....	..	39	1	1	3	..	1	13	40	1	6,500	..	..	20	200	2,000	39	..	10	327	18	286
Haugesund.....	3	67	1	..	..	..	2	13	240	1	18,000	..	..	..	300	3,800	30	..	15	254	18	784
Kragerø.....	7	89	2	..	..	1	1	16	185	1	17,000	..	..	119	225	3,874	64	5	37	861	46	1,775
Kristiansand (S).....	4	55	1	1	6	..	1	7	70	1	11,000	..	..	100	225	4,880	50	..	20	504	50	671
Kristiansand.....	5	131	1	1	7	..	1	14	150	1	36,000	..	..	14	120	8,720	85	15	42	1,008	86	1,130
Larvik.....	..	15	1	1	1	..	..	..	..	1	4,700	..	..	..	..	900	23	..	5	227	10	143
Lister.....	11	181	3	1	19	..	1	18	170	1	17,700	..	..	280	50	3,742	105	10	38	1,615	130	1,314
Porsgrund.....	14	55	2	1	4	..	1	2	50	..	..	..	..	380	..	500	40	10	27	805	40	1,230
Sandnes.....	3	37	1	..	..	..	1	1	20	1	5,600	..	..	78	60	1,000	42	..	11	328	25	282
Skien.....	6	222	1	2	22	..	1	10	100	1	40,000	..	..	109	200	12,700	150	20	24	676	70	1,255
Stavanger.....	16	154	2	2	8	..	1	14	350	1	20,000	..	..	285	100	1,160	120	80	45	1,810	160	1,710
Voss.....	..	31	..	..	1	..	1	4	45	1	5,000	..	..	..	..	1,100	25	5	12	302	20	82
<i>Kristiania District.</i>																						
Drammen.....	4	123	1	2	12	..	1	8	90	1	48,450	..	..	170	486	4,714	90	9	21	1,006	24	493
Fredrikshald.....	12	225	2	7	13	..	1	18	200	1	23,000	..	..	..	220	800	85	15	39	1,615	56	2,800
Fredrikstad.....	10	301	2	6	22	..	2	27	250	2	40,000	1	5,000	158	500	10,027	325	14	29	1,249	125	1,249
Hamar.....	14	120	8	1	7	..	1	15	134	1	16,000	..	..	61	61	3,974	54	4	23	1,405	25	888
Horten.....	4	171	1	2	4	..	1	18	250	1	25,300	1	8,700	1,150	30	6,443	35	5	29	1,106	40	991
Hønefoss & Hadland.....	12	141	2	4	8	..	2	20	240	2	18,500	..	..	..	..	150	70	..	43	1,213	90	897
Kløfberg.....	6	94	2	1	4	..	1	14	130	1	11,150	1	10,400	330	350	6,836	55	5	24	1,156	50	392
Kongsberg.....	1	81	1	2	1	..	1	5	50	1	12,800	..	..	..	100	4,000	15	10	5	1,686	22	1,316

Kristiania: First Ch.	20	421	7	61	22	..	1	45	600	1	57,000	..	3,705	150	10,850	90	10	201	2,506	134
Second Church	7	138	1	3	16	3	1	14	125	1	18,000	..	100	600	54,500	88	12	161	805	3,253
Third Church	25	252	5	5	3	1	1	25	270	..	..	..	..	..	..	40	10	9	1,203	4,085
Fourth Church	78	76	3	1	10	100	1	1	10	130	..	..	..	..	..	..	..	5	580	16,924
Fifth Church	5	75	2	1	4	..	..	9	100	1	22,000	..	..	..	17,000	..	4	4	302	88,1216
Lillestrømmen	5	22	..	..	..	..	..	8	30	..	..	..	..	..	..	153	10	10	153	15
Moss	22	88	..	..	7	..	..	11	100	2	18,130	..	100	4,817	42	8	8	26	803	40,533
Nyssen Kreds	22	44	6	1	3	20	2	3	20	2	16,000	..	156	143	5,357	20	9	9	603	25,681
Odalén	4	58	1	..	2	..	1	1	8	..	5,000	..	..	1,000	..	..	8	8	502	18,53
Oplandske Mission	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	18	..	..	..	217
Sarpsborg	35	324	8	6	48	..	2	27	260	1	28,470	..	..	..	..	50	16	16	2,405	62,1116
Saggranden	13	110	1	1	11	..	1	5	70	2	8,593	..	70	236	4,760	40	10	10	852	19,596
Tistedalen	5	67	2	..	2	..	1	8	50	1	8,200	..	55	675	780	24	2	19	800	27,288
Tousberg	12	54	1	..	..	..	1	9	40	1	17,000	..	315	25	3,850	55	5	32	605	50,705
<i>Nordland District.</i>																				
Bodo	14	76	8	1	2	..	1	9	60	1	22,000	..	40	438	6,823	35	7	11	456	30,2430
Hannarfest	4	45	2	1	1	..	1	8	100	1	12,000	..	22	200	4,800	15	10	10	301	15,1360
Trønso	14	92	3	..	6	..	2	9	105	2	13,750	..	180	220	2,873	30	6	6	455	30,923
<i>Trondhjém District.</i>																				
Aalesund	19	65	..	1	2	..	1	10	150	1	24,000	..	..	142	7,665	70	30	31	504	70,1402
Kristiansund (N)	7	85	..	4	7	..	1	7	100	1	24,000	..	..	120	8,810	45	5	8	791	16,356
Leranger	8	45	..	1	1	..	1	5	57	1	9,700	..	..	208	3,634	40	3	8	402	16,682
Trondhjem	18	166	4	1	4	..	2	26	300	1	50,000	..	450	800	10,000	140	45	28	908	102,2535
Total	498	5,396	65	77	329	8	50	534	6,337	49	863,073	5	8,635	8,544	273,759	2,882	473	977	39,595	55,934
Last year	490	5,405	68	101	425	8	54	536	6,391	47	843,603	5	11,331	14,289	273,995	3,467	510	1,074	34,180	60,894

# NORTH NORWAY

Scale of Miles  
0 20 40 60 80 100



# SOUTH NORWAY

Scale of Miles  
0 20 40 60 80 100



## SWEDEN.

*Bishop Vincent has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Sweden Mission was commenced by J. P. Larsson, a Swede, who was converted in New York city and went back to Sweden in 1853 to preach to his friends. The Missionary Society in September, 1854, made an appropriation toward his support. In 1868 this work was set off as a separate Mission. In 1874 the Mission was divided into three districts. The organization of the Mission as an Annual Conference followed in August, 1876.

The Rev. J. M. Erikson, of Stockholm, writes:

The year 1903 has been a good year for Methodism in Sweden. We have been blessed with God's special grace. Thousands have been converted through the instrumentality of our Church, and of these 1,648 have joined on probation and 942 in full connection. In many places we have had large revivals, in the best sense of the word.

Our success cannot, however, be measured by any figure we could give. For much of our labor is for the good of other religious bodies, especially the State Church. Everybody acknowledges that we are doing a good work for the Lord, but nevertheless people hesitate to join us, as we are comparatively few and have very little of earthly goods. There is not one rich man among us or in our societies.

We have not been able to keep, or to hold, all who once joined our ranks. Some of them have drifted away by removals, and some, perhaps, because they have not been cared for as much as they ought to have been. It is not always possible to find the right kind of men and women for class leaders, persons who are able and who find time to visit, instruct, and lead the converts. Not a few go to America every year, and most of these are among our best members. We must estimate the number of them for the last twenty years at about 3,000.

We endeavor to do the work of God faithfully, with respect to the spiritual as well as to the financial matters. Our ministers generally visit the people gladly, exhorting and admonishing them to go forward in the fear of God, and to build them up in the most holy faith.

During the last few years our attention has been more than ever fixed upon the training of our *children and young people* for God and the Church. This has never been overlooked, but we have not, perhaps, laid so strong emphasis upon it before as we do now. Our Sunday schools are generally well managed, and the preachers are more interested in this work than ever before.



Our *Epworth Leagues* are still growing. They work according to their motto, "Look up, lift up." The convention held at Linköping, March 14-17, was a real revival meeting, with many seekers at the altar. The report to the Annual Conferences shows 110 chapters, 4,953 members, and 986 junior members. They have distributed 70,707 tracts during the year and collected for benevolent purposes and the churches 19,563 kronors. For their own expenses they have collected 7,627 kronors.

This year we celebrated the bicentennial of John Wesley's birth. We distributed an illustrated paper for the occasion, and memorial services were held, which left everywhere a good impression on the people.

Our churches are doing all they can financially to support the work. They have paid this year for ministerial support (including Conference claimants) 136,320 kronors, and for other local purposes 166,525 kronors. But they cannot everywhere afford to pay their ministers what is needed for a comfortable support. In fact, the salaries are in many cases too small. It has not been possible for the General Missionary Committee to give us all we have asked, although we have never called for more than was really necessary. This has in some cases brought us into distress, and the committee for distributing the missionary appropriation has always had a hard work.

Some of the brethren have not at all what they need for the support of themselves and their families, but must take up some other work, suffer, or go in debt.

As soon as there is any possibility we make every charge self-supporting, giving the missionary money exclusively to those charges which are too weak to care for themselves.

The many openings for new work, as well as the management of what we already have, makes the *education of young men for the ministry* a most urgent need. Our little Theological School at Upsala is not at all what we want. A joint Scandinavian theological seminary is what we are planning for. For this purpose 40,000 kronors have been collected, and we hope to be able to raise in Scandinavia 50,000 more for this purpose. But this will not be sufficient. We cannot start this enterprise with less than 400,000 kronors, and we call upon some of the Lord's stewards, who have the money, to come to our help with 310,000 kronors—\$80,000.

#### NORTHERN DISTRICT.

The Rev. K. A. Wik, presiding elder, reports:

For the northern part of this district this has been a very hard year, because the crops were destroyed last year. But we have received help from a number of sources, including friends in America. Moreover, in spite of this loss of crops we have collected 143,762 kronors for different causes. Furthermore, our people, most of whom belong to the poor as to this world's goods, have to pay the tax to the State Church. Our people give of what they have, and give it gladly.

For many years I have not seen such powerful *revivals* as we have had this year. In Hudiksvall about 350 persons have professed conversion. At Upsala the week of prayer continued for more than three months, and every night penitents crowded the altar and asked for pardon. In Stockholm, Saint Peter, in Avesta and in Borlänge more than one hundred persons have been brought to a living faith in Jesus Christ. So far I know more than twelve hundred persons have been brought to the kingdom of God in this revival. Of these 764 have been received on probation and 412 as full members of the Church. It was a revival of the old fashion, such as our fathers have spoken of.

We are doing our very best to take care of the *young people*. In 58 Sunday schools we are teaching 7,116 children, and in 41 Epworth League chapters we have 2,132 members.

We have taken up *new work* at Kungsholmen, a part of the city of Stockholm, which has about fifty thousand inhabitants.

Our *Theological School at Upsala* is doing an excellent work in educating young men for the ministry. This year the Rev. K. A. Jansson was elected principal of the school, and as such appointed by the bishop. Brother Jansson is a gifted preacher, a good scholar, zealous, and a genuine Methodist. He will bring up real Methodist preachers, and this is what we need. This year we have fourteen young men in the school.

#### WESTERN DISTRICT.

The Rev. Gustaf Wagnsson, presiding elder, reports:

During the year we have received 510 on probation and 300 into full membership. Nearly 1,000 persons have been converted.

There have been revivals in the following places: *Trollhattan*, where 82 probationers have been received and 40 into full membership; *Filipstad*, where 73 persons were received as probationers and 26 as full members after the greatest revival our church has ever had in this place; *Karlanda*, where 29 probationers have been received and 23 full members; *Lotorp*, where many have been converted and 51 received as probationers; *Göteborg*, where more than 100 probationers have been received. In *Boras*, where we have dedicated a fine church, we have received 27 probationers.

In *Molkom* we have dedicated a new church this year. In *Kristinehamn* we are planning for the erection of a new church. A friend has given for this purpose 5,000 kronors, and many members and friends are subscribing for the new church thousands of kronors. *Orebro* has been self-supporting. The church pays the pastor 2,300 kronors. An old lay member has given for securing a pastor's house 6,000 kronors.

While the prayer meetings in all churches and the class meetings in nearly all of the churches have been faithfully held, yet the attendance has in many places been small. Epworth League chapters are organized in all churches on the district except one.

(According to Minutes of Conference held August 12, 1903.)

All sums of money are in krona. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOL.				CHURCH PROPERTY.						BENEV. COLLECT'S.				MIN. SUPPORT.		Current Expenses—Sunday School, etc.	
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missions.		Other Benevolences.	Pastors, Presiding Elders, and Bishops.	Conferences.		
																	From Churches.	From Sunday Schools.					
<i>Norrbotten District.</i>																							
Boden.....	16	29	1	..	..	..	1	9	143	..	..	..	..	5,277	..	..	..	31	1	15	224	9	597
Kiruna (Luossavara).....	2	16	2	..	..	..	1	5	62	..	..	..	..	..	..	..	..	31	..	13	2	15	529
Lulea.....	3	14	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	35	..	13	72	5	746
Malmberget.....	12	104	2	..	4	..	1	9	150	2	..	..	13,000	483	126	6,735	47	8	29	271	42	985	
<i>Northern District.</i>																							
Arboga.....	25	240	1	9	2	2	2	14	207	2	17,500	..	..	..	50	1,800	175	19	54	1,817	22	1,140	
Åre.....	42	129	1	1	..	2	1	9	187	1	6,080	..	..	..	..	1,150	135	25	31	396	24	642	
Bergesförsen.....	12	56	1	..	1	..	1	34	1	1	7,700	..	..	17	277	1,257	91	22	22	936	10	306	
Bonhus.....	7	43	1	..	..	..	1	3	35	..	..	..	..	..	..	..	215	6	6	826	5	100	
Borlänge.....	72	195	..	..	6	3	2	18	240	2	13,500	..	..	225	150	4,000	254	6	44	1,389	25	1,102	
Skellefteå.....	28	374	5	3	3	3	40	450	3	1	42,540	169	24	546	12,540	1,289	169	14	68	2,206	35	2,022	
Åre.....	14	114	2	..	..	..	3	40	127	1	6,340	1	..	..	50	600	106	14	22	1,289	36	280	
Åre.....	80	..	..	..	2	..	1	9	165	1	2,300	..	2,300	..	913	9,087	82	7	22	1,044	15	1,190	
Åre.....	17	143	1	1	1	1	11	221	2	2	21,300	..	..	..	30	1,903	97	7	20	1,572	20	682	
Åre.....	14	360	3	5	7	3	22	325	1	2	48,800	..	..	330	330	12,310	473	27	101	4,180	150	2,510	
Åre.....	5	200	1	3	..	..	1	17	251	1	40,000	..	..	..	286	4,000	103	..	45	2,178	40	2,063	
Åre.....	10	79	2	..	..	..	2	7	120	1	10,000	..	..	..	73	680	75	..	29	837	5	172	
Åre.....	47	75	..	2	..	..	1	2	50	1	6,800	..	..	19	..	2,700	48	..	14	524	3	138	
Åre.....	2	75	..	..	..	..	1	12	180	..	..	..	..	..	..	..	20	5	14	941	14	858	
Åre.....	2	62	2	1	1	1	2	3	83	2	8,850	1	2,300	80	..	550	65	2	17	981	14	150	
Åre.....	3	44	..	..	..	..	1	3	65	1	5,500	..	..	..	75	1,175	18	..	8	172	3	335	
Åre.....	3	125	1	3	1	1	14	150	1	2	22,000	..	..	162	90	8,867	95	54	22	1,198	36	1,251	
Åre.....	8	114	1	1	4	4	2	9	110	2	9,341	..	..	58	86	1,244	83	3	28	846	11	430	
Åre.....	7	94	2	4	4	..	1	5	40	..	6,000	..	..	323	..	..	136	10	31	824	30	217	
Åre.....	6	100	3	3	2	2	3	14	165	1	13,834	..	..	..	..	7,484	95	5	27	937	18	275	
Åre.....	8	90	..	3	3	1	1	6	102	1	9,000	..	..	4,273	..	4,000	161	..	25	836	25	125	
Åre.....	19	124	2	2	..	..	1	4	76	2	12,000	1	..	88	285	5,175	139	16	32	1,572	60	836	
Åre.....	4	82	1	..	..	..	2	11	120	1	23,000	1	4,000	..	250	9,786	40	2	10	672	12	898	
Åre.....	3	70	1	..	..	..	1	5	70	1	1,350	1	3,000	100	..	..	..	77	20	17	916	11	300
Åre.....	3	38	1	..	..	..	1	4	50	1	2,000	1	2,000	183	..	..	..	10	20	306	..	90	

11	128	Skutskar.	2	6	..	2	12	216	2	9,100	1	2,600	218	200	1,200	124	17	1,687	16	470		
5	47	Stockholm: St. John's	..	..	..	..	8	100	..	..	..	..	..	26	471	25	17	715	4	1,254		
15	163	St. Mark's	..	..	..	..	18	234	..	130,000	..	..	468	137	29	45	7	2,100	50	1,863		
28	412	St. Paul's	1	5	..	1	35	540	..	206,312	1	30,000	161	2,109	58,900	547	50	3,161	70	3,533		
61	565	St. Peter's	6	5	..	1	29	424	2	169,413	..	..	337	2,109	58,900	547	53	3,700	185	9,059		
40	460	Trinity	5	6	..	1	18	185	1	16,000	..	..	..	..	35,000	753	132	4,254	300	8,967		
11	77	Sund.	2	9	..	2	12	170	2	16,000	..	..	121	250	3,180	96	23	937	5	491		
9	90	Sundsvall.	1	1	..	1	9	100	1	36,275	..	..	150	200	19,330	113	4	20	937	30	2,282	
7	64	Surahammar.	1	1	..	2	6	60	1	4,600	1	1,800	..	300	4,000	41	2	15	837	16	190	
5	5	Södertelje.	1	1	..	1	2	40	1	41,500	1	5,000	..	375	26,120	65	5	19	924	25	1,901	
110	546	Upsala.	2	4	..	1	4	900	2	79,600	1	10,000	614	1,328	11,848	385	45	437	3,596	83	4,158	
11	156	Vesterås.	2	5	..	1	16	160	..	5,000	..	..	..	1,110	5,600	80	51	2,100	30	1,508		
10	108	Oregrund.	1	4	..	1	4	60	1	4,100	..	..	60	109	1,200	95	5	11	689	10	1,900	
4	38	Ostersund.	1	1	..	1	6	60	..	..	1	38,000	13,240	..	36,950	30	..	17	1,185	10	1,907	
<i>Southern District.</i>																						
..	40	Ankarsrum.	..	..	..	1	3	100	1	12,000	1	..	..	685	2,150	33	..	7	475	7	155	
3	50	Bjuf.	1	1	..	2	3	50	1	7,000	..	..	754	450	1,900	40	..	6	687	8	140	
13	98	Boxholm.	..	1	..	..	7	90	1	6,000	..	..	..	..	300	85	9	12	459	5	357	
1	80	Burs and Bursvik.	..	..	..	1	2	10	1	3,775	1	..	..	65	1,182	35	..	2	286	1	134	
3	109	Buttle & Östergarn.	1	2	..	1	4	57	3	6,500	3	..	87	35	208	89	3	13	622	10	202	
4	42	Delary.	1	..	..	2	4	49	1	8,000	..	..	211	48	1,152	46	1	13	633	11	240	
4	110	Elksjö.	1	..	..	1	8	100	1	15,550	..	..	180	300	6,950	126	16	33	850	16	760	
2	63	Falerum.	2	..	..	2	6	120	3	10,100	1	2,000	..	200	1,350	40	..	14	585	6	255	
40	145	Helingsborg.	2	2	..	1	12	200	1	31,500	..	..	1,500	120	18,600	71	..	11	1,685	32	2,900	
3	23	Hvetlanda.	2	1	..	1	4	54	1	6,000	..	..	20	..	9,000	54	..	10	1,532	12	415	
7	121	Kalmar.	..	1	..	1	10	150	1	11,000	..	..	330	..	3,900	214	2	28	1,372	37	922	
19	130	Karlshamn.	..	..	..	2	14	230	1	11,000	..	..	50	..	3,900	214	18	34	1,164	42	847	
10	209	Karlshamn.	..	1	..	3	23	400	2	15,400	..	..	524	..	3,900	227	23	81	1,797	44	1,100	
6	121	Klintehamn & Tofta.	2	1	..	2	4	76	2	8,500	1	..	43	50	3,650	101	9	24	594	20	715	
16	134	Landskrona.	2	2	..	2	13	280	2	31,200	..	..	200	528	15,424	151	11	35	1,187	36	2,416	
12	152	Limhamn.	2	2	..	3	24	500	1	9,500	..	..	392	334	4,500	123	..	31	1,525	40	1,103	
32	271	Lindköping.	2	3	..	1	16	200	1	20,000	1	5,000	..	..	8,500	273	17	40	2,214	67	1,768	
7	85	Lofthammar, etc.	..	2	..	2	3	60	2	5,200	..	..	..	30	395	..	..	14	12	913	12	395
5	78	Lund.	..	..	..	1	3	50	..	..	..	..	..	..	121	..	18	738	17	1,587		
10	180	Malmö.	2	3	..	1	23	400	1	30,000	1	50,000	587	1,527	70,654	196	24	62	1,373	50	1,826	
6	72	Mönsterås.	..	1	..	2	7	125	2	6,700	..	..	393	..	700	117	..	16	634	13	230	
10	65	Nassjö.	1	3	..	2	8	75	1	12,500	..	..	..	306	4,400	60	..	10	581	14	513	
35	402	Norrköping: Bethel.	2	6	..	2	26	450	..	40,000	..	..	328	1,250	6,000	380	25	106	2,472	75	2,667	
27	322	North.	1	4	..	1	14	225	2	14,000	..	..	..	..	4,500	150	11	44	2,216	60	2,100	
6	160	Oskarshamn.	1	1	..	1	9	130	2	6,000	..	..	45	..	4,500	146	32	40	1,184	42	966	
8	160	Roma.	4	1	..	4	9	150	2	6,000	..	..	..	50	2,000	165	10	26	1,002	29	385	
9	41	Raa.	1	3	..	1	10	100	1	4,500	..	..	100	..	3,400	97	5	12	220	6	245	
5	64	Skruf.	4	1	..	3	5	110	2	6,950	1	3,450	150	..	3,800	90	10	11	578	15	275	
5	123	Slite & Kappelshamn.	2	4	..	3	9	140	2	6,950	1	3,450	..	..	4,247	145	3	27	778	18	425	
10	64	Visjö.	2	2	..	2	26	345	2	23,900	..	..	325	..	3,774	549	70	20	638	20	94	
28	342	Visjö.	4	6	..	5	25	457	1	10,000	..	..	..	330	1,150	115	30	44	1,744	60	639	

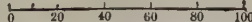






SWEDEN

Scale of Miles



## DENMARK.

*Bishop Vincent has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Denmark Mission was commenced by Rev. C. Willerup, a Dane who had been preaching in Norway, and was sent from there to Denmark in 1857. The Denmark Mission was first denominated a Mission Conference in the Discipline in 1900.

The Rev. J. J. Christensen, superintendent, reports:

During the past year God has blessed our efforts. Souls have been



saved and our people are kept for God and the Church. With regard to the inner conviction of our societies, I am assured that our people as

a whole are a holy people, and in this respect Methodism in this country is not behind that of other countries where the Church works; on the other hand, we must admit that our membership is not large in proportion to the years the Church has been working in Denmark. The reasons for this are not difficult for those to perceive who live among the people and know the conditions in the country.

The *State Church* stands to the people as the church in which they are born, baptized, and confirmed, and the Lutheran pastors have for years proclaimed that all outside that Church are sects, and therefore more or less erroneous. Besides that, we must remember that if a man who owns property joins another Church he must nevertheless pay to the State Church in proportion to the worth of his property. Another reason is that people can visit our churches and enjoy all the good without the name of Methodists. All such people contribute to our Church and are our friends, but we have not their names, in our statistical tables as members but only as adherents, and of such we have more than four thousand in Denmark.

Our *great need* is for a theological school, to which we can send our young men who are called to preach the Gospel. Such a school here or in Scandinavia is of the greatest importance to our development.

We have always in view being able to help ourselves, but we still need help from our mother Church. However, our total collections are higher than before—more than eighty thousand crowns having been collected last year. Of course, we could do more for self-support if our churches were free from debt.

The influence of Methodism is very great in this country, and we and the whole Church render thanks to God for these forty years, in which Methodism has been a great blessing to other Churches and has brought salvation to thousands of souls.

#### COPENHAGEN DISTRICT.

The Rev. Anton Bast, presiding elder, reports:

No sickness has hindered the brethren in their work in the past year. All our preachers have been at work all the time, and from many circuits come good tidings about revivals. Our faithful brethren and sisters have shown much interest in the work. There have been revivals in some country places, and, I am sure, that we are called to do a good work among those people. Our people are going on to holiness, and I believe that the members of no other Church in Denmark are so devoted to the cause or give so much money as ours. *Many have been converted* this year. A great field is before us, not only in soul-saving work, but also in forming free Church life in this kingdom.

Our churches are doing a good work for the *temperance cause* in this kingdom. In 1904 the temperance movement in Denmark can celebrate its quarter-centennial jubilee. In 1878 Rev. C. F. Eltzholtz (now editor of *Den Kristelige Talsmand* in Chicago) was sent to Denmark as a missionary by Bishop Andrews. There was no organ-



ized temperance movement in Denmark at that time. The Rev. Mr. Eltzholtz preached a temperance sermon in Vajle December 12, 1878, and formed the first temperance society in the kingdom April 17, 1879, which was the beginning of the present temperance movement. There are now in Denmark about 116,400 temperance members in several societies. These facts show that this movement was started by a Methodist preacher sent to Denmark by the Missionary Society of our Church. The Methodist Episcopal Church in Denmark has now its own evangelical temperance society. Our churches in Denmark are going on to great victories and a blessed future in the Lord's power and for the honor of his name.

#### JUTLAND NORTH DISTRICT.

The Rev. Chr. Jensen, presiding elder, reports:

On the North District we have 5 churches, with a membership of 732 and 62 on probation. We have 9 Sunday schools, with 696 scholars and 3 Epworth Leagues.

At *Hjorring* a new church building was dedicated January 18, 1903. It is worth 14,000 crowns, but there rests a debt of 9,700 crowns on the property. We have now good church buildings for all our congregations on this district.

The preachers have worked with both diligence and patience in these fields, and some converts have been won in every place.

We all feel sorely the want of a genuine spiritual revival in our work. Our hope is in God, and we believe he will use our beloved Church as a means of blessing our people.

#### JUTLAND SOUTH DISTRICT.

The Rev. L. C. Larsen, presiding elder, reports:

The last year has not been marked with great progress. Sickness has been an impediment to several of our preachers in their special revival work during the winter, and our Church has, like all other denominations, suffered much from the singular spirit of indifference which has pervaded our people for some time. So far as I know, no church of any denomination in this district has had any considerable revival during the year. The materialistic view of life has brought the interest of our people in the unseen blessings down to a minimum. This even influences our science and art, and, of course, much more the religion. Modern art and literature have become servants to sensuality and have been painfully destitute of ideas and ideals. Modern science makes it its duty to obtain results and to be in accordance with reality. But still it often makes itself an obedient servant to a degenerate materialistic school, whose object is to overthrow not only the principles of theology but even of ethics. Materialism considers Christianity as a good thing only so far as it deals with this world and its problems. While people admire the social work of the Church, at the same time they scoff at its soul-saving work. This would have been

of no significance if our members had not been affected by the same spirit, and, I am sorry to say, if we as preachers had not been children of our time and in some matters too much affected by its spirit. These things make it more necessary than ever that we have a sound, spiritual-minded Methodism in this country. But on account of the facts above mentioned our progress has been small.

Owing to the *economical crisis* in the cities, our congregations have had to fight a hard battle. And yet they have kept up to their obligations, and in many places the amounts given for pastors' salaries have been raised.

The *work among the children* and our young people has continued steadfastly and has borne its good fruit. The number of scholars in the Sunday schools has been increased.

In all our congregations we celebrated the *Wesley Day* on the twenty-eighth of June, and this day was everywhere a success. A deep spiritual influence was felt, and we were made to believe that the spirit of this grand old man was still over us, and that we, led by the same Lord as he, may be able to see—as he saw it in the border land of eternity—that above everything “the best of all is that God is with us.”

We are deeply thankful to our dear Bishop Vincent for his wise and inspiring management of all our interests and for the noble example he has left us as a Christian preacher and a gentleman.

# Statistics of Denmark Mission Conference, 1903.

(According to Minutes of Conference held July 29-August 5, 1903.)

All sums of money are in crowns. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOL.			CHURCH PROPERTY.							BENEV. COLLECTIONS.				MIN. SUPPT.		Current Expenses— Sunday School, etc.		
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Indebtedness.	Present Indebtedness.	For Missions.		Woman's Foreign Missionary Society.	Other Benevolences.	Pastors, and Bishops.		Conference Claimants.	
																	From Churches.	From Sunday Schools.						
<i>Copenhagen District.</i>	8	211			13		1	20	250	1	36,000	1	36,000			35,000	80	27		41	562	26	2,804	
Copenhagen: Bethania.	12	325			14		4	38	450	1	237,000	1	237,000			34,733	109	79	212	56	2,216	86	4,005	
St. Markus .....	2	35	1	2	1		1	2	70	1	10,500		10,500	136		8,900	13	8		8	249		572	
Faaborg .....	3	185			7		5	15	300	1	12,700	1	12,700			12,500	60	48		28	747	28	1,746	
Kalundborg .....	14	119	1	5	4		2	13	191	1	12,300	1	12,300		269	14,301	70	88		18	592	80	1,902	
Nexo .....	9	145			8		2	20	340	1	66,000		66,000			48,000	76	28		21	1,299	22	8,654	
Odense: Emmaus .....	20	273	2	1	10		2	20	320	2	31,000	1	31,000			28,600	76	24		19	1,556	18	2,372	
St. Jacob .....	5	72			4		4	10	180	1	10,000	1	10,000	155	300	11,125	83	20	1	16	380	39	792	
Rudkjøbing .....	4	202			7		2	21	420	1	28,120	1	28,120			9,000	92	26	2	46	1,512	46	2,153	
Svendborg .....																								
<i>Jutland South'n Dist.</i>	9	105			8		1	9	130	1	23,000	1	23,000		517	50,529	26	50	1	14	706	25	1,939	
Aarsuus .....	5	53			8		1	5	50	1	9,000	1	9,000	50	159	11,568	15	4		11	3	14	760	
Esbjerg .....	2	88	2	1	4		2	2	23	1	5,000	1	5,000	120		1,800	133	11		2	405	13	1,02	
Giv .....	12	77			5		2	9	135	1	17,000	1	17,000	107	360	13,440	33	11		11	605	80	659	
Holstebro .....	9	97	1	1	5		2	13	150	1	13,000	1	13,000	800	25	7,233	25	27	1	6	619	27	702	
Horsens .....		77			1		..	..	..	1	6,000	1	6,000		660	9,390	46	..	..	2	41	1	82	
Horslyd .....	6	78			2		2	9	72	1	10,250	1	10,250	100		9,390	63	9	..	16	804	20	513	
Varde .....	20	386	1	2	13		1	47	650	1	48,500	1	48,500			21,730	138	46	..	48	2,018	16	2,555	
Vejle .....																								
<i>Jutland North'n Dist.</i>	21	217			7		2	12	200	1	24,500		24,500		173	19,053	113	54	2	31	230	43	1,708	
Aalborg .....	19	329	1	3	13		2	13	250	2	20,000	1	20,000		395	6,911	90	65		23	1,620	34	1,863	
Federikshavn .....	9	67	2	1	6		1	8	40	1	14,000		14,000	550		9,700	18	8		2	104	80	860	
Hjørring .....	5	79			5		3	8	140	2	8,000		8,000		50	440	50	17		28	179	28	377	
Løkken .....					2		1	6	66	1	39,000	1	39,000			28,400	29	14		12	465	29	1,529	
Randers .....																								
Total .....	202	3,205	17	37	149	..	43	295	4,379	25	683,170	16	683,170	1,518	3,308	892,413	1,338	599	219	435	16,392	635	82,954	
Last year .....	217	3,243	21	44	149	..	41	235	4,412	24	651,000	16	651,000	1,301	4,140	866,381	1,404	675	229	522	15,822	1,404	85,264	

## FINLAND AND ST. PETERSBURG.

*Bishop Vincent has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Finland Mission was commenced by local preachers from Sweden. The Rev. Gustaf Wagnsson, from the Sweden Conference in 1883, organized societies in three places. In 1885



Finland appears as a presiding elder's district, it having been hitherto an extension of the Stockholm District of the Sweden Conference. At the close of the Sweden Conference in 1892, the Finland and St. Petersburg Mission was organized. The



first annual meeting was held in July, 1893. The Mission includes all of the work of the Methodist Episcopal Church in Russia, nearly all of the appointments being in Finland.

#### SWEDISH DISTRICT.

The Rev. B. A. Carlson, presiding elder, reports:

*Helsingfors.* Our Swedish Methodist Society in Helsingfors owns a very well located lot for a proposed church building. There are now two old wooden houses on the lot, and one of them is used as a chapel for our services. Several plans for the proposed church have been prepared, but so far none has been accepted. The whole enterprise is waiting till the money which is necessary for this work is collected and the present debt is reduced. We are of the opinion that it would be unwise to *sink* the church in greater debt than it now is. At the beginning of the year the debt was 86,000 Finnish marks. Through the gift of 8,000 Finnish marks from the Missionary Society this debt has been reduced and is now 78,000; and yet we consider this debt too heavy. As soon as we have the money we need we intend to begin the erection of the church.

The religious condition and the spiritual development in the church during the last years have not been the very best. Yet the past year has been comparatively good. We have not had very great victories, but sinners have been converted and the finances of the church have been much better than we could expect. We now have in all 151 members and probationers; 78 have withdrawn from the State Church; 17 have been added to the church on probation and in full connection; 200 children are instructed in the Sunday school; 35 belong to the Epworth chapter; total money collected, 9,299 Finnish marks.

*Borga* is a new place on our list, where I have been invited to preach several times this year. It is the oldest city in Finland, with about 6,000 inhabitants, nearly all of them Swedish-speaking. This city has good communications and a flourishing business and is reached in four hours from Helsingfors. We have only a few members there now, but we have many friends and not less than eighteen subscribers to our paper *Nya Budbäraren*. Our friends there wish and earnestly pray that our Church, if there is any possibility, may send a preacher there next year.

*Gamlakarleby*, with nearly 3,000 people, has small resources, probably because it is built at some distance from the coast. Our church is not strong and for several years there has been very little success. But our old friends, who joined our church in the very beginning of our mission work in Finland, have been faithful in their labors for the promotion of God's kingdom. It is a good thing that we have a good chapel and a good parsonage, built sixteen years ago. But the debt, which then was 7,650 Finnish marks, remains unpaid. All this time the chapel has been a plain log house without boards or plastering, but

although this year has been a year of suffering and famine this work has been done without any debt. Our preacher and some of our friends have with their own hands done the work. Furthermore a new and sufficient heating apparatus has been bought. We have in this place 56 members, of whom 8 have been received this year. Sixty children attend the Sunday school.

*Jacobstad* belongs to Gamlakarleby Circuit and has had regular visits by our pastor this year. This small city is located near the coast, has good communications and a considerable industrial interest. We have so far only a few members but many friends, who stand faithful to our cause and desire a minister to carry on the work. We have rented a house for the next five years, and in this house we have a comfortable hall for our services with seatings for about one hundred and thirty persons. We have paid the rent and furnished the hall without going any in debt. After the Conference in Tammerfors I had a letter from our friends in Jacobstad in which they expressed their deep sorrow that no preacher was sent to them this year. I clearly understood that this matter was of great importance for our work in Jacobstad for the future, and so I found a young man, who has studied in our theological school and who was ready to go to Jacobstad without any promise of salary. I sent him there as Christ sent his disciples—with nothing to depend upon but God's good care and providence.

*Abo* is the second city in Finland, with more than 40,000 inhabitants. If there is any place in the world where real mission work is needed it is here. The religious indifference and carelessness is indescribable. For years we have had our hall in a remote suburb of the city, and I clearly understood that we could not expect any success there. We decided to move to some other hall in the center of the city. We succeeded in renting a house for the next five years, at a cost of 1,500 Finnish marks a year. In this house we have furnished an inviting hall, lighted by electricity, at a cost of 1,300 Finnish marks. We have done this without going into debt. This new hall was dedicated November 30, 1902, and the spiritual and financial result was good indeed.

Our friends in Abo have been faithful workers. We have 42 members, of whom 28 formerly belonged to the State Church; 58 children belong to the Sunday school, and 28 members work in the Epworth League chapter.

In *Ekenäs* our church is strong, and, everything taken into consideration, the prospect for the future is good. We have had good revivals in all the churches on my district this year, but in no place so deep and remarkable as in Ekenäs. The work among the young people is very promising. At present we have no great prospect that our churches in Finland can be self-supporting in the near future; but I am sure that it will not be very long before our church in Ekenäs can support its own pastor. We have a beautiful church and a good congregation. Our membership is 128, of whom 75 formerly belonged to the State Church. Thirty-two have joined our church this year, and

91 children attend our Sunday school. An Epworth League chapter has been organized this year with 50 members.

*Hangö* is a beautiful and constantly growing city. It is very popular summer resort and watering place, where very many foreign families go every summer. It is also the emigration port of Finland, from which thousands of the Finns start for America. Our society has a good church which has been repaired this year without any increase of the debt. In the vicinity of the city we have several preaching places, and a good spiritual awakening has been the result of our work during nearly the whole year. We have met with no little opposition, but God has given us victory and not a few have been converted to God. We have 49 members. Of these 25 have withdrawn from the State Church; 16 have been added to the church this year. Fifty-two children belong to our Sunday school, and 51 members to our Epworth League chapter.

*Kuopio* has been on the list of appointments the last two years, but we have had no members there and no regular services. Our preachers have sometimes visited the place, and I have preached there a few times. At my last visit I preached in the home for the blind, and it was indeed a grateful audience. The majority of the inhabitants of this city are Finnish-speaking, but there are many Swedish-speaking, and these are the most prominent people in the city and are best able to carry the financial burdens. But if a preacher is appointed to this place he ought to be able to preach in both languages, Finnish and Swedish.

*Lovisa*, with 3,000 people, is without doubt the most beautiful city in Finland. It is also a popular watering place, and many Russian and German families come here every summer. Our little society has only 24 members and 58 children in the Sunday school. The Epworth League chapter has 18 members. A good family, which does not belong to our church, has furnished a hall for our services without rent. The city board has promised to give us a well-located lot for a church building for a very little sum—only a nominal amount, because it cannot be given away.

*St. Petersburg.* I have given the most careful attention to our work in this immense city, and I have arrived at the conviction that if any fruitful work is to be carried on by our Church here we must lay a new foundation. We must have a comfortable and well-located hall for our services, and a good experienced preacher appointed for this place, instead of the local preacher, who for so many years has been appointed to preach here, and who indeed has done all he could do when he was not employed in his trade.

We have not many members in St. Petersburg, but we have some, which it is our duty to care for. The pastor of the Church of England in St. Petersburg has kindly invited me to preach to our friends in his church when I have visited this city; but it is not the same as having our own church.

At our last Conference in Tammerfors all our Swedish-speaking work in Finland was organized into one district—the *Swedish-speaking*

*District*—except our church in Kotka, which still belongs to the Finnish-speaking District. This district (the Finnish-speaking) has the following appointments: Helsingfors Finnish-speaking, Björneborg, Tammerfors, and Wiborg, and Kotka, which is a Swedish-speaking congregation.

To the Swedish-speaking district were added the following appointments: Kristinestad, Närpes, and Wasa.

In *Kristinestad* the condition is not very good. We have prospects of success, but the financial condition of the church is very difficult. The debt on our church building is not less than 12,000 Finnish marks. We have 90 members in our society; 13 have been added to the church this year. Ninety children attend our Sunday school, and 20 members belong to our Epworth League chapter.

In *Wasa* the condition is not so difficult, although our debt is heavy—not less than 35,000 Finnish marks. We have in this church 133 members, of whom 20 have been received this year. One hundred and ten children receive instruction in our Sunday school, and 77 members belong to the Epworth League chapter.

Besides the places mentioned above we have on the district the following preaching places, which are visited by our preachers at regular times and are of great importance: Borga, Skogby, Näshult, Brödtorp, Närpes, Börtum, and Kashö. In all these societies and churches our members have the Swedish language as their native tongue, except a few members in Kristinestad, who are Finns.

No one who is not well familiar with our conditions can clearly understand how difficult it sometimes is to carry on mission work in this poor country. We have for instance preachers in our Mission, who are married men with a family, who receive so small salaries, that they cannot afford to rent more than one small room; and this one room must be kitchen, bedroom, study, parlor, and everything. Our beloved people would gladly help more than they do, if they were able to do so, but most of them are too poor to do more than they do now. It is true, that nothing is impossible for them that believe; but it is also true, that if the mission work shall succeed, it depends first of all upon the practical arrangements which are made and then upon the way in which the work is carried on.

#### FINNISH DISTRICT.

The Rev. J. Wilk Haggman, presiding elder, reports:

The district has five congregations which hold their meetings in rented halls. The congregation in Kotka has a large and fine church. Our meetings as a rule are well attended, and conversions have taken place in all the congregations. The influence of Methodism has steadily increased through the faithful work in our congregations and is working for good among the people.

To continue the work the people have to exert themselves to the uttermost to pay for rent of halls and other necessary expenses. Last



fall, when hard times came through the failure of the crops, and want began to be felt in many places, collections were taken up among the different congregations. All went well until the New Year, when the resources seemed to be exhausted and it became very difficult to get money for the work of the Lord. Everyone thought only of the poor and needy, and they were talked of not only in Finland but all over the world. Because of this less money has been collected this year than last, but we have held the fort. We were afraid that the missionary collections on our district would not come up to last year's, but in some congregations they have been increased.

The membership has increased in *Tammerfors*, but has decreased in *Helsingfors* and *Björneborg* because of debts and removals. On the whole district, however, the membership is about the same as last year.

The students in the *theological schools* have done good work and this has been blessed by the Lord. Six brethren have taken part in the studies; three of these understand only Finnish, one Finnish and a little Swedish, and one only Swedish; the last one, Otto Serenius, has finished his course in the school and is ready to go out in the field as a missionary if he can be supported. The other five have been in the school only one year and expect to continue their work next fall. The students have been helping the pastors, and this has been a blessing to us.

The Finnish Church papers have gone forth during the year bringing good tidings to many all over the land about Methodism and its good work. The young people are particularly interested in the *Rauhan Sanomia* because it has a department especially for them. This has increased in circulation. *Lasten Ystävä* is also a very welcome guest in our Sunday schools. The value of our stock in the Book Concern has increased 1,500 marks.

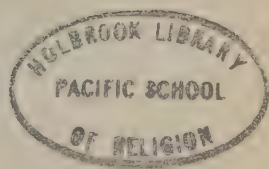
The work among the *young people* has brought forth good fruit, and the different Epworth Leagues have come closer together. Last month a very successful convention was held in Kotka, and this has been of interest and help to many.

As our work has not suffered any persecution from the outside we have reason to be thankful and pray that God may bestow his richest blessing upon us all.

# Statistics of Finland and St. Petersburg Mission, 1903.

All sums of money in the statistics of this Mission are in Finnish marks. For amount in dollars see statistical summary at the end of the Report.

CIRCUIT OR STATION.	MEMBERSHIP.				BAPTISMS.			SUNDAY SCHOOL.			CHURCH PROPERTY.						BENEV. COLLECTIONS.					MIN. SUPPORT.			Current Expenses— Sunday School, etc.
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missions.			Woman's Foreign Missionary Society.	Woman's Home Missionary Society.	Other Benevolences.	Pastors, Presiding Elders, and Bishops.	Conference Claimants.	
																	From Churches.	From Sunday Schools.							
<i>Helsingfors District.</i>																									
Ekenas and Brodorp.....	23	105	1	2	1	1	1	4	91	1	30,000	1	100	5,000	227	3	227	3	78	1,287	20	1,025	20	1,025	1,025
Gamlakarleby, etc.....	16	40	1	1	1	1	2	4	60	1	12,000	1	800	7,650	100	3	100	3	11	465	2	858	2	858	858
Hango and Skogby.....	15	34	1	1	3	1	1	1	52	1	25,000	1	100	2,500	100	3	100	3	20	745	8	800	8	800	800
Helsingfors: Swedish.....	28	123	1	4	1	1	1	17	200	1	110,000	1	200	8,000	290	10	290	10	103	1,451	100	6,900	100	6,900	6,900
Loisa.....	7	16	1	1	1	1	2	4	58	1	8	1	1	85	2	85	2	48	431	5	184	5	184	184	
St. Petersburg.....	2	18	1	2	1	1	1	3	51	1	1	1	1	90	1	90	1	40	260	7	3,145	7	3,145	3,145	
Abö.....	7	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
<i>Tammerfors District.</i>																									
Björneborg.....	12	18	1	1	1	1	1	1	39	1	1	1	1	1	1	1	1	1	5	37	2	1,223	2	1,223	1,223
Helsingfors: Finnish.....	30	50	1	1	1	1	1	3	45	1	1	1	1	1	1	1	1	1	38	114	3	1,457	3	1,457	1,457
Kotka.....	4	10	1	1	1	1	2	3	60	1	50,000	1	31	1,400	30	5	30	5	21	436	13	1,657	13	1,657	1,657
Tammerfors.....	51	96	1	1	1	1	1	10	170	1	1	1	1	1	1	1	1	1	108	406	61	1,626	61	1,626	1,626
Wiborg.....	27	58	1	2	1	1	3	6	350	1	1	1	1	1	1	1	1	1	52	330	1	1,523	1	1,523	1,523
<i>Wasa District.</i>																									
Kristinestad.....	20	31	1	1	1	1	3	6	90	1	15,000	1	587	11,453	115	1	115	1	15	389	15	1,180	15	1,180	1,180
Närpes and Portom.....	15	24	2	1	1	1	1	1	10	1	46,564	1	1,293	327	33,694	305	21	1	3	207	2	4,552	2	4,552	4,552
Wasa.....	25	108	1	4	1	1	1	10	110	1	1	1	1	1	1	1	1	1	127	1,417	30	4,552	30	4,552	4,552
Total.....	282	766	12	16	9	9	21	75	1,386	7	288,564	4	3,011	9,827	147,647	1,898	40	669	8,001	268	26,248	268	26,248	268	26,248
Last year.....	253	759	13	17	18	18	21	74	1,508	7	279,112	4	2,758	3,392	155,020	2,083	70	938	8,414	188	26,341	188	26,341	188	26,341



## ITALY.

*Bishop Vincent has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE Italy Mission was commenced by Rev. Leroy M. Vernon, who was appointed superintendent in March, 1871. The first annual meeting was held September 10, 1874. March 19, 1881, the Italy Mission was organized as an Annual Conference.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made April 18, 1903.)

*Florence*:—Rev. Frederick H. Wright and Mrs. Wright.

*Rome*:—Rev. William Burt and Mrs. Burt, Rev. N. Walling Clark



and Mrs. Clark. W. F. M. S.: Misses Laura E. Beazell,\* Agnes A. Llewellyn, Eva Odgers, Edith M. Swift.†

*In America*:—W. F. M. S.: Miss M. Ella Vickery.

\* Married to Mr. F. H. Andres, December 22, 1903.

† Arrived later than April 18, 1903.

## ROME DISTRICT.

The Rev. William Burt, presiding elder, reports:

During the year the difficulties have been many and the path of progress thorny; but the best of all is that God has been and still is with us. Blessed be his name! As in other years, we have been over-worked. Our energies have been divided among too many different enterprises, and hence we have not been able to do anything well, but God knows that we have tried to walk faithfully in the path of duty.

In the autumn we made a brief *visit to America*, leaving Rome October 15 and returning December 15. We were in America five weeks, every moment of which time was employed in the interest of the work, and we trust with some degree of success. On the return voyage we had the pleasure of traveling with our beloved Bishop Vincent. A week spent in intimate fellowship with him is a privilege and a blessing. During the year we have sought also through the press to interest our brethren in America, and to enlighten them somewhat with reference to matters in Italy. We are very sorry not to have been able to do more. Bible Sunday was duly observed in October in all the churches of the district, and the November conversations resulted in great good.

Partly because of lack of funds and partly because of Dr. Clark's absence from Rome, lessons in the *Theological School* were suspended during the year. Two of the young men were sent to Switzerland, and two were put under the care and instruction of the pastor at Rome. At the last Conference one of these was taken on trial, and another has become a teacher in our Boys' College, while the two in Switzerland are doing excellent work. Since the return of Dr. Clark the Theological School has been reopened on a limited scale.

The *Boys' College*, which had suffered for a few years because of a mistaken policy, having been brought back again into our central building, has had a good year and seems to be entering upon a new era of prosperity. We believe that the Church has a great opportunity in the education of those who are to be the future leaders in all the affairs of this nation. In the very near future our great building ought to be filled with boys and young men from the best families in Italy, and the institution should become entirely self-supporting. The future of our work, and in a certain sense the moral future of Italy, will depend largely on the management of this school. It is the most important work connected with the Mission. The school must be the best of its kind in Rome.

Our *Girls' Schools* are both succeeding well, and so is the Crèche for the babies. We have met with many difficulties and much opposition in connection with our "William Marconi Brigade" for boys. The priests have done all they could to frighten the mothers, to intimidate the fathers, and to entice the boys from us, but we have pushed forward, gaining one victory after another, and this institution also is now succeeding finely.



Our *Publishing House* never did better work than it is doing now in furnishing us books, a paper, and tracts. We now publish weekly about 3,000 copies of our paper, *L'Evangelista*, and the number is constantly increasing.

All these institutions combine to give our Church a position of great influence and power for the moral redemption and salvation of Italy. The king himself in a private audience told us of his sympathy for and interest in our work. We are greatly indebted to our honored and beloved Bishop Vincent for the help he has given us, and for the good seed he has sown, which will certainly bring forth precious fruit in the years to come. Even from Italy many will rise up to call him blessed.

In a few places we have had during the year blessed seasons of revival. At *Alessandria*, where for years we struggled against tremendous difficulties, without seeing any fruit of our patient toil, the Lord has graciously poured out his Spirit on the people, and now our place is not sufficiently large to accommodate those who are anxious to hear the truth. The blessed work began through the testimony of a little girl. At *Calosso* where our faithful brethren were bitterly persecuted, we seized upon a favorable opportunity and bought a house and garden for \$1,500. Later the priest came and offered \$2,000, but the property was already ours. We have spent about \$800 in converting a part of the house into a chapel and in repairing the rest for a parsonage. Through the generosity of friends nearly all the money needed has been furnished, and the property, worth at least \$3,000, belongs to the Missionary Society. Persecutions have abated. The people are beginning to see their mistake. The parish priest, who incited these poor, ignorant people to persecution, has been obliged to leave the place because of fraudulent transactions. We now have a live native pastor on the spot, and we are determined to take the place for Jesus. In *Rome* we have had very encouraging success both in the American and Italian churches. A beautiful pipe organ was presented to the American Church by the Rev. Dr. A. B. Leonard in memory of his sainted wife, Caroline A. Leonard.

Our *Conference* this year was held in Florence, April 14-18. The reports from the various churches, schools, and institutions of the Mission showed a very encouraging degree of success. The pastors reported 666 conversions during the year, with a net gain in membership of 269. The difference between these two figures is accounted for partly by the number of deaths, and by the fact that some of the converts have united with other denominations, but chiefly by emigration to the United States and to South America. From one little church alone fourteen emigrated during the year to the United States. The loss to the Mission here is certainly compensated for by the gain to Christ's kingdom in the homeland. Each emigrant with a Christian experience in his heart who goes from Italy to the United States becomes the center of Christian life among his fellow-countrymen there.

The *financial reports* prove also that the Mission has made for itself

a permanent place in the hearts of the Italian people. Received during the year through the various collections, \$5,657; received through schools, \$19,158; total, \$24,815. This income is independent of the support given to the Mission by the Missionary Society.

The *progress of the work*, however, cannot be estimated by statistics. We must always remember that we are in Italy and, looking back, draw a comparison between our position at present and that of twenty-five or thirty years ago. In spite of all that the prophets have said to the contrary, Protestantism is steadily gaining ground. It enjoys prestige, position, and privileges which we hardly dared to dream of thirty years ago. The leaders of all parties are giving us some attention. The pope himself has on several occasions shown his anxiety. The men of character and scholarship in the Romish Church are careful to speak very cautiously about us. The abuse we receive comes now from the ignorant and self-interested. Some of the great preachers begin to speak of us as "brothers separated."

Since this is probably the last year that our beloved Bishop Vincent will be with us, it may be interesting to note certain features of his special work among us. It was a new departure when the General Conference of 1900 fixed our episcopal residence in Europe at Zurich and requested that the bishop might have superintendence of the entire European work for four consecutive years. This has certainly proved to be a step in the right direction. What is needed in Europe is not only official representation and authority, but intelligent leadership. Our one regret now is that Bishop Vincent is not twenty years younger so that we might hope to persuade him to remain, to identify himself with the great interests of our work in Europe, and to lead us on to victory. During these years the bishop, besides being a constant example of high ideals to all our preachers, has initiated many wise measures which if continued will result in great good to the whole Christian Church in Europe:

1. A *Bible Sunday* on one Sunday each year, when all Methodist preachers throughout Europe call attention through special sermons to the need for individual study of the Bible on the part of every Christian, and to the best methods of studying the word of God.

2. The *November Conversations*. For one entire month all the ministers and members of the Methodist churches in Europe concentrate their thought and attention on one given subject, such as "Childhood and Christian Education," "Sin," "Prayer," and the like. Groups are formed in the various churches and schools for conversations on these topics, records are kept, and reports are made to the presiding elders and to the bishop in charge.

3. *European Reading Circles*. These comprise a system or course of reading something after the Chautauqua idea. People of all classes follow a definite course of reading during the year. Thousands have already joined the Circle, and as a matter of course the creation of a popular Christian literature, in the various languages of Europe, has already been one of the beneficent results.

One need not be a prophet to foresee that these suggestions so wisely initiated if wisely pursued, will result in immense good to Christ's kingdom.

*Methodist Episcopal Congress of Europe.* We have had at Zurich, September 17-21, one of the most important and significant Methodist gatherings that ever convened on the continent of Europe, a delegated Congress of all the Conferences and Missions of the Methodist Episcopal Church in Europe. The Congress was called by Bishop J. H. Vincent to consider important questions referring to our missions in all these lands and to review the work of the past four years. There were present representatives from Finland, Sweden, Norway, Denmark, South Germany, North Germany, Switzerland, Italy, and Bulgaria. The Congress met in the First Methodist Church. The opening services were very impressive, brief prayers for the presence and guidance of the Holy Spirit being offered in six different languages. Though speaking different languages, we were of one heart and one mind.

Methodism is in Europe to stay and to accomplish its God-given mission to the people of all these nations.

#### BOLOGNA DISTRICT.

The Rev. Crisanzio Bambini, presiding elder, reports:

At *Florence* Brother Beltrami has labored with his usual activity. In spite of the difficulties he has had to encounter, the pastor has not labored in vain in the Lord. The Sunday school, as well as the day school proceeds satisfactorily.

In *Perugia* Brother Tiberti labors faithfully for the spiritual welfare of the Church, and has succeeded in interesting the general public in religious subjects. The circle "Pro Italia" in diffusing religious literature, has silently initiated a work exceptionally hopeful, and has been the means of extending the influence of the Church among professors in schools, officers in the army, and other persons of no little influence, who not only encourage the work with their sympathy, but give liberally for the spread of this literature. In the hotels are found notices of our church services, and many visitors to this ancient Etruscan city thus become interested in our work. Quite a number of young students from the university attend our services regularly and some have joined the church on probation. Of course, the priests have not been idle all this time, but have sought to enter the lists to fight our work of evangelization. Yet the Lord will finally give us the victory.

Brother Naldi at *Terni* has enlarged the sphere of our influence over the better class of citizens, and the church there is well attended. At *Pesciano*, near Terni, a remarkable work has been begun, and over 28 have been received into full membership. At this place there is no church building nor hall, and the meetings have been held in the homes of the brethren. Brother Naldi once said to me, "When I go to Pesciano it seems as if I were among the Christians of the early times, for our people there manifest simplicity, faithfulness, zeal, and enthu-

siasm." Our pastor has been asked to go to other places in the district, but this is impossible because he already has enough to do.

The American Bible Society made us a grant for a colporteur, and we were able to send Brother Schiro, an ex-marshal of finance, to *Perano*. He visited several towns, but it was at *Palombaro* that an especially hopeful revival took place. The archpriest, seeing that the general public were attending our services, stirred up a few of the baser sort, and they assembled, crying, "Death to the Protestants!" The city assessor and other prominent citizens came to the rescue of Brother Schiro and persuaded the fanatics to go home. The case came before the courts, and the pretore condemned the rioters. When I visited there last April, in the midst of a crowd which filled the hall almost to suffocation and extended into the streets, I received 18 persons into full relation, notwithstanding the fact that 12 who had been on probation had already left for America. I administered the sacrament to over 30 persons, baptized 2 children, and organized a church according to our Discipline. At *Palombaro* and in adjacent towns Brother Schiro has succeeded in forming "nuclei" of churches.

The church at *Atessa*, Brother Innocenti, pastor, has suffered because many of its members have emigrated to America; nevertheless, the total membership is not diminished; the attendance is good, and, notwithstanding the opposition of the priest, the spirit of the brethren is very encouraging.

At *Perano* the little flock was furiously attacked for fifteen days by two friars called by the priest. Our pastor from *Atessa* and our colporteur made a successful resistance which resulted in the discomfiture of the friars, won for our persecuted church the sympathy of both public and press, and brought about peace. Since this trial the church has been fortified, and notwithstanding the annoyance caused by a procession of children, near our hall, during the services—a legacy of the friars—the church is progressing and the city authorities have come to the rescue by prohibiting any further open demonstrations against us.

At *Venice*, Brother Burattini, pastor, the services are well attended, and the church has made notable progress both spiritually and numerically. For the greater development of our work there we need a larger hall in a more central location.

At *Trieste*, with the blessing of God, the work goes well. It is always a pleasure for me to visit this young church, which is so full of life and activity. When it is remembered that, in order to meet the demands of the Austrian government, all the services are held only in response to special personal invitations, the very existence of this church seems like a dream. It does succeed, however, and is extending its influence into the adjoining towns. Excellent opportunities are offered for extending our work among the Slavs; but unfortunately we have neither the men nor the money required to begin this work.

The statistics for the district show this year: Full members, 577; on trial, 135; conversions, 170; an increase of membership of 54, and of conversions of 47.



## NAPLES DISTRICT.

The Rev. F. H. Wright, presiding elder, reports:

The work among *American tourists* has been very successful, and is full of hope for the future of our Italian work. Of course, we labor under great difficulties. We have no church building; it is exceedingly difficult to get notices of our Sunday afternoon meetings to the visitors; a meeting in a private house is no easy task to maintain, and yet we have more than doubled the attendance of last year. We have aimed to make our home a rendezvous for Americans passing through the city, and not only Americans but friends of our work from all parts of the world have joined with us in holding vesper song services, and all have expressed great pleasure in the services. Already, quite a number have sought us out who have brought with them letters of introduction from those who have themselves attended the meetings. At home, on the street, in the cars, at the docks, in season and out of season we have notified Americans of our meetings, and many delightful acquaintances have been formed, which have led to a decided friendliness for our work. Scarcely a quarter goes by without having some Americans to accompany us on our Conference trips, and all have been deeply impressed with the importance and success of our work in southern Italy.

We have issued *Quarterly Bulletins* for circulation among our English-speaking friends, with splendid results. The amount received this year for our *Special Gift Fund* is nearly \$400. This is a source of great comfort and encouragement. With this amount we have been able to support a minister at one promising point, and have just added another to the list.

*Visits to the hotels and pensions* have resulted in meeting many friends of our work, while visits to sick Americans in the International Hospital have been highly appreciated.

We have had most cordial relations with the British residents of Naples, and have preached several times in the Scotch Presbyterian Church, the Bethel for Sailors, and the Sailor's Rest, and more than once have been called to hold services on board the Oriental steamships. We have kept in touch with the American sailors on the gunboats that have come to port, and have been kindly received by the officers of the United States navy. Being the only American minister in Naples, we have no American Chapel. Such an institution would be a benediction both to the American tourists themselves and to our work in Italy.

The Italian work has made great progress. Two years ago there were three charges on the district. Last year three more were added by the bishop, and now I have the pleasure of reporting during the past year an addition of four new points, making a total of ten stations.

At *Naples* the world moves slowly. Brother Stasio has been sorely afflicted. I had the sad duty of reporting at the last Conference the death of his wife. Conference had hardly adjourned when the news

reached me of the death of his son Galileo, after a short illness with quick consumption. He was a bright young fellow, full of promise for the future. On his deathbed, he pleaded with his friends to give their hearts to God, and died in the full assurance of a glorious resurrection. By this time poor Brother Stasio's cup of sorrow was full; the physical and nervous strain of months began to tell on him, and a collapse followed. Through the kindness of the Missionary Board and the bishop he was permitted to have a rest for a few months, and his son Arnaldo, with great acceptability, filled his place. The domestic sorrows of our brother have, of course, affected the work. The statistics will give the hard facts, but they cannot reveal the difficulties of the situation. It is the same old story: we need a new building, and must have it if the work in Naples is to move forward. We have been searching for a good site, and in the near future hope to be able to present a scheme for the approval of the bishop and the Board. In the meantime, Brother Stasio by the faithful presentation of the simple Gospel has done a great deal to build up Christian character, and to strengthen the faith of the faithful few who hold the fort in this great city of superstition and sin.

*Bari* has developed splendidly. We have in Brother Bisorgi Carrari one of God's choicest workmen, an indefatigable toiler, and much loved by his people. If he has a fault it is that of overworking. He preaches five times every week, and during Passion Week held services every evening which have resulted in great good to the church members. He has ten committees organized, and every one of them is active. The statistics for Bari show a greater increase in membership than at any other point in the district. One thing specially impressed me in all my visits to Bari, and that is the reverential attitude of the congregations. The hall is always crowded, and a number of influential citizens are regular attendants at the services. We are expecting great things from this field of labor.

The church in *Foggia* goes along tolerably well. It is one of our oldest points in southern Italy, and ought to show a greater growth, but the visible fruits are the smallest part of our work in the South. The statistics do not tell all the story. The leaven of the Gospel is entering in, and sooner or later will bring good results. *Foggia* is a center of socialism, and while at the present time it is to a great extent anti-Christian, it is from this quarter that our future Church will come. Socialism in southern Italy is a break away from churchly rule, and though now its tendency is to the other extreme the time will come when the purer truths of evangelical Christianity will win their way and the cause of Christ will triumph. Brother Constantine Tollis has done faithful work, and commands the respect of the community. Quite frequently the hall is crowded with hearers. His discourses on socialism have attracted much attention, and even the ultra-Romanist papers have taken notice of his addresses, a good sign of his influence.

Following the wise example of Christ himself, we seek to evangelize villages. Last June we sent a young graduate from our Rome Theo-

logical School to *Mandanici*, a little village in the heart of the Sicilian mountains, and the report he brings to this Conference is worthy of special attention: Members, 15; probationers, 7; conversions, 22; average attendance, 40; Sunday school scholars, 20; scholars in evening school, 60; and all we pay is the pastor's salary and traveling expenses to another point. One of the members, Brother La Scala, made the school benches at his own expense. The municipal school teacher, a member of our Church, gives his services at our evening school, and there the shepherd boys from eighteen to twenty-five years of age learn to read and write, and to imbibe the evangelical teachings. What if the local priest is incensed and starts an opposition school? He and his predecessors have had ample opportunity for hundreds of years to educate the people, and now, when we, as friends of the people, seek to lift them up, lo and behold, the priest turns educator too! It is a holy rivalry, and we welcome such competition. At *Roccalumera*, another town (twice the size of *Mandanici*), about seven miles away, our young brother, Malachia Scuderi, has commenced a most promising work. The last time I was there the room was filled with an intelligent company of young men who listened with great attention to the Gospel story, and the whole district is stirred up. These two points are supported from the Special Gift Fund, and we like to call the work the "San Marzano and Calosso" of the South.

At *Palermo*, as usual, the church is in an excellent condition. Brother Santi is a faithful worker, a splendid organizer, and a much-loved pastor. In every department of the work there is a decided growth. The pastor's statistics show a decrease in membership, but in fact there has been an increase. Fourteen of his best members have left for Boston, New York, and other places, carrying with them an experimental knowledge of the Gospel to bless other communities. Despite these removals, the financial condition is better than ever, and forty copies of the *Evangelista* are sold every week, besides other publications of our publishing house. Signor Santi held six services every week, and in the work of evangelization he has organized a committee which makes it its business to distribute tracts and invitations to the Church services, etc., and although subject to much ridicule and persecution they persist in their good work.

The *Literary Circle* established in *Palermo* was instituted April 5, 1902, at the suggestion of Bishop Vincent, and since that time 1,152 persons, that is, an average of 230 monthly, have availed themselves of the privileges of a free reading room with all the local dailies, and all kinds of good reading matter. The Reading Room is open to everybody every day (Sundays excepted), from 10 A. M. to 4 P. M. and from 7:30 to 9:30. The young men of our church are so interested in this work that they give their services gratis, in turn, to keep the room open all day. There are 55 members of this Circle. The Library is an important feature of this work. The catalogue shows 564 books, 312 of which are the property of the Circle, the remainder being lent by different persons. A monthly average of 26 books have been lent

to the members, besides being used in the Reading Room itself. The influence of this Circle cannot be estimated, and reflects great credit on the organizing ability of the enterprising pastor.

The work at *Santo Stefano di Camastra* goes along fairly well. There has been a good deal of active persecution on the part of the priests, and the attendance has been somewhat affected. Brother Giovanni Busi has a good deal to contend against, but he has labored faithfully and holds the respect of the community. The statistics show a slight advance in membership, while the sum collected for self-support has considerably increased. The work is at a crisis, and we are sincerely hoping, believing, and praying that the tide will turn in favor of our Church, which is certainly greatly needed in this priest-ridden community.

*Spinazzola* is in a prosperous condition. Brother Paciarelli is just closing his fourth year, and the brethren are in love with him and his family. Sorrow has come to him in the death of a mother who had been ill for a few months. She was a devout Romanist, and although terribly grieved over her son's conversion remained in perfect accord with him, and became perfectly reconciled. Sorrow was succeeded by joy in the advent of a little baby girl into his happy home a few days ago. The Church progresses. The hall is always well filled at every service, and more would come if there was room. There is urgent need of a church building in this place. If we could give the citizens a practical proof of our intentions to stay, in the shape of a modest church building, there would be a great movement favorable to the Gospel. The women of this community are in great sympathy with our Church, and this is always a hopeful sign. We are hoping to do something in the way of a building in a short time. The evening school continues in an excellent manner to do its work of evangelizing, and the outlook in general is very promising.

A recent visit to *Castellone* has convinced us of the importance of this work. In the midst of severe persecutions, uncompromising hostility, and intolerant bigotry, the brethren, most of whom were converted in the United States, continue to sow the truth, and the future must see even greater fruit. Out of a population of one thousand, four hundred have gone to the United States. Some of these will return evangelized. What possibilities are in store for this little point! As usual, this year they have made a splendid cash contribution to the Missionary Society, a proof of their interest in our work.

The *Literary Circle* idea of Bishop Vincent is moving forward hopefully. At *Foggia* a Scientific Circle has been formed with a membership composed of some of the best educated men in the city, and, as already referred to, at *Palermo* it has been developed in a remarkable way. In the smaller places nothing has been done for the Circles, but they are new points, and time must be allowed for them to develop. The illiteracy of the South is the great drawback to this department of work. We are doing some evening school work, but it would be a blessing to southern Italy if we could put a dozen teacher-evangelists



to work teaching the people to read and write. The Sunday schools are doing a little in the way of education, and there is a considerable advance at almost every point, but there is still room for improvement. The Sunday school is the hope of the future Church. At one point in the district, there is a brother of at least fifty years of age who could neither read nor write, but he goes regularly to Sunday school, learns the hymns, and now can read a little in the Bible, and by committing to memory various texts of Scripture he has gained quite a knowledge of the Gospel, which he is not slow to use as he goes from house to house selling vegetables—a veritable evangelist.

At Palermo, as already noted, and at Santo Stefano di Camastra and Mandanici our *churches have suffered from emigration*, but, we are helping the United States in sending to them a better class of citizens, who because they believe in the evangelical truths of the Gospel and live by them are splendid additions to the growing republic.

One of the hardest things we have to meet in southern Italy is the *abject poverty of the people*. This poverty-stricken condition makes it practically impossible for them to do very much toward self-support, or anything toward new buildings. Their needs are greater than in any other part of Italy, but although we have various church buildings in the wealthier parts the sad fact faces us that there is not a brick or stone that we can call our own in the whole of the Naples District, in which there is a population of possibly sixteen million inhabitants. Neglected politically and neglected spiritually, the southern Italian has been made to feel that he is not worth saving. Goaded on by a pernicious system of landlordism, the laboring man has groaned under the servitude, and has looked longingly to other lands. Thousands every week sail for the United States and other parts of the world, leaving nothing behind but poverty, women, children, and the aged. The Italian government must surely soon take the initiative to induce the bone and sinew of the South to stay and cultivate the soil of his native land, or it will become a desert, and the property holders themselves will be impoverished. When that time comes, we must be ready, as a Church, to give them temples where they can worship God according to the dictates of their own consciences, and in due time, as the years of prosperity draw nigh—as come they must; the soil is too fertile—to say to them, “Now you can take care of yourselves; we leave you with the blessing of God.”

I am beginning to get a little knowledge of the conditions of southern Italy. I have studied its history with absorbing interest. I have read the stories of its heroes of the recent past—some of whom still live—and am convinced that a people with such noble traditions and unselfish patriotisms will yet rise to its glorious opportunities. The chief instrument will be the assertion of religious liberty. Protestantism has been persecuted in Italy, and is still persecuted, but it will yet triumph. The New Birth of the Holy Spirit in the individual heart is alone able to effect this. May God help us to advance on this line with unswerving step and unflinching confidence in Him who is mighty to save.

CIRCUIT OR  
STATION.

Circuit or Station.	Foreign Missionaries.		Foreign Missionaries, Wom. For. Miss. Society.	Native Workers of Wom. For. Miss. Society.	Native Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Children Baptized.	No. of Sabbath Schools.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other Places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Beneficent Societies.	Collected for Self-support.	Contributed for other Local Purposes.
	Men.	Women.																							
<i>Rome District.</i>																									
Alessandria.....	19	21	1	1	1	1	1	17	1	800	1	1	1	1	1	1	1	1	1	800	1	3	82 00	200 00	236 00
Alonso.....	16	10	1	1	1	1	1	14	1	800	1	1	1	1	1	1	1	1	1	800	1	3	200 00	200 00	236 00
Chaux-de-Fonds.....	16	24	1	1	1	1	1	8	1	15,000	1	1	1	1	1	1	1	1	1	10,000	1	3	200 00	200 00	236 00
Genève.....	61	20	1	1	1	1	1	62	1	15,000	1	1	1	1	1	1	1	1	1	10,000	1	3	200 00	200 00	236 00
Levassie.....	196	75	1	1	1	1	1	77	1	24,000	1	1	1	1	1	1	1	1	1	6,500	1	3	200 00	200 00	236 00
Milan: First Church.....	275	36	1	1	1	1	1	90	1	15,000	1	1	1	1	1	1	1	1	1	6,500	1	3	200 00	200 00	236 00
Second Church.....	48	10	1	1	1	1	1	26	1	24,000	1	1	1	1	1	1	1	1	1	6,500	1	3	200 00	200 00	236 00
Modena.....	53	80	1	1	1	1	1	15	1	15,000	1	1	1	1	1	1	1	1	1	6,500	1	3	200 00	200 00	236 00
Neuchâtel.....	48	30	1	1	1	1	1	30	1	15,000	1	1	1	1	1	1	1	1	1	6,500	1	3	200 00	200 00	236 00
Pavia.....	39	20	1	1	1	1	1	60	1	15,000	1	1	1	1	1	1	1	1	1	6,500	1	3	200 00	200 00	236 00
Pisa.....	39	20	1	1	1	1	1	12	1	110,000	1	1	1	1	1	1	1	1	1	100,000	1	3	200 00	200 00	236 00
Pontedera.....	220	40	1	1	1	1	1	150	1	110,000	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Rome: Italian Church.....	16	12	1	1	1	1	1	48	1	5,600	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
American Church.....	60	12	1	1	1	1	1	15	1	14,000	1	1	1	1	1	1	1	1	1	20,000	1	3	200 00	200 00	236 00
San Marzano.....	34	6	1	1	1	1	1	25	1	14,000	1	1	1	1	1	1	1	1	1	20,000	1	3	200 00	200 00	236 00
San Pietro Porente.....	46	12	1	1	1	1	1	15	1	14,000	1	1	1	1	1	1	1	1	1	20,000	1	3	200 00	200 00	236 00
Turin.....	17	5	1	1	1	1	1	8	1	700	1	1	1	1	1	1	1	1	1	600	1	3	200 00	200 00	236 00
<i>Bologna District.</i>																									
Adria.....	17	5	1	1	1	1	1	8	1	700	1	1	1	1	1	1	1	1	1	600	1	3	200 00	200 00	236 00
Atessa.....	43	13	1	1	1	1	1	26	1	6,000	1	1	1	1	1	1	1	1	1	2,000	1	3	200 00	200 00	236 00
Bologna.....	98	4	1	1	1	1	1	70	1	6,000	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Florence.....	45	3	1	1	1	1	1	10	1	6,000	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Forlì.....	18	11	1	1	1	1	1	11	1	11	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Palombaro.....	18	11	1	1	1	1	1	13	1	11	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Perano.....	28	21	1	1	1	1	1	24	1	11	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Perugia.....	28	20	1	1	1	1	1	40	1	11	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Terni.....	67	13	1	1	1	1	1	40	1	11	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Trieste.....	115	7	1	1	1	1	1	44	1	11	1	1	1	1	1	1	1	1	1	3,000	1	3	200 00	200 00	236 00
Venice.....	44	11	1	1	1	1	1	38	1	1500	1	1	1	1	1	1	1	1	1	1,500	1	3	200 00	200 00	236 00
Perugia.....	10	6	1	1	1	1	1	20	1	1500	1	1	1	1	1	1	1	1	1	1,500	1	3	200 00	200 00	236 00
<i>Naples District.</i>																									
Albanella.....	1	113	1	1	1	1	1	73	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	12	1	1	1	1	1	20	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	17	1	1	1	1	1	24	1	1	1	1	1	1	1	1	1	1	1	1	1	3	200 00	200 00	236 00
Castellone.....	1	1																							

\* Rome District, Boys' School and Theological School, has 2 foreign missionaries (1 man and 1 woman); a total of 6 foreign missionaries (3 men and 3 women) in the Conference.

† There are 5 missionaries of the W. F. M. S. located in Rome.

‡ There are 5 missionaries of the W. F. M. S. located in Rome.

§ Includes, in Rome, Crandon Hall (W. F. M. S.), \$75,000; and Mission Press, \$3,000. In Venice, the Boys' Industrial Institute, \$16,000.

NOTE.—In Rome there are 2 High Schools with 36 teachers and 250 pupils. Rome has 1 other Day School with 63 pupils. Venice has 2 Day Schools with 106 pupils.

## BULGARIA.

*Bishop Vincent has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Bulgaria Mission was commenced in 1857 by Rev. Wesley Prettyman and Rev. Albert L. Long, although the General Committee made an appropriation of \$5,000 for a Mission to Bulgaria, as early as 1852, such funds to be applied whenever the project should become feasible. The first An-



nual Meeting of the Mission was held in April, 1876. In 1892 this work was organized as a Mission Conference. The Mission includes the principality of Bulgaria north of the Balkan Mountains, with its central station at Rustchuk, on the Danube River.

### LOFTCHA DISTRICT.

The Rev. Pavel Todoroff, presiding elder, reported as follows at the session of the Bulgaria Mission Conference, held April 22-28, 1903:

Vratsa is situated at the foot of the rocky spurs of the Balkans. Up to January 16 of this year I had not visited Vratsa, and until then we did not have one adherent in that place. We have now commenced work there, and the beginning of this work is of great interest.

In the summer of 1902 Bishop Vincent organized a Bulgarian society under the name of "The True Life," and wrote four tracts on the true physical, social, intellectual, and spiritual life. These tracts were printed and were widely scattered by our preachers. Hundreds of letters were received from all parts of Bulgaria, in which the writers expressed their thanks for the tracts and their desire to lead this true life. The most interesting letter came from Vratsa, a town in which there was not a single evangelical Christian. The letter was signed by eight persons. After reading the tracts, which they enjoyed very much, they organized a circle, and wrote to me asking for further directions. In reply I suggested that they gather together every Sunday to read the New Testament and pray to Christ, who would teach them what to do.

In answer to my letter they wrote saying they came together to read the word of God; they desired to serve Christ and to live according to his Gospel; but that they were in the dark and needed some one to instruct them. In writing the second time to them I again insisted on their reading the New Testament, sending them a number of tracts and a copy of the Discipline. By this time they were already known as Protestants, and their fellow townsmen began to persecute them. One of them, a shoemaker by trade, could not sell a single pair of shoes for three months, for as soon as any one went toward his store some one would say to him, "Don't buy of that man; he has changed his religion and become a Turk."

A little before New Year's I received an urgent invitation to visit them without delay, as the bishop threatened to call them and speak to them. I was not able to go at once, for we were about to commence the Week of Prayer; but that week over I left for Vratsa. The town is seventeen kilometers distant from the railroad station; but I found there two of the brethren, who had come to meet me. The Saturday, Sunday, and Monday I spent with the brethren in Vratsa were like a continual Sabbath. I talked, read the Bible to them, and prayed with them. As they had never been in an evangelical church, nor seen an evangelical pastor, they plied me with questions in regard to our Church doctrines, government, usages, etc. I answered their questions and gave them the information they so much needed. Sunday afternoon they asked to be received on probation. Seeing their faith and sincerity, and especially considering the fact that they had already suffered persecution for Christ's sake, I thought it would not be right for me to refuse, and so I took seven on probation.

The preacher of Hotantsa, Brother Tseno Georgieff, has been there about two months and has put his whole heart in the work. He has held meetings or talks almost every evening with different persons, among whom were some priests.

I visited Vratsa the second time on March 16, and for the first time administered the Lord's Supper to our new brethren. A good work has been begun in this town.

*Plevna.* The loss Brother Bancho Todoroff suffered in the death



of his wife has also proved a loss for the church work in Plevna. The choir of the Plevna church has been broken up, and those who were attracted to the church by the singing no longer attend. For some time the attendance fell off, but during last fall and winter there was an increase in the attendance. The majority of the audience consists of young men, mostly students. When I visited Plevna last, on March 22, I had the pleasure to take on probation two persons well instructed by the pastor.

*Tirnova.* Our meetings are not so well attended as they were two years ago, but the audience is more regular. There were four received in full membership this year and three on probation. The last addition is a soldier of the military band with all his house. This brother has had many difficulties from his superiors and companions, but he fears nothing. Earnest, faithful to his Christian convictions, well versed in the word of God, he is ready with just the answer required by the occasion. Among his musical comrades, who are considered the hardest drinkers in the army, he is a true soldier of Christ, who firmly stands for temperance, righteousness, and truth, and he is a light commending the name of Jesus. His wife is also very earnest. She has often spent hours in reading religious tracts to her neighbors.

*Loftcha.* The work here has gone on very smoothly. The number of attendants has considerably increased. The increase in the attendance of the Sunday school is also a cause of joy. Children and young people who formerly spent their time on Sunday in trifling and morally hurtful occupations now spend an hour every Sunday in studying the word of God. Something over a year ago some of the teachers and young girls, members of the Church, visited the neighboring village of Goznitsa with a view to organize a Sunday school. They found a few children playing near a tree by the village and began to talk to them, teaching them to commit to memory the Golden Text, some hymns, and the Lord's Prayer. This has been done every Sunday throughout the year without minding rain, cold, or mud, which latter abounds in the village. When the weather was too bad for holding the Sunday school in the open air they have met in a house always open for them. Moved by certain people in the town, the villagers tried several times to disband the Sunday school; our friends, however, were not frightened, but persevered in their work, knowing they were doing nothing amiss in preaching the word of God to those who came of their own accord to hear it. There is no doubt that the seed sown will spring up and give the expected fruit.

The needs of this district are the following: 1. An able colporteur, to canvass all the towns and principal villages, and, in disseminating the word of God, take the place, in a measure, of the preacher. 2. At least two Bible women to spend at least three months of the year in every town where we have a church, in order to work among the women. 3. Two preachers, one for Plevna, or rather for the circuit, and another for Sevlievo; but the greatest need is the abundant outpouring of God's Spirit, without whom we can do nothing.

## RUSTCHUK DISTRICT.

The Rev. M. D. Delcheff, presiding elder, reported as follows at the session of the Bulgaria Mission Conference, held April 22-28, 1903:

*Viddin*, the extreme town of the Mission, gives promise for a good spiritual work in the near future. Here we have one brother, who some years ago moved to this place from Lom to work at his trade. Not only has he attended to his trade, but has also laid the foundation for successful religious work.

*Voyvodovo* is full of true religious life. The population consists chiefly of Slav immigrants from Bohemia. They came here some years ago to Bulgaria as farmers. In the short time they have lived in this village they have succeeded in putting their affairs in good order. They have put up comfortable houses, a chapel, and now intend to put up a schoolhouse. The pastor, Brother Vasileff, writes of the last Sunday he was there, that he had four rousing meetings. Eight more have been received in full membership and seven on probation. He says also there is a great difference in the life of the people this year as compared with that of last year.

*Golentsi*. Some villagers of this place, dissatisfied with the forms and usages of the Bulgarian Eastern Orthodox Church, decided to do something to reform the Church. They soon found, however, that it was not an easy task. Those among them who remained firm began studying the Baptists and the government of our Church, and finally came to the conclusion that it would be well for them to unite with the Methodist Church.

*Rustchuk*. The work in this place has not been unsuccessful this year. The membership has increased by eight additions. The church lost three very good girls who were ready to be admitted, one in full membership, another on probation, and the third had just given her heart to God. Death, however, enabled them to have their names written in the registers of heaven instead of in those on earth.

The society in Rustchuk enjoys Christian fellowship and full concord. The Epworth League chapter manifests great activity both among grown-up people and among the young. The same can be said of the Woman's Foreign Missionary Society.

*Sistov*. The pastor has had a good work here this year, especially among the young. The good sale of Scriptures in this place shows that there are many here who refuse to bow the knee to Baal.

All our people but one in *Silistria* have moved to the village of Bulgarsky Kossouy, in the Tutracan district, and the only brother remaining in Silistria also intends to move soon, so that our work will have to be transferred to that village. There have been during the year encouraging signs in this secluded part of the Mission, though it is near the Roumanian frontier, which exercises a corrupting influence.

*Hotantsa* had no preacher until last July, that is, until Brother

Tseno Georgieff, a graduate of the Samokov Literary and Theological School, immediately after commencement was put to work in that place. At first he met with difficulties, which might easily have discouraged him; but he persevered, and his labors were crowned with success. Last winter, with the help of Brother Constantine, special meetings were held in the village, and as a result twenty-one persons expressed a desire to lead a new life in Christ. Of these eleven have been received on probation. Soon after this Brother Georgieff was called by the presiding elder of the Loftcha District to go to Vratsa, where the need for a preacher was urgent. We have another brother, who in the absence of the regular preacher takes charge of the meetings. Connected with Hotantsa are other villages, and the work will soon spread in them also.

*Hibilce* is another village where the seed of grace has sprung up and is growing. The wide-awake and active villagers put up a church and parsonage last summer with the help of the Conference Church Extension fund. The brethren deserve credit for buying the site for the building, and for carrying at their expense the material for building from a considerable distance. Near this village are two other villages which are somewhat leavened with the truth. The work in the villages will become in time the best work in the Mission.

# Statistics of Bulgaria Mission Conference, 1903.

(According to Minutes of Conference held July 15-20, 1903.)

Circuit or Station.	Foreign Missionaries.		Foreign Missionaries of Wom. For. Miss. Society.	Native Workers of Wom. For. Miss. Society.	Native Unordained Preachers.	Native Teachers.	Foreign Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during Year.	Adults Baptized.	Children Baptized.	No. of High Schools.	No. of Teachers in same.	No. of Pupils.	No. of other Day Schools.	No. of other Day Scholars.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other Places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Collected for Self-Support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.					
	Men.	Women.																																				
<i>Loftcha District.</i>																																						
Loftcha.....			2	7	2	2		80	7							1	7	57			2	65	1	\$8,200		1	\$1,712				\$13 00	\$17 00	\$134 00	\$100 00	\$			
Orchani.....								4															1	775							10 00							
Vratza.....								8																														
Plevna.....								8	13																													
Trnova.....								16	8																													
<i>Ruschuk District.</i>																																						
Hotanra.....								25	11						1	10				1	88	1	400															
Longlanka.....								56	85						13					4	70																	
Ruschuk.....	1	1				1		40							2					1	36	1	2,600		1	9,700												
Sumia.....								18	5						1					1	50		3,000		1	1,800												
Slisria.....								16	2						2					1	8		1,800		1	1,200												
Slisov.....								8							2					1	22		1,200		1	1,200												
Hibele.....								22	2						8					1	40	1	1,200		1	1,200												
Varna.....								28	5						1	3				2	48	1	4,000															
Total.....	1	1	2	7	18	6		271	91	750	900	70	3	61	1	7	57	1	19	18	455	9	\$19,375		6	\$16,712	\$			\$45 00	\$242 00	\$611 00	\$291 00	\$556 00				
Last year.....	1	..	2	6	11	7	5	218	268	61	691	819	53	8	48	1	7	62	1	18	455	9	18,175	6	6	16,112	10,000		89	50	77	70	387	00	43	00	207	60

Note.—Ruschuk: Volumes printed during the year, 84,650; pages, 671,650.



## ASIA.

THE Methodist Episcopal Missions in Asia are in China, Japan, Korea, Malaysia, and India. More than one half the population of the earth are in these countries.

The China Mission was commenced by the Rev. Judson Dwight Collins and the Rev. Moses C. White, who arrived in China September 4, 1847. The Mission has since developed into the Foochow Conference, Hinghua Mission Conference, North China Conference, Central China Mission, and West China Mission.

The India Mission was commenced by the Rev. William Butler, D.D., who arrived in Calcutta September 25, 1856. The Mission has enlarged into North India, Northwest India, South India, Bombay, and Bengal Conferences and Burma Mission Conference.

The Japan Mission was commenced under the superintendency of the Rev. Robert S. Maclay, D.D., who arrived in Japan June 11, 1873. The Mission has enlarged into the Japan Conference and the South Japan Mission Conference.

The Malaysia Mission was commenced by the Rev. Wm. F. Oldham, who was appointed missionary to Malaysia from the South India Conference at the session held in Hyderabad in November, 1884. He arrived in Singapore in the spring of 1885. The Mission is now an Annual Conference and includes the work in the Philippines.

Korea was visited by the Rev. R. S. Maclay, D.D., of the Japan Mission, in 1884, who recommended the establishment of the Mission. The first missionaries arrived, the Rev. H. G. Appenzeller, April 5, 1885, and the Rev. William B. Scranton, M.D., May 3, 1885. The work is now organized as a Mission Conference.



# CHINA.

## FOOCHOW.

*Bishop Moore has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Foochow Mission includes the Fuhkien Province in China, except so much as is included within the Hinghua Mission Conference. Rev. Judson D. Collins and Rev. Moses C. White arrived here to found the Mission in September, 1847. The first Annual Meeting was held in 1862. The Mission was organized as the Foochow Conference in December, 1877.

### MISSIONARIES AND THEIR STATIONS

(According to the appointments made October 12, 1903.)

*Foochow*:—Miss Sarah M. Bosworth, Rev. John Gowdy and Mrs. Gowdy, Miss Kate E. Kauffman, Mr. Ben H. Marsh and Mrs. Marsh, Rev. George S. Miner, Rev. Franklin Ohlinger and Mrs. Ohlinger, Mrs. Julia W. Plumb. W. F. M. S., Misses Julia A. Bonafield, Hu King Eng, M.D., Carrie I. Jewell, Ella Lyon, M.D., Florence J. Plumb, Mrs. E. A. Stephenson, Mrs. Susan Tippet, Misses Phœbe C. Wells, and Lydia A. Wilkinson.

*Hokchiang*:—W. F. M. S.: Misses Mabel Allen, Luella M. Masters, M.D., and Mabel Sia.\*

*Kucheng*:—Walter B. Batcheler, M.D., and Mrs. Batcheler, M.D., Rev. Myron C. Wilcox and Mrs. Wilcox. W. F. M. S.: Misses Wilma H. Rouse and Grace B. Travis.

*Mingchiang*:—Rev. James H. Worley and Mrs. Worley. W. F. M. S.: Misses May E. Carleton, M.D., Isabella D. Longstreet, and Mary Peters.

*Ngucheng*:—Rev. Harry R. Caldwell and Mrs. Caldwell.

*Shanghai*:—Rev. William H. Lacy and Mrs. Lacy.

*Yenping*:—Rev. William A. Main and Mrs. Main, James E. Skinner, M.D., and Mrs. Skinner, M.D. W. F. M. S.: Misses Mabel C. Hartford and Alice Linam.

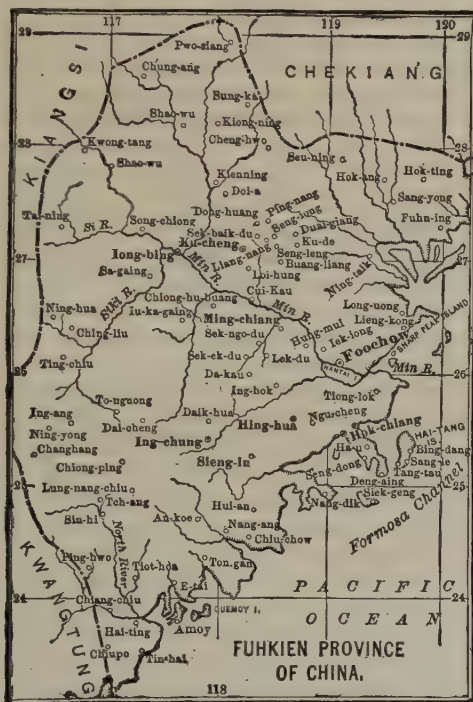
*In America*:—Mrs. George S. Miner, Rev. James Simester and Mrs. Simester. W. F. M. S.: Misses Jean Adams, E. Marguerite Glenk, Phebe L. Parkinson, and Lydia A. Trimble.

\* Died November 23, 1903.

## FOOCHOW DISTRICT.

The Rev. M. C. Wilcox, presiding elder, reports:

Some months ago about five hundred Christian Chinese, including a number of entire families, removed from this part of the Fukien province to Ipoh, Perak, in the Straits Settlements, hoping thus to improve their worldly condition. Some have removed elsewhere, and several of our best contributors have died. The loss of so many of our church members and the brevity of the Conference year have



rendered it difficult to make an advance in self-support and in the amount contributed for various purposes. But under the circumstances the entire statistical showing for this district is really gratifying. All things considered, the year has been full of encouragement.

A good degree of success has favored the various institutions of learning and the medical work within this district. Rev. G. S. Miner is to be congratulated on the ever-increasing success of the special gift day-school work. Since last Conference the fine Normal Training School building has been completed, and a goodly number of teachers are now here seeking a better intellectual and spiritual equipment for their great work.



The Woman's Foreign Missionary Society has been fortunate in securing Messrs. England & Co.'s commodious residence, and the extensive grounds connected with it, for the *industrial work*, which enables a large number of indigent widows to earn a living and affords them an opportunity to study God's word. We are under special obligations to Consul S. L. Gracey for aid rendered in securing this fine property, so conveniently situated with reference to the Society's other schools and the orphanage.

Many tokens of appreciation of our modest Church paper, the *Hua Mi Bo*, or *Chinese Christian Advocate*, have come to us from various parts of the empire, including friendly mention by Chinese and foreign exchanges. My able associate, the Rev. Uong De Gi, and myself have been loaded down with so many other duties and responsibilities that we have been unable to give the *Advocate* the attention it should receive. Hence we are all the more grateful for the indulgence shown. Miss Bosworth, Miss Hartwell, and later Miss Wiley, and Mr. Ding Ming Wong have edited the Epworth League, Christian Endeavor, and Young Men's Christian Association departments, respectively. Two thousand nine hundred and fifty-two *Advocates* are taken, besides papers sent to Japan and the United States. Of this number only 732 go to Central, North, and West China. The remaining 2,220, or more than three fourths of all, circulate in the various Protestant Missions having headquarters at Foochow, Hinghua, Amoy, Swatow, Hongkong, Manila, and Singapore.

As regards the *other districts* under my care, I have visited them both as frequently as my duties in connection with Foochow District, the *Hua Mi Bo*, and the Theological and Normal Schools would permit. I have had no anxiety as to the purely ecclesiastical management of these two districts, for their presiding elders, the Rev. U Sien E, and the Rev. Ding Hieng Ngiew, are able, experienced men, who have labored earnestly to promote the best interests of the work. The most pressing need of that field is a resident missionary who can cooperate with the native workers and deal with the various cases of persecution or semi-persecution, many of which his very presence would prevent.

The Rev. Franklin Ohlinger, acting president of the *Anglo-Chinese College*, reports: "'Over seventy' was the number of pupils I gave in my report in 1882, that is, twenty-one years ago. We now enroll annually, after careful sifting, four times that number and over. In 1882 we had one building, now we have five. Then a man who was missionary-in-charge of the Foochow District and had charge of the Biblical Institute and of a few similar interests gave five hours a day to the college; another man, who was mission treasurer and missionary-in-charge of three districts and teacher in the Biblical School, gave three hours; and a lady who taught classes in all our other schools gave us two hours. Our teaching force has increased more than four-fold, but the demands on the teachers have increased still more. There is one thing I have not seen mentioned in any previous reports, namely, that it seems to be taken for granted that our college is to furnish

most of the consulates with translators, most of the customs stations with clerks, and most of the other colleges and schools in the land with teachers. This is, of course, to our credit, but it is apt to reduce our own corps of teachers in a manner and often at a time that imposes heavy burdens on those in charge of departments. There is really but one new item to report this year, and that is that while we have been helping others as already stated we have for the first time employed a graduate of another school as English-Chinese teacher."

Mr. Ohlinger, as dean of the *S. L. Baldwin Memorial School of Theology*, reports: "This school has been in existence over thirty years, and although it has several times changed its name it has never changed its character. There are now but few men in this Conference who have not for a longer or shorter period enjoyed the advantages it offers, and there are still fewer who would not be glad to spend another semester or longer with us in replenishing their mental armory and in familiarizing themselves with the latest methods of work that have come into vogue in these 'Schools of the Prophets.' At the close of our last school year we graduated nine young men. One student, Uong Bing-ung, was called to the higher service of the Master. Physically we considered him the superior of all. His death took us all by surprise, and we miss him greatly. He enjoyed the highest esteem of his teachers and the confidence of those who knew him.

"We are very much in need of healthier and more suitable quarters, and are praying the Lord to touch some one's heart to send us \$3,000 gold to build a home for this most important branch of our educational system. It is a great mistake to think that because many of our students come from homes of poverty, and because as preachers they will often have to live in humble cottages after they leave us, therefore any building that is not wanted for any other purpose will answer for the School of Theology."

*The George S. Miner Special Gift Day Schools.* The Rev. George S. Miner, superintendent, reports: "The work of the special gift day schools has not materially changed during the past year. A new book, *Easy Steps to Learning*, has been introduced into the course of study. At the beginning of the year we appointed a young man, who had been a teacher for seven years, *day school evangelist*. He has been going from school to school and district to district holding very successful meetings. We expect to make the same appointment next year. The plague has been very bad in some places, causing a few of the schools to be closed for a short time. Two teachers and a number of pupils have 'gone on before.' We are greatly indebted to the preachers, presiding elders, and missionaries in charge for visiting and aiding in examining the schools. Without their cooperation we would be unable to have the work properly cared for. We are able to report a small increase in the number of schools—171 with 3,653 pupils, as against 133 schools, with 2,910 pupils last year. This year the pupils have contributed about \$3,000, Mexican, toward the support of the schools, and one school is entirely self-supporting. We have held a

number of institutes which we have good reason to believe were very helpful to the teachers. The stereopticon lectures and stereoscopic views enabled them to get a glimpse of other parts of the world. Some of the men were a little skeptical when looking at the pictures of some of our tall buildings, but no more so than some of the people I lectured to in the home land to whom I showed the little shoe that was worn by a Chinese woman. Mr. B. L. Singley, of the Keystone View Company, Meadville, Pa., gave me about five hundred stereoscopic views and a number of scopes, and I am sending him plates from here, and if any of you wish to see 'China as She Is,' just send to him for the views. He will soon have hundreds of them in stock—some very rare.

"*The visit and encouraging words of Dr. Homer Eaton, our missionary treasurer, were greatly appreciated. Although very busy working in the interests of our Publishing House, he took time to visit a number of day schools. After learning what books were taught, hearing the pupils recite their lessons, and sing some of the Christian hymns, the doctor said that he considered this work even of more importance than preaching. Bishop Moore's words of advice and counsel have been very encouraging and helpful, and we do wish many more of our friends in the home land could look in upon the work on the mission field.*"

*The Foochow Normal Training School.* The Rev. George S. Miner, principal, reports: "This first report of the Foochow Normal Training School must necessarily be brief. It was opened in my office with seven pupils. For a time we did the best we could in such rooms as the Theological School could give us, but ere the first term closed we were enjoying our new building, with twenty-two pupils. The course of study covers a period of two years. After completing the studies of the first year the students are to go out and teach a school for two years, and then if they do good, successful work they will be invited to return and take the second year's studies. We were exceedingly fortunate in securing the services of Brothers Ohlinger, Wilcox, and Simester as teachers. We can hardly hope to be so favored every year, but we shall try very hard to get at least two missionaries to have charge of classes. The Rev. U Seuk Sing has done faithful work as monitor and teacher. Our new building will accommodate forty-four pupils, and at the present time the indications are that we shall have that number next year. The Mission feels that this school will supply a long-felt want."

The Rev. W. H. Lacy, manager for the Methodist Episcopal Church, reports concerning the *Union Publishing Houses*, as follows: "It was not until April that sufficient of the machinery of the new Publishing House was in place for us to begin work there. Since then the various departments of the business have gradually become organized and we are beginning to feel prepared for work, though much material and machinery are not yet in hand. I am not prepared to report any detailed figures as to amount of work done in Shanghai, but the printed pages already number several millions. We have had to decline some

thousands of dollars' worth of work for lack of equipment, and there is every indication that we shall have all we can do, as soon as we are fully prepared to do it.

"The union of the *Foochow Book Concern* and the *Methodist Publishing House* at Shanghai went into effect June 1, and from that date the business at Foochow has been conducted as a Branch House of the Methodist Publishing House in China, with headquarters at Shanghai. This completed the long-hoped-for union of the publishing interests of our own Church with those of the Methodist Episcopal Church, South.

"The work of the *Foochow Book Concern* has gone on without interruption during the year, Mr. Hu Ung Ming being in charge during my absence. We have taken fifteen of our workmen from Foochow to Shanghai, somewhat reducing our facilities here, but we have left the Foochow plant almost intact and are quite prepared to meet the demands for local work. As was expected, the quantity of work done here is much less than has been done in recent years. In addition to the following figures, which give a detailed statement of work finished, we have almost finished a large edition of the New Testament for the American Bible Society, which will add over 2,000,000 pages to the figures given below.

"The amount of work completed during the year may be summarized as follows:

	Volumes.	Pages.
Scriptures .....	2,500	190,000
Tracts: Books, etc.....	67,550	2,863,850
Sheets .....		77,970
Sunday school literature: Books, etc....	18,990	581,720
Sheets .....		15,900
Miscellaneous: Books, etc.....	162,626	6,073,117
Sheets .....		524,941
Totals .....	251,666	10,327,498

#### HAITANG DISTRICT.

The Rev. J. H. Worley, presiding elder, reports:

When it is remembered that most of the year the district suffered the disadvantage of an absent presiding elder there are many encouragements. For the most part preachers and teachers have been faithful, and the members, though most of them are extremely poor, have contributed liberally to the support of their pastors and the benevolences of the Church.

At *Dengseng*, a class belonging to the Tangtau Circuit, \$160, Mexican, have been contributed toward a much-needed chapel. An excellent site has been secured and the foundation begun. Notwithstanding their funds are inadequate to complete the building, they are proceeding with strong faith that their need will be supplied. Seventy-five dollars will enable them to finish the enterprise and give them a commodious chapel, which ought soon to become the center of a large



circuit. For years they have worshiped in the main room of the house of one of the members, who before his conversion was the most noted sorcerer in the neighborhood, but now a humble, grateful follower of the Lord. I spent a night there and held service.

At *Gengtauleu, Ngucang, and Dengnangbieng, on the Ngieusen Circuit*, the people have done nobly in providing places for worship.

There has been some advancement on most of the circuits. Preachers and people are full of hope for the future. Haitang has suffered on account of insufficient supervision, and is greatly in need of your prayers and sympathy. We are planted in the strategic points, the foundation is well laid, the people are accessible; it only remains for us to press the fight.

#### HOKCHIANG DISTRICT.

The Rev. U. Sieu E, presiding elder, reports:

The territory of Hokchiang District is very large, much larger than any of the surrounding civil districts. In this region the harvest is indeed plenteous, but the laborers are few. All things considered, this has been a prosperous year. All the items in the statistical report show a goodly increase. The plague has greatly abated, and the crops are quite good, so the condition of the people in general is much improved.

*Hokchiang City Circuit* has had a good year and shows an advance in every respect. At Baekbuomui a new preacher has been laboring faithfully and with good results. The members are subscribing to build a church. A new appointment has been opened outside of the West Gate. In the city we have already bought a fine site on which to build a missionary's house and a High School building. But because of lack of money these important enterprises cannot be carried out. Therefore the District Conference by a unanimous rising vote requested the Rev. M. C. Wilcox, the missionary-in-charge, to take steps to secure the greatly needed money as soon as possible. At Haikau there has been a general advance in membership and contributions. More than thirty foot-bound Christian women on this circuit have unbound their feet. There is great need of a chapel on Seutau Island, which belongs to the Haikau Circuit. The members, though poor, have already subscribed \$100 for this purpose.

The *Buangtau and Sading Circuit* has prospered, because the pastor has labored diligently and earnestly. Our rented house at Sading, where the pastor lives, is very small and unhealthy, hence the members have subscribed \$250 toward securing a commodious church and parsonage.

*Siongiong* has had an excellent year. As this circuit is very large it should be divided. At Tiekkang the entire village has cast off the idols and are worshiping the living and true God. The people gladly offered their Ancestral Hall for use as a church. But this is only a temporary arrangement. The Christians have subscribed \$50 toward a new church.

On *Agonging Circuit* one of the teachers of the George S. Miner day schools has brought nearly thirty families to Christ during the year. The members have subscribed about \$150 toward securing a building which originally cost about \$1,000. With \$100 help they could secure this splendid building for a church and parsonage.

At *Nguka*, a great market village, the members have subscribed \$300 to help secure a much-needed church and parsonage, and they have already secured a site for this purpose. Dr. and Mrs. Wilcox have tried for several years to secure the necessary money, but have not yet succeeded in obtaining enough. The Church Missionary Society and Roman Catholic missions have already established themselves in this place, and it is important that our Church should build as speedily as possible.

#### KUCHENG DISTRICT.

The Rev. Ding Deng Dieu, presiding elder, reports:

The work of *First Ward Church* has been encouraging. Even when there were but a few members in this ward some were found who were ever ready to undertake the Lord's work. Some years ago a number of members left this church and went to Borneo, but God spared their life and permitted them to return, and they have been especially active in the work this year. In previous years the pastor's home was a long distance from the church, but this year through the help of the foreign workers the members have been able to purchase a parsonage adjoining the church, and this has greatly benefited the entire work of this charge. This year the charge of Seng Leng has been much improved and has tended to strengthen the work at First Ward. This work has been carried on by a pastor-teacher who has also had charge of a day school.

The *Fifth Ward Church* in Kucheng City has also had a very prosperous year. The boys' school has tended to greatly strengthen the work of this charge. The work of the school has especially built up the general work among the young people of this congregation. The pastor has been very attentive to the oversight of this flock, therefore the school has greatly advanced in the matter of support of the work. The regular membership of this charge has also made a great stride forward in the work of contributions. The village church at Tongiong has been a source of great strength to the Fifth Ward work. At this place there has been an unusual advance both in membership and contributions. Many villages close to Tongiong have received the doctrine of Christ, and are lending support to the work.

At *Lokang* the members are especially careful as to who is admitted into the church, and this has given the entire work a firm footing. There has been a special work among the children, and many have been baptized in the name of Christ. *Uangdaikiong* has opened a good work this year which has strengthened the general work of this circuit.

Two years ago the work at *Donghuang* was very badly injured by the ravages of sickness and plague, a number of the best members

dying, so it happened at the beginning of this year that the people were much distressed and discouraged. The pastor set himself to the work of comforting and encouraging the surviving members, and it seems that God has blessed and revived the work during this year.

The pastor and the teacher of the day school at *Sekbaikdu* have been very energetic in the Master's service this year. Therefore the benevolences as well as membership have been greatly increased. The members have made a special effort this year to secure a church building, and for this purpose have subscribed more than \$500, hoping to receive additional support from the Mission to fit themselves with a proper house of worship. At the village of Dengka there has been a good work opened among the women.

At *Sekchekdu* the members have advanced greatly in contributions, and there seems to be a growth in spiritual life. There are many villages on this circuit, and the work is very great. At Uongpuo not only the members have been active in the support of the work, but many outside people have sustained the work by their contributions.

At *Gaukkau* the work has had many disadvantages, and has not made very great progress. The people of this circuit are from so many parts of the country that it makes it very difficult to get a firm footing for our work. This is about the midway point between Foochow and Longbing, and the importance of a strong church at this place is very manifest. We have secured a very desirable building at the cost of \$120, but the entire amount has not yet been secured.

The *Wiley Memorial Hospital* has not only been very active in medical work, but has done a good work in soul-saving. Through this hospital work many have been brought to Christ. The Boys' Boarding School has also been the means of bringing a number into the church. The day schools and Woman's School have been a source of very great strength and reinforcement to our work. Through the work of the Bible women and girls' day-school teachers throughout the entire district very great good has been done. The teachers of the ten boys' day schools have been very active in preaching the Gospel this year, and have brought many people in contact with the doctrine of Christ.

J. E. Skinner, M.D., superintendent of *Wiley Memorial Hospital*, reports: "The number of patients has more than doubled. The previous year showed only 250 in-patients, while this year there were 530. The outside clinic has increased from 1,458 to 1,742 new cases. The increased attendance has shown very clearly the need for a larger chapel. The present room is frequently so crowded with men that there is little or no room left for the women. We are hoping that the money may be found for rebuilding the old chapel and dispensary, raising it to two stories and moving it away from the main building. This would also give us room for a morgue and for special contagious cases from the schools, etc.

"Special mention should be made of the able and faithful way in which the first assistant, Dr. Su Cung Go, has conducted the work

during my absence. Ding Seu Sing, who began the study of medicine under Dr. Gregory ten years ago, received his well-earned diploma this year. At the same time a diploma was given Dr. Su as a recognition of his advancement in study while with us.

"The former chaplain, Rev. Ding Diong Hie, has been able to visit the hospital nearly every Sunday afternoon, conducting the service and visiting and praying with the patients in their rooms. In this he has helped greatly the spiritual work of the hospital. During a large part of the year the daily chapel service was conducted by Li Dung Ming. Because of the great poverty of some patients we have felt it necessary to support them during part or all of their stay in the hospital. Altogether nearly \$100, Mexican, have been spent in this way, and though we may have been mistaken in the worthiness of some cases, still much good has certainly been done. A number of these cases were sent in to us by the ladies of the English Mission, who also provided for their support. It means only \$1, gold, a month to pay for the board of one of these poor ones."

Mrs. H. R. Caldwell reports as follows concerning *Schell-Cooper Academy, Kucheng*: "During the last term we enrolled fifty-one pupils, and about thirty of these were students of English. We, who have taught English to these boys, have often wondered at their progress. We were especially pleased with the way in which the boys took up the study of our English arithmetic. Some were afraid to undertake it at first, but when they once made a beginning they were delighted and wanted to continue.

"The spiritual life of the school has been very good indeed. The boys have been very active in the church work, and many have contributed quite liberally toward the benevolences. Many of the boys who were not members when school began have joined the church.

"We are glad to say that the boys who have been helped financially have been very willing to do something in return.

"Just before school closed this spring our school building was struck by lightning, and one of our brightest boys, Ding Buo Dung, son of the Ekbo pastor, was instantly killed. He was a bright, lovable boy, full of promise, and we had hoped and planned for him a life of usefulness among his people, but our Father had other plans, and we feel and know his way is always best. We are so glad this boy was the son of Christian parents! Had he been the son of heathens it might have caused us some trouble, as the Chinese think it is an awful thing to be killed by lightning. We are glad to say that we have had no serious illness in our school this year."

#### KUDE DISTRICT.

The Rev. Tiang Nguk Ceu, presiding elder, reports:

At this time there are twelve circuits in my care. At the beginning of the year there was one other, Dengka; but it was so far away that after consultation with Mr. Caldwell it was given to the care of the



English Church. With the exception of two of the circuits on my district, all are prosperous and active in Christian work.

These twelve circuits are far-off villages belonging to three provincial districts. The people are very superstitious and bound by old customs. Therefore our success in turning them to Christ has been very slow. It cannot be done in a few years. All the members are poor farmers, not prosperous merchants, and as the crops have been very poor for several years our subscriptions have not increased very much.

*The Gospel messenger* whom we sent this year to preach Christ in the places where the people did not know about him has been greatly blessed, and several villages have been moved to accept the doctrine. Two places thus opened we hope to make circuits next year. Several other places are asking for preachers. In that region there are many people ready to receive the Gospel of Jesus.

There are fourteen boys' *day schools* on my district, and each teacher is also a preacher. Many boys have been converted in these day schools. The girls' day schools and the Bible women are also a great help. They are working very hard to win souls for Christ.

*Kude* is much better than last year. Members and subscriptions have both increased, but the chapel is too small to hold the members. The members of this church have subscribed \$300 for a new building, which will be large enough to accommodate the District Conference.

*Huangkang* has improved both in members and subscriptions. Its branch, Sengbing, is asking for a preacher. There are thirty believers in this place.

#### MINGCHIANG DISTRICT.

The Rev. Ding Ung Tiu, presiding elder, reports:

We have had our measure of joy and sorrow during the year. Rev. Ling Seu Uong was appointed to Lekdu at the last Conference. He was young and energetic and well adapted to this field, and was doing splendid work when, after a few days' illness, he was called from labor to reward. Both his children have also been called from earth to heaven this year.

Mrs. Li Guong Sieu, who has been a faithful itinerant for more than a dozen years and much beloved where her husband has labored, died this summer, leaving two newborn babies and three other children, the oldest only eleven.

During the first month festival one of our members was urged by heathen neighbors to join in the idol processions, but he stoutly refused, whereupon they accused him of not paying his taxes, and the magistrates sent runners to seize him, but he escaped. I did all in my power to dissuade the magistrate from punishing the Christian, but he was obstinate. So I presented the case to the Mission, and then the case was laid before Consul Gracey, who came in person to Mingchiang during the hot weather and settled the case, for which we are very grateful. Still there are many threats against the Christians, so we are not entirely free from anxiety. During more than twenty years

in the ministry, six of which have been in the eldership, I have never had so difficult a case to handle.

Dr. Carleton has been assiduous in caring for the sick, raising money, and superintending the erection of the Hospital, which on October 2, amid great rejoicing, was dedicated by Bishop Moore.

The *seventeen day schools* under the supervision of Brother Miner have had a prosperous year. There is another day school, entirely self-supporting, which has also done excellent work.

The parties from whom we rent buildings for chapels, parsonages, and schools will not allow births or deaths on their premises. In cases of serious illness the patients may be forcibly ejected. Two years ago a student in the Woman's School was driven out when very ill and died on the way home. The man near whose house she died threatened me with violence, and I was saved by the intervention of Mr. Uong Giu Mi, an influential literary man. Two years ago Rev. Ling Dieu Daik was thus ejected and died in the field, and it was almost impossible to secure a place to bury his remains. Hence preachers from other counties do not like to be appointed to Mingchiang. We need a Christian cemetery, and we need to build chapels or purchase houses for chapels and parsonages, so it would not be so difficult to secure workers for this field.

Two hundred and five adults have been baptized and received into the church and seventeen children have been baptized this year. One hundred and fifty-four have taken letters to Borneo; thirty have died, and ninety-nine have been expelled or withdrawn. We have now 724 members, 389 probationers, and 347 baptized children. The collections are in advance of former years.

The Rev. Ngu Go Sung, principal of *Mingchiang Boys' Boarding School*, reports: "The past year there have been thirty old and new students. Rev. Ling Seu-hong taught two classes, and my wife taught three. All the rest of the teaching except English I have done. Dr. Carleton taught a class in English, and I taught arithmetic to her hospital students. Through divine help and advice from the presiding elder the school has prospered. Dr. Carleton's help in teaching English has been of great value."

#### NGUCHENG DISTRICT.

The Rev. Ding Hieng Ngieu, presiding elder, reports:

The amount raised for self-support and other purposes exceeds that of last year. With money secured by Rev. M. C. Wilcox from people in America I have been able to place additional preachers in the field. The harvest from this sowing will indeed be great. The members and probationers have increased considerably throughout the district, and many outsiders are being attracted by the true light that is shining in the darkness. The gentry in all that region praise the good name of our Church. Our deadliest enemy is, unfortunately, the Roman Catholic Church, which joins with the heathen in persecuting us.

The principal of the *Boys' High School at Ngucheng* is Rev. Huong

Pau Seng, an able and experienced preacher. Several other teachers have assisted him, and this school has done excellent work.

*The importance of a hospital at Ngucheng* cannot be overestimated, as this is a central point, accessible from Haitang Island and from hundreds of towns and villages scattered throughout the surrounding region. If an earnest and sympathetic lady physician should be stationed there the good results to the work would be incalculable.

*Ngucheng* has the most members of any circuit in this district. The members and probationers have increased. The amount raised for all purposes is over \$500. This circuit is, of course, self-supporting, and has three preachers in all.

The preacher in charge of *Genggiang Circuit* is also entirely supported by his people. This circuit has been very prosperous, but there has been a very serious case of persecution at *Cungga*, on the circuit, and the trouble is not yet at an end.

On *Daibeng Island, Haiieu Circuit*, a fine, large building has been purchased for church and parsonage with money secured from America by Dr. Wilcox. Since this convenient place of worship was secured, the work on that island has prospered greatly, one of the converts being a military officer of the second or M.A. degree. His wife, who also accepted Christ, gladly had her small feet unbound, according to the rules of our Church, in order to be baptized and received to church membership.

The work at *Gosangche* has also been very prosperous, but our chapel at that place is very small and dark. The members, who are few and poor, have subscribed \$200 to build a larger church.

The Rev. Huong Pau Seng, principal of *Ngucheng Boys' Boarding School*, reports: "The greater part of the students of the Theological School of our Annual Conference have been educated in this school. Six of the seven graduates of last year have determined to preach the Gospel, and seven of the eight graduates of this year have entered the Theological School, and the eighth is appointed assistant preacher on account of his delicate health. Another student, who has devoted his life to be a teacher, has entered the Normal School.

"At the beginning of this year a large number of boys intended to enter this school, but I refused many of them because the building is very small and the finance is insufficient. There are only thirty-eight students, including the old and new, whom we divide into three classes—the High Class, English Class, and Primer Class.

"Unfortunately, the people of *Hokchiang* are not in good circumstances, so many of them cannot afford to send their clever children to school at their own expense, though they are desirous to do so."

#### NORTH YENPING DISTRICT.

The Rev. W. A. Main, presiding elder, reports:

Last year the Yenping District, which has formerly comprised the entire prefecture, was divided into the North and South Yenping Dis-

tricts. As presiding elder of the North District the Rev. Diong Gin Hua was appointed. Although young in years he was recognized as a man of exceptional ability, and all felt that he would make an excellent leader and that the work of the district would greatly prosper under his care. To the great sorrow of the entire Church he was taken with a fatal illness immediately after the close of the Conference session, and passed away before he had entered upon his new duties. As there was no one among the native pastors available at the time to fill the vacancy the work of administering the affairs of the district during the year has devolved upon me. Having but just moved to Yenping and not being familiar with the workers nor with existing conditions, I realized that it would be difficult to take up the work and carry it on to the best advantage. With much prayer for divine aid and guidance, the work was begun and has been carried forward. Not all the success has been attained that we had hoped, yet there is great reason for thankfulness and rejoicing on account of the marked signs of progress. Many of the charges show a most encouraging increase in members and collections. Some of the charges have doubled the amount formerly given for self-support. The missionary collections are also larger than last year, several churches averaging more than one dollar per member.

At *Yengping City* a fine brick church is in course of erection. It will have a seating capacity of about 1,000. The principal part of the money for this building is being raised at Yenping City, aided by gifts from other churches on the district. The church at Iongkan has contributed \$200 toward this building, several other churches \$100 each, and others smaller amounts. The Yenping Christians certainly afford an excellent example of liberal and cheerful giving.

While Yenping is the newest mission station in the Conference, only having been opened last year, yet it will soon be provided with all the needed facilities for doing good work. A missionary residence is already completed. An Academy for boys has been commenced which will be ready for use in about six months. This building when completed will accommodate 100 students.

A large hospital, to be known as the *Alden Speare Memorial Hospital*, is to be erected in Yengping. We are indebted to Bishop Moore as being instrumental in securing this gift, which is to perpetuate the memory of a man whose life and substance were consecrated to Christ.

The Woman's Foreign Missionary Society is planning to erect buildings suitable for its work in the near future. Suitable locations have already been secured for each of these buildings, which are to be built of the beautiful gray brick made in this locality.

In the absence of a foreign physician this year, a native doctor, a graduate of Dr. Kinnear's Hospital at Foochow, has been doing good work. It is expected that a foreign physician will be appointed at once to Yengping to take charge of the new hospital which is about to be built.

The *leper work at Yengping City*, formerly in charge of the English



Mission, has been transferred to us, who are now responsible for the spiritual instruction of these unfortunate people.

*New work* was opened during the year at Aso and Siengchie. At each of these places there is a splendid opportunity, and this year they expect to fully support their own pastors.

There still remains a great amount of new and unoccupied territory within the bounds of the district, into which we are anxious to see the Gospel carried as soon as possible. If we can find workers to send, the people are ready to furnish nearly their entire support. We are praying the Lord of the harvest to send forth laborers into his vineyard.

As principal of *Yenping Boys' Academy*, Mr. Main reports: "This school which was opened only last year shows an encouraging growth and development. Forty students were enrolled during the last term, which is nearly double the attendance of the previous year.

"A fine large building is being erected for this school, which will be completed and ready for use by the middle of 1904. This building will afford accommodations for one hundred students, including dormitory, chapel, recitation rooms, etc. There is a good prospect of this building soon being filled with students.

"In traveling about over the district I find many boys and young men who are looking toward this school and who are planning to enter as soon as they can be accommodated. Students are not only coming from Christian homes, but also from heathen families. Not only is this latter class of students thus brought under Christian influence, but a door for the Gospel is opened into the homes from which they come. I wish to make special mention of three boys who entered last term. They were from wealthy homes, and when they came to us were wild and almost ungovernable. Among other bad habits they were addicted to gambling, and their parents were unable to keep them in check at home, and with a last hope sent them to our school, trusting that here under Christian influences they might amend their ways. At first they were so unruly that we feared we should be compelled to dismiss them from the school. Soon, however, they began to respond to the advice and instruction that was given, and before the end of the term their behavior was all that could be desired. In visiting their homes at the end of the summer vacation their parents expressed to me their great joy at the change that had taken place in their sons. When these boys returned home to spend vacation their parents feared that, coming back among their old companions, they would fall again into temptation and be led astray, but to their joyful surprise they remained steadfast and upright. This is an illustration of the splendid influence the school is exerting upon the lives of the students who come here for an education. While endeavoring to give the students the best mental training possible, most careful attention is given to their spiritual welfare. The Chinese instruction is given in the Foochow and Mandarin dialects. English is also taught. This year we were fortunate in securing as head instructor Mr. Lu Ung

Ling, who is a thoroughly educated and trained Chinese teacher. His occupying the position he does in the school will greatly help in building it up, as his reputation as an educator is well known throughout all this region."

#### SOUTH YENPING DISTRICT.

The Rev. Diong Seuk Buo, presiding elder, reports:

Last year the Yenping District was divided into north and south. The northern district was given to my son, Giu Hua, and I thought that he could help me a great deal, but he was called to heaven. This indeed made me very sad. The sorrow of my heart seemed unable to be borne, but the mighty God secretly instructed me to go forward and fulfill my duty, and I started out to look after the south district.

During this year there has been no preacher appointed at *Cionghu-buang*. I took charge of it this year, but sometimes when I set out to look after the other circuits Mr. Ding Diong Ming, a local preacher, took my place and preached the Gospel on Sunday. The hearts of the members of the circuit are earnest, and the subscriptions have increased. This year they also subscribed a sum of money toward the building of the principal church at Yenping.

This year ground which contains sixty or more square rods has been bought for the building of the church at Iuka. On the circuit of Ninth Township there has been no preacher appointed, and the church affairs are under the management of the preacher at Iuka.

The opportunity at the circuit of *Sagaing* is very good. The members of that circuit subscribed a sum of money amounting to \$90 for the building of the principal church at Yenping, and also a sum amounting to \$150 for the building of a church on their own circuit.

# Statistics of Foochow Conference, 1903.

Circuit or Station.	For. Mis- sionaries.		Foreign Missionaries, W. F. M. Society.	Native Workers of W. F. M. Society.	Native Ordained Preachers.	Native Unordained Preachers.	Members.	Probationers.	Baptized Children.	Average Attendance on Sunday Worship.	Conversions.	Adults Baptized.	Children Baptized.	Epworth Leagues.	Members of Epworth Leagues.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Day Schools.	No. of Day Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	Halls and other rented Places of Worship.	Collected for Mis- sionary Society.	Collected for other Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Local Purposes.	
	Men.	Women.																										
<i>Foochow District.</i>																												
Daigie .....	5	7	10	2	1	1	15	21	9	60	10	10	..	..	..	2	64	4	90	1	\$200	..	\$7 80	..	\$23 50	..	\$..	
Daiabang .....	..	..	..	..	..	..	10	2	2	50	5	2	..	..	..	1	200	7	175	..	1	900	..	3 00	..	41 00	..	3 00
Dodong .....	..	..	..	..	..	..	27	45	8	50	4	4	..	..	..	1	300	5	80	..	1	900	..	7 00	..	78 70	15 00	15 00
Bodong .....	..	..	..	..	..	..	64	25	25	30	12	4	15	..	..	1	200	8	169	1	2,000	..	30 95	..	63 00	56 00	4 00	
Hongdong .....	..	..	..	..	..	..	78	36	28	60	36	36	..	..	..	1	300	9	203	1	3,000	..	55 40	..	41 00	18 00	5 20	
Siungdong .....	..	..	..	..	..	..	16	34	16	80	6	10	..	..	..	1	200	9	206	1	3,000	..	41 00	..	41 00	18 00	5 20	
Hokongdong .....	..	..	..	..	..	..	27	202	108	700	68	96	12	1	150	1	500	11	271	1	9,000	..	206 89	..	436 60	258 06	3 20	
Tiangdong .....	..	..	..	..	..	..	418	202	108	700	68	96	12	1	150	1	500	11	271	1	9,000	..	206 89	..	436 60	258 06	3 20	
Gangta .....	..	..	..	..	..	..	21	25	3	50	5	3	2	..	1	32	6	138	..	1	4,400	..	4 40	..	8 55	3 20	1 00	
Guangtung .....	..	..	..	..	..	..	1	26	30	10	28	10	4	..	1	40	2	34	..	1	2,130	..	5 50	..	13 00	..	1 00	
Lekiong and Ngukang .....	..	..	..	..	..	..	84	40	24	45	12	4	..	..	1	28	2	35	3	2,130	..	5 50	..	23 00	..	7 00	10 00	
Luloi and Puoa .....	..	..	..	..	..	..	74	40	25	120	5	4	2	..	1	30	1	220	1	1,000	..	12 00	..	59 00	..	8 00	..	..
Ngongdie .....	..	..	..	..	..	..	4	29	12	20	1	1	..	..	1	40	5	100	..	1	1,000	..	6 50	..	10 30	..	..	
Ngicang .....	..	..	..	..	..	..	22	6	..	30	3	2	..	..	1	40	5	100	..	1	1,000	..	6 50	..	10 30	..	..	
<i>Haitang District.</i>																												
Tangtau .....	..	..	..	3	1	4	66	68	38	120	9	7	2	..	2	50	2	36	1	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Ngai .....	..	..	..	4	1	9	128	200	70	300	12	8	2	..	4	120	3	70	4	2,000	..	38 00	..	1 60	..	78 00	..	20 00
Sangle .....	..	..	..	3	1	3	55	45	46	86	7	3	3	..	4	68	2	42	4	2,000	..	38 00	..	1 60	..	78 00	..	20 00
Duabang .....	..	..	..	3	1	5	37	45	22	55	8	3	3	..	4	68	2	42	4	2,000	..	38 00	..	1 60	..	78 00	..	20 00
Dalho .....	..	..	..	3	1	5	37	45	22	55	8	3	3	..	4	68	2	42	4	2,000	..	38 00	..	1 60	..	78 00	..	20 00
Bang .....	..	..	..	3	1	5	37	45	22	55	8	3	3	..	4	68	2	42	4	2,000	..	38 00	..	1 60	..	78 00	..	20 00
Dingchong .....	..	..	..	3	1	5	37	45	22	55	8	3	3	..	4	68	2	42	4	2,000	..	38 00	..	1 60	..	78 00	..	20 00
Dualiang .....	..	..	..	3	1	5	37	45	22	55	8	3	3	..	4	68	2	42	4	2,000	..	38 00	..	1 60	..	78 00	..	20 00
<i>Hokchiang District.</i>																												
Hokchiang City .....	..	..	4	3	3	10	121	100	57	190	21	21	2	..	4	100	4	110	1	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Haikau .....	..	..	..	2	1	4	78	48	19	150	16	12	8	..	1	50	1	16	1	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Siongongtsing .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Siongongtsing .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Siongongtsing .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Agong .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Nguka .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Giehaeng .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Ngukang .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Buangtau .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00
Bingdong .....	..	..	..	2	1	4	74	212	55	180	23	17	10	..	3	50	1	30	2	1,400	..	19 00	..	12 00	..	37 50	10 00	2 00

Uangtong.	28	40	10	56	51	41	1	1	12	2	20	1	240	14 50	72	13 60	18
Guangkau	21	12	8	30	9	1	..	..	..	..	..	46	..	6 80	20	12 30	3
<i>Kucheng District.</i>																	
Ekbo.	9	2	8	200	12	24	1	3	170	2	247	2	1	89 00	8 00	131 00	60 00
Ngobo.	4	14	82	77	5	19	6	2	168	2	153	2	2,824	58 70	3 05	96 00	4 90
Laihang.	4	3	51	30	48	20	1	24	2	43	..	1	250	10 35	15 20	23 50	..
Changtau.	2	2	21	15	5	..	3	1	35	1	42	1	100	4 80	1 50	8 30	..
Danghuang.	2	1	2	34	12	5	3	1	46	1	65	1	190	12 05	..	16 40	..
Dioa.	5	1	2	61	20	38	100	4	5	1	115	2	210	15 10	..	19 00	20
Sekbaikdu.	3	6	42	18	100	16	3	7	1	70	1	80	140	9 30	1 30	20 50	..
Sekchekdu.	5	1	8	98	137	20	130	16	22	5	95	1	1,150	20 10	1 15	40 70	..
Geukkai.	1	13	59	3	65	12	11	5	1	28	1	68	..	9 90	1 50	31 30	..
<i>Kude District.</i>																	
Kude.	4	3	7	73	27	130	15	28	13	1	81	2	1	17 60	60	28 50	1 00
Huangkang.	4	2	4	71	37	13	80	10	3	70	..	33	200	11 10	1 00	23 60	..
Liungang.	5	2	9	89	40	52	140	11	5	75	5	100	620	29 00	2 00	42 60	25
Dingsang.	1	1	3	41	32	9	60	11	11	3	40	2	160	10 50	1 00	17 50	..
Buanghuang.	1	1	7	58	55	28	80	15	27	6	4	59	..	10 30	1 00	30 95	2 10
Golong.	1	1	3	52	25	22	80	6	6	1	75	2	51	8 50	1 00	17 80	2 00
Lingdaikong.	..	..	4	25	13	19	40	..	2	1	1	35	..	9 50	1 00	23 90	..
Chuehodie.	3	3	31	32	8	40	8	5	5	2	50	1	..	10 00	1 00	14 20	10
Auliang.	1	..	6	35	57	2	30	14	34	3	1	18	..	9 50	80	36 30	..
Duaitang.	2	3	28	8	20	50	6	13	4	1	28	1	400	8 00	80	13 70	..
Sengfong.	2	4	35	30	3	40	8	4	3	1	46	1	1 80	9 00	1 00	20 80	42
Longtie.	2	..	31	25	5	40	12	17	..	1	50	1	..	7 10	1 80	13 50	..
<i>Mingchiang District.</i>																	
Mingchiang District.	1	1	3	..	..	..	..	..	..	..	..	..	160	5 80	40	52 50	1 00
Nedu.	..	6	33	10	60	10	12	..	..	1	25	1	1	4 85	30	15 00	60
Ciehu.	3	38	22	11	40	6	6	..	1	1	15	2	400	10 85	5 00	37 60	2 00
Sangdu and Sedu.	2	1	31	17	24	40	5	1	35	1	50	4	..	4 70	60	8 40	..
Lekdu.	2	7	26	23	40	100	4	5	25	1	16	1	1,500	22 50	6 00	70 00	3 00
Chekdu and Gaudu.	1	4	98	44	4	60	3	2	80	1	90	1	..	4 80	80	17 50	1 50
Bakdu and Sekdu.	2	3	36	115	14	50	4	8	1	30	1	27	..	5 50	20	16 60	2 00
Sekeddu.	..	2	17	13	11	20	2	2	30	1	30	1	..	3 50	40	4 50	30
Seksedu.	..	3	35	89	12	30	7	10	15	1	20	1	..	5 70	80	16 10	1 00
Seksedu.	2	1	5	70	33	30	7	3	..	2	30	1	400	10 70	90	32 70	2 00
Sekugodu.	1	1	6	74	34	101	70	4	2	40	1	41	..	8 80	2 00	23 60	1 50
Seklekdu.	1	4	58	60	54	80	4	11	3	2	40	2	..	7 10	2 50	26 70	1 00
Sekchekdu.	2	2	32	18	8	20	1	1	40	1	30	1	350	6 55	1 00	12 00	5 50
Ciongkong.	..	..	67	60	30	29	1	..	15	..	30	1	500	6 55	3 00	28 50	5 00
<i>Ngucheng District.</i>																	
Ngucheng.	6	2	23	354	380	220	820	50	50	2	160	2	5,350	68 00	13 00	239 00	176 00
Neunggong.	3	1	9	185	234	126	230	35	10	7	120	3	2,500	34 00	2 50	142 00	35 00



# Statistics of Foochow Conference—Continued.

CIRCUIT OR STATION.	For, Mis- sionaries.		Foreign Missionaries, W. F. M. Society.	Native Workers of W. F. M. Society.	Native Ordained Preachers.	Native Unordained Preachers.	Members.	Probationers.	Baptized Children.	Average Attendance on Sunday Worship.	Conversions.	Adults Baptized.	Children Baptized.	Epworth Leagues.	Members of Epworth Leagues.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Day Schools.	No. of Day Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	Halls and other rented Chapels.	Places of Worship.	Collected for Mis- sionary Society.	Collected for other Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Local Purposes.		
	Men.	Women.																												
<i>Nanchang Dist.—Con.</i>																														
Singdong.....	164	182	103	396	13	7	3	80	2	2	2	18	1	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
Stiekgang.....	97	91	53	260	..	1	2	62	2	2	2	21	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
Haiien.....	95	114	30	200	9	8	12	30	2	2	2	43	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
Dengang.....	75	91	53	180	9	8	12	30	2	2	2	20	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
Han.....	72	103	32	180	12	9	9	30	2	2	2	80	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
Sangsang.....	17	53	9	60	7	9	9	30	2	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Liangtol.....	31	65	12	70	5	9	9	30	2	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
<i>North Iongbing Dist.</i>																														
Iongbing City.....	56	150	32	130	3	30	3	60	4	4	4	16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Songchung.....	25	37	9	45	7	7	7	60	1	1	1	49	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Loukai.....	26	55	11	85	12	4	4	38	1	1	1	40	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Dagang.....	26	42	11	40	4	4	4	38	1	1	1	16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Siakang.....	14	15	2	18	4	4	4	38	1	1	1	11	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Cionglok.....	1	3	2	30	2	2	2	30	6	3	3	11	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Uongdal.....	17	20	3	20	6	3	3	11	1	1	1	30	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Agleng.....	1	37	..	28	9	9	9	11	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
<i>South Iongbing Dist.</i>																														
Ciongthubung.....	85	34	38	80	3	2	2	46	1	1	1	78	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Iuka City.....	31	49	8	35	5	1	1	24	1	1	1	22	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Ngosekdu.....	30	25	6	40	3	4	4	15	1	1	1	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Seklekedu.....	41	18	25	35	4	7	7	35	1	1	1	25	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Sekbakdu.....	20	12	6	30	2	4	4	31	1	1	1	30	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Nesekdu.....	16	28	2	35	2	1	1	39	1	1	1	35	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Sagang.....	18	100	17	50	5	3	3	30	1	1	1	70	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Hungtung.....	21	20	6	32	3	2	2	17	1	1	1	14	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Seksedu.....	28	6	..	20	2	2	2	16	1	1	1	30	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
<b>Total.....</b>	<b>434</b>	<b>5,353</b>	<b>2,389</b>	<b>9,190</b>	<b>916</b>	<b>910</b>	<b>336</b>	<b>110</b>	<b>3,040</b>	<b>150</b>	<b>5,640</b>	<b>166</b>	<b>3,698</b>	<b>92</b>	<b>69,887</b>	<b>77</b>	<b>1,976</b>	<b>63,217</b>	<b>49</b>	<b>3,880</b>	<b>12</b>	<b>2,875</b>	<b>73</b>	<b>871</b>	<b>05</b>	<b>663</b>	<b>05</b>	<b>663</b>	<b>05</b>	<b>663</b>
<b>Last year.....</b>	<b>180</b>	<b>5,268</b>	<b>2,378</b>	<b>9,271</b>	<b>984</b>	<b>1,015</b>	<b>323</b>	<b>105</b>	<b>3,066</b>	<b>150</b>	<b>5,627</b>	<b>133</b>	<b>2,910</b>	<b>90</b>	<b>62,074</b>	<b>62</b>	<b>1,924</b>	<b>22,402</b>	<b>49</b>	<b>3,576</b>	<b>00</b>	<b>2,875</b>	<b>73</b>	<b>871</b>	<b>05</b>	<b>663</b>	<b>05</b>	<b>663</b>	<b>05</b>	<b>663</b>

Note.—Rev. William H. Lacy and Mrs. Lacy are stationed in Shanghai, making the number of missionaries as stated in the totals given.

## HINGHUA.

*Bishop Moore has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Hinghua Mission includes the prefectures of Hinghua and Ingchung, in Fuhkien Province, China. Mission work was commenced in the Hinghua prefecture in 1864, and the Hinghua Mission Conference was organized on November 26, 1896.

## MISSIONARIES AND THEIR STATIONS.

(According to the appointments made October, 1903, and the Annual Report of the Woman's Foreign Missionary Society for 1902-03.)

*Hinghua*:—Mr. Harry G. Dildine and Mrs. Dildine, Rev. Fred L. Guthrie and Mrs. Guthrie, Rev. Thomas B. Owen. W. F. M. S.: Misses Pauline Westcott and Minnie E. Wilson.

*Ingchung*:—Rev. Walter W. Williams, M.D. W. F. M. S.: Misses Jessie A. Marriott and Althea M. Todd.

*Singiu*:—W. F. M. S.: Miss Martha Lebeus.

*In America*:—Rev. William N. Brewster and Mrs. Brewster. W. F. M. S.: Misses Martha Nicolaisen and Elizabeth E. Varney.

The Rev. W. N. Brewster, superintendent, reported as follows at the session of the Hinghua Mission Conference, held in October, 1903:

It is just thirteen years since my wife and I settled in Hinghua city, and it is fifteen years since we left America. It seems fitting, therefore, that this report be a summary of what God hath wrought during the past thirteen years rather than an account of the twelve months just closed.

The Gospel was first preached in Hinghua and Ingchung about forty years ago by the great pioneer native evangelist, the Rev. Na Cing-ting, who was of Amoy ancestry, born upon the Hinghua island of Lamyit, in the part belonging to Hokchiang civil district. So he belonged to all these three regions and spoke each of the three dialects—Foochow, Hinghua, and Amoy—as his mother tongue. The early missionaries—Drs. Maclay, Baldwin, Sites, and others—all traveled this region. The famous native presiding elders—Sia Sih-ung, Hu Bo-mi, Hu Iong-mi, and others—all labored long and faithfully in laying the foundations upon which the present superstructure has been builded. All honor to them. Their thirty-odd years of labor developed a native church in the two districts—Hinghua and Ingchung—that numbered in 1889 739 members and 295 probationers.

But what sight greets us in the five districts reporting to this Conference? The church of thirteen years ago, organized into a procession passing by in a single file, three feet apart, would have been half a mile long and occupied ten minutes in passing us. To-day we see 2,453 members followed by 1,481 probationers. The latter have been carefully selected from the 2,966 inquirers, who would have been all classed as probationers several years ago. Last and least in size, but first in importance to the future evangelization of their native land, come the 1,299 children. Thus we should have a procession of 8,080 people, stretching, instead of half of one mile, to four miles. We should have to stand watching them for one hour and twenty minutes if we waited till the last child disappeared.

But, encouraging as these facts are, the numerical increase is not the most significant or important feature of our development. For several years past, we have put little stress upon it, perhaps too little. Our efforts have been devoted chiefly toward developing strength, not size; muscle, not fat. To this end much attention has been given to that many-sided and puzzling problem of *self-support*. In 1889 the one thousand native church members and probationers gave for pastoral support \$300, Mexican. The year just closed shows \$3,433.29 collected for pastoral support and \$3,414.26 for home missions, a total of \$6,847.55. While the membership has increased to eight times the number of fourteen years ago, the contributions have multiplied twenty-two times. But it is in the proportion of native to foreign contributions used in the support of our pastors that the advance is most significant. Thirteen years ago the Missionary Society gave \$1,500, while the people gave \$300, for this purpose. The preachers received only sixteen per cent, or one sixth, of their support from the churches they served. During the year just closed our native pastors, including native presiding elders, have received from all sources for their support about \$9,000. Of this their people contributed during the year \$3,433.29; the Home Missionary Society gave, from collections in 1902, \$2,986, leaving \$2,581 to be supplied from foreign funds, so that the Church in China has given seventy-one per cent of the entire pastoral support, as against sixteen per cent fourteen years ago.

We have data now in hand for a close *estimate of the outlook* for the year immediately before us. The collections of the Home Missionary Society for the year just closed amount to \$3,414.26. This money is in hand for next year's salaries. During the fourth quarter we asked the people to give their pledges for next year's pastoral support. These aggregate about \$4,200, so that we have in hand and pledged for the next year \$7,614. A careful estimate of the salaries puts the amount needed at about \$9,000, leaving about \$1,400 to be supplied from foreign funds; that is, the native church will furnish eighty-four per cent of the pastoral support needed during the year 1904, and sixteen per cent will be foreign money, of which amount about half goes to the support of native presiding elders. Fourteen years ago this ratio was reversed.

These figures indicate that the Hinghua work will not long be dependent upon foreign money for the support of its native pastors. This will be something new in Methodist missions in heathen lands. It puts new responsibilities upon us and raises new problems of administration. Are we strong enough to govern wisely as well as support ourselves?

How has our native ministry increased? We had fourteen years ago thirteen ordained Conference members and no probationers; we now have twenty ordained men and thirteen probationers. Then the unordained men employed numbered thirteen; now, sixty-five. The salaries then were on a scale forty per cent less than the present. However, the cost of living has increased almost in proportion. Our preachers are not adequately paid. I believe that when the full self-support stage is reached the people will gladly support efficient men much better than we are now doing. On the other hand, inefficient men, if there are such, will soon find it necessary either to mend their ways or to find some other occupation.

*Educational work* has grown in equal proportion with the evangelistic in all departments, except day schools for boys. We have done little in this important branch, because we have not had efficient teachers, nor funds, nor time for supervision. We have good reason to think that this condition will not long continue. In 1890 we had in Hinghua city a school for boys, taught by one teacher. There were about a dozen pupils, and they studied only native classics and Bible translation. Now we have a high school, under the efficient care of Mr. Guthrie, with forty-nine pupils, and a preparatory school with fifty-two students, taught by three foreigners and ten native teachers. Western science is taught from the beginning, and English is taught in the high school. Our first class of nine will be graduated this year. Of these, five expect to enter the ministry, three of whom have already joined the Conference, and of the other four, two will be employed in Christian work. We have reason to believe that this school will not turn our young men aside from the great work of the ministry, but rather will be the means of raising up many well-equipped preachers of the word. In 1890 all our young men who desired to prepare for the ministry had to go to the Theological School in Foochow. Since 1892 we have had our own Biblical School. Nearly all our younger preachers have had their training in this school. Soon it will be receiving graduates from the high school, and will be doing postgraduate work of a high order.

*The education of women and girls* has grown no less rapidly. We found twelve day schools for girls, with over 100 pupils; now there are thirty-five schools and 564 pupils. Then, money rewards were given; now, that is not done, so that the number of pupils is much more significant. There were three schools for women. These schools are not much larger now, but the work done under the supervision of Misses Wilson and Lebeus and Todd is more thorough and practical. The three boarding schools for girls, under the care of Misses Varney,



Nicolaisen, Marriott, and Westcott, with 123 pupils, are entirely the growth of these years. From the school in Hinghua city over thirty graduates have gone out. Many of these are teachers or the wives of preachers.

*Property progress.* The progress in material things has hardly kept pace with the work above reviewed, but prospects are good that it will not long be so. Our property in all these cities and villages fourteen years ago amounted to twenty-seven chapels, valued at \$5,750. This year we report seventy-nine chapels, valued at about \$50,000. At least half of this increase represents the contributions of our native Christians, for the Missionary Society has given scarcely anything for this purpose, and the special gifts received have not amounted to more than \$15,000. In the large centers of Hinghua city, Singiu, and Ingchung Dehhua there have been five foreign residences built, valued at \$20,000; eight school buildings, costing about \$35,000, and three large churches, costing \$15,000 have been built. The total estimated value of our property is \$105,000, as against \$5,720 in 1890, or a gain of nearly \$100,000. And yet we are in imperative need of a large number of new chapels, several residences, and more school buildings to house the work we already have.

*The Mother Tongue.* This review would be incomplete if no mention were made of our progress in giving the Hinghua people a *colloquial literature* and teaching them to read it. It has been ever before us since the day after my arrival, when Dr. Sites found one of our preachers, Rev. Sang Hah-leng, who had learned Romanization in Foochow, and who had studied out the Hinghua tones and had the various sounds indicated by Roman characters. That winter the gospel of John was reduced to writing. We printed it the next year at Foochow. We now have the whole of the New Testament in a revised edition on foreign paper, and the Old Testament in portions, except about half of the Pentateuch and Job and Solomon's books. The first edition of our hymn book is nearly exhausted. The Catechism has gone through many editions. The *Bible Picture Book*, Ohlinger's *Pastoral Theology*, *Bible Normal Outlines*, many school books, as arithmetic, geography, physiology, astronomy, have been published, and other books are in press. In the preparation of these books Mrs. Brewster, Misses Lebeus and Nicolaisen, and formerly Mr. Ohlinger, have had a share. Mrs. Brewster has also prepared the Sunday school lessons for five or six years. These are now being very extensively used in the villages as well as the centers where we have boarding schools. At every quarterly meeting an examination is held, and those who pass creditably are given picture rewards. This is stimulating our young people everywhere to learn to read.

*The Revivalist* is now read by at least 1,500 of our people. Most of the copies are read by two or three, and the circulation amounts to over 700. Every two weeks it is scattered to every corner of our Hinghua work. The news from the great outside world is given briefly. The new discoveries are described. The progress of the Gospel in

other countries and other parts of China, in our own and other Churches, is summed up briefly. The news of the Church in Hinghua is given large space. Every advance reported stimulates the rest. This is one important reason why our progress in self-support has been so rapid of late. *The Revivalist* is an indispensable factor in all our progress in things temporal and spiritual. It is helping the preachers to preach better and the people to hear more understandingly.

During all this time the policy which I have followed invariably has been to seek to develop indigenous resources as much as possible. Not only have we sought to make the evangelistic work self-supporting financially, but we have endeavored to develop a spirit of self-dependence in church government. Unless we can raise up a Church that has the conscience and courage to govern itself wisely, it will not be safe for it to support itself. In the cases of discipline that have come up from time to time in the Conference, and among the membership, we have found no serious difficulty in administering justice in the fear of God. It has been the saddest part of all my work; but with the pain there has been the comfort that this discipline has been a training necessary to develop a strong, self-governing, self-supporting, and self-propagating Chinese Church.

These are the results of the united labors, prayers, and faith of foreign missionaries and native helpers, not a few of whom have already received their crown, and some of whom have for various causes found it better to labor in other fields.

# Statistics of Hinghua

CIRCUIT OR STATION.	Foreign Missionaries.		Foreign Missionaries, Women's For. Missionary Society.	Native Workers of Women's For. Missionary Society.	Native Ordained Preachers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Children Baptized.	No. of Day Schools.	No. of Day Scholars.	No. of Sabbath Schools.	
	Men.	Women.														
<i>Duacheng District.</i>																
Duacheng.....	..	..	..	..	1	23	10	30	50	..	..	..	..	..	1	
Ngobo.....	..	..	..	..	1	43	4	5	50	..	..	1	..	..	1	
Ngodo.....	..	..	..	..	1	37	6	14	40	..	2	1	..	..	3	
Tongeng.....	..	..	..	..	2	21	5	8	18	..	..	..	..	..	2	
Chiacuengeng.....	..	..	..	..	1	2	56	23	110	..	..	..	..	..	..	
<i>Hinghua District.</i>																
Hinghua City.....	3	2	2	..	6	6	368	197	240	5,000	..	67	41	1	16	5
Binghai.....	..	..	..	..	1	2	100	90	120	299	..	25	24	..	..	3
Kiosauh.....	..	..	..	..	1	3	112	125	310	340	..	28	9	1	15	6
Nangcih.....	..	..	..	..	2	51	44	64	130	..	5	5	..	..	1	1
Pohio.....	..	..	..	..	3	54	27	40	86	..	3	4	..	..	3	3
Aulang.....	..	..	..	..	2	71	27	165	200	..	11	14	..	..	4	4
Chengcai.....	..	..	..	..	3	97	75	175	260	..	14	6	..	..	3	3
Totau.....	..	..	..	..	1	60	43	55	80	..	1	6	..	..	4	4
Sahoi.....	..	..	..	..	1	29	21	30	60	..	2	..	..	..	1	1
Danggau.....	..	..	..	..	2	56	54	80	180	..	14	6	..	..	3	3
Kaboh.....	..	..	..	..	1	43	19	61	80	..	1	1	..	..	2	2
Nocho.....	..	..	..	..	1	55	74	130	180	..	5	5	..	..	3	3
<i>Ingechung District.</i>																
Ingechung.....	1	..	..	..	1	68	27	36	150	..	..	1	3	60	4	2
Dehhuah.....	..	..	..	..	2	1	44	25	12	120	..	..	13	1	20	2
Chiacui.....	..	..	..	..	1	28	5	22	60	..	1	..	1	9	1	1
Cuikau.....	..	..	..	..	1	2	28	18	30	80	..	1	2	..	..	5
Oau.....	..	..	..	..	1	..	26	10	10	40	..	..	..	..	..	1
<i>Pocheng District.</i>																
Antau.....	..	..	..	..	1	1	73	73	118	250	..	7	9	..	..	3
Dengsing.....	..	..	..	..	2	49	20	93	125	..	6	3	..	..	2	2
Duadokau.....	..	..	..	..	1	1	26	12	80	100	..	2	2	..	..	2
Guaau.....	..	..	..	..	1	1	51	38	65	100	..	..	2	..	..	3
Gangkau.....	..	..	..	..	2	77	28	70	180	..	6	14	..	..	3	3
Loboi.....	..	..	..	..	1	21	16	28	55	..	6	4	..	..	2	2
Nangdua.....	..	..	..	..	1	..	21	6	31	37	..	1	3	..	..	1
Ngcia.....	..	..	..	..	2	39	33	44	80	..	2	4	..	..	2	2
<i>Singtu District.</i>																
Chihkeh Circuit.....	..	..	2	..	2	1	99	71	130	250	..	..	8	1	18	3
Ciasua.....	..	..	..	..	5	76	34	144	244	..	4	5	1	10	5	5
Lenghua.....	..	..	..	..	2	74	23	54	150	..	1	1	1	9	4	4
Gacheng.....	..	..	..	..	1	1	73	45	47	140	..	8	12	..	..	3
Haudeng.....	..	..	..	..	3	72	46	140	200	..	4	2	..	..	3	3
Giangsua.....	..	..	..	..	1	3	57	33	44	110	..	2	5	..	..	4
Lengco.....	..	..	..	..	1	1	75	15	60	180	..	4	9	1	17	3
Lenghosua.....	..	..	..	..	1	30	16	32	90	..	3	1	..	..	1	1
Meongsu.....	..	..	..	..	2	51	32	47	130	..	1	3	..	..	2	2
Danghau.....	..	..	..	..	1	12	11	10	36	..	..	..	..	..	..	1
Total.....	4	2	4	..	26	65	2,446	1,481	2,906	6,061	..	237	226	11	174	105
Last year.....	4	1	7	..	25	53	2,348	1,475	2,732	5,393	..	217	217	8	125	99

NOTE.—There is 1 Theological School at Hinghua City with 5 teachers and 21 students. High Schools: Hinghua City, 1, with 16 teachers and 193 pupils; Ingechung, 1, with 3 teachers and 16 pupils; Dehhuah, 2, with 50 pupils; Chihkeh Circuit, 2, with 56 pupils. Total schools, 6, with 19 teachers and 315 pupils. There are 60 orphans in Hinghua City. During the year there were 6,000 Bibles, 24,900 Conference Minutes, periodicals, etc., printed—a total of 2,463,143 pages.

# Mission Conference, 1903.

No. of Sabbath Scholars.	No. Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Schools.	Debt on Real Estate.	Collected for Missionary Society.	Collected for Other Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Contributed for Other Local Purposes.
10	1	\$250	..	..	\$.....	\$.....	\$.....	\$1 00	\$3 90	\$22 50	\$.....	\$4 70
20	1	130	..	..	.....	.....	.....	50	2 85	9 50	.....	.....
36	..	..	2	..	.....	.....	.....	..	9 03	20 00	.....	.....
10	1	205	1	..	.....	.....	.....	50	5 79	.....	.....	1 70
..	..	.....	..	..	.....	.....	.....	.....	.....	.....	.....	.....
460	5	7,700	6	4	4,500	8,500	1,500	10 00	\$560 72	300 00	355 00	92 80
150	3	250	4	..	.....	.....	.....	50	73 45	44 50	17 50	14 25
180	6	825	2	..	.....	.....	.....	1 00	57 10	63 10	32 50	20 00
16	1	185	4	..	.....	.....	.....	50	28 36	32 00	5 00	8 00
60	3	350	..	..	.....	.....	.....	50	54 41	25 00	6 00	13 00
70	4	325	..	..	.....	.....	.....	1 00	35 19	29 78	20 00	12 00
80	1	150	3	..	.....	.....	.....	50	56 23	41 00	2 75	13 60
48	1	100	3	..	.....	.....	.....	50	14 79	17 81	.....	5 00
28	1	200	..	..	.....	.....	.....	50	12 30	9 00	70 00	4 00
120	2	400	..	..	.....	.....	.....	50	28 36	26 50	5 00	8 00
18	1	225	1	..	.....	.....	.....	50	16 08	14 48	.....	3 00
110	1	100	2	..	.....	.....	.....	50	23 67	15 00	3 00	4 00
..	..	.....	..	..	.....	.....	.....	.....	.....	.....	.....	.....
80	2	1,700	3	..	.....	1,000	.....	1 10	27 24	75 00	75 00	12 00
55	1	550	1	..	.....	1,900	.....	1 25	32 00	71 72	265 00	2 51
42	1	325	..	..	.....	.....	.....	50	17 56	45 00	.....	1 60
36	2	210	..	..	.....	.....	.....	50	17 82	38 45	9 10	6 00
30	1	1,450	..	..	.....	.....	.....	74	9 71	20 00	4 50	2 42
..	..	.....	..	..	.....	.....	.....	.....	.....	.....	.....	.....
80	..	100	3	..	.....	3,000	.....	50	39 55	55 00	.....	10 00
32	1	350	1	..	.....	.....	.....	1 00	27 71	36 00	6 50	9 75
30	1	150	2	..	.....	.....	.....	1 00	22 17	30 00	.....	3 00
80	1	500	2	..	.....	.....	.....	50	34 70	26 00	.....	7 00
60	3	500	2	..	.....	.....	.....	50	44 40	42 50	.....	16 00
20	1	100	1	..	.....	.....	.....	50	11 72	10 00	.....	8 00
28	1	150	..	..	.....	.....	.....	50	17 66	20 00	.....	3 00
36	1	50	1	..	.....	.....	.....	50	18 36	12 00	.....	7 00
..	..	.....	..	..	.....	.....	.....	.....	.....	.....	.....	.....
170	3	5,100	..	..	.....	5,000	.....	1 00	131 65	76 00	335 00	15 00
66	5	1,300	..	..	.....	.....	.....	50	67 40	100 00	117 85	19 00
100	4	1,425	..	..	.....	.....	.....	50	41 15	41 00	343 00	18 00
93	3	285	2	..	.....	.....	.....	50	35 35	28 73	23 50	9 65
120	3	850	1	..	.....	.....	.....	50	47 68	64 00	17 85	17 80
100	4	850	..	..	.....	.....	.....	50	88 25	65 32	67 75	17 00
110	3	1,175	..	..	.....	.....	.....	50	60 35	59 00	18 75	14 00
15	1	550	..	..	.....	.....	.....	50	18 79	16 40	5 05	9 50
67	2	1,000	..	..	.....	.....	.....	50	31 89	31 00	11 25	12 50
10	..	.....	1	..	.....	.....	.....	50	10 02	7 00	1 80	90
2,876	76	30,065	48	4	4,500	19,400	1,500	33 09	1835 36	1,640 29	1,818 65	425 72
3,039	76	28,641	41	..	.....	.....	.....	32 00	58 00	1,403 00	1,157 00	312 00



## CENTRAL CHINA.

*Bishop Moore has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Central China Mission was commenced in December, 1867, by missionaries belonging to the Foochow Mission. It was set apart as a separate Mission in 1869. It includes Central China, with its central station at the city of Nanking, on the Yang-tse River.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made March 10, 1903.)

*Chinkiang*:—Rev. Edward James and Mrs. James, Rev. Wilbur C. Longden. W. F. M. S.: Misses Lucy A. Hoag, M.D., Mary C. Robinson, Gertrude H. Taft, M.D., Laura M. White.

*Kiukiang*:—Rev. F. G. Henke and Mrs. Henke, Rev. Charles F. Kupfer, Mrs. Louise Walley, Rev. John F. Wilson and Mrs. Wilson. W. F. M. S.: Misses Carrie Dreibelbeis, Gertrude Howe, Clara E. Merrill, Thirza M. Pierce, Mary Stone, M.D.

*Nanchang*:—Milton R. Charles, M.D., and Mrs. Charles, Rev. Robert E. Maclean and Mrs. Maclean. W. F. M. S.: Misses Bertha M. Beard, Ida Kahn, M.D., Kate L. Ogborn.

*Nanking*:—Rev. Robert C. Beebe, M.D., and Mrs. Beebe, Rev. Arthur J. Bowen and Mrs. Bowen, Miss Laura C. Hanzlik, Rev. Don W. Nichols and Mrs. Nichols, Rev. George A. Stuart, M.D., and Mrs. Stuart, Rev. Wilbur F. Wilson. W. F. M. S.: Mrs. Anna L. Davis, Misses Sarah Peters, Mary L. Rowley, Ella C. Shaw.

*Wuhu*:—Edgerton H. Hart, M.D., and Mrs. Hart, Rev. Harry F. Rowe and Mrs. Rowe. W. F. M. S.: Miss Emma E. Mitchell.

*In America*:—Mrs. Charles F. Kupfer, Mrs. Wilbur C. Longden.

### CENTRAL CONFERENCE IN CHINA.

One of the important events of the year in Central China was the third session of the *Central Conference of the Methodist Episcopal Church in China*, which was held at Nanking, November 5-12, 1903, the members of the Central China Mission acting as hosts. There were present Chinese and foreign delegates from Foochow and North China Conferences, Hinghua Mission Conference, and Central China Mission. West China Mission found it impracticable to send delegates to this session. In his opening address Bishop Moore gave a sketch of the significant events of the four years since the last session at Shang-

hai, and discussed some of the important problems of the various Methodist Episcopal mission fields in China. Several committees reported on the interests of the work in general. These reports were fully discussed, and some of them modified before their adoption. On the question of a missionary Bishop for China the vote of the Conference was 18 to 7 against any change of plan, except that for the next four years a separate General Superintendent be asked for China alone. The memorial asking that the Missionary Society be divided into Home Missionary Society and Foreign Missionary Society called forth a vote of 16 to 2 in favor of division.

The report of the Committee on Education appealed for an increase in the number of trained teachers; indorsed the project of an educational exhibit from China at the Saint Louis Exposition; emphasized the importance of well-managed day schools; suggested that as far as practicable a normal department be established in each college; and urged "that steps be taken to bring our courses of study to the attention of the Chinese government with a view to securing the recognition of our diplomas." Many other important matters were proposed by the different committees, among them the centralizing the editing of certain periodicals under the general supervision of the Rev. Spencer Lewis.

The Conference adopted resolutions indorsing the proposition to erect a martyrs' memorial building at Shanghai; extending hearty thanks for the cordial hospitality of the missionaries at Nanking, and expressing warm appreciation "of the brotherly and inspiring leadership of Bishop Moore during the present quadrennium." The invitation to hold the fourth session at Foochow in the autumn of 1907 was unanimously accepted.

#### METHODIST PUBLISHING HOUSE IN CHINA.

The work of the Methodist Publishing House in China, the joint enterprise of the Methodist Episcopal Church and of the Methodist Episcopal Church, South, was started in Shanghai in the spring of 1903. Dr. Homer Eaton, Treasurer of the Missionary Society, and one of the Board of Directors of this new publishing house, made a trip to China in April to aid in the inauguration of this enterprise. Before leaving Shanghai, June 3, Dr. Eaton had the pleasure of seeing the publishing house in full operation, with the presses and other machinery working in perfect order. Much work had come in, and the prospect was that the publishing house would have all that it could do. The managers are W. H. Lacy and A. P. Wilson.

#### CHINKIANG DISTRICT.

The Rev. Edward James wrote concerning Chinkiang in May, 1903: "We are having great encouragements in our work. (1) Our chapel is filled every day, and not a few are frequent comers. There seems no hindrance to the preaching of the word. (2) Some sixty or more have manifested such deep and constant interest in seeking both the

"form and power of godliness" as to seem to justify us in receiving them on probation. (3) A number of these are already bringing forth fruits meet for repentance. (4) With the coming of Wang Shan Chi to our help there is introduced not simply another preacher, but also a feeling of deeper consecration, of more tenacious and grasping faith, of expanding expectations. This work is beginning to bear fruit, and we look now for a steady harvesting to follow continuous sowing and cultivating. Our probationers' meeting, a combination of Bible class, prayer and class meeting, is well attended every week, and several are evidently coming into deeper experience of the grace of God."

In January, 1904, Mr. James wrote as follows: "There are several 'signs of the times' in Chinkiang which give us some satisfaction and hope, of which I wish to mention two. Some things are occurring to show that there is an increasing feeling of what we may call social consciousness among the membership of the church. A community is being formed which is coming to feel itself a self-consisting social unit. The members are coming to find that in the Church membership they have friends and suitable acquaintances; that in the associations and fellowship of the Church is something that satisfies the natural desires of every normal man for such fellowship; that in its public religious service and its private stimulus it is both developing a larger life and meeting the needs of that enlarged life. In a word, they are coming to regard the Church as the center of their social life, and the source of their comfort and hope, their chief point of interest. The gratifying and hopeful feature of all this is, however, the fact that it is really the outcome of the prayer meeting. The Wednesday evening prayer meeting at Yiu Hsin Kiai, begun a little over a year ago, has been the means of unspeakable blessing to us. This social, informal meeting of from four to fourteen persons, in which we speak freely and all lead in prayer, has cemented us few together into a living, attracting fellowship, and is beginning to show reproductive life. The men are decidedly improving in the tone and content of their prayers. One young man is already giving himself to public exhortation, and will soon be licensed as an exhorter. Prayer meetings have been organized, and are being conducted three times a week in several homes. Our indefatigable student helper, Wang Shan Chi, makes many pastoral calls, by which he keeps in close touch with the home life of the members and probationers, and keeps me informed in a way quite impossible for a foreigner.

"We are not in the midst of any springtide movement; but there is a steady work going on, and a manifestation of the Spirit in bringing to us several men whom we have every reason to believe sincere. No great numbers are coming, but one now and one then, 'here a little and there a little,' intelligent workingmen and tradespeople, the backbone of China.

"*The remodeling of the Chinkiang Institute* is nearly finished. The work has been unconscionably slow, but before the Chinese New Year the last brick, board, lath, and daub of plaster will be in place.

"The street chapel at *Yiu Hsin Kiai* is being enlarged by the removing of all the interior partitions, etc. That whole building is being converted into one room. The new parsonage, in the rear of this downtown property, is well under way. Our second residence, on the hill, which has been unoccupied for a long time, is now rented, and its income will be sufficient to put our Chinkiang property into good repair.

"*The new domestic chapel at Yangchow* is well on toward completion. We hope Bishop Moore may be able to dedicate it. We are now in better shape for work in Yangchow than ever before. At last we are actually among the people, with a place where many can gather and hear the preaching every day without coming away off into an alley or by-lane as though ashamed of being seen."

#### WUHU DISTRICT.

The Rev. Harry F. Rowe wrote in June, 1903: "*The Wuhu General Hospital* has never been more prosperous or more busy than it is now. The number of patients for the last month has been the largest in its history. The contributions, fees, etc., are also large. This, with other conditions indicates that the friendship of the people for us, and their knowledge of our methods are growing. It gives the very best opportunity to preach the Gospel which is to bring healing to the soul. The pastor, whose whole time is given to the patients, is very faithful, preaching with ability and personally exhorting men to accept the Gospel and its Christ. We are continually hearing from outside sources that the abundant seed-sowing here is producing a harvest for the churches in the cities and towns from which the patients come. In some of the places the missionaries testify that many who join the churches first hear the Gospel at the Wuhu Hospital. Their stay in the hospital is usually too short to learn more than the first principles, but many go away with a desire to know more of this way, and so identify themselves with the church in their home places. The pity is that it is not possible to follow all these people to their homes. That our own Mission gets only a small per cent of the believers who are convinced here is perhaps a minor consideration, but with the present force of workers in the territory from which patients come only a part of them are apt to be reached after they return to their homes."



# Statistics of Central China Mission, 1903.

All sums of money are in Mexican dollars. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.	Foreign Missionaries.		Native Workers of Woman's For. Miss. Society.	Native Ordained Preachers.	Native Unordained Preachers.	Other Helpers.	Members.	Probationers.	Adherents.	Children Baptized.	No. of Day Schools.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Self-support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.	
	Men.	Women.																								
<i>Central Kiangsi District.</i>																										
Nanchang City.....	2	2					2	21	23													12 00			67 25	
Nanchang Circuit.....				1			2	16	18													18 00			68 69	
Lichiao.....							2	18	20													2 00			68 90	
Fengchen.....							2	38	40													8 43			65 12	
Changshu.....																									53 38	
Hsinchang.....								3																		
<i>Southeast Kiangsi Dist.</i>																										
Fuchow.....							2	10	12													2 00			21 00	
Chienchangfu.....							1	10	11													2 00			47 50	
Chinghsien.....							2	7	9													2 00			32 16	
Nanfeng.....							1	3	4													2 00			65 90	
<i>Chinkiang District.</i>																										
Yangchow.....	1	4				1	22	9	35	4 13	1 16	1 30	1 1500	1 1500			1 4000					7 90			63 75	
Chinkiang.....						2	36	14	55		1 12	1 70	2 3000	2 3000			3 15700					26 32				
<i>Nanking District.</i>																										
North Nanking.....	3	4				17	141	10	151	11	2 60	2 200	1 75	1 2000	1 2000			5 18450		34000		61 20			66 50	
West Nanking.....							2 106	90	214	18	1 5	1 23	1 60	1 8500	1 2500			3 8500		20000		18 20			43 95	
Central Nanking.....	1	1				4	27	9	41	5	1 43	1 27	1 40	1 400	1 400			2 3500		3200		15 00			18 52	
Chienlingchen.....						2	77	40	54	11 1			2 45	2 400	2 400			2 400					14 10			
Hsiotungyang.....							2	14																		
<i>Kiukiang District.</i>																										
Kiukiang City.....	4	5	3			3	123	18	141	17 11	4 20	1 170	1 170	1 1700	1 1700			2 9000		12000		45 00			19 00	
Kiukiang Circuit.....				1		8	39	11	50	18	1 21	1 50	4 1	4 1200	4 1200			2 8000				1 78			6 60	
Shueikang.....						1	19	24	43	6		1 16	1 1	1 1700	1 1700			1 1200				2 00			13 60	
Kunglung.....							28	56	84	14	1 16	1 20	1 20	1 900	1 900			1 1				2 00			14 00	
Hwangnitang.....						3	50	49	99	7		1 16	1 20	1 20	1 20			1 1				2 00			13 00	
Hwangmai.....						1	171	40	111	9 1	1 1	1 16	1 1	1 1700	1 1700			1 1				2 00			1 50	
Susung.....						1	35	87	122	14 1				1 800	1 800			1 1				2 00				
Taihu.....						1	7	105	112	13								1 1				2 00				
<i>Wuhu District.</i>																										
Wuhu: General Hospital.....						3	25	33	58			1 12		1 700	1 700					5000		1 00			40 00	
Hochoo.....							21	28	49			1 14	1 14	1 500	1 500			1 1				1 00			4 00	
Taipeifu.....							1	48	39	87	7 2	2 23	1 10	1 650	1 650			1 350				2 00				
Yuntsoo.....							4	52	41	93		3 30	1 15	1 1000	1 1000			1 1				1 00				
Wuhu: Second Street.....																										
Tchishan.....	2	2				3	10	30	40	5		1 12	1 12	1 12	1 12			3 6000				1 00			50 00	
Tikang.....																									12 00	
Total.....	1611	18	3	4	2	56	1065	912	1896	186 28	23 327	16 791	23 21050	23 42288	23 42288		131	80050		71000		3200	255 93			886 32
Last year.....	1310	15		6	8	27	1420	2295	7257	320 35	26 412	30 1530	38 1530	38 1530	38 1530		131	60490		83550		17 80	982 73			12119 40

## NORTH CHINA.

*Bishop Moore has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE North China Conference of the Methodist Episcopal Church includes the provinces of Shantung and Honan, and all China north of them. Mission work was commenced by missionaries from Foochow in 1869, and the Conference was organized in 1893.

## MISSIONARIES AND THEIR STATIONS.

(According to the appointments made June 15, 1903.)

*Changli*:—Joseph L. Keeler, M.D., and Mrs. Keeler.\* W. F. M. S.: Misses Ella E. Glover and Edna G. Terry, M.D.

*Peking*:—Rev. George R. Davis and Mrs. Davis, Rev. Isaac T. Headland and Mrs. Headland, M.D., Rev. Nehemiah S. Hopkins, M.D., Rev. Harry E. King and Mrs. King, Oliver J. Krause,\* George D. N. Lowry, M.D., and Mrs. Lowry, Rev. Hiram H. Lowry and Mrs. Lowry, Miss Alice Terrell. W. F. M. S.: Misses Gertrude Gilman, Anna D. Glass, M.D., Mrs. Charlotte M. Jewell, Misses Effie G. Young, Frances O. Wilson.

*Shanhaikuan*:—Rev. Burton St. John and Mrs. St. John.

*Shantung*:—W. F. M. S.: Rachel R. Benn, M.D., and Anna E. Steere.

*Taian*:—Rev. Perry O. Hanson and Mrs. Hanson,\* Rev. George W. Verity and Mrs. Verity.

*Tientsin*:—Rev. Frederick Brown, Rev. James H. Pyke, Rev. Wilbur F. Walker and Mrs. Walker. W. F. M. S.: Misses Emma E. Martin, D.D., Lizzie E. Martin, M. Ida Stevenson, M.D.

*Tsunhua*:—Rev. George L. Davis and Mrs. Davis.

*In America*:—Rev. Frank D. Gamewell and Mrs. Gamewell, Rev. William T. Hobart and Mrs. Hobart, Mrs. N. S. Hopkins, Mrs. J. H. Pyke.

*In England*:—Mrs. Frederick Brown.

## PEKING DISTRICT.

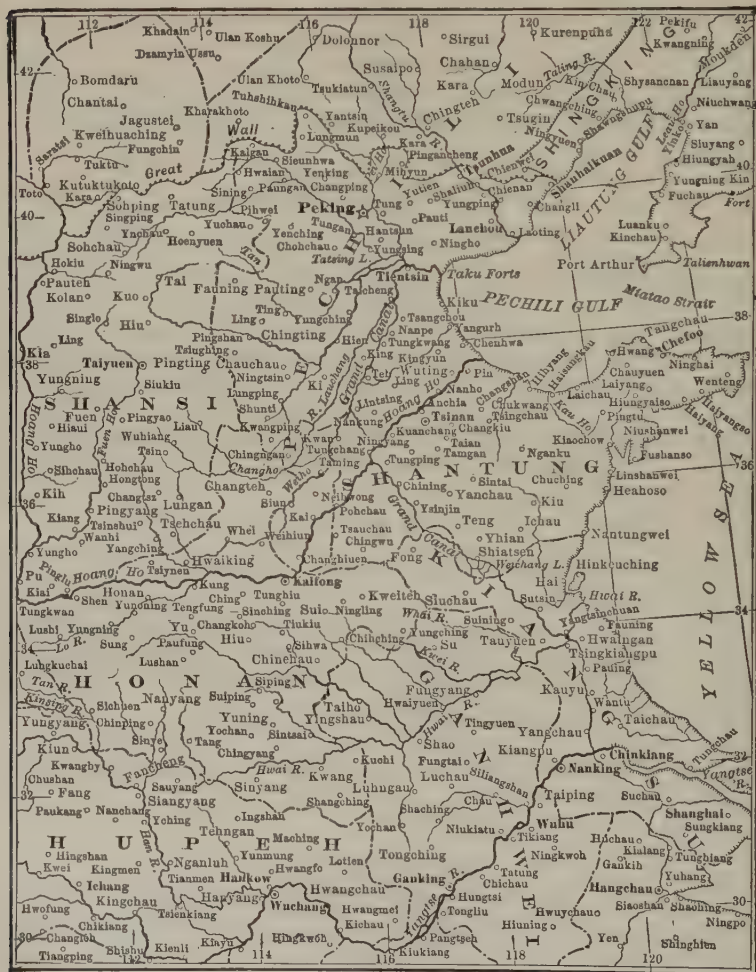
The Rev. G. R. Davis, presiding elder, reported as follows at the session of the North China Conference held June 10-15, 1903:

Reconstruction has been the order of the year on this district. At the beginning of the Conference year there was not a single church or chapel on the district in a suitable condition for use. In some places we had new premises with buildings unfitted for our purposes. Elsewhere we had empty lots. Throughout the district carpenters, ma-

\* Arrived later than June 15, 1903.

sons, and coolies have been much in evidence. Unavoidably inconvenienced by lack of funds, we will be obliged to endure the presence and dilatory movements of the workmen for the greater part of another year before all the necessary rebuilding is finished.

*Peking City.* It is with great pleasure that we report our new As-



bury Church as ready for dedication. The new building is a decided improvement on the old, and its location on our premises is in a more conspicuous and convenient spot. Though not yet dedicated we have been compelled to use it for our growing Sabbath congregation.

Ch'en Wei P'ing has been pastor, rendering most faithful and profitable service. The church has prospered greatly under his watchful

care. This charge has been greatly blessed by a powerful revival during the year.

The Fengchen street chapel, on the great street near us, has not been restored. Even if we had had in hand the money for rebuilding, it is doubtful if the chapel would have been restored. The Legation Concession has caused a great change on that once busy street. Where once were native shops and crowds of Chinese, the vilest saloons kept by the lowest order of foreigners may now be found. Too often drunken soldiers, among whom pitched battles are not infrequent, are the marked features of the street. Even our heathen neighbors smile over the incongruity of a "Gospel hall" in behalf of the Chinese maintained by foreigners in such a locality. It is to be hoped that foreign governments will yet have honor enough to aid the Chinese authorities in cleaning out these plague spots.

*Peking Southern City.* We have not yet been able to rebuild our chapel. Some of the smaller buildings for preacher's residence and day school work have been put up. We hope to get our chapel under way as soon as the next installment of indemnity reaches us. We have had no preacher there during the year.

*Changpingchow.* No regular evangelistic work has been done here since the terrible days of 1900, when our little congregation was almost annihilated. Additional land to the west of our old premises was given us in the settlement. We have been rebuilding our chapel and other necessary buildings this spring. The new building, a very great improvement on the old ones, is now about ready for occupancy.

*Yenchingchow.* Liu Kuang Ch'ing has been in charge. He has been doing most excellent work. Our new street chapel has been open for several months with most encouraging results. The neighbors are gradually recovering from their great fear of us, and on market days the chapel has been filled with attentive hearers. Several very promising men have united with the church, and others are inquiring. We were given much larger and better located premises here; during the year, the buildings have been remodeled and made suitable for our work. We now have a most desirable place, with a promising outlook for our work, though as yet we have but few members.

At Huailaihien, seventeen miles to the westward, on the great Peking-Kalgan Road, we have secured a good site. The buildings, however, though numerous, are quite unsuited to our work, and will require many alterations. Thus far we have not had the funds for this much-needed work. The place has been supplied by a young local preacher who has carried on the work under great difficulties.

*Miyunhsien.* Liu Chi Lun has been in charge of all the eastern circuits as well as of Miyunhsien. He has been very faithful and diligent. We now have a very suitable place. The buildings turned over to us last year have been thoroughly remodeled. The chapel is opened on market days and there are attentive audiences. The Sabbath congregation is growing, and our outlook is more promising than ever.

*Shihhsiaieh* has been included in Liu Chi Lun's charge. We have



had only a chapel keeper there. Our place was rented several months ago. A serious fire started in some buildings to the east which destroyed many neighboring houses and ruined our main buildings. We now have a good prospect of securing another and more desirable site. The church members at this point suffered very little during the outbreak. Some however have shown a most unchristian spirit over their small losses.

We now have an interest in the very important town of *Kupeikou*. We have rented a chapel and have a few inquirers.

*Yangkochang* has been supplied by a local preacher under Liu Chi Lun. Early in the year we were able to get possession of the property given us for that destroyed in 1900. It is more centrally located, and promises to be a favorable place for our work when once put in suitable condition. The preacher has been, and now is, too much occupied with bricks and mortar for efficient evangelistic work.

*Huangtsun* has been supplied during the year, the little congregation worshipping in the new home of one of the members. The outlook there is not as yet very encouraging. In the settlement of indemnity claims, while those of the church members were looked after, our claim for lost buildings was forgotten, and we have no funds in prospect for rebuilding.

Yang Chun Ho has been pastor in charge of the three southern circuits, Hantsun, Yungching, and Pachou. He has had a trying year. Many of the members showed a dishonorable and unchristian spirit, in the matter of claims for indemnity. Fearing that we would expel them, and that they would thus fall into the power of the native officials, they hastened to join the Catholic Church, that refuge for the oppressed in China. Some have obtained small offices in that Church, and have been active in urging others to follow their example. Our membership will show a decided falling off, but I am sure we are well rid of such people.

At *Hantsun* our church property has been undergoing repairs which will be greatly to our advantage. At Peiyin on the Hantsun Circuit a new chapel will soon be finished. The Yungching Circuit has been supplied. There, too, rebuilding has been the order of the day. Our premises have been enlarged, and a new chapel built, which will admirably serve both as street and domestic chapel. There has been decided interest during the year, and a large number of inquirers.

*Pachou* has been without a preacher. The congregation was almost destroyed in 1900. We decided to rebuild our premises on the old site, and the buildings will be ready for use in the early autumn. One of the other societies has been anxious for us not to rebuild at this important point, but to turn the work over to it. Some of our former members and adherents have gone over to this society. We must have a good man at once for this charge, if we wish to retain our hold and strengthen our work in that vicinity.

We will soon have our chapels restored and our working machinery in full repair. Our most urgent need is for more men for the work

even as it now is. The few members of the Conference on the district are earnest, faithful men. All have shown a fine spirit, but we must have more intelligent, zealous workers like these for all our districts.

*Peking Medical Work.* Drs. N. S. Hopkins, G. D. Lowry, and Y. K. Tsao reported as follows at the session of the North China Conference held June 10-15, 1903: "This year has seen the beginning of a new era in our medical work in Peking. Before the Boxer outbreak a piece of property was bought on the corner of Legation and Ha Ta Great Streets to be used as a hospital site. Since the trouble it has been enlarged to its present proportion. It is an ideal situation. Commanding one of the main thoroughfares, it will advertise itself, and be accessible to the people.

"Last year we began the erection of the new hospital building, to be known as *The Methodist Hospital, John L. Hopkins Memorial*. The money for the erection of these buildings was given by Mr. E. B. Hopkins and Captain L. D. Baker, of Boston, Mass. The main building consists of basement, with ample room for waiting room and dispensary, medical wards and lecture room on the first floor, surgical wards and operating amphitheater on the second floor. There is accommodation in the main building for forty patients, with three rooms to be furnished to receive foreign guests. The outbuildings consist of kitchen, dining rooms, bath, laundry, and an infection ward. The hospital is built as high and airy as possible, with tower rooms at either corner connecting with the wards to be used as a solarium. The completed structure is now ready to be dedicated to the use for which it was erected. The donors have no other desire than to make this building a free gift to the Missionary Society for the use of medical work in Peking, trusting that it will be a blessing to many poor sufferers, who find little sympathy and help among a people whose fight for life is so sharp, that they have little sympathy and help to give the cripple and the injured. *The Medical School of the Peking University* will find its home in the hospital building. A class was started at the beginning of the year with nine students in attendance. Dr. Ingram, of Tungchou, and Dr. Cochrane, of the London Mission in Peking, have united with us in the teaching. We hope to build up a medical school that will not only send out to the people of China competent men, but doctors filled with the spirit of the Master. *The Southern City Dispensary* has been open for the treatment of the sick throughout the year. The total number of treatments is 7,483, of which 2,803 have been new patients. This dispensary is splendidly situated for work, and if suitable buildings were erected it would complete a splendid equipment for work in this city."

*Peking University.* The Rev. H. H. Lowry, president, reported as follows at the session of the North China Conference held June 10-15, 1903: "The total number of students enrolled was 217, the largest enrollment in our history. There are also nearly as many connected with the Intermediate Schools at Tientsin, Tsunhua, and Lanchou, and the two organized during the year at Taian and Shanhaikuan. The

most promising of our students come from these intermediate schools where a preliminary drill in Western science and methods is possible. The grade and efficiency of these schools have been raised by our being able to supply them with head-teachers who have graduated from the university. We have also had a larger number of self-supporting students than ever before, the income from fees being over \$700, gold. Five students received their diplomas at the commencement on the fourth of the present month. Four of these completed their work in 1901, but owing to the unsettled state of affairs after the siege they preferred to wait until now to receive their diplomas. There have been remarkably few cases requiring serious *discipline* during the year. We attribute the exceptionally good conduct to the careful religious oversight that has been maintained. It was almost inevitable that there should have been a lowering of the moral tone of many of the students who passed through the distressing scenes of and immediately following the foreign occupation. A feeling of incredulity, especially in relation to the progress of Christianity, was manifest in some; in others there was much indifference to things spiritual. We believed the certain remedy to be a reawakening of their religious and moral aspirations, and the faithful work done by some of the teachers during the year together with the special meetings that continued through several weeks have had this effect. The university has been honored in the selection of one of our teachers, *Ch'en Wei-ch'eng*, as the representative of the Young Men's Christian Association in China to the World's Federation of Christian Students and to the World's Young Men's Christian Convention. He acquitted himself with honor both to himself and the university. He visited the chief countries of Europe and the United States. His addresses among the colleges in South China since his return have been very influential and will no doubt have great results in the lives of those who listened to him. These Christian institutions are training a number of young men who are intelligently loyal to China and who are destined to have a prominent part in placing this empire among the great civilized Powers of the world. Peking University will have a leading place in this great work. I cannot pass this reference to Professor Ch'en without mention of what he is willing to sacrifice for the work's sake. On his return he was met in Shanghai by a representative of one of the great syndicates that have large operations in China who offered him a position with a salary of 100 taels per month. Mr. Ch'en replied that he could not accept it even at 1,000 taels per month, as his duty was to prepare young men for their great work in the development of China. His salary at the time in the university was only 15 taels per month. The scheme proposed by the various Missions in Peking for *union educational work* resulted in failure. While the plan met with much sympathy each of the Home Boards declined to enter into the arrangement, except that they recommended the union of medical education in Peking. Following this suggestion we reopened our medical school with an enrollment of nine students. The different branches will be taught by a faculty

composed of representatives from the various Missions. The outlook for this line of work is very encouraging. With the arrival of the apparatus already ordered we shall be prepared to give excellent opportunities to young men wishing to pursue a medical course."

#### LANCHOU AND SHANHAIKUAN DISTRICTS.

The Rev. N. S. Hopkins, missionary in charge, reported as follows at the session of the North China Conference held June 10-15, 1903:

The plans for the work and for carrying out all the details of administration have been left largely in the hands of the presiding elders. They are entitled to great credit, not only for the able management of all its affairs, but for their ability to get the best work out of the helpers on the districts. The past three years have brought many trying situations, but our workers have been equal to all demands put upon them. Order has been brought out of chaos, destroyed chapels have been rebuilt, necessary repairs have been made, and the Church is prepared for aggressive work. The results are already manifest in the increasing numbers added to the Church, and the friendly feeling that exists between the people and the Church.

The *Lanchou District* consists of seven circuits, Lanchou, Anke-chuang, Chiupaihu, Chentzuchen, Chienan, Pencheng, Laoting, with about thirty places of worship. They have four Quarterly Conferences on each circuit, and all the business of the district has been carefully administered by Presiding Elder Wang Ching Yun. The Lanchou District has been fortunate in having among its members men who have the ability and time to help the Church; holding services and helping in all its affairs. But with all the help they have been able to give, both districts are sadly undermanned.

The *Shanhaikuan District* consists of five circuits, Shanhaikuan, Chienwei, Shihmenchai, Funing, and Changli, with ten places of worship. The Quarterly Conferences have been held regularly, and all the affairs of the district have been ably managed by Presiding Elder Te Jui. There has been a spirit of unrest in some places brought about by various causes. The chief one was that some of the members could not see why the authority of the Church should not be used to further private ends. These members have gradually left us to join the Catholics. Since their departure our work has been made easier, and the Church has been freed from a very unruly element.

The Shanhaikuan District with ten appointments, had but two effective men besides the presiding elder. The field is great and the call for men urgent. This district and the Mission have met with a great loss in the death of helper Yang Chao at Funing, who died last month after a brief illness. This place was visited by mounted robbers at the beginning of the year, and the whole country was much disturbed. Brother Yang fearing a repetition of the scenes of 1900, hastily took his family to Peking. Living alone and not always eating proper food,



no doubt prepared him to take the disease to which he succumbed so suddenly. In him the Mission has lost an effective worker and valuable man.

At our last Annual Conference there were two unsettled cases on these districts that demanded attention. The large number of widows and orphans at Chienan were unprovided for, and the losses of native Christians in Manchuria were unsettled. During the year both of these have been adjusted. Five thousand taels were collected and paid to the sufferers at Chienan. And the losses at Chienwei and Chienso were settled very promptly by the Chinese authorities as soon as the local authority was given back to them by the Russians. There has now been a complete settlement of all the losses occasioned by the Boxer uprising, and the time and energy of our men can be put into the real work of the Church.

During the year *new chapels* have been built at Chentzuchen, Ankechuang, and Shanhaikuan. New property has been purchased at Shahei, Chienwei, and Chienso. In most cases the native Christians have contributed largely toward the cost. At Ankechuang the members decided to accept no part of the indemnity, but to turn the whole amount into the new church building.

*Self-support* has been earnestly pressed upon the Church during the year, and good advancement has been made. Not including that contributed toward the support of the boarding schools, more than 3,000 taels have been given for various purposes. I believe that some of these churches will in the near future be able to assume the whole responsibility of the work. Brother Hayner in the short time he had charge, gave a strong impulse to this movement. Had he been spared to carry it on I am sure this much-desired result would have been quickly accomplished. On two charges they are paying the pastor's salary in full, and in other places are paying one half and one third of it.

*The Boarding School at Lanchow* has been ably administered by Professor Liu Fang during the year. The Mission makes a small contribution each year toward the support of this school, but the greater part of the money is furnished by the boys themselves. This year we decided to open a similar school at Shanhaikuan where we have accommodation for thirty boys. To provide a teacher for this and an assistant pastor for the church, who could take charge in the absence of the presiding elder on the district, it was decided to bring Mr. Wang Chih Ping from Shihmenchai, and have him visit that station on alternate Sundays. This he has been able to do throughout the year and has built up a splendid school at Shanhaikuan. Very early in the year the accommodations were found insufficient, and a piece of land was added to the present property, on which a good school building has been erected to accommodate fifty boys. The addition of this school to our Eastern work has strengthened us in our position. A similar work might be started at Laoting, as there are buildings to accommodate it and a call for such a school.

During the year Dr. Pyke, Miss Glover, and Dr. Terry have visited the districts, holding revival services, instructing the women, and dispensing medicine. These visits have been very helpful, and have greatly strengthened the work. The time has come to take up the village work we laid down three years ago. The people have had an opportunity to recover from the Boxer craze, and are now ready to listen to the messengers whom they once tried to kill. Nothing will convince them so quickly that they are seeking their good. The native Church needs to lead in a movement of this kind.

Last fall Brothers Davis, Pyke, and myself were appointed to look over the eastern districts and recommend a location for a *central station*. After a close study of the conditions about Shanhaikuan, Changli, and Lanchou, it was decided to recommend *Changli* as being the most desirable situation. It has been difficult to find land suited to our needs. But at present there is a piece offered us, and if it is thought best it will be possible to start the work there.

Three years have now been given to restoring our mission plant. The local indemnities have been collected and paid, and the members sifted by persecution. We look forward to years of growth and blessing, feeling sure that the past has to a great extent consumed the dross and refined the gold in our churches.

*Lanchou Intermediate School.* Liu Fang, teacher in charge, reported as follows at the session of the North China Conference, held June 10-15, 1903: "We have two teachers and forty-five pupils this year, eight of whom are heathen. The constitution and the course are the same as the Peking Intermediate School. We have spent in our school more than 500 taels this year; 100 taels only being received from the Church; the rest, more than 400 taels, received from the pupils. The houses and the furniture which belong to the school are very much better this year than before.

"We had a very good revival meeting not long ago in Lanchou, led by Dr. Pyke. Every one of the pupils was touched, even the outside pupils. It seemed just like a pentecostal day. After this meeting the pupils not only paid better attention to their lessons but also to Christianity. They have established a meeting for confession and heart-searching since the revival meeting; by it they help each other very much."

#### TSUNHUA DISTRICT.

The Rev. J. H. Pyke, presiding elder, reported as follows at the session of the North China Conference held June 10-15, 1903:

Returning from the United States last autumn, I found myself assigned to the Tsunhua District and Dr. Walker waiting to take me over the work, to show me what had been done and what remained to do. I was glad to find that the difficult work of settling indemnity claims for the church members was completed, and that the awards had all been made. The survivors had returned to their respective

places and rebuilt their ruined homes. Seven of the eleven chapels destroyed had been rebuilt and seven Quarterly Conferences reorganized. This was indeed a great work and the more I see of it the better I am pleased with the way it was done. It was sad to see the beautiful mission compound with its homes, chapel, hospitals, and schools all in ruins; sad to meet the survivors of the terrible massacres and to hear their accounts of the trials and sufferings through which they had passed; sad to miss so many of the bravest and best from their accustomed places.

A very little observation revealed the fact that the churches had sustained other and even greater loss than that of property and life. The mind and spirit of Christ were wanting. The knowledge that many of their neighbors had taken part in the murder of their relatives and the destruction of their property, their indifferent and insulting bearing, stirred the deepest feelings of a just indignation in our native Christians and demanded that the criminals be brought to punishment.

The collection and distribution of indemnity for losses sustained had awakened a *spirit of covetousness* that was all the more subtle because associated with losses which pecuniary compensation could not restore. As I listened to their stories of wrong, told usually with sobs and tears, I sympathized deeply with them. My heart bled for them; my indignation toward their enemies was aroused. It did seem that their impenitent and defiant murderers ought to be punished, that property so taken and still retained should be restored not onefold only, but twofold or fourfold. It is impossible to conceive of greater temptations and trials for the Christian Church. Yet after a patient hearing of all complaints it seemed clear that all had been done that could well be done under the circumstances. That a spirit of forgiveness, charity, and patience must be obtained and exercised by the Christians toward their enemies, that would overlook and ignore if not forget all injuries. Difficult—impossible—humanly speaking, as this work seemed it must be done before the Church could resume the work of preaching the Gospel of forgiveness and salvation.

Unfortunately just at this time the ex-Boxer leaders were making a fresh effort to rally and reorganize their forces in this region. Those that had fled from justice on the coming of the allied troops, were returning and in their restless activity were gathering bands here and there, secretly, and drilling them. Headquarters were selected; an "emperor" and court, empress, concubines, princes, and all duly installed. Trains were laid and a day appointed for a general uprising and massacre. While the movement, although local, was gathering strength and becoming really formidable, the rumors greatly exceeded the facts and the dangers. General Li with a strong force was at Tsun-hua, and the government, though reluctant to acknowledge and slow to act, could be depended on to suppress an uprising. The trouble continued throughout the winter and spread rapidly. The greatly exaggerated rumors together with the memory of the recent horrors caused intense excitement. A crisis was finally precipitated by the Boxers

making an assault on the district magistrate and his guard, who had been sent to investigate the truth of the reports. Fortunately a small body of regular troops was at hand and came to the rescue. A fight ensued, a number were killed, the camp was burned, and a number were made prisoners. The movement was so effectually suppressed that not a sign is seen or a whisper heard anywhere.

During this time we could do little more than exhort and encourage the people. Dr. Terry and Miss Glover spent considerable time on the district during the late autumn and winter. Besides the excellent work done in teaching, holding meetings, and treating the sick, cheering and comforting the fearful, their very presence at such a time did much to allay excitement and inspire courage.

We made some rather large *plans for building* this spring, but for some reason the necessary funds were not sent out, so that we have only been able to rebuild the hospital, and finish the buildings left over from the autumn, together with gatehouse and stable. However, with these we can manage to hold the station for another year. One part of the hospital with partitions left out is to serve as chapel; at the other end a part is to be used for school purposes, while two or three rooms in the middle are to be used for living rooms. None of the homes have yet been rebuilt.

In Tangyu and Liangzuho chapels, school rooms, and native parsonages, all complete for work in these important points, are about completed.

The *Pinganchengtzu temple*, the headquarters of the Boxers and the scene of nameless barbarity and bloodshed and also of unfaltering faith and courage on the part of some of the Christians, has been taken down and the fine material used elsewhere. An addition of six chien has been made to the Pinganchengtzu chapel property for school and inquiry rooms as well as an addition to the chapel proper for the women's use.

The *Tangyu temple* was also taken down and the material used in rebuilding the chapel on the old site. It is very commodious and a great improvement on the property that was destroyed three years ago. The old temple was headquarters for the Boxers and was turned over to us in lieu of indemnity. When it is remembered that the noble preacher, his mother, wife, and two children, also some twenty Christians, were treacherously murdered—notwithstanding the promise of protection—that the massacre was accomplished on a hill in full view of the town and that no one was punished for the awful crime it certainly will not seem too much to have demolished the old temple.

Our chief effort has been to repair as much as possible the *spiritual ruins*. In this we earnestly sought divine aid, without which all labor is unavailing. The Lord has blessed this work with some measure of success. Special services have been held in connection with quarterly meetings and as far as possible at other times. The most decided results were realized at Shaliuho where the preachers and members from the lower half of the district met together for several days. The Spirit



was present in power, convicting of sin and uncleanness of heart, of covetousness and desire for revenge. These and other things were confessed with deep penitence and tears. Most of those present were filled with peace and joy in believing. Bitterness and enmity were changed to love and forgiveness, and the desire to tell their experience and preach salvation to all, even the persecutors, became strong. Adjoining stations and circuits hearing the news asked for meetings. I was called elsewhere, but the native preachers took up the work, one of the older men taking the lead. In this way Fengjen, Yutien, and Luchiayu were visited and a series of meetings held which were attended in each case with most encouraging results. The faithful members were revived and some who had left the Church were won back and are now rejoicing. These churches are now alive and aggressive and are beginning already to bear fruit. At Pocheng the results were not so decided, but several were reclaimed, the exodus to the Catholics has been stopped, harmony now prevails, and the preacher enjoys the confidence and cordial support of the leading members.

I have been very much pleased with the *spirit and conduct of the preachers* on the district. I have no fault to find with any. Most deserve special mention. Brother George L. Davis and wife have remained in Peking studying the language. As we had no house at Tsunhua this was the best arrangement possible. Liu Mark has done excellent work at Tsunhua. He wins friends everywhere. In my absence he has been in charge. Chên-yü-shan has been very helpful in building the Tangyu chapel and in revival work. Kao Hsin-shan has more than held his own at Yutien and has inquirers in one or two important new places. Chai Te-jung has done good faithful work at Pinganchengtzu, Chang Pailiu at Pocheng, and Wang I-heng at Fengjen.

*The Boarding School for Boys at Tsunhua* is a great and growing success. Forty-three boys have been enrolled. There is much interest in education throughout all the region, and a desire for newspapers, books, and instruction. The government has recently opened a school in the city. All acknowledge that our school is much the best—that our course of study, our discipline and management are better, and in the question of expense there is a wide difference in our favor. General Li sends his nephew to us; an under official his son. We have had several boys from well-to-do and even wealthy heathen families. It is needless to say they are friendly and believe in us and our school work at least. Now that we have commodious buildings we expect to do still better work.

The statistics show a loss of one in membership and in probationers, some falling off in self-support, but a decided increase in missionary collections. When the loss by exodus to the Catholics is considered the showing is far from discouraging. We also suffered loss and delay from the spasmodic Boxer movement. In hopefulness and aggressiveness, spiritual life, and power we have made a decided gain, while the equipment in chapels, schools, and native parsonages has been much

improved and enlarged. Not many have been converted from heathenism, but not a few have been reconverted and baptized of the Spirit.

#### TIENTSIN DISTRICT.

The Rev. W. F. Walker, presiding elder, reported as follows at the session of the North China Conference held June 10-15, 1903:

This year as last year has been one of reorganization, gathering up the scattered Church and seeking to learn as nearly as possible what our condition at the various points might be. We have accomplished some things, while elsewhere hopes have not been realized; but the success at the more fortunate places encourages us to believe that the more difficult problems will also yet be solved. A review by circuits will indicate that we are in better shape in most places and as far as we can see worse in none than at the beginning of the year.

In the Conference Minutes of last year *Chinghsien* appears as the first appointment on the Tientsin District. This is a district some fifty-three miles southwest of Tientsin on the Great Canal. The rented place we occupied here was on the canal bank, damp, cramped, and so disreputable in appearance that I was satisfied if we ever wished to accomplish anything toward winning men we must get out of that and into something better. Just before the Chinese New Year a property, fifty feet front, one hundred feet deep, and twenty-four chien of building on it, was offered at a reasonable price, and we bought. We have spent something in repairs, but we have a good location in an important part of the city and are ready for evangelistic work. Though the place is hardly in shape the local preacher reports interest among the people and some candidates for church fellowship.

*Litau* is a large market town thirteen miles to the southwest of Chinghsien. A local preacher, Chang Hsi-t'ung, has been in charge. Early in the year he had a slight stroke of paralysis which incapacitated him for very active work, but the people seem to regard him as a good man and the last Quarterly Conference was urgent for his recommendation to the Annual Conference for admission on trial. We have had good congregations at our quarterly meetings, some of those who had been frightened away have returned, new candidates have been received, a day school has been organized, and we have a good property.

*Nanpi* is another district city, the remotest point at present on the district, being ninety miles from Tientsin and about eight miles east of the Great Canal. Chin Ch'eng is pastor, with a very useful chapel keeper as assistant. We are in a rented property, but have seen larger results, in spite of the inconvenience of our surroundings, than any other place in the district. The year began, as the pastor says, with no one attending church except his own family, the chapel keeper, and a Bible colporteur who makes headquarters there. The close of the year saw a two-chien room full of willing listeners to the Gospel message. Last year there were reported four members and five proba-

tioners. This year the pastor reports eleven members and twenty-seven probationers. Last year a missionary collection of \$1.40. This year of \$4.50. We have also organized a day school for boys.

*Taicheng*, another district city, a day and a half from Tientsin by Chinese cart, has been occupied some years by us as a mission station. Sun Chiu-kao has been the pastor and has done good faithful work. An unfriendly official did us much harm in the early part of the Conference year. An unadjusted case which we had urged him to settle, and which he assured us he would, produced a collision between a young man, one of our people, and an ex-Boxer whose brother had murdered the mother of the young man during the troubles of 1900. There was a fight in which the ex-Boxer was wounded. Some ten days later he died, and the magistrate seized the whole family of brothers and imprisoned them. Only recently, after the removal of this magistrate, have two of the brothers of the offending church member been released and matters seem quieting down again. Brother Sun has been very diligent and wise in handling the difficulties that have grown out of the storm of 1900. We have just completed a very commodious church, with rooms for a chapel keeper, and have renewed the property generally, so that we can now look forward to such opportunities for work as have not been enjoyed before in this city. The church is harmonious, they ask for the return of their pastor, and are anticipating God's blessing in the future.

*Tientsin, Wesley Chapel.* Brother Liu Ming-ch'üan has been pastor, and has proven himself instant in and out of season in the discharge of his duties. His preaching has attracted fine congregations, especially of Southern young men who have come to Tientsin on business. As the Ch'eng Mei Hsüeh Kuan and the girls' boarding school have been identified with this church during the year, they have made a large congregation of themselves and a very interesting body of young people for which to labor. In addition to his regular duties as pastor, he has systematically given two days of each week to preaching in the East Gate Street Chapel. He has been of great help to the missionary in many ways and has tried to prove himself a workman that needs not to be ashamed. Wesley Chapel is the banner church of the Conference on the lines of self-support and general readiness to contribute to the temporal interests of the Church. This year the church bought and paid for a cemetery for the native Christians, has supported the pastor, met all incidental expenses, has contributed to other local purposes, and still has quite a fund in the treasury.

*West City and East Gate* have been this year combined for church work though usually there have been on Sabbaths congregations in both places. Mr. Brown and Wang Mao Y'in have been in charge. Wang Mao Y'in was obliged to return home and was detained there for some time in settling up his father's estate, and also because of difficulty growing out of his father's burial. We have been handicapped in the native city for two reasons: one, the uncertainty of our tenure at the East Gate; the other, lack of room in the West City.

In the face of these difficulties, under the wise care of Brothers Brown and Wang, the church has more than held its own. Mr. Brown has had a fine day school in connection with the West City class, and this school has done good, not only to the boys in attendance, but through them upon some of the homes from which they come. Only a few Sabbaths since I met a man who told me that he had become a Christian through the influence of the school in which his son was a pupil. In connection with our West City church we have recently secured a very valuable site on the Main Street in the West City.

*Wangchiakou* is a large market town on the Lower West River, a day's cart ride west of Tientsin. Hou Tien has been pastor. We have here a good church home, a commodious chapel, a good schoolroom, but no school. Few of the church members live in Wangchiakou, and as a result the Sunday services seem to be composed almost altogether of men. The church here needs a good revival, not only to strengthen what remains, but to be in condition for its present splendid opportunities.

*Yangliuching*, the last name on the district, has so far developed nothing though it is the largest city in the district outside of Tientsin, in which we are trying to work. Our trouble has been to either rent or buy a place where the preacher can live and open a chapel. The preacher in the meantime has stopped in an inn seeing whom he could and doing such work as opportunity afforded. The city is only ten miles west of Tientsin, on the Great Canal, and has a population estimated at 50,000. Liang Shih-tsai, the local supply, has done outside itinerating not a little. The classes at Tiaohotou and Koyüihcheng sent deputations to me immediately after Conference requesting not to be abandoned. As the Conference had left them without oversight I determined to have Mr. Liang pay regular visits to these places, and the result has been encouraging. Both are good market towns and if we are able to secure a foothold again ought to be good missionary soil, especially as we have some twenty members and probationers to begin with.

We have witnessed some remarkable instances of *zeal for God*. At Nanpi we met a young man who lived twenty-three miles from church and in order to attend took Saturday to get there, spent Sunday at the chapel, and Monday to get back home. At Litan I met a small-footed woman, seventy-six years old, who regularly walked a round trip of eight miles in order to attend church.

We have a fine *Intermediate School* under Mr. Brown's supervision in Tientsin. He has spared no pains to make it a success and the results have been most gratifying. The presence of the girls' boarding school has also been an inspiration to us, and we shall be sorry not to have them with us another year. The women of the Woman's Foreign Missionary Society are always, in whatever department they labor, so conscientious and enthusiastic that they cheer and strengthen all who may be associated with them. Dr. Emma Martin, as the medical representative of the Woman's Foreign Missionary Society, has had a



most laborious year, far too much so for one who at the same time was attempting systematic and required work in the study of the language.

The shifting conditions in the past three years, have in the judgment of the Mission, made it advisable for us to arrange for a new location as our *Mission center* and base of operations in Tientsin. A committee was appointed to look up such a site, and, if it should be thought best, to buy. The committee found such a place outside the South Gate and bought over one hundred Chinese acres of land, and are now having it raised by filling to the level of the road. In the near future it should be walled and the mission plant transferred, as the opportunities for mission work in the foreign concessions are becoming more and more curtailed as the years advance, while the new location puts in touch with the native city and the masses of the people.

*Tientsin Intermediate School.* The Rev. Frederick Brown, principal, reported as follows at the session of the North China Conference held June 10-15, 1903: "A larger number have been admitted than ever before, and the amount of solid work done has been above the average. We have had the usual amount of care and anxiety. Nearly all the students are connected with the Church either as probationers or members. The two sons of a high official have been among the most zealous seekers after the truth and have been admitted into the Church.

"The mission grant to the school last year was only \$300, gold, and this brings us the nearest to self-support we have yet reached. It has always been a principle with us that the Chinese should in a large measure pay for the education of their own children and that some of the money which is expended on useless decorations and noisy fire-crackers should go toward the education of the boys of China. The Chinese usually agree with us in this matter.

"Attached to our Intermediate School is a day school in the city; this is free and is supported entirely by a lady in England. Most of the boys in this school are looking forward to admittance to the high school later on.

"The course of '*Monday*' Lectures, to which all Chinese young men have been welcome, have been much enjoyed by that large proportion of Chinese young men who do not understand English and thus are shut out from much Western learning. Some of the subjects treated are the following: 'How We Secured the Bible,' 'How to Study,' 'The Duty of Chinese Scholars,' 'How Can We Restore Prosperity to China?' The average attendance at these lectures has been about 330.

"The Boxer troubles left some *orphans*, the children of Christians, to whom we have given much attention during the year. Fortunately the Chinese government has made a little provision for them, so that we have been able to supply their needs and give them an education. All agree that China needs enlightenment, and this can only be had through the means of schools. We believe the Church should be ready to take her place and give China a *Christian* education.

"We are anxious that our school shall do all possible to help on the

New China. Our efforts are only limited by our means. We need more and better buildings and an increase in our teaching staff. With more friends to help us bear the burden of this work we can easily remedy defects. The world is made up on the principle of 'give and it shall be given you.' If we fully realized this we should hasten to help the youth of CHINA."

#### SHANTUNG DISTRICT.

The Rev. Ch'en Heng Te, presiding elder, reported as follows at the session of the North China Conference held June 10-15, 1903:

The work of this year has been greatly blessed with God's gracious bounties. The enthusiasm and willingness with which the workers labored are specially notable. The only lack of this district is workers. In the whole district there are only two Conference men and three local preachers. This lack of workers makes the accomplishment of the work difficult.

In *Anchiachuang*, *Changcheng*, and *Hsiahsieh* the prospect of the work is hopeful. It is largely due to the faithfulness of Mr. Kuo Ying. One thing that deserves special attention is the primary school with more than ten students, the eldest of whom is not over fourteen years old. All of them were non-Christians. Some of the boys have joined the church and their parents are gradually turning to Christ. Once a student's father came to me and said, "I am ashamed to say that instead of leading my son into the church he brought me in."

The church at *Feicheng* is flourishing. Among those who joined the church many are from *Mimichiao*. It is a special blessing to us that a branch church has been added to this district.

The church at *Ningyang* is also in a prosperous condition. By God's grace many have been brought into the church this year.

*Chining* is not a prosperous station. We earnestly pray that God may pour out his graces and that in the coming year there may be many brought into the kingdom of Christ.

At *Taian* every Sunday there are many hearers. The intermediate school is very promising. The number of students is increasing from time to time. The total number of this year is 49. Most of the boys are promising. The demand for more buildings is urgent. Teachers have been very enthusiastic. The students are taught not only the teachings of this world but also Christian teachings as well. Beside this there are four primary schools where half of the teachers' pay comes from the students themselves. We were glad to welcome Miss Steere and Dr. Benn last fall. Miss Steere right after her arrival went to work at the schools. She has been a great help to the Shantung District, especially to the women and girls. Dr. Benn started a hospital at *Taian*. She often goes out to other places and renders help whenever we need her. We are very grateful to the Woman's Foreign Missionary Society for the assistance they give us.

# Statistics of North

All sums of money are in taels. For equivalents in United

CIRCUIT OR STATION.	Foreign Missionaries.		Foreign Missionaries, Wom. For. Miss'y Soc.	Native Workers of Wom. For. Miss'y Soc.	Native Ordained Preachers.	Native Unordained Preachers.	Native Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.
	Men.	Women.										
<i>Peking District.</i>												
Changpinghohou.....	..	..	..	2	1	..	1	1	55	..	..	40
Hantsun.....	..	..	..	..	..	..	1	1	30	..	..	20
Huangpsun.....	..	..	..	..	..	..	1	2	5	..	..	5
Huailahsien.....	..	..	..	..	..	..	..	1	10	4	..	12
Miyunhsien.....	..	..	..	..	..	..	..	..	3	..	..	..
Pachou.....	..	..	..	..	..	..	..	..	326	85	..	350
Peking: Asbury.....	7	5	3	1	2	..	7	..	..	..	..	..
Southern City.....	..	..	..	..	..	..	1	2	..	..	..	..
Kupeikou.....	..	..	..	..	..	..	1	2	34	..	..	..
Yangkechuang.....	..	..	..	..	..	..	1	1	10	4	..	..
Yenchingchou.....	..	..	..	..	..	..	1	1	11	5	..	25
Yungchinghsien.....	..	..	..	..	..	..	1	..	11	5	..	30
<i>Tientsin District.</i>												
Ch'inghsien.....	..	..	..	..	..	1	..	..	2	2	..	..
Litan.....	..	..	..	..	..	1	..	..	34	25	150	..
Nanpi.....	..	..	..	..	1	..	..	..	11	27	45	..
Taicheng.....	..	..	..	..	1	1	..	..	41	6	..	..
Tiaoheton.....	..	..	..	..	..	..	..	..	15	6	..	..
Tientsin: Wesley Chapel.....	1	2	4	..	1	..	6	..	90	11	280	360
West City.....	1	..	..	..	1	..	1	2	33	16	55	80
Yanghuochieh.....	..	..	..	..	..	..	..	..	..	..	..	..
Wangchiakou.....	..	..	..	..	..	..	..	..	34	10	..	..
Wenanshsien.....	..	..	..	..	..	..	..	..	..	..	..	..
<i>Tsunhua District.</i>												
Fengjun.....	..	..	..	..	1	1	..	1	78	45	2	30
Pocheng.....	..	..	..	..	1	1	..	1	73	4	2	30
Pingancheng.....	..	..	..	..	..	2	..	1	70	15	..	..
Shaliuhe.....	..	..	..	..	1	2	..	3	93	22	..	50
Tiehchang.....	..	..	..	..	..	1	..	..	71	19	..	29
Tsunhua.....	2	1	2	..	1	..	1	..	113	..	..	..
Tsunhua Circuit.....	8	..	..	..	..	..	..	..	..	..	..	..
Yutien.....	..	..	..	..	..	1	..	1	51	4	3	20
<i>Lanchow District.</i>												
Ankechuang.....	..	..	..	..	..	..	1	3	87	15	50	75
Chentzuchen.....	..	..	..	..	..	..	3	1	127	22	40	130
Chienan.....	..	..	..	..	..	..	1	1	89	53	20	85
Chinpaihu.....	..	..	..	..	..	..	1	2	141	17	10	90
Lanchow.....	..	..	..	..	1	1	2	3	125	9	17	120
Laoting.....	..	..	..	..	..	1	2	1	116	111	250	160
Pencheng.....	..	..	..	..	..	1	1	3	160	42	30	130
<i>Shanhaikuan District.</i>												
Changli.....	..	..	..	..	..	..	1	..	32	7	..	30
Chienwei.....	..	..	..	..	..	..	1	..	78	29	..	60
Funing.....	..	..	..	..	1	..	..	..	46	4	..	30
Kepo.....	..	..	..	..	..	..	1	..	18	4	..	20
Shanhaikuan.....	1	1	..	..	1	..	..	..	81	51	..	80
Shihminchai.....	..	..	..	..	..	1	..	..	246	71	..	150
Taiying.....	..	..	..	..	..	1	..	..	30	2	..	20
<i>Shantung District.</i>												
Anchiachuang.....	..	..	..	..	..	1	3	2	114	42	20	80
Chining.....	..	..	..	..	..	1	..	..	18	15	5	20
Feicheng.....	..	..	..	..	..	..	1	..	3	28	..	..
Ningyang.....	..	..	..	..	..	..	1	..	8	20	160	50
Taian.....	1	1	2	2	1	2	6	..	32	16	20	100
Tungpingchou.....	..	..	..	..	..	1	1	..	3	4	30	40
Total.....	13	10	11	5	17	30	41	35	2,818	877	1189	2,551
Last year.....	8	5	10	4	15	35	20	12	2,639	825	171	1,780

# China Conference, 1903.

States currency see statistical summary at the end of the Report.

Adults Baptized.	Children Baptized.	No. of Theological Schools.	No. of Students.	No. of High Schools.	No. of Pupils.	No. of Other Day Schools.	No. of Other Day Scholars.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches and Chapels.	No. of Parsonages, or "Homes."	Value of Mission Buildings.	Collected for Self-support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.
..	..	..	..	..	..	1	9	..	..	2	1	1,000	6	..	4
..	..	..	..	..	..	1	8	..	..	1	1	1,500	2	..	..
..	..	..	..	..	..	..	..	..	..	1	1	1,800	..	..	..
..	..	..	..	..	..	..	..	..	..	1	1	1,200	..	..	..
11	18	..	5	319	4	68	1	350	1	13	2	155,000	142	..	107
..	5	..	..	..	..	..	..	..	..	2	..	1,500	..	..	..
7	..	..	..	..	..	..	..	..	..	1	..	1,000	..	..	..
3	..	..	..	..	1	10	1	25	1	1	..	1,800	4	..	5
..	..	..	..	..	..	1	..	30	1	..	..	800	..	..	..
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
10	3	..	..	..	..	1	8	..	..	1	..	1,000	..	..	50
5	5	..	..	..	..	1	10	..	..	1	..	1,000	3	..	..
3	14	..	..	..	..	..	..	..	..	1	1	3,000	12	..	2
..	..	..	..	..	..	..	..	..	..	..	..	..	2	..	..
27	15	..	2	200	..	1	..	225	1	2	..	60,000	353	..	339
10	..	..	..	..	1	38	2	80	..	..	..	..	35	..	6
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
5	..	..	..	..	..	..	..	..	..	1	1	2,000	8	..	15
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
8	19	..	..	..	..	..	..	..	..	..	..	..	16	..	4
3	4	..	..	..	1	7	2	30	..	..	..	..	14	..	2
..	36	..	..	..	..	..	..	..	..	..	..	..	36	..	5
10	11	..	..	..	..	..	2	50	..	..	..	..	40	..	6
..	..	..	..	..	..	..	..	..	..	..	..	..	7	..	1
..	..	..	..	..	..	..	..	..	..	..	..	..	8	..	1
1	1	..	..	..	..	..	..	..	..	..	..	..	6	..	2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4	3	..	..	..	..	1	9	2	60	2	1	2,200	19	1,420	20
10	7	..	..	..	3	44	2	120	3	2	..	3,150	36	..	16
21	23	..	..	..	1	12	2	80	3	2	..	4,114	72	..	3
8	..	..	..	..	3	24	4	60	5	3	..	3,000	36	..	15
10	..	..	1	30	1	13	2	120	2	2	..	4,000	33	..	9
26	5	..	..	..	2	15	3	152	2	2	..	2,550	133	509	80
13	31	..	..	..	1	12	4	80	2	2	..	500	79	..	43
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7	..	..	..	..	..	1	9	..	..	..	..	..	7	..	29
..	..	..	..	..	..	1	12	..	..	..	..	..	13	..	15
..	2	..	..	..	..	1	10	..	..	..	..	..	7	..	3
..	..	..	..	..	..	1	15	..	..	..	..	..	7	..	4
4	9	..	1	29	..	..	..	..	..	..	..	..	20	122	21
14	17	..	..	..	1	12	..	..	..	..	..	..	20	..	20
7	5	..	..	..	..	..	..	..	..	..	..	..	3	..	2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4	3	..	..	..	2	27	3	50	..	..	..	..	11	..	12
..	..	..	..	..	..	1	..	20	..	..	..	..	6	..	2
2	..	..	..	..	..	..	..	..	..	..	..	..	4	..	3
1	12	..	2	65	1	7	1	40	..	..	..	..	3	40	3
1	..	..	..	..	..	1	..	70	..	..	..	..	35	..	30
1	..	..	..	..	1	18	1	30	..	..	..	..	4	..	3
236	248	..	12	683	33	397	36	1,672	35	36	..	292,114	1,240	2,090	881
153	177	..	7	448	19	257	5	310	..	..	..	..	882	399	643



## WEST CHINA.

*Bishop Moore has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE West China Mission is the farthest removed of all Methodist mission centers from the United States. The work



of the Mission is confined almost entirely to Szechuen Province, which has a population of 40,000,000 people. The Mission was commenced in 1881.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made January 12, 1903.)

*Chentu*:— Rev. H. Olin Cady and Mrs. Cady, Harry L. Canright, M.D., and Mrs. Canright, Rev. J. A. Johanson, Rev. Jacob F. Peat and Mrs. Peat, John W. Yost.\* W. F. M. S.: Miss Clara J. Collier.

*Chungking*:— Rev. Joseph Beech, Rev. Walter M. Crawford,\* Rev. Osman F. Hall, M.D.,† and Mrs. Hall, Rev. Spencer Lewis and Mrs.

\* Arrived later than January 12, 1903.

† Died October 26, 1903.

Lewis, James H. McCartney, M.D., and Mrs. McCartney, Rev. Quincy A. Myers and Mrs. Myers. W. F. M. S.: Misses Nell M. Decker, Agnes M. Edmonds, M.D., Helen R. Galloway, Dorothy Jones,\* Ella Manning.

*Suiling Circuit*:—Rev. James O. Curnow and Mrs. Curnow.

*Tsicheo Circuit*:—Rev. W. Edward Manly and Mrs. Manly.

The superintendent, the Rev. Spencer Lewis, became superintendent of the Central China Mission in January, 1904. He reports as follows for West China in 1903:

As a Mission we have abundant reason for thanks to God for the *peace, prosperity, and steady growth* of the year just closed. When we met together in Annual Meeting a year ago the effects of the Boxer disturbances had not entirely passed away. In some regions there was still a certain amount of timidity about connecting oneself with the Christian Church. This feeling is now rarely noticed, and the gains in members and probationers have steadily increased. We have received more on probation in the last quarter than during the first half of the year, and there is a marked increase in the number of baptisms. We have had almost double the baptisms we had last year. We have now 602 members and 1,005 probationers, a gain of about fifty-five per cent in members and almost twenty-five per cent of members and probationers taken together. Two years ago last April there was reported at the Annual Meeting 372 members and probationers. There are now 1,607. And this satisfactory result has come about not because of any slackness. There was never so great carefulness in examining and receiving candidates. Every quarter in every circuit and station the probationers' list is carefully gone over and pruned. We believe the evangelistic work of the Mission was never in such a healthful, growing condition as at present. This is shown in a marked manner in the very encouraging increase in the number of our preachers. At last Annual Meeting there were reported 24 local preachers and exhorters. The number now has considerably more than doubled. Something over 40 preaching places have become about 60, with quite a number more villages desiring to open. Eleven circuits have grown to 19.

These stations are *chiefly self-supporting*. Almost all provide their own rent, and all other expenses aside from the support of preachers, some even providing a part of the preachers' pay. Also a few day schools have received grants in aid. Many of the preachers are voluntary workers in their own villages. Some receive part support locally, and none receive anything from the funds of the society. It is not surprising that a work so nearly self-supporting should be also self-propagating. The work spreads from village to village, and the number of preaching places opened is practically limited only by our ability to man and supervise them.

The contributions of our people are, as a rule, on a generous scale, many of them giving far more in proportion to their means than the

average Christian at home. Through the fault of those in charge no missionary collections have been taken in some portions of our work, but where they have been taken the results are very creditable. A half of the gifts for missions were used in the field last year, and probably the same proportion will be so used this year.

*Training schools* without suitable quarters have been carried on by Brother Myers and Miss Manning. We are much gratified to hear that Mrs. Gamble, of many benefactions, has offered to give \$2,500 for a training school for women, and we are hoping that there will soon be money in hand for a training school for men. I believe the Mission is a unit in the view that no work transcends in importance the work of training men and women to preach the Gospel. Better that one prepare twenty to preach than to try to do the preaching of twenty. It is of the highest importance that students, coming into contact with their instructors, receive an inspiration to higher ideals of the calling of God to the Christian ministry, and we believe that those in charge of this work are specially fitted to bring this about.

It is gratifying to be able to report some *increase in our mission buildings*. The Chungking General Hospital, large, well-built, and convenient, could not be easily matched in China. It has already proved a boon to several foreigners as well as to the natives. Brother Curnow has nearly completed in Suiling a large and perhaps the most beautiful chapel in the Mission. The Tsicheo work is in very great need of a similar one. At Tienkuchiaio, where last year was such a baptism of blood, gathered in June a company, many of them coming a journey of several days, to hold a memorial service to the martyrs, to whom a stone had been erected, and to dedicate a commodious church in place of the one which had been burned down. May there yet be gathered much fruit there to the glory of God! At Sisen, also, a place partly burned by the Boxers, the believers have built a thatch-covered chapel.

We should not omit to mention the completion and occupation by Brother Manly of a house in Tsicheo. He has had to scrape up the money himself, an experience not uncommon in this mission. His house is a little oasis in the 1,000-li journey from Chungking to Chentu. In Chentu our missionaries are living in hope of buildings. Miss Collier, though at last in a house belonging to her society, is compelled to share her home with the schoolgirls. There is some money promised, and she is looking for enough more to enable her to put up a suitable building. Dr. Canright has on hand a large quantity of materials for building a hospital, but cannot, without going heavily into debt, erect a building adequate to the needs of a great city like Chentu. Brother Cady has succeeded in raising \$11,000 gold toward a Chentu College. This is regarded as but a good beginning. It is estimated that \$50,000 would secure a block of about ten acres and erect the college buildings. This is the sum which we are now asking for, though the time may come when we will be ashamed at having asked so little. Some land has been purchased, and we are hoping that the

first college building may be put up next year. In Chungking Mrs. Myers has nearly enough money for a building for a boys' day school, and a site therefor has already been purchased, while Dr. McCartney has laid the foundations for a new dispensary.

In August a *flood nearly covered the city of Hocheo*, all the Christians but one family being driven from their homes. The losses in the city were great, though fortunately not many lives were lost. Our Christians were without a church home for two months, and in addition to personal losses had to spend quite a sum in repairing their chapel. In Hocheo, as well as in the cities of Lungchang and Yunchang the believers have rented larger and better meeting places.

*The death of Dr. Osman F. Hall* still casts its shadow over us. Why one should be thus cut off in his prime is to us a mystery, but we know that He doeth all things well. Others in the mission are in poor health, so that those who are already heavily loaded will be obliged to bear undue burdens. Our growing evangelistic work will be especially short-handed. We are thankful, however, for reinforcements arrived and for others promised. Would that men and money might also be forthcoming for an attack on the stronghold of Tibet!

#### CHUNGKING DISTRICT.

The presiding elder, the Rev. Q. A. Myers, reports:

The work of the year has been for the most part successful. We rejoice that on every hand the doors for the entrance of the Gospel are opening wider than ever. The only thing over which we have to grieve is our apparent insufficiency to meet the present demand for workers.

We rejoice in the completion of the *Chungking Hospital* which is an honor to Dr. McCartney, who has given his heart and soul to this successful issue, both in the home land and here on the field. And we cannot forget the hours spent here by the late Dr. Hall in the plans and details connected with the erection of this building. He has gone to his reward; here stands his work. And we praise God for all the good which we have faith to believe will be done because of all these noble and sacrificing efforts.

We also rejoice in the actual opening and continued success of the work in the *Hospital for Women*. Dr. Edmonds, having made good progress with the language, has begun a great and much-needed work, and the suffering, ignorant, benighted women of this land cannot but feel the great blessing of such an institution.

The *schools*, as far as I have been able to judge, have been doing good work. Brother Beech has been toiling away at a task which no man ought ever to be expected to face alone. How he has been able to accomplish so much, and handle so many students, is more than I can see. We rejoice with him in the prospect for a reinforcement to this work.

Miss Decker has been working faithfully away at a task which does



not always bring the most immediate results, but she has been doing a splendid work and the bright and intelligent girls in the *Boarding School* speak for themselves. Miss Manning has had good success in starting a day school in Jiangbe, and the *Women's Training School* which she has conducted here has stirred up much desire for study among the younger women.

Mrs. Myers has been working on in quarters totally unfitted for her *boys' day schools*. The boys have done excellently in their studies, however, and it is indeed gratifying to know that suitable buildings for this very important work will probably be provided in the near future.

In the *evangelistic work* I have been mostly alone, as far as the general oversight of the churches is concerned. At the beginning of the year there were only two organized churches in my district—the Chungking church and the Jiangbe Circuit. During the year a new circuit comprising four villages in the Bashien has been organized, and the former Jiangbe work has been divided into three circuits. The work in the Linswei Circuit has not prospered as well as it should have done, but it is quite a distance away from us and a little difficult to manage. We have places of worship in at least eight of the Jiangbe villages, and a new one is now opening. In both these civil districts the prospects are brighter than ever before, both in regard to the actual spiritual condition of the church and the opportunities of presenting the Gospel to the heathen.

We have *licensed nine exhorters* during the year, and seven who have finished the course of study have been recommended by their Quarterly Conferences for local preachers' licenses. We have one local preacher who has finished that course, and three who have finished the second year's work, and all four of them have been recommended by their Quarterly Conference for admission on trial into an Annual Conference.

We have received 186 on probation during the year, we have baptized 63 adults and 4 infants, and as the year closes we have on record 248 probationers and 226 members—a total of 474. Our total a year ago was 359. We have therefore a *net gain* of 115 for the year.

In temporal matters our churches have shown the spirit of liberality, and we are striving for *self-support*. In Chungking this condition has been practically reached for some years. All the other circuits take the regular collections. All five of our circuits have taken the missionary collections. I believe that the day is not very distant when we can realize absolute self-support in all that pertains to a competent provision for our native ministry and the ordinary expenses of the Church.

The *Biblical Training School* has had a good year. The students have not been numerous, but the ten-odd who have been in this institution for all or part of the time have shown much earnestness in applying themselves to their studies and a great desire to be of service to the Church,

This school began the year with no buildings in which the work might be done, and with no money for the help of students. We have done our work in very inadequate quarters in some rooms connected with the Chungking church property, and the students have either supported themselves or have been supported by missionaries or friends interested in this work. Somehow we have gone through the year, and God has blessed us in the work. We hope much for the future of this school, and feel assured that that which has been begun in such a small way will soon develop into a great institution where earnest preachers may receive a proper training for the work of this needy field.

We ask for *special gifts* for the support of these students. Twenty dollars will support a student for a year if he does no other work than study. Thirty dollars will support a student who also has work in the country while pursuing the course. Fifty dollars will support a graduate of the institution. May God supply us the men and the means of training, so that these open doors may be entered and the Gospel preached everywhere.

*Tsicheo Circuit.* The Rev. W. E. Manly writes: "The condition of the work on this circuit, compared to what is waiting to be done, resembles nothing more nearly than the advance of a skirmish line before the main army. I can report only the beginnings of the battle.

"The district is about four days' journey in length and two in width. We have chapels in twelve places, four of which are walled cities. Four native preachers and four school-teachers have been engaged most of the year, besides the help given by several of the church members, seven of whom have just received licenses as exhorters. At the beginning of the year I planned to visit each of the out-stations once a month, and go where we have inquirers in other villages as often as possible. I have been able to do this with the exception of Lungchang, the most distant station, and some of the less important villages, but it has kept me on the road two thirds of the time.

"In November Brother Peat and I joined forces and held a week's meetings for Bible study in each of two cities. The results were very good, and we hope to hold more of these meetings in the future. As the church grows older it is to be hoped that these "district conventions" may bring the Christians together once or twice a year for earnest Bible study and do away with the necessity of quite so much itinerating as at present.

"During the first quarter, in addition to the usual visiting of out-stations, it was necessary to settle up the Boxer indemnity, build a church and Chinese dwelling at Tienkuchow, and our own house at Tsicheo. Our indemnity was only about one fourth what the Roman Catholics received for a similar loss, but I was heartily glad that we had no such enormous claims to make. The church and Chinese dwelling were built at Tienkuchow to replace that torn down by the Boxers. The dedication occurred almost exactly one year from the time of the riot. The martyred preacher and some of those killed at the same time

were interred at the side of the new church. More than one thousand Christians from all parts of the mission contributed money to erect a monument to mark their resting place and commemorate the event.

"It was impossible for us to live in the rented Chinese premises in the city of Tsicheo, surrounded as it is by all the ordinary smells of a most thickly populated Chinese city, and the additional nuisances of a vinegar factory, slaughter house, and opium den, on three sides of it. We feel very thankful that a good location and a comfortable house have at last been secured. One corner of the city is occupied by a hill which rises by successive cliffs and terraces to the height of 250 feet, crowned by a temple and covered with old graves. Halfway up the side is a pagoda, dedicated to learning, and by the side of this imposing structure is a modest missionary residence which we are glad to call our home. We obtained the premises for \$175, and built the house at a cost of about \$600.

"The pressing need of Tsicheo is property for church and school. Though it is the center of our field, I know of but one other walled city occupied by our Mission with such a miserable place for a church. Not only is the place very unsanitary, but the buildings are falling down and the seating capacity is totally inadequate. We cannot comfortably seat all the members and probationers of Tsicheo, not to include any of the inquirers or outsiders. We have 2,000 taels toward new property, but it will need as much again. We do not believe that the Lord's work can be stopped for lack of means to build a tabernacle, but at the same time we are painfully conscious of our needs in this respect.

"We have been called to mourn the death of Dr. Hall just when he seemed about to take up permanent residence in Tsicheo. He came up on a medical trip, and arrived seriously ill with a throat disease. We did not at all anticipate the end even when it became necessary to take him back to Chungking. His last testimony that I heard when on the boat on the way down the river was that the Lord had always dealt kindly with him.

"The statistics for the year show an increase in members and probationers from 292 to 398; number baptized, 68; day school scholars, 110; Sunday school scholars, 235; collections all told, 424 taels. Including attendance at Annual Meetings, I have traveled about 13,600 li, or 4,000 miles, and been absent from home and family 257 days during the year."

*Chungking Institute.* The Rev. Joseph Beech reports: "Our object as heretofore has been to give a good liberal education and make everything taught a means to the salvation of the students and a preparation for service in the church. We have this year graduated five more students, making a total of thirteen. Eleven of these graduates are filling the most important places in our mission work. They, together with the undergraduates who have entered the ministry, constituted just one half of our native staff in the work of the past year, which resulted in an addition of three hundred and eighteen members and

probationers to the church. Among the total membership thirty-six are students of the Institute, four of them having been added this year. The total number of students in constant attendance throughout most of the year has been sixty, ranging in age from fourteen to twenty-four. A very gratifying feature of this year's work has been the large number of students who have entered from Christian families living at a distance from Chungking, one student coming ten and another twelve days' journey. There has also been a large number who have been self-supporting, thus enabling us to finish the year with only \$80 contributed for support by the Missionary Society.

"There has been only one foreigner connected with the Institute this year, so that of necessity most of the work required in teaching the twenty-six classes in several departments, exclusive of the Chinese classics, and also in conducting sixteen religious services a week, has been performed by the graduate Chinese teachers. I desire to express my gratitude to them and my appreciation of their valuable services. They have been faithful in the performance of their duty, and have not lost sight of the higher purpose of bringing their students to a knowledge of Christ. All of them have been offered much larger salaries than we can afford to pay if they would leave the Mission and engage in other pursuits, but they have remained steadfast. One of them, Tsang Fa Go, was last year offered three hundred ounces of silver by a business firm, and this year he was offered four hundred and twenty ounces by a government school. He refused both offers, although his salary was only sixty-six ounces last year and seventy-eight this year, and for the noble reason that he preferred to remain where he could render the greatest service to his Master. I further wish to thank Mrs. Spencer Lewis and Miss Helen R. Galloway for instructing students in instrumental music, and also Dr. McCartney for the medical service he has rendered in caring for the students stricken with fever, saving one valued boy of whose life we had almost despaired.

"In conclusion, I wish to express my belief that the Institute has increased in value to the Church, not only to our own Mission, but to the other Missions which have students in attendance, and I desire to give thanks to the friends who have contributed to this result by gifts of money, and I praise God who has granted the increase and permitted me another year in this service."

*Chungking Medical Work.* J. H. McCartney, M.D., reports as follows: "The death of Dr. Osman F. Hall, who had been associated with me in the work, came as a great shock to us all. The new hospital, to the building of which he gave at least one year of his time and attention, stands as a monument to his architectural ability.

"Last year we reported ourselves as enjoying the use of the new women's hospital while our new hospital was building. This pleasure was only for a season, however. As the women desired to begin medical work we moved the male patients of the work over to our new building two or three months before its completion. The building was



formally opened and dedicated by Superintendent Spencer Lewis on July 9, 1903, in the presence of a large congregation of foreigners and Chinese. The day of dedication it rained constantly from early morning until late in the afternoon. Under ordinary circumstances a Chinaman does not like rain, but on this occasion nearly everybody who had been invited, and a great many who had not been, enlivened the occasion by their presence. All the officials of the two cities were present, with the exception of the tao tai, who sent his regrets, being unable to attend. The new building is in every sense worthy of the name hospital, and I think I am safe in saying that it is second to none in China. In this building our dreams in the past have to a great extent been realized, and we pray that it may be the birth of multitudes of souls into the kingdom of God. The building has been completed free from debt, thanks to Bishop Moore's generous assistance while in the home land. We are under many obligations to several friends in the United States for their large donations to the building fund, notably to Brother T. S. Lippy and wife, Mrs. Bishop Ninde, and Mrs. Gouldy and family. When we commenced building we did not have more than 5,000 taels in hand, and possibly another 1,500 in sight, but we had tried and proved that God hears prayer and opens a way when all seems closed.

"The new hospital with its better equipment and finer accommodations is drawing more in-patients from a better class of people. The *revenue derived from patients* has more than supported the charity work done, and this is in a heathen land. The revenue derived from Chinese sources has been nearly 5,000 taels, which I am safe in saying is larger than that of any other hospital of our Church in China. The fees from Chinese sources are growing year by year, and I have hopes that in a few years' time they may be sufficient to support the entire work. This year we number many Chinese names in our subscription list, varying in amounts from 1 tael to 200 taels. We expect this list to grow as the years advance as well as individual subscriptions to increase in amount.

"As was to be expected there has been a falling off in the number of visits to the *dispensary* on account of the women's dispensary taking all the girls and women. Our records show a decrease from those of last year, but an increase of nearly one fifth over previous years in the number of men and boys. The dispensary has been opened daily on the Sipankai from 10 till 12:30, and also in Kiangpeh during the same hours, excepting the summer months, when the last named was closed.

"We have had on an average four classes a week for the *teaching of medical students*. Three have finished their course of five years, but in the case of two (my first and second assistants) I have discharged and refused them a certificate of graduation on account of repeated misdemeanors and insubordination. We have a third who belongs to another mission and leaves soon for his field in Kweichow.

"The second class contains three, but we mean to drop one, on account of the fact that he is not a good student, although he is self-supporting and comes from a wealthy family. The training of nurses

has added to our work, but it has also relieved us of considerable worry and anxiety regarding the proper care of the patients. Formerly we depended upon the students to do this, but, as everyone knows, Chinese of the student class are not to be depended upon to do this kind of work as they should. We have five young men who are in training, and we expect to develop this arm of the work until it becomes an indispensable part of the same.

"Only three *journeys* have been taken of ten days each, and these by my assistants, as I have not been able to leave the work even for a few days' time. The receipts each time have paid the itinerating expenses. We had hoped during the coming year, with two qualified assistants, to be able to keep at least one on the road all the time. But alas for human hopes!

"Personally I have conducted over 150 *services for the Chinese* during the year. The public services have been held each week in the hospital, for patients and help. At these services, especially the one held on Sundays, many have signified a desire to become Christians, but as many of them are from other places we have no record of the faithful ones.

The hospital *statistics* for the year follow: Hospital in-patients, 652. Operations in the hospital, 358; operations in the dispensary, 572; operations on journeys, 50—total, 980. Pay patients, 435; pay in part, and charity patients, 217. Total number of new patients registered for the first time, 5,466. No of visits to Chungking dispensary, 11,602; number of visits to Kiangpeh, 1,574; number of visits on journeys, 825; visits to hospital and in the city, 485; opium suicides attended, 31; labor cases attended, 10—total, 14,527.

#### CHENTU DISTRICT.

*Chentu Educational Work.* The Rev. H. Olin Cady reports: "Three *schools* have been in my charge during the past year, and also I have taught two hours per day in the city school. This is an old school where for a long time there has really been no teaching. It was reorganized with a capable Chinese scholar at the head, and has been a start for better education in the government schools. One thing that hinders its success as a school is that it does not fit in with the old system, and the new system is not yet a system at all. During my illness Brother Peat kindly filled my place, and during my absence at this meeting Mr. Neave, of the American Bible Society, is doing my work. For the three fourths of the year the receipts have been 750 taels, expenses 40 taels, leaving a net gain of 710 taels.

"Of our mission schools, the first is the *primary school*. For 1902 no appropriation was made. It was continued one term supported by the high school, and one term from local receipts, largely my own gift. This year the appropriation was 21 taels, but we have been able to pay our teacher a higher salary than ever before, and have had a larger and on the whole a better school than ever before. The total enroll-

ment has been 68, with an average attendance of 50. The society paid 21 taels, and the local receipts and subscriptions have been 50 taels. No tuition was charged. There will not be many to graduate at the new year, but there will be about 12 at the end of the first term next year.

"The *intermediate school* has had a very successful year. There is no appropriation for this school. A tuition fee of \$3 per year of nine months was charged, half of which went to the teacher, who also received \$3.50 per month in addition thereto. A few scholarships have been received to help some of the boys. More scholarships are needed that will enable poor boys from the outstations to attend this school. The instruction in Western science and the Christian books has been given by the teacher of the high school, aided by pupil-teachers. This being without extra expense makes the receipts of the school balance the expenditure. The total enrollment has been 38, of whom one third are Mohammedans, one of whom obtained the prize for excellence in Bible studies.

"More school room and additional teachers have enabled the *high school* to make good progress during the present year. The total enrollment has been 76. Tuition was charged as follows: Without English, \$6.50 per term of four and a half months; English only, \$13.50; English and all, \$15. Some have had help in return for work done, and some have had a special reduction. There have been five classes in English, and classes in geometry, algebra, geography, arithmetic, and most of the boys are also pursuing Chinese studies in Chinese under tutors at home. We hope next year to have a teacher who will give instruction in Chinese subjects. There has been a class in the life of Christ taught mainly in English, and one in the Old Testament, the Gospels, and evidences, which classes are attended by all students. Daily morning prayers for those rooming on the place are led by Mr. Yea, and noon prayers for all, and in addition the students of the three schools are expected to be present at the Sunday morning service. The most of the boys in this school are from official and well-to-do families, as the tuition debars most others. We have the promise of special gifts that will help two. We need funds so that the privileges of the school can be extended to poor though worthy boys throughout our mission.

"The *college* is yet in the future. It is most desirable in every way. We have purchased three acres of ground situated on the street of the Temple of Learning. At one side of us, separated by a Taoist temple, is the Provincial University. Two temples to Confucius are at the other side, also the proposed Provincial Normal School, and the School of the Chentu Prefecture. We are negotiating for more of the adjoining property.

"The promised gift of \$5,000 from Dr. Goucher insures the first collegiate building, part of the material for which has been purchased and which will be erected during the coming year.

"It has been my desire and the desire of the donors of these funds, and I believe the desire of the Mission, that this school should be made

not merely a Methodist school, but a Christian school for all the missions in West China."

*Suling Circuit.* The Rev. J. O. Curnow reports: "The present year has been marked by progress in all branches and aspects of our work. Our membership has more than doubled, and our contributions have increased fivefold. Attendance on public work has increased, though the paucity of workers has compelled an inadequate and intermittent oversight over our work. The character of our membership is steadily rising in purity, knowledge of the truth, and spirituality. The amount of Gospel truth absorbed by the raw material upon which we have to work is sometimes surprising. In one case the whole of our Catechism was devoured in a few days. Often we meet with men who in a year have a good knowledge of our Church regulations and of the New Testament. The spirit of inquiry showing itself in the purchase and study of the word of God, and in attendance upon public worship, is most encouraging. The young in our schools are eager and apt in assimilating the truth in their hearts. Several day schools in this circuit are preparing some candidates for our high schools and turning out the most enlightened and trustworthy of our members, both in the present and for the future.

"Long strides have been made toward self-support, and the readiness with which support is given is most encouraging all over the field. But a few years ago opposition to us even in renting a house was strong and determined, but now we are welcomed everywhere, and a general trend toward us is manifest. The calls to open new work are loud and continued. Already are we embarrassed with the proportions the work is assuming. Here we are a pair of workers (missionary and wife) who have to act in every kind of capacity, such as pioneer evangelists, pastors, tutors for preachers and schools, architects, financial agents, presiding elder, etc., over a field 500 miles long by 100 wide, or about half the size of England, and teeming with population, crowded in about 200 townships with four walled cities, one of the first rank, and with little unsettled ground even on the hilltops. In a few years we shall be overwhelmed, and spiritual disaster must ensue, unless the Church at home furnishes men and means to foster this great spiritual and civilizing upheaval, the upshot of divine truth under the real though unseen personal rule of our Lord.

"Our policy has been to restrict the work to strategic centers up to the present, but the time has come for a general and simultaneous advance, and what is to be done we cannot now see. Our only course is to go forward at the call of direst heathen need, believing God will fail us neither in personal strength nor in further missionary aid and financial support for so vast an enterprise and pressing a need as now with the whole missionary world we are called to face."

*Chentu and Chiencheo Circuits.* The Rev. J. F. Peat reports: "The year in these circuits has been a very busy one. We were fortunate in having as helpers here at Chentu a part of the time two native brethren who are teachers in the Chentu college. The church was well



organized into classes, and the efficiency of the class leaders has left us more free than formerly for country work.

"During February I held a series of revival meetings, which were well attended, and the church was helped. The apparent net results are the bringing in one merchant, a Mr. Frai, who has been lately received into full membership. He seems to be an earnest, devout, and able member.

"No systematic visitation had ever been done in the country to the south and east of Chentu, and as the conditions were favorable and I could leave the Chentu church I took advantage of the opportunity and have visited about eighty villages, about half of which report having never been visited by a foreigner before. Books were sold, the Gospel was preached, and in many places a first Christian service was held. On one trip, in company with an American Bible Society agent, we traveled in eleven days 112 miles, visiting twenty-four villages and one city. Ten of these villages had never seen a foreigner before. We sold 130 New Testaments, 900 gospels, and 1,000 tracts and posters.

"While traveling I constantly used a plane table, and as a result have compiled a map of the two circuits comprising 2,000 square miles, having two cities and over eighty market villages, on the scale of four miles to one inch.

"Brother Fan at Chiencheo has done remarkably good work. His city governs fifty-four villages, and he has visited practically all of them during the year. On his circuit two new places of worship have been opened; one is a rented shop and the other is a room of a private dwelling. At the beginning of the third quarter three new men were sent out to sell books and preach in that district.

"We closed the year's work by holding district meetings at Yangtsien, and Chiencheo. I helped Brother Manly at the former place, and he helped me at Chiencheo. At the latter place we held a five days' meeting for study and spiritual benefit. An average of eighty adults attended the morning study classes, and more came to the evening preaching services. There were eighteen villages represented; some people having to walk forty-five miles in coming and going. At the close of the meetings twelve probationers were received. The plan was so successful that it will likely be more largely adopted here in the future. The months of greatest leisure for farmers are the second and third and the eighth and tenth moons.

"From Chentu, besides my own work, regular itinerating trips have been made monthly in three directions during the year. One brother travels about a hundred miles on his round trip, and the others a less distance. On each of these circuits regular preaching and teaching of inquirers or probationers is the main work. From Chentu two new places of worship have been opened during the year. One at Shirhen—a village that was three fourths burned out by the Boxers last year. Here the people have secured possession of a lot of ground and have built a room which is now used as a chapel, and later, when they build a church, will be used for guest hall, Sunday school rooms, etc. They

want, need, and should have a good preacher next year, and are ready partially if not wholly to support him. Being fifty miles from the nearest mission work, it is practically impossible for us to direct them as they should be directed without a preacher on the field. At that place there are now twenty probationers, about one third of whom are ready for baptism and full membership.

"In a very particular sense the field is 'ripe unto the harvest.' I have sent out five men as booksellers, instructing them to sell what books—Bibles, Testaments, and annotated gospels—they can, but to remain in a village two or three days at least, that the people may have an opportunity to *hear* and also to *inquire* of them about the Gospel. As a result, many inquirers are reported, and from all parts of the field.

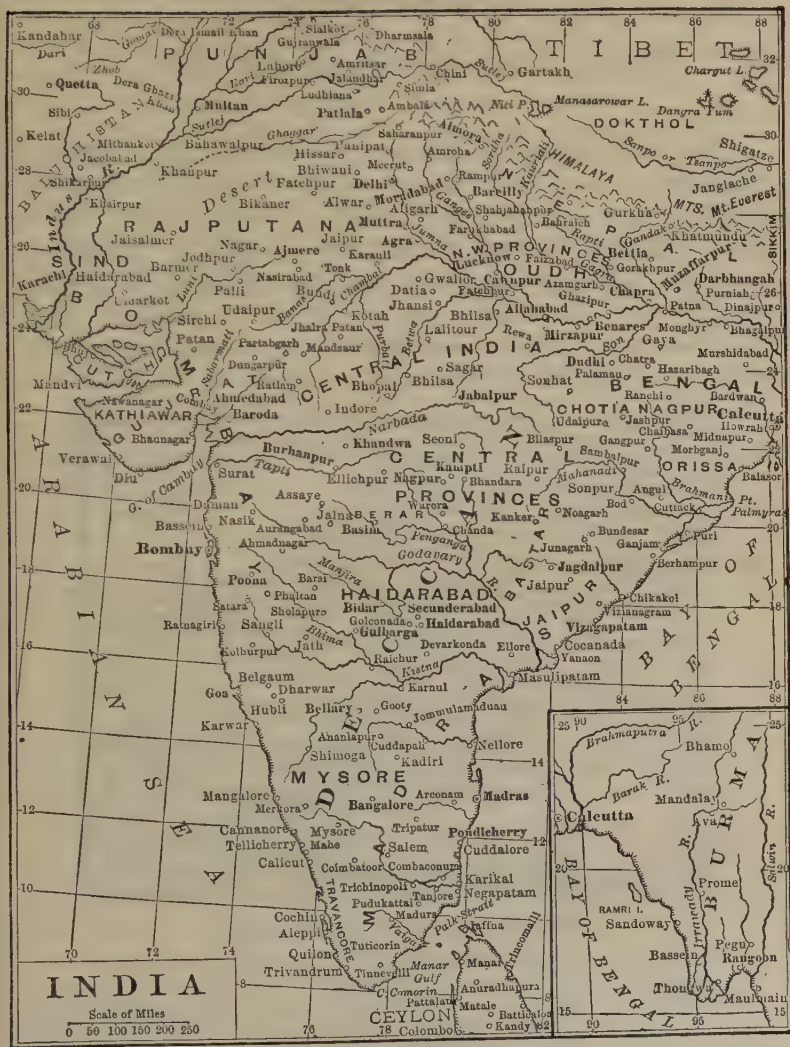
"In the line of missionary economics we have made a move of some importance: The Canadian Methodist Mission had one member and several inquirers at a village directly on our road to Chiencheo, and quite out of the way of any of their work. We had about a dozen inquirers at a village off any of our roads, but directly on their path to an important city which they are working. As a result of consultation and a desire to economize, their one member has been given a church letter and the inquirers recommended to us, and all of our inquirers have been recommended to them. Two meetings have been held at Tamienpu since the exchange."

# Statistics of West China Mission, 1903.

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Notes.—Chungking has 1 Theological School with 1 teacher and 9 scholars, and 2 High Schools with 6 teachers and 95 scholars; Chentu has 1 High School with 2 teachers and 76 scholars; total High Schools, 3, with 8 teachers and 171 scholars.

Volumes printed during the year, 15,000.





## NORTH INDIA.

*Bishop Thoburn has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE North India Conference consists of the Northwest Provinces east of the Ganges and the Province of Oudh. Mission work was commenced by Rev. William Butler, D.D., who arrived in Calcutta, September 25, 1856. In December, 1864, the India Mission Conference was organized. It became an Annual Conference in January, 1873. In January, 1877, as a result of a division ordained by the General Conference, the North India Conference was organized.



### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made January 12, 1904.)

*Bareilly:*—Rev. Stephen S. Dease, M.D., and Mrs. Dease, M.D., Rev. William A. Mansell and Mrs. Mansell. W. F. M. S.: Miss Margaret D. Lewis, M.D.

*Bijnor:*—Rev. Joseph H. Gill and Mrs. Gill.

*Gonda:*—Rev. George C. Hewes and Mrs. Hewes. W. F. M. S.: Misses E. Mary Ruddick and Fannie Scott.

*Lucknow:*—Rev. Brenton T. Badley and Mrs. Badley, Rev. Charles L. Bare and Mrs. Bare, Rev. George W. Briggs and Mrs. Briggs,

Mrs. Benjamin J. Chew, Rev. George W. Guthrie and Mrs. Guthrie, Rev. John W. Robinson and Mrs. Robinson. W. F. M. S.: Misses Louise T. Brouse, Ida May Cartwright, Eva M. Hardie, Elizabeth Hoge, Helen Ingram, Alice M. Northrup, Ruth E. Robinson, Adelaide Siddall, and Lilavati Singh.

*Moradabad*:—Rev. Lewis A. Core and Mrs. Core, Rev. Robert I. Faucett, Mrs. Edwin W. Parker. W. F. M. S.: Misses Alice Means and Mary Means.

*Naini Tal*:—Rev. John C. Butcher, M.D., and Mrs. Butcher, Rev. Preston S. Hyde, Rev. Samuel Knowles (superannuate) and Mrs. Knowles, Rev. Herbert G. Ozanne.\* W. F. M. S.: Misses Sarah A. Easton and Rue E. Sellers.

*Pauri*:—Rev. James H. Messmore and Mrs. Messmore. W. F. M. S.: Miss Mary E. Wilson.

*Pithoragarh*:—W. F. M. S.: Misses Annie Budden and Lucy W. Sullivan.

*Shajahanpur*:—Rev. John Blackstock and Mrs. Blackstock, Rev. Frank L. Neeld and Mrs. Neeld. W. F. M. S.: Miss Clara M. Organ.

*Sitapur*:—Rev. Noble L. Rockey and Mrs. Rockey. W. F. M. S.: Miss I. Grace Loper.

*In America*:—Rev. James L. Humphrey (superannuate) and Mrs. Humphrey, Rev. Thomas J. Scott and Mrs. Scott, Rev. David L. Thoburn and Mrs. Thoburn, Rev. James W. Waugh (superannuate) and Mrs. Waugh, Rev. John N. West and Mrs. West. W. F. M. S.: Misses Fannie M. English, Theresa J. Kyle, Marian Newton, and Florence L. Nichols.

#### BAREILLY-KUMAON DISTRICT.

The Rev. F. L. Neeld, presiding elder, reports:

The progress of the kingdom of Christ in this part of the territory of the earth among the 2,000,000 people has been marked by a decided strengthening of the stakes. The cords have not been lengthened, but among non-Christians there has been a very noticeable extension of spiritual Christian influence.

Several important castes or social circles have been inclined toward the Lord Jesus. There is a movement among the *Thakurs*. One was baptized and others are thinking and being visited. At the District Conference love feast the one who was baptized said, "I was in the fold of sin, Jesus took me out and put me in his own fold."

The *Chamars* are being drawn steadily, and in one part of the district the *Kurmis* show signs of yielding. Hopeful signs are manifest among some Mohammedans in Shahjahanpur. We continue our efforts on behalf of the *Bhotias* and the *Tibetans*, and although no fruit can be recorded in the statistical tables, yet much is being done to direct the thought of these people toward Christ, by conversation, preaching, and the sending of gospels among them.

\* Transferred from South India Conference at the session beginning January 27, 1904.

I can notice that our work in the *homes of the people* is producing a marked effect. Families who were long very exclusive are beginning to welcome our women who go with the Gospel. The increasing number of educated Christian girls who go out from our boarding schools is proving a great power in dissolving old ideas of family life. These girls often become the wives of native ministers and thus have an opportunity for wide usefulness among the backward women of the villages. This year I find that of the 67 students of the Theological Seminary, there are 27 who are married to girls from our boarding schools. The spiritual influences are being felt and opposition is giving way. Much of this change is due to the direct efforts of our workers and much to the outpouring of God's Spirit upon all his servants in all parts of the world, giving them visions of the better age that is dawning.

*Development of Workers.* For those now engaged in village work we have held meetings in three centers, Shahjahanpur, Dwarahath, and Pithoragarh. The study of the Bible is the chief feature of these meetings. This year we concentrated our thought upon the Epistles to Titus and Philemon, and received many inspiring thoughts from Paul, that great Master-builder in the Church of God.

It has been a pleasure to see that some men have grown in apostolic spirit and in a willingness to grapple with the difficulties confronting us in the development of the Church. This pleasure more than compensates for the grief at the dismal failure of one of our men to measure up to our expectations.

*Development of Christians.* The spiritual growth of our large Christian community of 6,446 people is a subject to which we gave much attention. The majority of these are from among the most depressed people of these upper provinces. From time immemorial they had regarded themselves as without the rights and privileges of ordinary people, and had settled down to their fate. These people form more than one half of our Christian community, and without constant watch, care, and stimulus from the Mission workers, they lapse into their old condition of life. They do not live together in large groups where they can be assembled for regular preaching, but live in over five hundred widely scattered villages in groups of from seven to eight persons, or an average of two families to each village center. This isolated condition requires us to overcome two difficulties: (1) To counteract the overwhelming deteriorating influences of the community in the midst of which their circumstances compel these people to live. (2) To develop in them the idea of a Christian society or church of which they may be a part. The lack of this idea makes it difficult, under the circumstances, to organize them into self-governing churches. We must determine to stand by them until these ideas are developed. There are two effective lines on which we are working at this twofold problem: (1) Through the small circuit system, and (2) through our *melas* at District Conferences.

Our village Christians are gradually becoming accustomed to look

for the regular visit of the Mission preacher, and thus the idea of a group of Christians under a pastor in a circle of villages is slowly being developed.

The visits of the villagers to our larger gatherings at camp meetings or *melas* are helping them to apprehend the larger idea of a Christian community with a cult or life of its own. Their faith is greatly strengthened by participation in the "love feast" at *mela* time.

*Institutions.* The schools within this district are a tower of strength to our whole work, not only within the North India Conference but throughout nearly all India.

The *Theological Seminary* at Bareilly with its three departments: men's school, women's school, and kindergarten, under Dr. and Mrs. T. J. Scott, has furnished nearly all of the most successful native ministers in our various Conferences in India. Men who have been steadily held for three years to higher standards of ethics, to profound systematic biblical thought, as a rule, exert a much stronger influence in their circuits, manage their work better, and grow in spiritual understanding more rapidly than men who have not had such advantages.

Our *Oak Openings High School* at Naini Tal for English and Anglo-Indian boys and young men has had a prosperous year. Eighty students have been in attendance. The educational results have been better than ever. In the special services held by Mr. R. T. Archibald, a number were converted, and a deep interest in spiritual things is noticeable among the boys. The financial condition is steadily improving. We have a splendid property and location. Dr. and Mrs. Butcher are throwing themselves into this work in a way that will in a few years make this a strong institution. Fifty thousand dollars put into this school now would yield a most abundant harvest in the future.

The *Wellesley High School* for girls at Naini Tal, under Miss Easton and Miss Sellers, has also had a good year of work, and the religious tone of the school is noticeably good.

The large *Girls' Orphanage in Bareilly*, under the care of Miss English, continues to do excellent work, and has 265 Christian girls under training.

The *Woman's Dispensary*, under Dr. Lewis, has treated more than 22,000 patients, and Miss Lewis feels the need of more help to meet the increasing demands for medical aid.

The *Boys' Orphanage at Shahjahanpur*, under the Rev. Blackstock, has 120 boys who are being trained through text-books, and many are taught industries. In the Industrial Department we have weaving, shoe-making, carpentering, blacksmithing, tailoring, building, farming, and gardening.

The *Bidwell Memorial School* for girls at Shahjahanpur, under Miss Organ, has 90 Christian girls who are getting most excellent teaching and preparation for life. About 40 of these girls come from the Christian farming village of Panahpur, and through these girls much is being done to hold the people steady in their allegiance to the Lord Jesus.



The *Lower Middle School for Boys* at Dwarahath has 80 boys, of which number 25 are Christians; through this and the *Lower Middle Girls' School*, with 25 Christian girls under the Misses Seymour, we are exerting a dominating Christian influence in a center with a population of probably not less than 40,000 people.

At Pithoragarh Miss Sullivan has charge of the *Girls' School*, and the *Woman's Home*, and she also looks after the *Boys' Boarding School*.

Miss Budden has the Evangelistic Work and the *Training School for Bible Women*, with 21 women under excellent training.

The above institutions are all well located in the five large strategic centers of work in the district, namely, Bareilly, Shahjahanpur, Naini Tal, Dwarahath, and Pithoragarh. We have 2,898 pupils in our schools, of which number 1,026 are Christians, and if we add the 67 theological students to the 49 women in the Woman's School, the 20 in the Kindergarten, and Miss Budden's 21 women in the Training School, we have a total of 1,183 Christian young people under instruction, which is more than one fifth of the number of Christians in the district. This leaves 1,715 non-Christians who are in our schools and more or less under the influence of their Christian teachers and Christian schoolmates.

The *numerical growth* is not large, owing doubtless to conservative feelings begotten by the recent financial shrinkage. The District has lost two missionaries from the list of active workers, and the native work has to be run on 5,679 rupees a year less than it was receiving in the year 1900. Steady courage on the part of all our workers and the assumption of personal responsibility during these trying times has enabled us thus far to hold our centers in the hope of soon being reinforced.

We have had 258 baptisms, an increase of 38 over last year. Our Christian community now numbers 6,448, an increase of 148 over last year. The number of Sunday school scholars last year was 8,829; this year it is 9,530, an increase of 701 scholars. We have 50 more pupils in our schools than we had a year ago.

*The Outlook.* My faith in the Lord Jesus, my hope that the revival of missionary interest in the home churches may bring us reinforcements of foreign missionaries, the manifest purpose of my comrades and colleagues to remain faithful to the work of making Jesus known to the world, all contribute to bring before me a vision of the time when this whole district shall be filled with Christian life and teaching as Jerusalem was filled with Christ's life and teaching by the preaching of the Apostles after Pentecost.

#### BIJNOR DISTRICT.

The Rev. W. A. Mansell, presiding elder, reports:

The year's record is an encouraging one. The workers in the nine circuits of this district have been, on the whole, faithful and earnest

in their labors. There is an encouraging increase along all lines, except that of the schools. It is impossible to make much advance in *school work* as such, until we can have some funds to be expended for education. At the present time no money at all is spent for schools as such, by the Missionary Society in this district. The 40 boys' schools reported in the statistics are, with one exception, elementary classes in villages where Christians live, which are taught for two or three days a week by pastor-teachers who have pastoral oversight of from six to twelve villages apiece. The one exception is a primary school at Bijnor, which we have recently established and which has two teachers who devote their whole time to teaching. This school is partly supported by local subscriptions from the officials of Bijnor, and partly by a special gift.

We are continually impressed with the importance of good schools as a part of missionary work when we meet with intelligent government officials who are actuated by Christian principles and a sympathetic courtesy in their dealings with cases that concern us, and learn in almost every instance that they have been *students of Mission schools*. The old Mission School in Bijnor has exerted a deep and lasting influence over the character of many who are now holding responsible positions about us, and it brings to us keen regret to pass the splendid building, once the Mission Church and school, and to know that in its crowded class rooms as a government school, the teaching of religion is rigorously excluded. We sincerely hope that the future may yet see a strong and flourishing school under Christian control in Bijnor, for we believe that it would be a real blessing to the community at large as well as to our own Christian congregation.

The *Girls' Boarding School at Bijnor*, under the superintendence of Mrs. Mansell, has had another successful year, winning a commendatory report from the government inspectress and earning a slight increase in government grant-in-aid.

There have been 233 *baptisms* during the year, a considerable advance over last year, for which we are very thankful. There have been no marked openings in any particular class, but the indications are still very promising for a large ingathering in the near future from among the Chamars. Much faithful work has been done among these people in the years that are past. Again and again a few have been gathered in, but the work has not been permanent. There are scores of villages where the Chamars seem all but ready to embrace Christianity in a body. These would not be "hasty baptisms" if they were to be received now, for the people have long been under instruction. This condition prevails not only in this district but in neighboring districts as well. Our workers are hopeful and watchful, and are confidently expecting the harvest.

But we must not base our hopes of success on any one class of the population. Our efforts must be directed to all castes and classes, and this we have tried to do in Bijnor. *Bazaar preaching* has been systematically carried on, and many hopeful signs have followed our

preaching. Two large *melas* or fairs occur annually at Daranaggar, a village on the banks of the Ganges, seven miles from Bijnor. At both of these the Gospel has been preached and the scriptures and tracts distributed.

One of these *melas* is nominally a gathering of low-caste people, although large numbers of caste Hindus and Mohammedans also attend. The occasion for the *mela* is the gathering of a few low-caste religious devotees, who, by a species of whirling dance, throw themselves into a sort of frenzy, and in the semiunconscious state which follows they claim to possess powers of divination. They are called *bhagats* and are surrounded by a class of faithful attendants, usually carrying a colored standard on a tall pole surmounted with peacock's feathers. They move from place to place, always followed by crowds who come to get special aid in sickness, assistance in the recovery of lost property, or help in similar cases of need. There are scores of such *bhagats* in the *mela*, each holding his own particular court. Sometimes even high-caste Hindus may be seen paying homage to these men, receiving on their bared shoulders the stroke of the scourge of iron chains which the attendants of the *bhagat* wield. Formerly large numbers of our baptized Christians used to attend this fair and mingle with the crowds of sightseers and worshipers, not a few even joining the followers of the *bhagats*. We were especially pleased this year to note a marked decrease in the number of Christians at the *mela*; indeed, as a class, they were practically absent. We visited Hardwar in company with Brother Core and a band of other workers, on the occasion of the great *Coomb mela*. In spite of the bigotry and active opposition of the priests, we were able to do considerable preaching, and disposed of a large number of tracts and gospels.

The *work among the baptized Christians*, which is still our first care, occupied much of our time during the year. We spent fully three months out in the villages, teaching, preaching, and holding special services at night. That the work has paid is evidenced by the improvement in the spiritual life of our Christians already noticeable, but which, we believe, is only a beginning. We have stated in previous reports that several years of continuous labor along these definite lines will be needed before any marked difference will become apparent. But already in a number of ways definite improvement may be noted. We have already mentioned one—the small number of Christians attending the Daranaggar *mela*. Two or three other illustrations might be given as showing a trend in the right direction.

At *Mandawar* we were much pleased with the earnest spirit which prevailed in a *mohalla* of sweeper Christians. These Christians have for their pastor-teacher a young man from their own number who devotes himself faithfully to their interests. They show the results of faithful pastoral work by the fact that there is no idolatrous altar or symbol in their *mohalla*. Early this year some young men who had come under the influence of non-Christian sweepers in another *mohalla*, banded together and decided to erect an altar to Lal Beg. The Chris-

tians in Purra heard of it, however, and immediately called a council, and said to the young men: "We have been so long free from all idolatry here that we will not permit you to propose anything of the sort." They fined the young men, and, after a public reproof, dismissed the council. It is needless to say that the altar was not erected.

For two years these same Christians have refused to beat the drums for the *Holi* festival, although this is one of the hereditary occupations of the sweepers, and for this service they get annually an allowance of country sugar and the cast-off winter clothing of their employers. We have tried to get our Christians voluntarily to give up this practice, but with poor success as the people in their extreme poverty are unwilling to give up this addition to their slender means of subsistence. The Purra people, however, have taken a stand, and this year they were surprised to find that their Hindu employers and landlords noting their absence sent them a liberal allowance of sugar by their own servants with the message, "You did not come for your perquisites, we are therefore sending them to you." Thus does God honor faithfulness.

In *Kiratpur*, the preacher in charge had for several years, in noting the condition of the Christians, reported that there was still considerable intemperance among them, but that he was unremitting in his efforts to effect an improvement in this particular. It was therefore very encouraging this year to learn that, when the government excise officers were planning to open a liquor shop in the vicinity of this *mohalla*, the Christians entered a vigorous protest, and when a vote was taken finally to decide whether the shop should be opened, a large majority voted against it, and the shop was not opened. Three or four years ago such an outcome would have been impossible.

The progress along the line of *self-support* has been decidedly encouraging. This district is popularly known as the hungry zillah, because of the poverty of the people; and the Christians being from the poorest of the poor, it is not surprising that progress should be slow. It is only a short time that stress has been laid on contributions from all, rich and poor. We still hear the excuse from those who are urged to contribute, "Why, in former days, we used to receive aid from the Mission, and now do you ask us for collections? We are too poor to give." But our workers are not turned aside. Last year we received about 50 rupees for pastoral support from nonemployees, this year 75. A half dozen years ago nothing was realized on this account. All the collections show a healthy increase. Apart from the Parker Memorial Fund the benevolent collections were 100 rupees last year; this year they were 113 rupees.

The *English service* at Bijnor has been held this year as occasion offered, and the local contributions from the English residents have been generous. Kuwar Har Bans Singh has again sent a donation of 100 rupees for the poor of the district. We desire to thank all these friends for their practical interest in our work, and also the friends in America who have continued their special gifts to help us carry on the work, as well as those who have only this year begun to contribute.



But for this timely help much of the work now carried on would have to be abandoned, and the new workers added to our force would not have been a possibility.

The *District Conference and Workers' Institute*, lasting in all three and a half weeks, was held this year at Bijnor during October and November, and was an occasion of great blessing and profit to all. The daily evening services were largely attended by non-Christians in government and official positions, and at a public temperance meeting the head Maulvi of the Mohammedan community of Bijnor took part, reading a forcible address on total abstinence. An atmosphere of faith and hope pervaded all the meetings, and our workers left for their various stations in good spirits, looking forward to still greater blessing and a more definite advance in the year to come.

#### BUDAUN DISTRICT.

The Rev. Joseph H. Gill, presiding elder, reports:

*Budaun*, which last year was connected with Moradabad, was, during 1903, again made into a district by itself, but not exactly within the civil district boundaries. It contains nine separate circuits, namely, Budaun, Bilsa, Bisauli, Bhamora, Binawar, Dataganj, Kakrala, Ujhani, and Aonla. The population exceeds one million. Each circuit has an ordained native preacher in charge, all but two of whom are elders.

Owing to the great scarcity of missionaries, the residence of the presiding elder was fixed in Bareilly, where additional duties were assigned to him. He has tried his best to fulfill the duties required in both places, and (except during the excessive heat of June) has visited Budaun every month in the year, spending 95 days of the year in the Budaun District.

The country is largely agricultural, with some jungle interspersed. The land is well under cultivation. Rice, wheat, barley, millet, pulse, hemp, and cotton are raised. There are no manufacturing centers. A little country cloth is made. Ordinary unglazed pottery, suitable for home use, is plentiful. Bricks are manufactured, but the mass of the people live in huts made of mud and thatched with straw. Tile roofs are also common.

We have 9,938 Christians. During the year 126 deaths occurred. In the same period 395 baptisms took place. The Christians are scattered over 811 villages. Preachers and pastor-teachers keep visiting among them, and a diary is furnished to each worker in which he records his work. These diaries are inspected occasionally, and during District Conference thoroughly examined by a committee.

Both *preachers and people are poor* in this world's goods. I have an ordained pastor who with his wife receives only 11 rupees per month, and they have seven children. This man is a most energetic and useful minister. If he would work at his trade (making shoes), he could earn one rupee every day of the month. Certainly this man cannot be charged with embracing the Christian religion simply for

worldly gain. Our workers receive small pay, and several of them know the meaning of the word self-sacrifice.

The Gospel has not yet gained many converts among wealthy people among us. So that the material out of which to make a strong self-supporting church has not been acquired. There is no doubt that the people whom we have gathered are as good as any others in God's sight, and the classes from which they come are as moral as those of greater pretensions. But the lack of early training and the lack of worldly comforts make them less forward than they ought to be.

Our God Jehovah, who created order out of confusion and who made beautiful the earth which before had been without form and void, has taken in hand these depressed classes, and under his divine touch they have in signal instances become true and beautiful and good. Although there are among our people multitudes who have no acquaintance with books, there are some who show a love for and a decided attachment to the Bible. At our love feasts it is very common to see these people rise in their places with an open Bible in hand, and read a chosen verse of Scripture illustrating their experience or their desires. Many have already learned that the Bible is a mine filled with rich treasure.

During our recent District Conference, a licensed native preacher failed to satisfy the Committee on Examinations. He had never had school advantages. I doubt whether he can read at all, and yet he was there to take an examination in the four larger prophets—Isaiah, Ezekiel, Jeremiah, and Daniel. He is well known as a very devout and useful man, being accustomed to accompany his preacher-in-charge on his tours. When the announcement was made that the committee would not pass him, there was a short silence which was broken by a brother who rose and stated that this man could repeat from memory large portions of the Bible. The presidents of the Conference put him to the test, and he began to repeat St. John's Gospel by heart. We listened, greatly surprised and pleased, while he went on and on till we really had no more time to spare, and he only stopped when we asked him to do so. At many a humble fireside this village pastor in the language of his own people entertains and instructs his humble hearers with the golden words of the disciple whom Jesus loved. When told that he must appear again for examination next year, he meekly and readily said he would do so.

One preacher was expelled during the year. Four workers were lost to us by his fall. One preacher in charge, Govind Ram, of venerable appearance, holy life, and sweet disposition, was transferred to the Church triumphant. With tears streaming down his face he testified to his faith in Jesus and to his readiness to exchange earth for heaven. He was a faithful itinerant and had been instrumental in the baptism of great numbers of people.

Aggressive work is only possible between the months of September and May, the four hottest months being a time when it is difficult to endure the climate, and yet at no time has our work ceased. The

preachers in charge are all trained men, who have a fair conception of the duties and responsibilities of a pastor and preacher.

At our *District Conference* we met together in the church four times daily for a week, at sunrise, at 10 A. M., at 3 P. M., and at 6:30 P. M. We had committee meetings and inquiry meetings occasionally between times; and sometimes meetings were continued in private after the larger congregation was dismissed. Some professed conversion and many were blessed with a spiritual uplift. Several heathen altars were reported to have been broken down during the year.

Our preachers and exhorters numbered 58 at District Conference. The *Woman's Conference* had about as many. The latter met for business separately, but joined with us in public services, where our large congregation numbered 250, including other Christians. The total attendance at the several simultaneous services in the city on Sunday was about 500. At this writing we are completing a church at *Dataganj* which will cost over 500 rupees. We have immediate need of four similar churches in places where we have none now. Realizing *this need*, when the matter was stated to one of our congregations in Budaun a humble brother rose and said: "I will give one rupee toward building one of the needed churches." Nobody had planned to take up a collection just then; but this generous offer from a poor man brought 40 rupees before the meeting was over. In this sum a great number of small sums are represented. A church building society was proposed and formed at once, with president, secretary, and treasurer. Starting with these 40 rupees, they propose to continue subscribing and building till the four needed churches are completed. The first was voted to the village of Ujhani. There are 1,107 Christians in that circuit and as yet no church building.

Every circuit in the district is represented in the sum of 614 rupees raised for pastoral support, and from this sum one man is supported in whole or in part by the funds of each circuit.

The appropriations of the Missionary Society were insufficient to meet the pay of the workers needed to care for the people. We decided that a number of men would have to be dismissed, or funds for their support raised privately. The former presiding elder handed me a sum of money partly to meet this need, and other sums have come in during the year, making what we call a supplementary fund and thus avoiding the necessity of dismissing anybody. Were it not for this, the work would have suffered. As it is, even now several of our workers have two subcircuits to care for, although one is all they can manage well.

The *boys' school in Budaun* has done well during the year. Among the larger Christian youths a restlessness showed itself a short time ago. They are well taught, well housed, and well fed, and had no known cause for leaving; and yet three of the biggest boys in a spirit of adventure ran away, having given notice that they would do so. As they are sons of preachers and ought to have known better, we refused to take them back, though urged to do so, else we could keep

no discipline in the school. I think that the remedy for this is to put all the Christian youths to industrial work; otherwise they cannot appreciate the value of the money spent on them. How to combine instruction in books and satisfy government rules as to hours in school, and at the same time to find funds and teachers for our industrial department, is a problem yet to be solved. At present we are able to report a good spirit and good conduct on the part of our remaining boys.

The work in the Budaun District is full of interest. I have not spoken of the *Epworth Leagues*, of which one chapter is reported in each circuit with a grand total of over 300 members. We have in our *Sunday schools* 4,052 pupils. The different circuits report a total of 484 inquirers.

An open door is before us. I preached in a *mohalla* in Sahiswan, where, the preacher said, the entire *mohalla* is Christian. Comparing this with the time when Dr. T. J. Scott labored in Budaun and told us of his expectation and prayer that he might live to see 200 Christians converted in that place and realizing now that the number has reached 10,000, surely we ought to thank God and take courage.

#### GARHWAL DISTRICT.

The Rev. J. H. Messmore, presiding elder, reports:

If one climbs to the top of the hill behind the Mission House at *Pauri*, the headquarters of the district, he will be more than 7,000 feet above the sea, and in a good position to get a general view of the Garhwal District, though rather a superficial view of the work. *Southward* the view is bounded by an oak-covered ridge, three marches distant. This is *Lansdowne*, a military cantonment for native troops, and the headquarters of the *Lansdowne Circuit*, which reports 52 probationers, 40 full members, and 76 baptized children, with a mission staff of 8 persons, men and women, working in 3 different stations. *Eastward* the view is bounded by a range of hills 8,000 feet high. On the farther side of this ridge, 30 miles from *Pauri*, lies *Kainur*, the headquarters of the *Gainur Circuit*, which reports 5 probationers, 12 full members, and 10 baptized children, with a mission staff of 11 persons, working 4 different stations. A number of small stations are in the valleys between *Kainur* and *Pauri*, forming the *Dhikwali Circuit*, which reports 89 probationers, 63 full members, 127 baptized children and a mission staff of 32 persons, working in 9 different stations. *Northward* the Himalayas, more than 50 miles distant in an air line, and 120 by road, bound the vision; and somewhere among the mighty furrows which lead down to the valley of the Upper Ganges, lies *Ramnee*, the headquarters of that circuit, which reports 12 probationers, 7 full members, 14 baptized children and a Mission staff of 9 persons, working in 2 stations.

*Ramnee* is far up the side of a great mountain, and is seven marches from *Pauri*. If flying machines were as common and as cheap as hill



ponies, it would be a simple matter to supervise the work of the district. But we are of the earth earthly, tied down to earth; and the presiding elder must spend many days on the road if he would visit the circuits of his district. It is impossible to do the work without a large expenditure of time and money. The presiding elder cannot move rapidly, for his daily progress is measured by the locomotive powers of the coolies who carry his tent, his bed and bedding, his food, his kitchen, and the other *et ceteras*, which habits of civilization make necessary. As the presiding elder has neither time nor money for traveling over his district, his work of supervision is mainly done by correspondence and in the Quarterly Conferences and Annual District Conference.

At the *District Conference*, held at Pauri, October 20-26, 1903, 34 men and 44 women were appointed to work in the 20 stations which form the 5 circuits of the district. These 78 persons represent the present mission staff employed on the district. Thirty-eight baptisms are reported for the year, 15 being of non-Christian adults. The number of inquirers reported is above 50. The viceroy's visit to the region about Ramnee brought hundreds of people to the place; and for many days the zealous and efficient brother stationed there improved the opportunity for evangelistic work. The Lansdowne Circuit staff carried on a successful campaign in the cold season among the villages at the foot of the mountains which brought in several converts. The prevalence of cholera in many parts of the district interfered with our work very much, for at such times strict quarantine is enforced. At Kainur the person who had received from the government medicines for cholera patients, fled in terror, and his duties were performed by the native minister there. Such incidents leave an impression which prepares people to receive the Gospel with an open mind.

Unfortunately the lack of the open mind is evident everywhere. There is so much difference between *the ideals of Christian civilization and the customs of the people* here, that at times their acceptance of Christianity seems hopeless. At the District Conference, a native minister, speaking of certain persons who had been for a long time under the influence of Christian teaching, remarked that they would never become Christians. "Why do you say this?" asked the presiding elder. The reply came: "Because they are unwilling to give up the practice of selling their daughters." As three fourths of the farm work in this purely agricultural country is done by the women, a stout girl is a valuable industrial asset, and her parents expect a good round sum of money in payment for their daughter when they give her in marriage.

Within the past five years there has been a decrease of more than 20 per cent in the missionary appropriations to the Garhwal District. A reduction of nearly one fourth of the income involves other reductions; the result is seen in the reduced number of workers, in fewer schools, a smaller number of Christian boys in the orphanage, and in a smaller Christian community. In spite of all theories about mission work, the undeniable fact remains that much of our work is propped

up by Missionary Society money, and when the prop is removed, the inevitable follows. The local collections on the district are three times as large as they were five years ago; but as nearly every penny of this money comes from mission employees, native and European, this progress is not to be interpreted as an advance in the direction of self-support. We must admit that the first step toward that goal has not yet been taken.

During the year the *Pauri Anglo-Vernacular School* has received conditional high school recognition from the Educational Department, and in March, 1904, a class will be sent up for the matriculation examination of the Allahabad University. The only male missionary on the district gives a large part of his time to teaching in this school, which is at present our chief agency for reaching the Hindus of Garhwal.

#### GONDA DISTRICT.

The Rev. William Peters, presiding elder, reports:

I commenced touring in the month of February, and within two and a half months I traveled over 260 miles, visiting the preachers and the Christians of different places, helping and advising them, besides holding revival meetings among them. These meetings proved very refreshing to the Christians, and the non-Christians of those villages also learned something of the Christian religion.

The *Workers' meetings* and the *Summer School* were held during April and proved very beneficial, both spiritually and intellectually. Women as well as men learned much in these meetings.

The *plague* has been a great hindrance in our work this year, as many of our workers had to leave their stations, and those who remained found the towns and villages almost deserted, so that few were left whom they might teach. We pray that Providence may keep the workers free from this malady, so that the work may be carried on better afterward.

Besides this we had such severe rains that thousands of houses were destroyed and cattle washed away. Many villages that were situated near the banks of rivers have been entirely wiped out, and our poor Christians near the borders of Nepaul have been the greatest sufferers from such floods.

In every circuit there have been some baptisms and a number of people have received new life. There are numerous inquirers in nearly all the places, and it is hoped they will soon come into the fold of Christ.

On looking into the *progress of the last four years*, I find an addition of 564 to our Christian community, but there has been a decrease of 9 preachers, 7 schools, and 7 teachers, and 163 deaths have occurred among us. Contributions for benevolent purposes and collections for pastoral support have increased five per cent per annum, while the Sunday schools and the Epworth League have nearly doubled in numbers.

## HARDOI DISTRICT.

The Rev. Samuel Tupper, presiding elder, reports:

Though the plague was exceedingly severe for several months in half of my district, during which period the workers went from one place to another and lived in mango groves for several weeks, still it was a year of quiet work and steady progress. With here and there an exception, the men and women who compose the staff of workers have been faithful to their work.

I have visited every circuit, and most of the subcircuits twice, thrice, four and five times this year, and have held meetings in conjunction with Quarterly Conferences; all who attended were greatly blessed.

The *numerical strength* of our Church is 417 full members, 764 probationers, and 409 children, making a total of 1,590. The number of baptisms this year is 149.

We collected from the churches 515 rupees for pastors, the total amount collected in this district being 936 rupees.

There are 77 *Sunday schools*, where 4,837 scholars receive religious instruction. Christian and non-Christian scholars of all ages willingly attend these Sabbath schools. In some Sunday schools we give tickets and pictures, in others children's papers, and in others "reories" (pieces of sweets).

In *Hardoi District*, there are 33 day schools, with 823 pupils. Most of these schools are Holmes Schools, supported by Mr. John G. Holmes, of Pittsburg, Pa., U. S. A. There are about 300,000 Chamars in this district, and most of the schools are among Chamars; these non-Christians appreciate the schools very much. In some schools the non-Christian pupils recite the Lord's Prayer, the Ten Commandments, and the Apostles' Creed so well, and sing our "Bhajans" so heartily, that it almost seems as if all of them were Christians. Great good is being done in the district by these Holmes Schools.

Owing to severe plague we could not hold the *Summer School*. There are seven chapters of the Epworth League in the district, with a membership of 256. These chapters are very helpful to all the workers, and the ready workers' bands connected with the Epworth League go out into the villages to play Hindustani music and thus to help the preachers.

A new church, called Butler's Chapel, has been built in *Sandi Circuit* this year.

The Christian zamindar, Mr. William Peter Sing, son of the late Mr. Wazir Sing (Khair-khwah Sarkar), of *Rudamao*, has given a big hall to the Mission for a chapel. This hall was consecrated as a chapel last October.

The *Hardoi Girls' School* has made excellent progress. There are 60 girls in the boarding school and 4 day scholars, with 8 women in the training school. It is connected with the Holmes School. Ten girls are supported by the fund.

Most of our Christians observe the Sabbath. In two places all the day laborers give to the preacher one pice a day, for six days, in order to use the amount for Sunday's collection.

The last flood destroyed some Mission houses and walls in this district, and great damage was done. But the Lord will provide.

There was *mela* preaching also in most places; thus thousands heard the Gospel and many believed in heart.

There are *two great* needs of this district, one is a *mela tent*, and the other a *large church building for Hardoi*. One thousand five hundred rupees for a *mela tent* and 6,000 rupees or a little more for the new church are greatly needed. Bishop F. W. Warne, D.D., was with us for two days in our District Conference and *Isai mela*, and he saw our needs. His presence was a source of great blessing to every soul. Mrs. Bishop Parker is an evangelist for the district; she has made three visits this year. She was present for nine days in our District Conference and held meetings for women and school girls; they were greatly benefited by her efforts.

The week of special prayer was a season of great blessing, and in Hardoi it seemed as if we had Hardoi Dasher meetings instead of Lucknow Dasher meetings.

#### MORADABAD DISTRICT.

The Rev. L. A. Core, presiding elder, reports:

The *Moradabad District*, as constituted at the last session of the Conference, comprises the whole of the Moradabad civil district and about one fifth of the Budaun District, together with 30 villages from the Terai country at the foot of the mountains and some 10 villages from the native State of Rampur. The population of the entire district in which we work is about 1,350,000. There is no other Mission work in this district except that of the Salvation Army, which occupies only a part of it. In other words, the Methodist Mission is responsible for the spread of the Gospel among this large population.

The following is a brief *summary of the statistics* of the district: Christian community, 12,025; baptisms, 538; deaths, 282; missionaries (men and women), 6; Hindustani members of Conference, 10; local preachers, 46; exhorters, 33; other workers (including unpaid workers), 76; women, 126; total of men and women, 301; villages in which Christians live, 1,045; villages in which we work regularly, 1,395. These villages are divided into 17 circuits; these circuits are again divided into 84 subcircuits. The total collections from the Hindustani people is 1,600 rupees, or about two and one seventh annas per individual. The village Christians—mission employees excepted—have contributed for the support of the work 380 rupees. Girls' schools 52, with a total attendance of 932. Boys' small schools, 62; attendance, 729. In the girls' Anglo-Vernacular school there are 127 pupils, and in the 2 boys' schools, 390; Sunday schools, 177; pupils, 7,553.

There are three *Anglo-Vernacular schools* in the district. One of



these—a school for girls—is in Moradabad. The enrollment has been larger this year than usual, and the work done has been characterized by the usual thoroughness. There was a slight increase made in the grant-in-aid in July. One of the two boys' schools is in Sambhal. Two years ago the municipality turned its school over to the Mission, together with buildings and furniture, to be retained so long as the Mission should have charge of the united schools. The attendance in this school has greatly increased this year. It is a school chiefly for non-Christians, as there is no boarding house for Christian boys in connection with it. The present condition of the *Bishop Parker Memorial High School* is probably the best in ten years. The enrollment is over 300, of which only about 100 are Christians. The fees realized from non-Christians during the past year have averaged about 140 rupees a month. The grant has also been increased.

It is fitting here to pay a tribute to the late *Rev. J. Jacob*, who spent the last fifteen years of his life in this school, ably discharging every trust committed to him, whether in the school proper, in the Sunday school, in the Sabbath ministrations of the church, or in the evangelistic work of the circuit. There is no form of Christian work carried on in the circuit with which he was not identified in one way or another. No man was ever more faithful or conscientious. No man ever hated iniquity and loved righteousness more ardently than he did. The Christian community of Moradabad is still filled with the fragrance of his beautiful life and character. Through these "he being dead yet speaketh."

The great need of the school is a *permanent endowment for scholarships* for Christian boys. Most of the boys who come to us are the sons of poor parents who can contribute almost nothing toward their food and clothes while they are being educated. We have buildings sufficient to accommodate 150 boys and a paid staff of teachers which must be retained, be the number of Christian pupils few or many, while we have funds for only about 80 boys, of whom most are temporary students. More than two years ago we set out to collect \$30,000 to found 100 scholarships in memory of the late Bishop Parker. Funds sufficient for 10 scholarships have been collected. The remaining 90 are urgently needed. The income of \$300 will support a boy while he is getting his education. India needs educated Christian men. The demand far exceeds the supply. Promising boys are constantly being turned away for want of funds. Statistics show that from the Moradabad and adjoining district in which there are 9,000 Christian boys, not more than 150 are in any school where they can be taught beyond the third reader. That is, 1 in every 60 has a chance to learn something more than the merest rudiments. We should like to invite the attention of those seeking safe and paying investments for their money to this fact, as well as to the needs of this old and most important institution, and we are confident that no money will bring larger and quicker returns than that invested in the cause of Christian education in India.

In every mission field the *problem of self-support* must of necessity be ever to the front. Our field is no exception. No efforts have been spared to bring home to the last man in the remotest village the fact that it is a privilege as well as a duty of every convert to give all he can as well as do all he can for the spread of the Gospel. Slowly but surely the people are coming to realize that a Christian must give for Christ as well as live for him. The road to progress along this line has many obstacles, but none of them insurmountable. Although all our people are poor, while still heathen they were accustomed to give, as sacrifices to evil spirits and other imaginary powers for evil, anywhere from 2 to 15 rupees a year. A few of the weaker ones still indulge in this practice occasionally. If they could only be induced to give to the Master's cause that which in their old faith they were wont to give to the devil, there would be "no lack of food" in the Lord's house, and the solution of this much-vexed problem of self-support would be brought nearer. In no other department of work are the fruits of devoted, loving pastoral work more richly and quickly manifest than in the matter of self-support. Figures of last year are not available for purposes of comparison, but there is no doubt that we are progressing. The contributions from the people this year will average about two pies per head. As most of our people are farmers, we are trying to get each one of them to set apart a small corner of land, the entire proceeds of which in both harvests shall be given to the Lord.

A careful inquiry from the workers has elicited the fact that there has been spiritual growth in the Christian community as a whole during the year. A large number of village Christians attended the Christian *mela* at Amroha, bearing all their expenses. The quarterlies at almost all the circuits are well attended by the people. In addition to these, two meetings were held in Amroha in which 75 or more of the leaders of the people came together to discuss means and measures for the suppression of all idolatry, child marriage, and other more common evils. Whatever is decided on is done by the people, all decisions being carried out by them. Not a few of the "sons of Belial" among these Sikh Christians have this year felt the heavy hand of this *panchayat* and have promised to cease to do evil and to learn to do well.

In one of the quarterlies this year the fact came out that there is no definite idea as to what is included in the usual question, asked of all candidates for baptism, "Will you give up idolatry?" They readily give the proper answer to this general question. But if asked, "When your child falls sick, will you offer the usual sacrifice of a goat or chicken for his recovery?" the answer comes as readily, "Certainly. Would you have me see my child die, while I do nothing to save him?"

Idolatry in its manifold bearings should be simply and clearly explained, and the candidate should know what he must give up and what he must begin to do before he is baptized. This cannot be done in general terms. The same should be done in regard to child marriage and the giving of one's means for the spread of the Gospel. We cannot be too definite at this point.

A constant warfare is waged against the insidious and all-pervasive evil of idolatry. Shrines have been destroyed this year, in most cases by the people themselves, in 34 villages. One would have to go far now to find a shrine in a village where all the people are Christians, while in more than half of the villages where both non-Christians and Christians live together, no shrine can be found.

At our *District Conference at Amroha*, in November, great crowds of Hindus and Mohammedans were present, while the better class of both of these people vied with each other in pressing on us everything we might need in the way of tables, chairs, and tents. They seemed to regard the Conference members as their guests and acted accordingly. One could not wish for more courteous treatment from the leaders of the two above named communities than was accorded to us there. Bishops Thoburn and Warne were with us for a few days and rendered valuable service.

*Workers' meetings* were held for three weeks in June in *Moradabad*, at which all the men and women employed in the Mission were present. These meetings are designed to stimulate the intellectual and spiritual life of the workers. Experience has shown that unless the worker himself is progressive along these lines there will be no progress in the mental and spiritual development of his people. The Bible was studied and taught an hour or two every day. *Pilgrim's Progress* was also studied and lectured upon. The religious services were full of interest, and at every meeting there were a dozen or more inquirers at the altar. At one meeting it was announced that a prize would be given at the District Conference in November for the greatest number of verses, from the Gospel of St. John, recited from memory with perfect accuracy. One blind girl recited the first ten chapters, with only a few trifling mistakes. One of the men recited 297 verses with only two or three mistakes. The result of the contest was most gratifying.

Of the one and a third million of people in this district *three hundred thousand* may be said to be *open to the Gospel of Christ*. Of these two hundred thousand are Chamars, or leather workers, who as a caste may be characterized as inquirers. Scores, if not hundreds of villages could be named where the Chamars, influenced by our preaching, have in part or wholly given up idolatry. Of the depressed class, from which the greater part of our Christians have come, there are yet about 18,000 unbaptized. The Jats belong to another caste of interested hearers. These are a thrifty, independent class of cultivators. The fields are truly white unto the harvest. Since our Christians are scattered through more than 1,000 villages, and each worker visits from 10 to 25 villages, it is impossible with our present force to reach more than one fiftieth part of this great ripening field.

Meanwhile the enemy in the person of the *Arya Somaj* is not unmindful of these conditions and is sending his harvesters into the field. They are carrying on a vigorous work among all classes, with the exception of the lowest one, and no one can tell how soon they may begin to proselyte that too. Only recently they have opened work

among the Chamars. Their emissaries are everywhere and are tireless in their zeal. They have adopted our methods and have taken to villages and *mohalla*. They have printing presses and schools and orphanages, and have modeled their services after ours. They even have their preachers in charge, though they do not call them by that name. One thing they have not copied, however. Their work is not supported from abroad, but by collections taken among themselves. Their activity and zeal may well fill us with anxiety, for if once these hundreds of thousands who are now "not far from the kingdom" should pass into the fold of Aryanism, the work for the Master will be turned back a score of years.

#### ODDH DISTRICT.

The Rev. W. A. Mansell, presiding elder, reports:

Oudd District has had to contend against *unusual difficulties* in the work this year. The absence of the presiding elder on furlough, and the appointment of a missionary who already had a district of his own to superintend, have made it impossible for the acting presiding elder to exercise more than an administrative oversight over the work. An evangelistic tour in the villages with the workers was out of the question. The first round of Quarterly Conferences begun by Brother Robinson was finished by Brother Rockey for the northern half of the district and by Brother West for the rest. Both of these brethren have given willing and efficient help in carrying on the work of the district whenever desired to do so.

The prevalence of *plague* in a number of the circuits, continuing in some cases for fully a third of the year, has also considerably crippled the work. In many places all aggressive work had to be entirely abandoned. The attitude of the average non-Christian toward the plague is pitiful in the extreme. Credulous to the last degree, he cannot understand that the greater cleanliness which as a rule prevails among Christians, the police, and government servants in government buildings, is a measure of protection to these three classes of persons. He only sees that the dread disease rarely attacks these favored classes, and hence concludes that it is a special device of the government to kill off the defenseless non-Christian and nonofficial population. Hence it often happens that during a scourge of plague in any community the approach of a Christian is the signal for violent treatment, so that not only is aggressive Christian work practically impossible, but even the possibility of friendly visits for sympathy and prayer with afflicted households is precluded.

In spite of these difficulties the number of baptisms recorded is but one less than the number last year. The preachers in charge generally give encouraging reports as to the state of the Church.

In *Lakhimpur* one of our workers, supported through the generosity of a friend in America, was set apart for work among the Tharus on the Nepal border. He had a year of varying vicissitudes. The work was entirely new; first of all he had to try to pick up enough of their



special dialect to enable him to give them a message. At the beginning the people fled from him supposing him to be a government officer sent to inoculate them with some disease. He changed his attire and gradually won their confidence, so that he was permitted to put up a thatched hut in their midst. The house was soon burned down, however. Still he continued to dwell among them, and we believe that in time a permanent work can be established there. The noxious climate makes it impossible to work there more than half the year. During the unseasonable months the inhabitants all leave the plains and wander in the mountains, while our worker returns to a center of work at Gola Gokarn-nath.

The work in *Sitapur* has some encouraging features. The Rev. N. L. Rockey reports that in all his experience he has never seen such willing and generous contributions to the benevolent and Church collections as have been given this year at Sitapur. Every man, woman, and child in the congregation seemed eager to have his or her share in the giving, and many of those whose income does not amount to a dollar a month, gave with enthusiasm a half month's pay for the kingdom of Christ. This is giving indeed!

At Sitapur there is a very successful *girls' boarding school* in charge of Miss Loper, which has had another good year financially and spiritually. As we write these words, however, the dreaded plague is casting its black shadow over our work at Sitapur. All who could have fled from the city. Our own people are very brave in this terrifying visitation, and are doing what they can to succor and protect.

Brother Rockey, in addition to his onerous duties as secretary of the Bishop Thoburn Special Fund for India, during the year has been preacher in charge of the circuit and chaplain of the British Wesleyan soldiers at Sitapur. The English services for the soldiers have been well attended, and there has been a marked increase in religious interest among those attending.

A *summer school* for all the workers on the district was held at Sitapur during the month of May, which was in every way a decided success, and the brethren unanimously voted that it be held annually if possible. The daily exercises consisted of devotional services, concert study of a catechism of Christian doctrine, Bunyan's *Pilgrim's Progress*, studies in the Pentateuch, and in Methodist polity and discipline, practice sermons by the local preachers, and daily evangelistic services. We believe that it was a permanent spiritual and intellectual blessing and of profit to all the workers on the district.

*Sidhauli* reports a good year in every way, showing an increase of 21 in Christian community, 75 in Sunday school scholars, and 13 rupees in collections.

In *Rae Bareilly* the work has been well carried on. Quite a number of Chamars were baptized some years ago during the hard times subsequent to the famine. Although they were plainly given to understand that they should expect no help from the Mission beyond what was extended alike to all classes, and that after the famine they should

receive no aid, they became dissatisfied because of the hardships they had to endure on account of becoming Christians, and tried to get readmitted to their old caste. Their former caste-fellows, however, called a council and imposed such heavy conditions upon them, including large fines, and an expensive pilgrimage to Orissa, the shrine of Jaggannath, that it practically amounted to a prohibition. The action of the Chamars has considerably strengthened the hands of our workers, and they hope that the faint-hearted Christians will eventually be willing to endure all hardships for the sake of their faith. There is growing up in Rae Bareilly a hopeful community of independent Christians. Brother Frey has been especially successful in developing workers among the orphans and dependent boys, three of them being recommended for the Bareilly Theological and Normal schools this year.

In *Bara Banki* also we have had an encouraging work. There is a boys' school, with a small number of Christian boys who live in the compound of the preacher's house. There adjoins the house a field which the boys have tilled during the year, and from which they have earned enough money to clothe themselves very comfortably, and have had vegetables to eat as well. A collection of 60 rupees has also been raised through the efforts of Brother Prem Masih for the erection of a mission chapel at Fatehpur. As land has not been available, however, nothing has yet been done, but the money is in hand.

*Itaunja* and *Tikaitnagar* are our two small circuits in which the year's record is an average one with nothing special to report.

In *Lucknow* the work on the circuit has suffered much on account of the plague. The churches and institutions in Lucknow all report a prosperous year. The Hindustani Church is again under the pastorate of Matthew Stephen, who has given many years of faithful work to this charge. This is perhaps the best example of a self-supporting church that we have in India. It has a membership (including probationers) of 350, and has raised for pastoral support during the year over 800 rupees, of which less than 200 rupees were given by Europeans; this amount was not given to help the church as a mission institution, but was regularly contributed by those foreigners (missionaries and teachers) whose membership is regularly in this church. Two hundred rupees were contributed for local church expenses, and 368 rupees for benevolent collections, of which 225 rupees were for the regular missionary collection. The recording stewards and collecting stewards are all Hindustani brethren, and all the accounts being in their hands they make their reports to the Quarterly Conference regularly.

The English Church has had a good year spiritually. The congregations keep up excellently under Brother Hyde's preaching and faithful pastoral work. The Sunday school, under the superintendency of Brother W. Crawshaw, a local preacher, is a wide-awake and flourishing school doing a valuable, and, we believe, permanent work. The Church has also done well financially, in addition to meeting its obligations. It has made extensive repairs on the church building and begins the new year with good prospects.

The *institutions* of Lucknow have a wide field of usefulness, and according to our custom we include their reports.

*Reid Christian College.* Brother West writes: "A retrospect of our college work for the past year enables us to report the same steady progress that has characterized the college for several years. As yet we are a young college, and we cannot boast of great numbers, but in methods of instruction, in the quality of our teaching, and in the results of examinations we aim to be on a par with the very best. And if our institution with its allied departments be taken as a whole, the number of our students is not inconsiderable. Since the beginning of the year the attendance has been as follows: College, 42; business department, 144; high school, 170; Nakhas branch school, 171; total, 527. The prevalence of plague in the city during March and April reduced our numbers very largely, but we are glad to say that our old students have all returned and we now have considerably more enrolled than at this time last year. The results of the examinations have been good. We sent up seven candidates for the Bachelor of Arts degree and all of them passed. The results of the intermediate examination were not so satisfactory, but even there the percentage of passes was up to the average of passes throughout the university. The Science Department has been furnished with some needed apparatus which will increase its efficiency, but much more is needed. The system of monthly examinations which we have used for several years is proving to be a great help to our students, keeping them up to the mark in regular recitation, and thus minimizing that greatest evil in the Indian system of education—cramming for university examinations. The directness of contact that professors and students have in our college is acknowledged by all our students to be very beneficial. We seek not simply to give instruction; we seek to impart our standards, our ideals, ourselves to those whom we meet in the class room day by day.

"The *Business Department* has had a successful year. Aside from our regular students in that department, the government deputed to us 74 clerks for special training. These young men have completed their work and have gone back to their respective offices. That the experiment was a success is attested in several ways. We have not heard of a single complaint made by any official as to the character of the work being done by any student trained by us. Another evidence is that the government has asked us to take another deputation of clerks from another branch of government. And last, but by no means least, the government has put a sanction upon our work by giving us a grant of 1,500 rupees for further equipment and 100 rupees per mensem to increase our teaching staff.

"The usual *athletic sports*, cricket, football, tennis, and gymnastics, are carried on by our students, and due attention is paid to physical culture. A grant from the Mission has enabled us to put water works into our Boarding Department and otherwise to improve the sanitation of our school. The health of our boarders has been very good. There have been no deaths and only one or two cases of serious illness. While

plague was raging all around us we were mercifully preserved. For all this we desire to utter our profound thanksgiving to Almighty God. In all our work we emphasize the superiority of the moral and spiritual over the physical and intellectual. Ours is a missionary college, and while in the regular work of the college there is no effort made to foist Christianity upon any student, yet the Bible is regularly taught and the moral and spiritual ideals of the same are held up as those which if adopted would benefit the whole human race. And we have the satisfaction of knowing that there is not only growth in manly Christian character among our Christian students who in their Young Men's Christian Association have such opportunities of spiritual help, but we also believe that every student, of whatever creed, goes from us not only wiser but also better."

*Isabella Thoburn College.* The past year has been the most successful one in the history of the institution. There are 18 students enrolled in the college and 179 in the high school. In the government examinations both college and high school students did exceptionally well. Three were sent up for the B.A. examination, all of whom passed; 5 for the Intermediate, all but 1 of whom passed; 6 were sent up for the Entrance, and 5 for the Middle examinations, all of whom passed; making a total of 19 candidates sent up with only 1 failure. The government has recognized the college as an aided institution and sanctioned a grant of 150 rupees per mensem. It has also given a grant of 800 rupees for the better equipment of the Science Department. In November Miss Siddall arrived from America to take charge of this department. The college greatly needs several more scholarships of \$50 and \$60 each to enable it to carry on its work.

The *High School* has also earned a slight increase in government grant-in-aid, and rejoices in the fact that the Normal Department has been officially recognized. There are 14 students enrolled, and almost daily applications for admission, but no more applicants can be received on account of lack of room. Extensive additions should be made to the school and college buildings, but funds are not available.

Through the generosity of a friend in America the buildings have been supplied with pipes for city water—a very much needed precaution in this city so subject to epidemics of cholera or plague. We are glad to state that during the past year, with plague all about the city, the school has been kept free from all serious sickness.

*Deaconess Home and Home for Friendless Women.* That this is one of the busiest and most useful departments of our mission work in Lucknow the following extracts from Miss Ingram's report will readily show: "At present we have 19 women and 8 babies and children in the Home. We have been obliged to refuse several cases owing to want of funds. The future of our women is a great problem. It is exceedingly difficult to marry a woman to a pastor, when young, bright girls can be had for the asking in every mission school in the land. Perhaps later on some of our women who have learned to make lace may be able to get situations as teachers in schools, and in other



places marriages might be made for them, for men are always glad to get a wife who can earn for herself. We are often asked to take in all sorts of women, but we have felt for some time that our work would be much more successful if the inmates of our Home were only young women who were not hardened in sin. It is not at all wise to mix all classes and ages. Our ideal is to get our English-speaking young people to work for India. We have two girls learning nursing in the Ludhiana Medical School, and they are giving satisfaction. They will do mission work when they have completed their course. We have during the year made 1,874 calls, spent 960 hours in work, received 800 callers, and spent many hours with them, for in most cases they have come for help and advice. We hardly ever give money, but freely give nourishment and clothing to those in need. Besides this we have given simple entertainment in the Home to 800 people."

The regular *zenana work* and city girls' schools are under the charge of Mrs. Flora Chew. Concerning the former, she writes: "We visit more or less regularly in 25 Hindu and 178 Mohammedan homes. There is not a house in all this great city, we believe, closed to us. We are welcomed and at liberty, in old and new houses alike, to read, pray, and sing. There are some 24 women who read for themselves the Urdu Bible. One hundred and forty-three women are under more secular instruction, and we hope may some day be able to read the Word of God."

With the advice of the inspectress of schools the 5 *city girls' schools* have been reduced to 2, which have an enrollment of 65 and an average attendance of 50. Secular and Christian instruction is regularly given in these schools, and we hope for good results. A Sunday school is also connected with each school.

*The Methodist Publishing House.* The Rev. D. L. Thoburn, the Agent, reports: "The Methodist Publishing House at Lucknow has had another year of prosperity. The greater part of the heavy debt carried for many years has been paid off, and 4,000 rupees added to the invested funds. Six thousand rupees' worth of free religious literature has been distributed in North India during the year. Two new volumes of the Old Testament Commentary have been translated and printed, and the remaining volumes of the series are well in hand. The effort to build up a local trade has met with encouraging results, and the income of the Press has been largely increased from the source.

The work of the Press may be seen from the following items:

Number of men employed.....	160
Languages printed.....	5
Job work during the year.....	50,000 rupees
Mission periodicals printed.....	10
Number of Sunday school papers printed weekly.....	20,000
Number of Sunday school lessons.....	10,000
Free literature distributed.....	6,000 rupees
Sales of books and tracts.....	25,000 rupees

The *general superintendence of the zenana work* of the district has been under Mrs. N. L. Rockey, who has taken charge of this in addition to the regular zenana work of Sitapur. There is much need for additional missionary work in this direction. If a district evangelist could be set apart for the Oudh District she would find a large and needy field at hand, but one which we believe, would richly repay all her efforts.

#### PILIBHIT DISTRICT.

The Rev. H. J. Adams, presiding elder, reports :

*Pilibhit is a large district* and presents ample opportunities for the spread of the Gospel. It is situated at the foot of the mountains, and although the climate in certain places is not very healthful, still there is a wide field for the spread of the Christian religion. During my rounds I found there were hundreds of villages and towns which the Gospel of the true Saviour has never reached, where the true religion is unknown. Preachers are very urgently needed for such places. We cannot expect our preachers of other circuits to visit all such towns, since some of them are very far from the places where they are stationed; hence the pressing necessity of having more preachers, so that the Gospel may be preached to the heathen that they may believe on the Lord Jesus Christ.

The Pilibhit District consists of *ten large circuits* where the preachers in charge reside, and of 50 subcircuits where the helpers reside. Our Christians are found in 633 villages, and our work is carried on in 716 villages. We thank God that we can report progress in our work. The full communicants in these churches number 2,212; probationers, 1,896; minors, 1,696; thus making a total of 5,804. We baptized 302 persons this year. We did not lay much emphasis on gaining new converts, having concentrated our attention on strengthening our Christians in the faith, but still we can report an increase in the number of baptisms, and the work is progressing.

We specially aimed at making our churches more spiritual. *Revival meetings and prayer meetings* were held in every place, and in each circuit so far as practicable; each preacher held regular services and gave religious instruction. Most of our village Christians, on account of their poverty, are forced by the non-Christians around them to continue in their former labor, as their different callings are considered hereditary. They have to yield to the pressure of the non-Christians, as it is mostly through them that our Christians get their support. In many places these men have no chance to attend divine worship; but we have tried to suit their convenience and give them religious instruction whenever they are free.

I impress upon the preachers in charge the importance of our village Christians becoming "strong in the Lord" and doing away with all the old weaknesses and heathenish customs that may still cling to them. We insist that they should adopt the *Christian rites of marriage and burial*. A new Chaudhari convert died in the Rampur State on Novem-

ber 4 last, and he was buried with Christian rites. It was a great pleasure for our Christians to note this. Most of the marriages are also solemnized according to the Christian religion.

In all the meetings and Quarterly Conferences I have emphasized over and over again the supreme importance of our Christian Church becoming pure and holy, without blemish, and of our *giving up* all the old customs and shameful *practices of dark heathenism*. By the grace of God a great change is noticeable in the Christian homes of the Pilibhit District. People are being converted, are giving up their old practices of heathenism, and are expressing a craving for spiritual things which is shown by a more regular study of the Bible and a more regular attendance at our services.

Pilibhit District had 27 *day schools* this year, with an attendance of 771 scholars. These are generally small schools, and Christian and non-Christian students study in them side by side. In the Fatehgunj West school there are 15 Christian and 15 non-Christian students. The school runs up to the fourth standard. The students learn Urdu, Hindi, and English, and are progressing. This school is a great power for good, as it is a means of more union among the non-Christians and Christians, and at the same time it affords an opportunity of teaching them about the Christian religion.

Pilibhit District had 93 *Sunday schools* this year, with an attendance of 1,634 Christian men and boys, 943 Christian women and girls, 774 non-Christian men, 797 non-Christian women and girls, making a total of 4,148. Our students show great interest in the Sunday schools, as is seen by the fact that they prepare and learn their lessons carefully. The students learn the catechism, and also learn how to sing. We realize that the Sunday school is a great factor in the spread of the Christian religion. Many an inquirer has become so by means of the Sunday school, and the converts of the Sunday school are decidedly more rooted and grounded in the faith than others. Our continual prayer to God is that the Christian leaven may spread, and all the people may believe on the Lord Jesus Christ and be saved.

This district has ten chapters of the *Epworth League*, with three hundred and fifty full members. The League is a mighty force for good among the young. It imparts a good knowledge of the Bible, develops the power of public speaking, inculcates a love for spiritual and higher things, fires the young with a zeal to preach the Gospel, saves souls for the Master, sharpens the intellect, and is a great bond of unity.

The total amount of *collections* raised this year in this district was 830 rupees, out of which 600 rupees were given toward the support of pastors. Excluding the Bishop Parker Memorial Fund, there has been an increase in the amount of collections. The Christians of this district are very poor. Very few of them are cultivators. They are mostly servants of the non-Christians from whom they derive their support. Still we thank God that out of their poverty they give what they can, and so we are not discouraged.

The *Pilibhit District Workers' meeting* was in session from August 4

to August 11. There was a full attendance of our workers and Christians. There were daily lessons from the Gospel according to St. Luke. Daily morning and evening services were seasons of great spiritual uplift. Essays and speeches were well delivered. We are greatly indebted to the Revs. T. J. Scott, H. L. Mukerjee, H. A. Cutting, Juwala Singh, and Pandit Brahma Nand for the very kind help they rendered during these services. All our brethren were greatly refreshed spiritually, and returned to their work with renewed strength, and the result of this was manifest in the successful labor of our workers.

Our *District Conference* assembled at Faridpore with the Bareilly-Kumaon District Conference from November 9 to November 24. The excellent speeches and sermons there brought us great spiritual refreshment, Bishops J. M. Thoburn, F. W. Warne, and H. W. Warren were present and benefited us greatly by their excellent sermons.



# Statistics of North India Conference, 1903.

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report.

Circuit or Station.	Foreign Missionaries.		Members.	Probationers.	Baptized Children.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Baptized Children.	No. of Day Schools.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estates.	(Collected for Missionary Society.	Collected for Other Benevolent Societies.	Collected for Self-support.	Building and Repairing.	
	Men.	Women.																						
<i>Bareilly-Kumaon Dist.</i>																								
Bareilly.....	1	1	396	331	449	...	...	6	14	22	772	55	3,374	8	15,073	...	35,000	103,700	...	30	27	517	...	
Bareilly Sadar Bazar.....	...	...	180	100	130	...	...	6	27	11	80	12	360	2	400	...	300	1,000	...	8	1	26	...	
Faridpur.....	...	...	185	95	146	...	...	6	6	11	26	6	280	2	400	...	360	...	...	1	...	34	...	
Jalabad.....	...	...	168	162	127	...	...	3	7	1	15	9	843	1	50	...	450	...	...	2	...	39	...	
Khera Bajehra.....	...	...	120	86	96	...	...	...	3	1	2	51	8	243	1	13,000	...	100	...	...	2	...	38	...
Miranpur Katra.....	...	...	134	183	127	...	...	4	6	...	...	...	251	1	100	...	200	251	...	1	...	29	...	
Mohandi.....	...	...	25	46	35	...	...	...	6	...	...	...	163	...	...	...	100	...	...	2	...	15	...	
Panohpur.....	...	...	251	71	100	...	...	9	9	2	26	5	192	1	500	...	1	200	...	1	6	20	...	
Posayan.....	...	...	175	148	132	...	...	...	14	1	303	9	361	2	100	...	340	25	...	3	2	54	...	
Shajahanpur: East.....	1	1	95	106	82	...	...	17	8	6	89	10	453	2	6,500	...	5,290	12,000	...	35	12	489	...	
West.....	...	...	84	61	121	...	...	1	4	1	20	5	369	1	3,700	...	8,200	27,325	...	41	6	144	...	
Lilavargani.....	...	...	35	85	44	...	...	...	11	1	8	14	747	3	1,500	...	1,500	60	...	2	...	28	...	
Tikar.....	...	...	274	116	212	...	...	22	11	3	30	9	178	4	2,000	...	1,500	2,800	...	9	4	34	...	
Bhat.....	...	...	17	11	16	...	...	...	7	3	126	8	204	3	4,000	...	1,250	2,800	...	23	9	103	...	
Dwarand: Lohia.....	...	...	37	19	58	...	...	...	3	8	426	6	485	2	6,800	...	2,500	20,200	...	32	203	132	...	
Naini Tal: Haldwani.....	2	1	112	90	72	...	...	4	18	5	426	6	485	2	6,800	...	2,500	20,200	...	32	203	132	...	
English.....	...	...	40	12	2	...	...	...	4	...	...	...	160	1	25,000	...	28,000	204,500	...	33	203	1,908	...	
Pithoragarh.....	2	5	14	35	130	...	...	2	19	19	804	18	742	3	3,500	...	4,900	22,000	...	46	34	180	...	
<i>Bijnor District.</i>																								
Basta.....	...	...	190	158	128	...	...	8	25	3	54	10	238	1	100	...	1,100	2,525	...	...	2	2	30	...
Bijnor.....	1	1	395	466	103	...	...	10	15	12	215	15	425	4	930	...	6,280	...	...	15	55	310	...	
Dumarpur.....	...	...	122	496	204	...	...	5	16	15	135	15	416	1	500	...	1,200	...	...	3	1	54	...	
Kirahpur.....	...	...	81	210	85	...	...	5	5	5	68	5	145	1	25	...	...	...	...	...	...	...	...	
Mandawara.....	...	...	195	203	208	...	...	9	15	2	58	8	86	...	...	...	200	...	...	2	...	32	...	
Nagina.....	...	...	191	327	159	...	...	11	10	7	101	9	400	...	...	...	1	...	...	2	...	33	...	
Najibabad.....	...	...	57	99	76	...	...	2	22	5	62	8	90	1	4,000	...	450	...	...	1	...	30	...	
Nurpur.....	...	...	135	191	76	...	...	2	15	6	44	7	157	...	...	...	...	...	...	1	...	30	...	
Sechura.....	...	...	228	353	123	...	...	30	16	6	61	12	316	4	380	...	580	...	...	2	...	28	...	
<i>Budaon District.</i>																								
Aonla.....	...	...	449	419	526	...	...	47	50	2	66	8	959	1	500	...	4	700	50	...	4	3	63	...
Bilsi.....	...	...	154	785	514	...	...	2	14	3	93	13	485	1	500	...	2	525	50	...	3	1	87	...
Bhamora.....	...	...	104	287	213	...	...	14	79	4	35	8	380	1	500	...	2	166	...	...	3	1	48	...
Bisauli.....	...	...	725	538	748	...	...	...	20	3	55	12	300	1	30	...	3	1,200	40	...	6	3	77	...
Binawar.....	...	...	280	138	240	...	...	...	22	6	46	9	271	2	230	...	3	451	...	...	2	1	21	...
Dataganj.....	...	...	121	565	251	...	...	3	15	1	60	11	460	1	500	...	3	200	50	...	2	3	31	...
Kakrala.....	...	...	180	272	253	...	...	18	36	2	62	9	208	1	120	...	3	200	40	...	2	3	51	...
Uhani.....	...	...	132	527	448	...	...	26	25	5	62	12	450	...	...	...	2	200	...	...	2	3	52	...

*Carnate District.*

Gadoli.....	1	3	1	6	18	63	89	127	...	11	1	2	103	6	205	1	300	...	12	18	178
Kanur.....	...	...	...	7	4	12	52	70	...	10	2	1	12	6	324	5	8,550	...	2	1	40
Lansdowne.....	...	...	...	3	5	40	27	21	...	4	3	1	183	6	181	...	7	10,500	...	12	279
Pauri.....	1	1	1	4	14	55	27	14	...	...	...	...	...	...	...	...	3	31,800	...	2	1
Rumree.....	...	...	...	2	6	7	...	...	...	4	5	1	12	3	77	1	400	...	2	1	43
<i>Gonda District.</i>																					
Bahrach.....	...	...	...	2	4	13	75	80	...	6	18	3	249	11	745	1	200	...	2	41	198
Bhinga.....	...	...	...	1	4	7	132	32	...	4	8	1	60	7	308	1	2,140	...	2	2	40
Belampur.....	...	...	...	1	5	7	102	38	...	6	8	1	80	9	570	1	350	...	2	1	50
Colonaganj and Kaisarganj.....	...	...	...	2	6	9	158	86	...	12	12	...	...	10	623	...	1	300	...	2	1
Ellenpur.....	...	...	...	2	3	5	40	30	...	2	2	2	...	4	216	1	560	...	2	1	928
Ellenpur.....	...	...	...	3	5	10	48	31	...	3	2	2	67	3	193	...	1	300	...	1	...
Navabganj.....	...	...	...	1	1	4	10	18	...	8	2	2	...	3	231	1	300	...	1	...	23
Navabganj.....	...	...	...	3	5	48	35	55	...	11	8	2	55	4	231	1	300	...	3	...	36
Nunpara and Rupaidaha.....	...	...	...	2	4	49	58	78	...	7	6	3	211	10	637	2	5,300	...	10	121	158
Gonda.....	2	1	5	16	...	...	...	...	...	...	...	...	...	...	...	...	8,500	12,000	...	...	...
<i>Hardoi District.</i>																					
Bilgram.....	...	...	...	1	4	11	40	26	...	3	5	3	40	8	330	1	350	...	4	12	42
Hardoi.....	...	...	...	1	9	12	93	126	...	18	8	7	238	10	902	1	400	...	15	13	106
Mallawan.....	...	...	...	1	2	17	58	15	...	11	1	3	50	6	500	...	1	1,350	...	3	1
Phani.....	...	...	...	4	8	28	90	12	...	12	5	...	19	5	350	...	1	...	...	6	2
Safpur.....	...	...	...	1	4	6	17	46	...	4	3	3	35	6	270	...	1	50	...	2	31
Shahabad.....	...	...	...	1	7	23	85	115	...	19	27	6	191	17	975	2	1,500	...	4	6	65
Sandi.....	...	...	...	4	5	45	95	60	...	14	6	4	80	8	570	1	150	...	7	8	29
Sandila.....	...	...	...	1	4	6	12	30	...	9	1	2	48	8	480	...	1	950	...	2	4
Unao.....	...	...	...	1	6	13	80	100	...	10	3	4	122	9	400	1	700	...	4	3	47
<i>Moradabad District.</i>																					
Anroha.....	...	...	...	1	8	16	435	290	...	1	14	11	101	12	600	3	850	...	6	4	82
Babukhera.....	...	...	...	1	2	11	143	159	...	12	23	4	35	6	372	2	72	...	4	1	26
Babui.....	...	...	...	3	8	250	94	173	...	9	18	5	15	5	368	1	60	...	2	2	43
Chandausi.....	...	...	...	1	7	9	122	317	...	13	29	9	121	11	229	4	772	...	2	5	50
Dhanaura.....	...	...	...	1	12	24	154	169	...	24	27	5	39	8	413	1	500	...	4	4	48
Gunnar.....	...	...	...	1	8	5	271	497	...	4	15	1	12	8	500	2	60	...	4	2	64
Hasanpur.....	...	...	...	1	3	12	340	255	...	3	29	2	22	10	670	2	400	...	4	2	74
Kanth.....	...	...	...	1	3	11	249	380	...	9	1	2	16	12	155	2	20	...	1	...	36
Kundarki.....	...	...	...	1	6	21	313	371	...	30	24	7	76	12	501	1	50	...	77	317	580
Moradabad.....	2	3	1	4	1	21	439	842	...	21	47	34	610	36	1,110	4	35,000	10,000	...	...	...
Narainiya.....	...	...	...	2	9	142	204	180	...	13	4	...	32	7	255	1	12	...	1	2	40
Raipura.....	...	...	...	2	6	150	284	243	...	9	20	4	53	7	550	2	145	...	3	38	...
Rasulpur.....	...	...	...	2	8	90	158	90	...	5	12	6	236	16	498	...	3	380	...	13	5
Sambhal.....	...	...	...	1	6	12	61	97	...	10	9	9	235	16	503	3	1,100	...	2	1	71
Shahpur.....	...	...	...	3	5	65	166	84	...	3	18	4	31	4	185	...	3	130	...	3	39
Sharifpur.....	...	...	...	3	5	139	122	150	...	1	17	8	79	10	359	...	...	...	...	...	...
Thakurdwara.....	...	...	...	4	9	132	211	139	...	29	19	8	...	...	...	...	...	...	3	...	25
<i>Onadh District.</i>																					
Locknow: Hindustan.....	4	3	8	9	3	11	19	82	...	7	14	14	1,011	27	1,147	2	24,000	380,000	...	224	70
English.....	...	...	...	1	13	101	12	54	...	13	9	4	145	25	1,431	1	22,000	10,000	...	50	942
Rae Bareilly.....	...	...	...	1	10	90	78	85	...	5	4	7	108	24	1,653	2	1,100	2,000	...	8	2,155
Bareilly.....	...	...	...	1	1	81	121	83	...	13	7	2	44	20	1,846	1	4,586	500	...	6	75
Lakimpore.....	...	...	...	1	6	32	54	23	...	14	7	2	...	...	...	...	3,000	650	...	8	92
Sidhauri.....	...	...	...	1	7	36	73	44	...	14	4	4	...	13	487	...	...	80	...	2	8
Itanra.....	...	...	...	1	3	13	109	11	...	5	6	1	29	13	580	1	...	60	...	2	3
Tikaitnagar.....	...	...	...	1	8	21	18	16	...	...	7	2	22	8	413	...	50	...	...	1	1
Sitapur.....	1	1	2	8	22	120	173	137	...	10	15	3	250	26	1,743	3	1,330	9,975	...	30	43

178 18 12 2 1 250 1,000 31,800 150 300 2 2 1 40 46 398 43 198 40 50 928 60 23 36 158 42 106 23 25 31 65 29 31 47 82 26 43 65 48 64 27 36 51 37 38 71 63 39 25 942 2,155 75 79 69 15 74 84 2 1 13 891 43

# Statistics of North India Conference—Continued.

CIRCUIT OR STATION.	Foreign Missionaries.		Foreign Missions Societies.	Native Workers of Wom. For. Missy Society.	Native Ordained Preachers.	Other Helpers.	Members.	Probationers.	Baptized Children.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Children Baptized.	No. of Day Schools.	No. of Day Scholars.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches & Chapels.	Estimated Value of Churches and Chapels.	No. of Halls, etc.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for Other Benevolent Societies.	Collected for Self-support.	Building and Repairing.	
	Men.	Women.																											
Pilibhāt District.																													
Baheri.....	15	13	24	35	71	9	132	161	146	...	...	15	34	73	9	324	1	150	...	...	1	500	...	...	4	7	65	...	
Bisnupur.....	18	16	23	34	69	6	197	262	163	...	...	5	12	36	7	119	1	150	...	...	2	300	...	...	9	21	51	...	
Katenganj West.....	...	...	...	...	...	14	359	105	109	...	...	6	23	54	11	740	1	730	...	...	4	1,830	200	...	9	21	101	...	
Mirganj.....	...	...	...	...	...	5	200	122	109	...	...	6	13	61	10	382	1	100	...	...	4	300	...	...	3	6	32	...	
Nawanganj.....	...	...	...	...	...	12	285	157	135	...	...	16	14	4	4	296	1	70	...	...	1	80	...	...	3	6	27	...	
Pilibhit.....	...	...	...	...	...	9	163	260	193	...	...	10	14	8	23	543	2	500	...	...	4	500	211	...	7	4	130	...	
Puranpur.....	...	...	...	...	...	3	96	63	104	...	...	14	11	8	5	349	1	55	...	...	1	175	...	...	4	6	26	...	
Rampur.....	...	...	...	...	...	7	167	108	136	...	...	8	26	7	7	387	1	...	...	...	1	310	...	...	5	7	50	...	
Sirauli.....	...	...	...	...	...	11	488	311	495	...	...	22	41	11	118	9	560	...	...	2	2	350	...	...	7	21	71	...	
Shahi.....	...	...	...	...	...	9	345	347	106	...	...	9	22	7	78	405	1	30	...	...	2	150	...	...	4	7	52	...	
Total.....	15	13	24	35	71	963	13,798	17,330	14,136	...	...	805	1,363	442	10,396	993	45,920	124	220,278	...	...	217	234,594	885,351	...	907	2,642	13,848	196
Last year.....	18	16	23	34	69	299	877	13,806	16,523	14,075	631	1,202	...	...	...	...	...	...	238,879	...	...	208	234,934	871,325	...	...	...	...	...

Note.—Bareilly has one theological school with 13 teachers and 127 students.

## NORTHWEST INDIA.

*Bishop Thoburn has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE Northwest India Conference consists of that portion of the Northwest Provinces which lies south and west of the Ganges, the Punjab, and such parts of Rajputana and Central India as lie north of the twenty-fifth parallel of latitude. The Conference was a part of the North India Conference until it was organized as a separate Conference January 18, 1893.



### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made January 20, 1904.)

*Agra*:—Mrs. Helen J. Wilson.

*Ajmere*:—Rev. Mott Keislar, Rev. Jefferson E. Scott. W. F. M. S.: Misses Edna L. Beck, M.D., and Charlotte J. Holman.

*Aligarh*:—Rev. Claudius H. Plomer and Mrs. Plomer. W. F. M. S.: Miss Laura Bobenhouse.

*Allahabad*:—Rev. Dennis Clancy and Mrs. Clancy.

*Brindaban*:—W. F. M. S.: Miss Emma Scott, M.D.



*Cawnpore*:—Rev. Harvey R. Calkins and Mrs. Calkins, Rev. John T. Robertson and Mrs. Robertson. W. F. M. S.: Miss Lydia Pool.

*Lahore*:—Rev. James B. Thomas and Mrs. Thomas.

*Meerut*:—Rev. Philo M. Buck and Mrs. Buck. W. F. M. S.: Misses Melya A. Livermore and Annie S. Winslow.

*Mussoorie*:—Rev. Frank S. Ditto and Mrs. Ditto, Rev. Henry Mansell (superannuate).

*Muttra*:—Rev. Rockwell Clancy and Mrs. Clancy. W. F. M. S.: Misses Mary E. Gregg and Isabel McKnight.

*Phalera*:—Rev. William W. Ashe, M.D., and Mrs. Ashe. W. F. M. S.: Misses Lily D. Greene and Anna E. Lawson.

*Roorkee*:—Rev. George E. Stokes and Mrs. Stokes.

*In America*:—Mrs. Robert Hoskins, Rev. James Lyon and Mrs. Lyon, Mrs. Jefferson E. Scott. W. F. M. S.: Misses Anna Gallimore and Ada J. Lauck.

The Rev. J. E. Scott, corresponding secretary, reports:

In reviewing the work of this Conference for 1903 it is worthy of note that the great provinces of Rajputana and the Punjab have given about 2,000 converts each, and that in Rajputana alone there are nearly 10,000 inquirers, from all castes, who could be baptized to-morrow if we had the pastors and teachers—the “holders up,” as Bishop Foss calls them—to care for them. Summer schools and camp meetings have been held by all the presiding elders with great mental and spiritual profit.

Three valuable workers have been lost by death: The Rev. Robert Hoskins, Ph.D., presiding elder of the Cawnpore District, “ceased at once to work and live,” on the morning of the twenty-second of September, after more than thirty-five years of successful labor. The Rev. Chimman Lall, writer of many hymns, and a well-known pioneer worker, died early in December, loved and respected by all. Mrs. Nancy Monelle Mansell, M.D., wife of the Rev. Henry Mansell, D.D., passed away on Saturday, the twelfth of December, at Rajpore, near Mussoorie. Mrs. Mansell came to India in 1873, and had labored here efficiently ever since.

The great need in this Conference, as in all the Conferences of Southern Asia, is more missionaries. God's people are perishing for lack of knowledge. Large cities, like Cawnpore, Agra, and Aligarh, and many important circuits are insufficiently manned. Let us pray the Lord of the harvest.

#### AJMERE DISTRICT.

The Rev. J. E. Scott, presiding elder, reports:

It may help some to understand the situation in Rajputana if the work of our Church in that province be compared with the work in one of the most successful of the smaller Missions of our Church, namely, Korea. Korea lies between 34 degrees and 43 degrees north latitude; Rajputana between 23 degrees and 30 degrees. Korea has 80,000 square

miles of territory; Rajputana, 130,000. Korea is nearly as large as Great Britain, and is shaped like Italy; Rajputana is larger than Great Britain and Ireland combined, and is shaped like France. Korea has a population of about 10,000,000 souls; Rajputana, a population of 10,200,213, which is a decrease of over two millions from the census of ten years ago. Mission work was commenced by our Church in Korea in 1885; vernacular work in Rajputana in 1887. Korea had last year 20 foreign missionaries; Rajputana, 8. Korea has a Christian population belonging to our Church of about 6,000; Rajputana has more than 8,000. Korea had last year 160 baptisms; Rajputana had this year more than 2,000. There are, also, between 9,000 and 10,000 inquirers who can be baptized when pastors are provided for them.

It may be interesting to indicate the *native states* in which we have been the most successful; success not due to any special fruitfulness in those particular states, but because circumstances have led us to do more evangelistic work there than elsewhere. In the Bharatpore State there are 2,065 Christians; in Jaipur, 1,479; in Kishngarh, 1,460; in Bikaner, 564; in Jodhpore, 343; and in the three circuits of Ajmer-Merwara, namely, Ajmere, Beer, and Pisangan, there are 624, 880, and 790, respectively. In the nine circuits into which the district is divided all but two have had more than two hundred baptisms each. Bharatpore and Phalera have had each 315; Beer, 290; and Dig, 254. These are from all castes and professions—Brahmans, Rajputs, Mohammedans, Weavers, Leather-workers, Farmers, Mairs, Bheels, and Sweepers. It cannot be said that the Rajputana church is a Sweeper church. We are working among all castes, and all are accessible. There are no Sweepers in the orphanages. We have five Fakirs at work. Some of them have visited almost every shrine in India. One has brought 1,400 to Christ. These men have given up the liberal support received from their disciples to accept the pittance offered by the Mission. When Brahm Das had his long hair cut off at Phalera two years ago, and was baptized by Bishop Warne, the Lord cut away his evil habits and sins, accepted him as a disciple, and sent him forth to preach the Gospel.

About 3,000 rupees have been raised on the district during the year toward *self-support*. The Ajmere Hindustani Church has paid its pastor 33 rupees a month. In addition to this the small English congregation have contributed about 250 rupees. Fully 1,800 rupees are the gross receipts from the industrial work done by the orphanages. There are now about 950 waifs distributed in five orphanages at Ajmere, Tilaunia, and Phalera. At Tilaunia the boys are farmers and gardeners and have cultivated about twenty-five acres of land, and keep up a garden, and have thus earned about 350 rupees during the year. At Phalera boys, girls, and women farm and are engaged in many forms of handicraft, under the wise direction of Dr. Ashe and Miss Lawson and their associates. Rug-making, lace-making, carpet-weaving, carpentry, blacksmithing, lock-making, electroplating, rubber-stamp-making, and printing are only a few of the useful things being taught these children.

We are raising up *workers* for the great harvest field in Rajputana. At the recent District Conference held at Phalera twenty-five new exhorters, all of them Rajputana men, were licensed and appointed to work. Sixty-three young men are studying in the training schools, preparing to enter the work. We could employ them all to-morrow if they were ready and we had the funds. We need more than this number at once to adequately man the work and provide for expansion.

Our plan in Rajputana is to go forward. The Mission that does not go forward will go back and die out. We have 221 paid and unpaid workers now at work. Four swift-footed camels bear earnest men and women across the sand to distant villages. Three pairs of bullocks are working for the Lord. Our children are catching the true Christian spirit, and soon we shall have a great army of workers in the field. What seems impossible to-day may be possible to-morrow. A few years ago an inexhaustible supply of coal was found at Palana, far away amid the drifting sands of Bikaner. And now there is a civil engineer at Palana who believes he can by the use of the coal pump up out of the sand a million gallons of sweet water per day. I believe he will succeed. "For," says he, "the sandy water strata into which these wells are sunk may be compared to a tank many thousand square miles in extent, filled with water twenty-five feet deep. It is the depth from which the water has to be pumped which tells against success, but the exceedingly cheap coal counterbalances this to a very great extent, and makes it possible and profitable to irrigate on a large scale." The same is true spiritually. The place may seem like a desert. But abundant supplies, inexhaustible stores, are right at our feet. We have struck a vein of coal. And down deep anywhere in Rajputana, if we dig for it and believe for it, may be found abundance of sweet water, such a fountain of life that the whole land may be made to "blossom as the rose."

#### ALLAHABAD DISTRICT.

The Rev. Dennis Clancy, presiding elder, reports:

The Allahabad District, extending from Benares, on the east, to a little beyond Banda, on the west, a distance of nearly 200 miles, is a very rich country, and supports a population, according to the census of 1902, of 4,000,000 people, of whom only about 9,000 are Christians. In this field six or seven missionary societies are at work, but the efforts of most of these are largely confined to the big cities, such as Allahabad and Benares, while the vast outlying territories, with their teeming populations, are as yet practically untouched. It is our aim to form a complete network of stations throughout this entire district, and to this end we are taking up new ground as fast as we can get money and men to do it. In most places throughout our six circuits we are the only Mission at work, and although we have been at work in this field for about ten years, still we have not had the outward success that has been manifest in some other fields no older than our own where there has been the mass movement toward Christianity; but it is only fair

to ourselves to say that we have a different class of people to deal with, a conservative people, in many cases bigoted idolaters. This may be due to the fact that in this district are two of the largest and most sacred cities in India, where every possible effort is put forth to keep the people of all classes from accepting the teachings of the Christian religion. In spite of these facts, however, our work is steadily going forward, and there are beginning to be decided evidences, in places, of a break, and I am expecting to see repeated here what is being experienced in other places, namely, people turning to Christianity by the hundreds and thousands. In the meanwhile we have to be contented to see them coming in by the ones, twos, and threes.

The work of our district falls under two heads—English and native. For almost thirty years we have had a very successful *English work at Allahabad*, and this has been a direct help to our native work, inasmuch as more than twenty mission workers have gone forth from this church to do efficient service for the Master. Our English church and parsonage are valued at nearly 40,000 rupees, and there is no debt on either; most of this money was raised in India. All departments of the church work are carried on as in well-organized churches at home. Our church attendance runs considerably above one hundred, our Sunday school numbers about eighty and is entirely self-supporting. We have a good Christian Endeavor Society that is doing excellent work, and that has an average attendance of about twenty-five. As to active church workers our church is well equipped. Among these I would mention Lieutenant Robert Rhubottom, who is an efficient and ready local preacher and Sunday school superintendent; Mrs. Robertson, our Christian Endeavor president and church treasurer; Miss Dora Clark, Mrs. Gleaves, and Mrs. Low, earnest Sunday school workers; Staff Sergeants Wright and Nichols, faithful workers among the soldiers; as well as many others that I might mention. There is, however, one great drawback in our English work, and that is the need of a pastor to devote most of his time to ministering to this worthy congregation. I am sure if the right man could be had the church could easily raise a large part of his salary.

In this connection I desire to speak one word about Brother J. F. Deatker, who has a supernumerary relation to our Conference and resides at Allahabad. During the year he has been a great sufferer. In the middle of the summer he had to have one of his eyes removed, and now he is totally blind. The shock was almost more than he could bear, and he is left in a very weak condition. He is, however, wonderfully cheerful, and even during his sickness has been doing good work for the Master, and, as a result, one of his servants has accepted Christ as his Saviour and is ready for baptism. [The death of the brother referred to has occurred since the above was written.]

As to our *native work*, we are able to report steady progress. At Allahabad our greatest success has been among the servants of Europeans. This work centers chiefly around the Prem Sabha (love feast) which meets once a week in the home of one of the servants, at 9:30



in the evening, after the work of the day is finished. Although this movement is almost two years old, still the interest-keeps up and seems to be steadily on the increase, and as a result men are constantly applying for baptism. Our church, schools, and mission property, being in the heart of the civil station, are well situated for carrying on this work, as well as for ministering to the steadily increasing number of native young men in government employ, of whom, at present, we have some eight or ten, and some of these are drawing as high as 150 rupees per month. All are loyal to our Church, recognizing it as the real source of their success. We have an excellent Epworth League Society, in which the above-mentioned young men render valuable service, both financially and otherwise.

As to our two *schools*, for boys and for girls, we have found it necessary considerably to reduce our numbers on account of the unhealthy condition, especially of our Girls' School. In order that we may carry on our work aright we should have another property for our Girls' School. We are hoping that this project may commend itself to the Woman's Foreign Missionary Society, and that they may soon be able to send us a good representative to take charge of our Girls' School. At present we have about fifty girls and thirty boys. A part of the boys are in my training school.

In every circuit in the district we have day schools as well as a large number of Sunday schools, but we are somewhat crippled at present, on account of not having enough teachers. For this reason I am making a special effort to build up my training school, and have already received several promising young men for it, with the hope of getting support for them.

On the *Karwi Circuit* our work is beginning to be very encouraging. During the year we have baptized several men who own their houses and a little land, and who have a large number of relatives living around them. The baptizing of these will be a sort of entering wedge to the rest of the community, and I am expecting to see some of these mohallas become entirely Christian. In this circuit are several places of pilgrimage, and around these live many men who have separated themselves from the world and are devoting themselves to religion. They are called Sadhus. Of these at least two seem to be earnest inquirers after the truth. They have both given up the worship of idols and are anxious to learn about the Christian religion. One is an old man who has many followers, among whom are nawabs and rajahs. The other is a young man about thirty years of age, well educated and very bright, who also is high in the esteem of the people in general. In November I met the young man and had several long talks with him, and was greatly impressed with his apparent earnestness. He asked me for a Hindi Bible, and promised to study it carefully. I believe he will soon accept baptism.

This year, during the hot weather, we held a month of very successful *Summer School*. All our workers were present, and most of them did good work. It has acted as an inspiration to them ever since. The

Rev. E. H. M. Waller, Church Missionary Society missionary in charge of the St. Paul's Divinity School, Allahabad, gave a course of fifteen lectures on the book of Revelation, which were much appreciated and very helpful. Dr. J. J. Lucas, of the American Presbyterian Mission, gave five or six introductory lectures on the Epistle to the Hebrews, which he may be able to complete next year. Among other things during the Summer School a careful study was made of the Rev. P. M. Buck's excellent Catechism. Two girls from our Girls' School answered correctly every question asked in the examination given in this Catechism.

#### CAWNPORE DISTRICT.

The Rev. Robert Hoskins, the presiding elder, died September 22, 1903. Mrs. Hoskins reports:

The work on this district has been steadily increasing during the year. Last year, because of lack of leaders, we were obliged to amalgamate two of the circuits, but the work has become too much for one preacher to oversee, and if it had been possible to meet the need we would have resumed the former arrangement. We have now the Cawnpore, Akbarpore, Auraiya, Kanauj, and Orai Circuits.

*Cawnpore Circuit* has twelve centers of work, and four regular congregations of Indian Christians. The Parade Church has been well supplied by Mr. A. Plowman, whose untiring activity and marked spirituality have kept the congregation up to the realization of their privilege as "workers together with God." Meetings are held in the compounds of fifteen European families where Christian servants are employed, and there are sixty different places where people meet for spiritual instruction. The pastor holds a list of over two hundred inquirers, chiefly among Koris, Chamars, and Dhbois. There have been fourteen baptisms. This church supports its pastor and provides for all current expenses. Its Young Men's Christian Association sustains a reading room, with a small but select library of books in English, Urdu, and Hindi, with several newspapers, and this room is always open to any who may choose to come in to pass an hour in reading the papers or books. It has been frequented by Hindus and Mohammedans as well as Christians. The Colonelganj, Allenganj, and Nahrpar subcircuits have been active also in making Christianity known and felt in their neighborhood.

There are in *Cawnpore city* 260 Church members, 190 probationers, and 20 children in Christian families. In the 17 Sunday schools there are 390 Christian and 430 non-Christian pupils of all ages. The collections in the Sunday schools cover the expenses. The Senior League has 105 members, and the Junior League 156 members. A weekly League prayer meeting is held, and a literary program twice a month insures a full attendance. The secret of marked spiritual progress in this church may be traced to the Sunday morning early prayer and consecration meeting instituted by the presiding elder. He met with two or three chosen ones at six o'clock every Sunday morning for an

hour of close communion with the Master. The influence of this hour soon became felt, and one and another begged to be allowed to join the band, and the deepening of spiritual life and power in the attendants led to renewed efforts for the spiritualization of others.

The *City School* has suffered depletion in numbers, because of the virulence of plague in the immediate vicinity of the school building, but at the present time the pupils are returning and the number is again nearly normal. The inspector kindly deferred his visit on being told that we felt that results at the time of his intended examination would not do us credit under existing circumstances. There are eight vernacular schools.

The *industrial workshops* have had a prosperous year. Several of the famine boys have become creditable workmen. Fifteen young men have gone out of the shops and are earning for themselves as carpenters and blacksmiths, their wages giving them good support. These youths earn from eight to seventeen rupees a month, and one has attained to twenty-five rupees a month. This encourages us to feel that the workshops are answering the purpose for which they were organized. Each boy has three hours of school daily, and is under constant religious instruction. Several have professed conversion in the class meeting held by the presiding elder every Sunday afternoon for the workshop boys and young men.

The music class has attained considerable proficiency. The Senior Division read music at sight, transpose and write music. There are five in the Junior Division who are making good progress.

The *Hindustani Girls' Boarding School* has had an exceptionally good year as regards health, and the inspectress reported most satisfactory results from the examinations. Several marriages have taken place through the year, and the good training received in the school will be felt in the newly instituted homes. Mrs. Worthington has been unwearied in her efforts to educate the girls into true womanhood.

The *English Church*, under the Rev. J. T. Robertson, has grown in spirituality and numbers. Mr. Robertson reports as follows: "This completes the sixth year of our work in this church, and it is with grateful hearts we record it as the best in spiritual results. We began the year with a total membership of 80; we ended with 107, after the names of those who died or were transferred had been removed. Fifty persons professed conversion during the year, many of whom, notably among the young, were truly brought to a saving knowledge of the truth. All the regular services of the Church have been well sustained. Our class meeting for the first time in six years has been sustained uninterruptedly throughout the year. At the beginning of the year the Epworth League undertook to assist the Hindustani congregation in cantonments in the support of their pastor, and have given over sixty rupees during the year for this purpose.

"The arrival of the Yorkshire Regiment in the station in February last gave us over one hundred Wesleyans to care for spiritually. This has added to our work considerably, but it has brought a commensur-

ate addition alike to our working force and to our finances. Financially, all our obligations have been met, but the small debt with which we began the year still remains.

"In February the Lord sent us Mrs. Alice E. Chapin as a helper in the work. She has proved herself a woman of *one work*—leading men to Christ. As an unpaid worker she has served the Lord royally.

"The Girls' High School, under the principalship of Miss Lauck, has had a good year. The total enrollment has been 118. In scholarship the school has stood well, especially in the higher standards. Spiritually, things have been better still. During the meetings held by Mr. R. T. Archibald, the Children's Special Service Missioner for India, all the unconverted pupils over ten years of age made a profession of conversion, and, best of all, they have maintained their confession. The greatest need of the school is more scholarships, so that we may be enabled to save from the Roman Catholics the number of children who would gladly come to us if we could take them."

The *Akbarpore Circuit*, under the Rev. Jai Ram Caleb, has three sub-circuits—Sachendi, Pakhrayan, and Bithur—each including several villages and towns. The work in Sachendi has been most encouraging.

The *Auraiya Circuit* includes Auraiya, Phaphund, and Dibiapore. For the greater part of the year the Rev. Mohan Lal Samsun was obliged to divide his time between these three places, owing to the illness of one preacher and the departure of another, but at the late District Conference satisfactory arrangements were made for filling the vacancies.

For the *Orai Circuit* the Rev. Birj Lal Titus reports 20 members and 200 probationers. Six persons have been baptized from heathendom this year, and nine from Christian families. There are 26 Sunday schools on this large circuit (which includes the former Kunch Circuit), two Epworth Leagues, eight boys' schools, and five girls' schools.

*Kanauj Circuit* includes Kanauj, Farrakhabad, Makanpore, Tirwaganj, and Singarampore. The Rev. B. Gardner records with gratitude that 57 men and women have accepted Christ during the year. There are 192 Christians on this circuit. The Sunday schools are well attended. The presiding elder's stay in Farrakhabad in August was a season of refreshing to the Christians, and the meetings, three or four each day, sometimes going on until midnight, were well attended, the same people coming time after time.

*Six colporteurs* have been actively engaged during the year, distributing Christian literature. The sales of Bibles, New Testaments, and portions have been larger than in any former year.

The *Summer School* was not so fully attended this year, but substantial progress was made, and it was unanimously agreed that it had been a most profitable season. The devotional meetings were markedly spiritual. The Lord, the Mighty One, was the Leader.

The Rev. Rockwell Clancy and the Rev. P. M. Buck were present



at the District Conference, and greatly helped and strengthened the brethren. The Lord himself was in the midst.

#### KASGANJ DISTRICT.

The Rev. Mahbub Khan, presiding elder, reports :

The Kasganj District contains nine circuits in four government civil districts, Etah, Mainpuri, Farrukhabad, and Aligarh, at the head of which circuits are devoted and faithful men of God.

This year has been one of great *prosperity* in this district. In nearly every department there have been progress and growth, especially in spiritual matters. Last year the number of Christians was 8,517. This year 738 were baptized, so the total amounts to 9,255. Of these, 303 died and 61 went away to other places, so I have in my charge 8,891 Christians. Though the total number has increased this year, I am very sorry to add that the hand of death was far stronger than last year, a number of children dying of smallpox.

When we think over the *spiritual life* of our Christians we rest assured that they are making good progress. Revival meetings have been held in different places, and I myself have attended some of them. There were nearly 2,000 who came to join the services from all parts of the district, and nearly 1,020 went back with new hearts and in great joy. Some of them were found quite anxious to do something for their Saviour. The special pleasure which I expressed was to see those men, newly converted, who were formerly lax in attending the church and in giving. These men were members of such families as the high castes of India generally hate. Sometimes our Christians are treated very badly, but they bear it submissively. According to the rule of our Church, each teacher is bound to inspect during the month in turns where the Christians dwell in small numbers, to hold a prayer meeting and help them in their spiritual lives. When at home he takes a service and teaches the children. I have dismissed three men on account of not discharging their duties faithfully, and one was tried before the magistrate. From the reports of the preachers in charge it is quite clear that they are attentive and zealous in their work. There are 65 places where the regular services are held on Sunday, and in 463 villages the workers do their best in turns.

One thing is very interesting in this district, specially to me, when I consider the gloomy state of its former days. Thirty years ago, there was not a single Methodist Christian to be seen and its inhabitants were quite ignorant of Christ's name, but in addition to this there was no one bold enough in our Church to come and work cheerfully, because the people of this part were ever threatening them with violence. But now the same people are kind and mild toward us. They pay attention to our lectures, and I have often personally experienced kindness. People do not hate our religion, but use our religious books; they respect the preachers and converse and debate on religious matters. As far as we see, the living signs of Christianity are manifest,

My workers have shown a great zeal in *mohalla* and *bazaar* preaching, and especially in village work, and they have done their best to use all possible means in spreading the Gospel. In this district we can work in several ways: First, by preaching in a *mela*, which takes place at *Soron*. It is believed by the Hindus that God has incarnated himself in the form of a pig, and his marble figure erected in ancient times is worshiped by hundreds of thousands of people who come from distant cities. Some of them bury the relics of their ancestors, and say if we solemnly perform this ceremony our forefathers will go direct to heaven. The work of God is marvelous that he hath given power to his humblest servants to spread his glory among these misguided hearts. The members of our Church are 766 in *Soron* and in its vicinity. Second, a great *mela* takes place every month on the bank of the *river Ganges* in the north of this district. This *mela* is visited by hundreds of thousands of pilgrims to purify themselves, in belief that the mother *Ganges* will wash away all sin and all disease. Also some small *melas* take place on certain Hindu festivals, so we have a good harvest to reap and a good opportunity of spreading the Gospel by distributing books. Some Christian families are found along the bank of the *Ganges*. Third, there is a place, *Kampil*, where a magnificent temple of the Buddhists is seen splendidly decorated with ornaments. Here the Gospel is preached earnestly. We have a considerable number of Christians in the vicinity. Besides these above-mentioned places I have appointed a worker in each circuit to work among the *Chamars*, who are well supported. I have opened some schools among these people, where they are taught religious lessons. Mohammedans are also kind toward us, and a Mohammedan young man, being convinced of the truth of Christianity, was baptized in October last. He is an owner of some land, and knows how to read and write well.

In this district, there are 39 primary schools for boys and 27 for girls, and 450 men and women can read the Bible well. By means of these *schools* our new converts are making good progress. Before they were quite ignorant and did not know even the alphabet. For the same reason they were hated by educated persons of high castes. Now they can read books in different characters.

An *Anglo-Vernacular School* for boys is doing excellent work. It has an enrollment of 150; of these, 33 are Christian students and 117 are non-Christians. Two Christian boys have finished their courses. We have many Hindus and Mussulmans for friends, whose children are getting education in the school. We not only get fees from them, but they have a high regard for the school and are ready to help us in every way if their help is needed. They attend the Sunday school very gladly, and pay some subscription weekly, and, in short, I can say that the school is the chief cause of our regard among the learned men of the town. It is creditable to the teachers, especially to the head master, who takes much interest in religious teaching as well as in the departmental. Still, the school is in need of pecuniary help.

Our *Summer School* was held in October, but our workers suffered great trouble on account of excessive rain, and the buildings were damaged by a tremendous storm. One hundred and seventeen workers attended the school. The lectures, which were given in the morning and evening, were on four subjects: (1) Method of working, (2) receiving of the Holy Ghost, (3) a zeal for giving, and (4) to attain success as preachers. These meetings grew in interest and importance. The good accomplished by means of them is incalculable. They are not only educational, but they may be used also as great spiritual agencies in lifting up our workers and bringing them in touch with the living Christ. At the close of the school the District Conference took place. I am grateful to the Rev. R. Clancy and some ladies, who honored us by their presence and, indeed, rendered most valuable help. Mr. Clancy delivered an interesting lecture on self-support. The power of the Holy Ghost was manifested in a remarkable manner. Every one of us received his grace in abundance. The total subscription this year is 1,567 rupees from the people, an increase of 276 rupees over last year.

#### MEERUT DISTRICT.

The Rev. P. M. Buck, presiding elder, reports:

In 1902 the Meerut District embraced a territory one hundred and twenty miles in length and sixty in width, divided into three civil districts and having a population of about 3,500,000. The above territory is bounded on the east by the Ganges River and on the west by the Jumna. It is one of the garden spots of India. The reduction of our missionary force at the last Conference made it necessary to extend the district on the west to include three more civil districts, in one of which is located the great city of Delhi. Other conditions led to the adding of a large circuit to the north. The territory if duly cultivated would now make a respectable Annual Conference. A far-reaching unoccupied region to the west invites to almost indefinite expansion. There cannot be less than a million of the depressed classes peculiarly accessible to the Gospel in the field now occupied.

This field is divided into fourteen circuits, all of which with one exception are in charge of regular ministers connected with the Annual Conference. Our entire force of regular workers who give their life to the cause consists of 154 men and 110 women. Our Christian community numbers 23,558. To give even approximately the care needed to these multitudes our present force would require to be doubled. These converts live in about eleven hundred villages and city wards. We have in the district about six hundred class leaders. These men, while as a rule of very humble attainments, still afford no little help in the care of the Christian communities where they live. There have been 1,594 baptisms during the year. A measure of instruction is being given to inquirers in 325 other villages. Could such instruction have been more thorough we should have had hundreds more of baptisms to report. In 256 other villages calls for instruction are being made,

but with the facilities available we have been quite unable to respond to them. If we had the force that would permit us to go to hundreds if not thousands of places still further afield we should find great multitudes ready to give sympathetic attention to our message. Under our very eyes are great harvests to be reaped, but alas, the laborers are far too few. One of our most earnest petitions to the Lord of the harvest is for more laborers.

In the middle of the year we were led to organize a *Prayer Union* for the district. Our entire force of regular workers, both men and women, have become members of this organization. A solemn pledge has been taken by all to pray daily and to earnestly labor for four things. These four things indicate the great problems in our work that demand solution. They are as follows: 1. That the workers may attain unto mental and spiritual fitness for their great mission. 2. That our converts and inquirers may receive and accept the instruction needed for personal salvation and spiritual growth in the fundamental teachings of the Gospel. 3. That instruction in the great duty of liberal giving for the support of the Gospel may be so given by our workers and accepted by our people that the responsibilities involved may be met that God's will may be fulfilled, and that God's blessing may so rest upon this work that all may learn the blessedness of worthy giving. 4. That the work of evangelization may break over the boundary lines of the depressed classes which are at present furnishing well-nigh all our converts, and that the many other castes and classes about us may share as well in salvation and divine fellowship.

It would be difficult to overestimate the magnitude and vital importance of these *four problems*. Upon their solution depend the real and abiding success of our work and the salvation of India. Their only solution must come from above. If we ever find it it will be upon our knees. An earnest of the solution, or the solution upon a very diminutive scale, has no doubt thus come to us, but the first fruits are not the harvest. That is still in the future and must needs engage all our power of thought and action. We cannot conceal from ourselves that the great body of our workers are very, very far below their great mission in their knowledge of the truth that is to save the world, in their spiritual experience and culture, and in skill and ability in winning souls. Every missionary that is himself in possession of an all-round and worthy touch with God and his work feels more and more as years multiply that his very chiefest work and the peculiar glory of his calling is to lead his native fellow-laborers up and out into a largeness of mental and spiritual life and to make them strong as preachers and teachers of the word. No field in the world has greater need of clear, strong, helpful, drawing preaching of the truth than the land of pagans and feeble converts. Really and mightily to move our native agency to put forth the needful efforts in prayer and study and labor to make themselves strong for their calling certainly heads the list in missionary fruitage. The low estate of the rank and file of our native fellow-workers in the development of their powers is far more



a matter for pity than for blame. Heredity and environments can well account for the herculean task involved as a common experience in leading them up to the mount of vision where God's ideals can rouse to worthy and lifelong activity every power possessed. Our efforts to help our workers on and up have been more regular and persistent than ever before. There has been an encouraging measure of response on the part of many. The trend with perhaps the majority is certainly upward. Our annual Summer School held during July was the best up to the present time. Our greatest obstacle is the contented ignorance of the great needs that should create unutterable longings for the higher good God would bestow.

The *training of converts and the instruction of inquirers* constitutes another enterprise of vast magnitude. It is perhaps impossible for one raised amid Gospel light and influence to appreciate the lowness of the plane where these people are found and whence they must be led up. A really spiritual religion and a living fellowship with God would seem as foreign to their thought as if they belonged to the Pleiades and had never come abroad. The testimonies of preachers who have entered this realm of light is commonly to the effect that it took them years as Christians to come to see that there was such a change of heart and life and relationships as that involved in regeneration. It cannot but be that people coming out of such darkness shall come to us with motives very mixed indeed. It is often very difficult for us to know just where the spirit of idolatry ceases and where things innocent and allowable begin. It is perhaps still more difficult for them. They are in danger of giving to Christ only the place they have given to their former objects of worship when they believe themselves to be Christians. But Christ wants infinitely more than idols were supposed to demand. They are inclined to be quite content with the smallest measure of religious instruction. A long and fearful ignorance of their own spiritual capacity and need is, alas, common experience. They are often ready to protest with great earnestness that they are heart Christians when the teacher knows that they have only entered the way to that experience. There are some special encouragements in this work. God does reveal the things of the Spirit to even babes. Christ does not break the bruised reed nor quench the smoking flax. With careful instruction the light does come and illuminates face as well as heart. One difficulty found in this work is that of commanding the time of the converts when visiting them for worship and instruction. They are a very busy people and most of them are subject to orders from others. In spite however of all obstacles and difficulties progress is manifest to careful observers. Quarterly meetings and special gatherings are attended by increasing numbers. The calls for special services are becoming more and more common. Growing numbers of them are able to take a humble part in the meetings held. Testimonies to the work of grace in the heart become more numerous. Christianity will here as elsewhere improve heredity and environments.

The time has come when the *problem of self-support* is forcing itself

upon us with great emphasis. It must find a solution. While that solution must come in answered prayer it must come to those who are in the work. It cannot be forced upon us from without. An effort to do this would but deprive of the plant needful to train the people in giving as in the Christian life generally. Until Scripture instruction can open heart and hand the teacher or preacher himself would be given up in preference to making provision for his support. But faithful teaching, where perseveringly imparted, prepares the way, and the giving spirit is certainly in very many places in process of development. The people, where workers are true to duty in this matter, are coming to see that giving is a part of Christianity. The grant-in-aid system seems to be approaching feasibility in numbers of places. Perhaps a majority of our circuits would be prepared to duplicate advances made for the support of cheap workers by the Missionary Society. The native communities and churches supply at the present time about one fourth as much as the Missionary Society and the Bishop Thoburn Special Fund provide for the support of native workers. A real beginning has been made.

There seem to be indications that God's time has come to pray and work and look for a far more fruitful extension of our cause among *other castes and classes*. The work for the depressed portion of the community must and will go on. A widening out will be helpful even to this. The Gospel is like God's sunshine and air and rain which are for all. Hearts are found hungering for Gospel life among all classes. We have never had so many professed inquirers among people higher up in the social scale. About two hundred have been reported by the workers recently as such. These people face grave difficulties in turning away from the religion of their fathers. Few seem to have the courage to break with their past life and relationships. But clearly God is at work in a peculiar manner in the hearts of many. It seems to have been clearly of God that this matter has found a place in our Prayer Union.

Our *boarding schools in Meerut* for boys and girls have had a good year. These schools are doing an important work in strengthening the little army of Christian workers. The boys' school greatly needs to be doubled in its numbers. The scarcity of funds has greatly limited its usefulness. Our educational work among village Christians is at a very low ebb in consequence likewise of lack of funds and men. Wherever possible a few boys are kept under a measure of instruction, that they may be able to make use of the Bible in the days to come. In reviewing the year we find enough to keep us well within the valley of humility and yet various things that cause us to thank God and take courage.

#### MUTTRA DISTRICT.

The Rev. Rockwell Clancy, presiding elder, reports:

The *Muttra District* lies on both sides of the Jumna River, for a distance of nearly a hundred miles, Muttra being about midway. There

are four large centers—Muttra, Agra, Hathras, and Aligarh—around which are grouped sixteen circuits. This part of India is densely populated and is very fertile, owing to the irrigation canals running through it. In the Muttra District there are about fifteen thousand Christians living in one thousand villages. Most of these Christians are from the *sweeper caste*, though many of them are servants of native farmers. Thousands of these sweepers and servants are still to be Christianized, and they could all be brought into the Church if we could give them pastors. About fourteen hundred have been baptized this year, though no special effort has been made for baptisms; in fact, we have restrained our preachers from baptizing people for whom we cannot provide pastors. Our native workers number ninety men and sixty women for village and mohalla work, besides those who are employed in institutions.

For the district there is an average of eleven villages and one hundred and sixty-six Christians for each man, while on some of the circuits one man has to do pastoral work among five hundred Christians, living in twenty-five or thirty villages. None of our Christians get the pastoral care they should have, owing to the lack of workers. Our Christians, belonging as they do to the depressed classes, have never had any teaching except what they have received since they became Christians. As heathen they were never allowed to mingle with people of higher caste, for their touch polluted; they were not allowed to enter a temple for worship nor a school for learning. No one cared how they lived or died. Now that they are being taught the people persecute them. They live on the outskirts of villages and towns, in communities of their own, and, under native rule were not allowed to walk through the village or along the public roads in daylight.

Often, when on the way through the village to the mohalla where the Christians live, I hear insulting remarks from high-caste people who have a contempt for us for going among people of low caste, but are jealous of the helping hand we give them to raise them to a higher life. Not long ago I stopped to listen to a Hindu preaching in a *mela*. Among other things he said to the people, "Do not allow these low-caste people to get out of your hands by becoming Christians, for if you do who will sweep your streets and do your scavenger work in the days to come?" Our Christians are oppressed for fear they may claim their independence and break away from the degradation in which they are now kept. Recently the secretary of a municipality in this district, a native, sent a report to the English magistrate that the Christians were refusing to do the work required of them. Their burdens had been added to by the municipality without any extra remuneration, and they had refused to do the extra work. The idea that one of these men should refuse to do what was demanded was entirely new to the secretary. He had the men beaten, but they threatened to leave the work. Our native preacher was charged with having incited the people to rebellion, and was also reported to the magistrate, who wrote to me asking that I would kindly remove the preacher to

another station, that the scavenger work had to be done, and that these were the only people who could do it. I went to see him and assured him that the people would have left the work long ago if the preacher had not urged them to remain and go on with the work. I then asked him why the high-caste people do not pay for the work these Christians do, and he replied that the day would soon come when they would have to pay for the work or it would not be done. At the present time they are paid in food from the houses they serve, receiving what is left by the family; occasionally, they get a little money and cast-off clothing. They are treated with great indignity by the better classes.

On a recent visit to a mohalla I found that it had been the custom for a long time for the Chamars living near by to throw the dead bodies of the animals they had skinned into the Christians' mohalla. The Chamars, though considered low-caste people by the higher castes, feel themselves far above the sweeper Christians, and join in the persecution against them. The police treat our people with great severity. It has been the custom for the sweepers to furnish the police with eggs and fowls without payment. Our Christians object to continuing the custom and have come to know that the law does not require them to do it. For refusing they are persecuted. Recently, in a village not far from Muttra, a Christian was severely beaten by the police for refusing to do what he was ordered to do. I reported the matter, but when an investigation was made they tried to prove that the man was a thief. Our people are often arrested on false charges and imprisoned. The police have only to report a man as a bad character, put his name on their books as such, and then he must regularly pay blackmail to keep out of jail. I have had many such cases on this district. The Christians are remarkably patient under persecution.

I am impressed by the *deep spirituality* of some of our people; they have a very simple faith and readily respond to spiritual teaching. While it is impossible for our workers to have schools in all the villages, we require them to teach the people the story of Christ, to pray to him, and to keep the Ten Commandments. The teaching is necessarily meager, but its fruit is seen in the lives of many. I am surprised at the number of young men who can read the Bible. This year I distributed four hundred Hindi first readers to the workers at half a cent a copy. When a worker goes to a village the boys who wish to learn to read buy the books for eggs or grain. Whenever he goes to a village the boys are taught for an hour, and, in the intervals they struggle on, and learn to read. In time the brightest boys are sent to the boarding school. The same plan is being followed with the girls, but greater difficulty is met with, as the parents have not yet reached that point where the education of the girls is considered important. The work among village Christian women is in a very backward condition, and gives us much serious thought. The women are slow to give up demon worship. When their children fall sick and there is no doctor, the temptation to resort to the village shrine for help is very great, and many of them yield to the temptation. Our Bible readers



find it impossible to walk to distant villages, as most of them have small children. The preachers do all they can to give the women teaching, but there is a very strong prejudice against a woman's receiving teaching from a man, which is difficult to overcome. We are doing the best we can for the women, and some progress is being made.

The matter of getting the people to *support their pastors* has occupied much careful thought this year. The people are very poor and have almost no money. With some success we have tried the plan of getting the people of several villages to give the preacher his food when he visits them. Gunga Singh, of the Sadabad Circuit, has in this way had his entire support for the year from about one hundred Christians living in five villages. On the Atrauli Circuit, four men are getting their food from the people whom they serve as pastors. The same plan is being tried on several circuits, and we hope to extend it to every circuit next year. This plan will insure regular visits from the pastors to the villages. The people are pleased with the idea, but the pastors would rather be paid in money, and the difficulty of working the plan is with them. Our collections for the year in money will be at least twenty-five per cent in advance of last year.

*Summer School.* A few years ago every district in this Conference had a training school for native pastors and their wives. One hundred and fifty were in these schools. Then came a heavy cut in the appropriations from America, and the schools had to be closed, except for a few students here and there. Those schools have not yet been reopened. There never was so great need of workers, but there are few in training. There are many young men and women in every district who would be glad to enter training schools, but we have no money for scholarships, though it requires only \$30 a year to support a man and his wife. Our summer school has to take the place of the training schools, for the present, though the school lasts for only five or six weeks. This year we had all our workers at Muttra from August 5 to September 11. The workers were graded, and were taught by the preachers and their wives. Every morning we gave an hour to Bible study and prayer; four and a half hours were given daily to class work, an hour to a workers' meeting, and an hour to a lecture on the Bible. At the close of the school examinations were held, and a careful record is kept of the standing of each worker. The studies are to be continued throughout the year. It is surprising how much may be accomplished in a month of systematic study. But the best results were the spiritual help received. Bishop Warne, Mr. Buck, Dr. J. E. Scott, Mr. Rockey, and Miss Gregg gave very helpful addresses, and many came to know Christ as they had not known him before. The school closed with the District Conference.

*Institutions.* Muttra District is rich in institutions. At Muttra we have a boys' boarding school, with fifty students; an *Anglo-Vernacular school* in the heart of the city, which is attended by our Christian boys and about eighty non-Christians; the *Blackstone Missionary Institute*, with three departments; girls' boarding school, and training school for

English and Hindustani young women. At *Brindaban* Miss Scott has a *dispensary* for women and children, and is planning to build a hospital to cost \$4,000. Two thousand dollars have been given by the young women of Ohio, who have promised to raise the rest of the amount required. At Agra Mrs. Wilson has charge of the *Medical Home* for young Hindustani women who are students at the Government Medical College. Aligarh is the center for orphanages. The Rev. and Mrs. Plomer have charge of the *Boys' Industrial Orphanage*, which is affiliated with the *Rurki College*, and receives a grant from government. Carpentry, shoemaking, weaving, carpet-making, chick-making, tailoring, and other industries are taught. The orphanage has about one hundred and sixty boys, besides about thirty boys who are employed on the *dairy farm* at Cherit, five miles from Aligarh. These earn their own living; several of them are married to orphan girls. Our boys have no difficulty to secure employment as soon as they are trained. Miss Bobenhouse has charge of the *orphanage for girls*, of whom there are about two hundred. A number have been married during the year to mission workers and have gone out as Bible readers. Mrs. Matthews has charge of the *Widows' Home*, with more than three hundred women, all of whom are taught some industry. A large number make lace. There is an English bakery, and large quantities of bread are supplied to the residents of Aligarh and outstations. This is the only home for homeless women in our Conference. A number of the women who had been trained for Bible readers have married mission workers. Aligarh has had a year of great blessing. Bishop Warne was there in August, and baptized about two hundred boys, girls, and women. The last Sunday in November he spent in Aligarh, and one hundred and sixty-seven women and girls professed conversion. Much prayer has gone to God this year for Aligarh.

*English Work.* The Fourth Dragoon Guards, one of the smartest regiments in the service, is at Muttra. I have the honor to be Non-conformist chaplain to this regiment. We hold a parade service and a volunteer service every Sunday, and have had some bright conversions among the men. Rev. Isaac Rowe, Reginald Studd, "Jimmy" Taylor, and Miss Ashe, evangelists, have held services during the year; a convention for Christian soldiers fittingly closes the year's work. Connected with the church is the garrison prayer room and a coffee shop. The income from the English work will be about 1,500 rupees (\$500), which will be applied on the church debt of 4,000 rupees (\$1,333).

In closing this report I wish to express thanks to God for all his goodness to us. Not one of our workers has died, although a few have been seriously ill. I am closing twenty years of missionary life, and this has been the best of all.

I am also under deep obligations to all who have worked with me, without whose help and counsel the work must have failed. Friends in America have sent us many fifteen-dollar scholarships for our boys'

boarding school, for which we get nothing from Mission funds. Our hearty thanks to all who have helped us and prayed for us and the work.

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus, world without end. Amen."

#### PUNJAB DISTRICT.

The Rev. J. B. Thomas, presiding elder, reports:

The year has been one of hard work, but of steady progress. Trials and discouragements have abounded, but God's presence has been with us, his promises have been our stay and comfort, his Holy Spirit has been our guide, and our cup has been full of blessing. Our motto has been "*The Punjab for Christ in this generation.*" When we look at the gigantic task before us and realize that it means the conversion of twenty-two millions of human souls steeped in ignorance, superstition, and idolatry for ages, the ideal seems rather high. Still we believe it is within the range of possibility, because it is not a question of finite undertaking but of infinite wisdom and power.

During the year much new ground has been broken, and much seed sown. In fact, it has been largely a year of plowing and sowing, and yet the older fields and many of the new have yielded a very satisfactory fruitage.

Early in the year the Rev. J. F. Judd was sent to *Montgomery*, an important changing station on the Karachi line, halfway between Lahore and Multan, for the purpose of opening work in that new field. There was, I think, not an Indian Christian in the place. We found the people remarkably friendly and anxious to learn. A school was established, and the Gospel was faithfully preached every day. To-day we have a Christian community of one hundred and fifty-five souls. I have visited the station four times this year and have been very pleased to note the steady growth and development of these new and enthusiastic converts in things spiritual as well as temporal.

*Ferozapore* is another one of our new fields. It is a large city, with a very large and important military cantonment, and therefore affords many excellent advantages for evangelistic work. The Rev. J. W. Sweet is the pastor. In a few months he has been able to organize and build up a church with a membership of about eighty. Sixty-five of these have been baptized this year.

Our work was begun in the *Amritsar Circuit* about a year and a half ago, but most of the stations have been opened for work this year. We have in this fruitful field now nearly four hundred Christians, most of whom have been brought into the fold this year. I. N. Daniel is the preacher in charge. Associated with him in the work are Rudhoo Mul at Ghumtala, Yuhanna at Amritsar, and Surjan Dass and Labhu.

*Patiala* is one of our older circuits, but we are glad to be able to report that through the special gifts of friends at home we have been

able to expand the work in this important circuit and open several new stations. Bhatinda, Rajpura, Ambala, and Pedui have all been opened this year and have yielded fruit. Two hundred and thirty have embraced the faith this year, which gives us about nine hundred Christians in this circuit. The opportunities in this field are very great.

*Batala* is our newest circuit and when we think of what has been done there in only a few short months we feel like exclaiming, "*What has God wrought?*" Brother J. Shahbaz went there last May and he found the field already "white unto the harvest." Although the people in the towns and villages knew very little about the realities of our holy religion, yet they were exceedingly anxious to be taught and almost immediately more doors opened than Brother Shahbaz and his four faithful helpers could possibly enter. However, they did the best they could and began work in a number of places. The good seed fell into fertile soil, and soon the people began pressing for baptism and refused to be comforted until their names had been enrolled among the followers of Jesus Christ. Four hundred and fifty have received Christian baptism, and Brother Shahbaz has the names of more than two thousand enrolled as earnest inquirers.

*Lahore* is the head of the district and one of the most important circuits. Work is carried on in this circuit from a number of centers called subcircuits, and in this way every town and village is reached for miles around. These subcircuits are in charge of faithful workers, as Sunder Singh, Chandu Lal, Ganda Mal, Daniel, Peter, and Gyan Masib. Results have been very satisfactory both as regards numbers reached and character of work done. Two hundred and six have been added to our community by Christian baptism. Rev. R. Gardner is the faithful preacher in charge.

*Multan* is one of our older stations. Here we have a flourishing church and all its interests are well looked after. About sixty have been added to its membership this year. Rev. J. L. Philipp is the pastor.

*Rurki* is the largest circuit in the district and is in charge of the Rev. J. Lyon. The year has been a prosperous one in every respect. Nearly five hundred have been brought into the fold this year. An interesting English service is kept up for the troops and Europeans of the station.

*Mussoorie* is our hill station, and three forms of work are carried on very successfully there. The native work is in charge of Dr. Henry Mansell, with Rev. Zahur Khan as assistant. The Rev. F. S. Ditto is principal of Philander Smith Institute, our English school for European and Eurasian boys, and the English church has been supplied throughout the season by missionaries from the plains who had gone up to this beautiful health resort for a little rest, with the exception of two months at the end of the season, when it was supplied by Mr. R. A. Studd, whose services were much appreciated and which resulted in the conversion of many persons and the building up of the Church generally.



**Statistics of Northwest India Conference, 1903.**

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report.

Circuit or Station.	Foreign Missionaries.		Native Ordained Preachers.	Other Helpers.	Members.	Provisioners.	Baptized Children.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Children Baptized.	No. of Day Schools.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Collected for Church Building and Repairs.	
	Men.	Women.																							
<i>Ajmere District.</i>																									
Ajmere.....	2	2	2	17	27	163	261	199	...	28	32	6	417	25	1,168	2	27,500	...	1	11,645	54,000	...	20	24	660
Beer.....				15	411	230	230	...	...	196	94	3	58	16	350	1	300	...	...	...	...	...	1	...	40
Bharatpur.....				16	12	430	570	515	...	120	195	4	80	11	937	1	50	...	...	...	...	...	1	...	47
Bikaner.....			1	10	85	307	172	...	...	136	64	6	58	18	554	...	...	...	...	...	...	...	1	...	49
Digg.....				12	31	160	150	...	...	104	90	4	74	12	400	...	...	...	...	...	...	...	1	...	35
Nawa.....				8	50	208	87	...	...	123	90	1	200	9	200	...	...	...	...	...	...	...	1	...	35
Phulera.....	1	1	1	4	18	438	385	...	...	212	103	8	683	23	2,266	1	1,000	...	1	8,000	35,000	...	5	3	122
Pisingan.....				5	70	520	200	...	...	120	96	1	16	16	928	...	...	...	...	...	...	...	1	...	70
Tikunia.....			1	5	11	228	850	352	...	134	73	2	133	15	457	...	...	...	1	5,000	5,000	...	5	...	59
<i>Allahabad District.</i>																									
Allahabad: English.....	1	1	2	1	1	47	12	20	...	...	5	...	...	1	80	1	30,000	...	1	7,500	20,000	...	50	155	1,000
Hindustani.....				9	11	70	129	30	...	15	18	4	103	14	194	...	1,000	...	2	500	...	...	9	...	174
Banda.....			1	3	6	12	9	10	...	2	3	...	25	12	217	...	...	...	...	...	...	...	1	...	30
Karwi.....				4	9	20	10	10	...	5	...	1	8	4	147	1	600	...	1	...	...	...	1	...	57
Manauri.....			1	2	1	9	...	9	...	...	2	1	18	5	55	...	...	...	1	24	...	...	1	...	61
Manikpur.....				3	5	14	15	5	...	...	4	...	...	6	93	...	...	...	1	15	...	...	1	...	29
<i>Cannore District.</i>																									
Akbarpore.....			1	3	8	25	164	28	...	4	6	2	16	8	354	2	300	...	2	200	...	...	3	...	69
Aurva.....			1	5	3	20	122	29	...	4	3	1	6	4	140	1	15,000	...	2	200	...	...	8	...	19
Cannore: English.....	1	1	10	3	3	88	15	29	...	...	8	...	...	7	110	...	...	...	1	12,000	70,000	...	85	27	2,715
Cantonments.....				5	5	41	39	31	...	5	15	1	416	20	880	4	52,250	...	1	15,000	56,050	...	12	221	172
Parade Church.....			4	2	5	260	200	120	...	2	15	20	416	17	272	1	500	...	1	500	50	...	12	280	280
Kanauj.....			1	11	6	38	83	71	...	40	17	6	118	17	606	4	500	...	3	500	...	...	2	2	91
Oran.....			1	6	11	20	200	48	...	13	15	13	118	26	606	4	500	...	6	800	...	...	2	2	49
<i>Kasganj District.</i>																									
Aliganj.....			1	5	3	240	215	306	...	69	84	7	87	12	236	...	...	...	...	...	...	...	2	...	58
Fah.....			1	8	7	560	302	286	...	45	45	11	165	17	630	...	...	...	...	...	...	...	...	...	91
Kasganj.....			1	12	9	631	566	561	...	53	61	12	353	23	1,145	1	13,580	...	1	100	...	...	7	1	130
Berehra.....			3	3	304	216	245	245	...	20	25	3	44	8	316	1	250	...	...	...	...	...	...	...	31
Patial.....				5	5	364	320	349	...	28	32	7	99	22	604	...	...	...	1	60	...	...	2	...	46
Quamganj.....			3	4	91	79	97	97	...	19	15	3	35	11	270	...	...	...	2	...	...	...	2	...	42
Sakti.....			4	4	1	306	198	164	...	32	28	4	77	17	300	...	...	...	2	...	...	...	2	...	31
Sikandra Rao.....			1	7	6	615	580	580	...	94	50	12	152	17	749	1	150	...	...	...	...	...	2	1	105
Sikandra.....			1	5	6	244	274	248	...	7	31	8	131	16	456	...	...	...	1	700	...	...	2	...	52



## SOUTH INDIA.

*Bishops Warren, Thoburn, and Warne have Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE South India Conference consists of the Madras Presidency, the native states of Bastar, Haidarabad, and Mysore, together with the Chatisgarh and Chanda sections of the Central Provinces.

This Conference was originally the Bombay, Bengal, and Madras Mission of the India Conference. It was organized as an Annual Conference November 9, 1876.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made December 31, 1902.)

*Bangalore*:—Rev. Karl E. Anderson and Mrs. Anderson.\* W. F. M. S.: Miss Urdell Montgomery.

*Bidar*:—Rev. W. H. L. Batstone, M.D., and Mrs. Batstone.

*Bowringpet*:—Rev. John B. Buttrick.

*Gulbarga*:—Rev. Ellis Roberts.

*Haidarabad*:—Rev. Richard C. Grose and Mrs. Grose, Rev. William L. King. W. F. M. S.: Misses Alice Evans and Catherine Wood.

*Kolar*:—Rev. A. H. Baker\* and Mrs. Baker,\* Rev. William H. Hollister, Rev. Herbert G. Ozanne. W. F. M. S.: Misses Fannie F. Fisher, Florence Maskell, and Grace M. Woods.

*Madras*:—Rev. Abraham W. Rudisill and Mrs. Rudisill. W. F. M. S.: Miss Grace Stephens.

*Raichur*:—Rev. David O. Ernsberger and Mrs. Ernsberger.† W. F. M. S.: Miss Norma Fenderich.\*

*Raipur*:—Rev. George K. Gilder and Mrs. Gilder, Rev. Herman Gusé.\* W. F. M. S.: Miss Emily L. Harvey.

*Royapuram*:—Rev. Matthew Tindale and Mrs. Tindale.

*Secunderabad*:—Rev. C. E. Parker.

*Vepery*:—Rev. Fawcett E. N. Shaw and Mrs. Shaw.

*Vikarabad*:—Rev. Joseph H. Garden and Mrs. Garden. W. F. M. S.: Miss Elizabeth Wells.

*Yellandu*:—Rev. Charles B. Ward and Mrs. Ward.

*In America*:—Rev. Albert E. Cook and Mrs. Cook, Mrs. William H. Hollister, Mrs. William L. King.

*In England*:—Mrs. John B. Buttrick.

*On Leave*:—Rev. Charles W. Ross De Souza and Mrs. De Souza.

\* Arrived later than December 31, 1902.

† Formerly Miss Margaret B. Carver. Married to Rev. David O. Ernsberger, June 2, 1903.

## BANGALORE DISTRICT.

The Rev. J. B. Buttrick, presiding elder, reports:

Bangalore District is the youngest and the southernmost district of the South India Conference. It covers territory in the eastern section of the Mysore Province, and in the middle western section of the Madras Presidency. Its area is about 5,000 square miles, bearing a population of about 1,500,000. When, however, the large accessions to the Church of Christ commence, for which we are working, these limits, both of area and of population, will be overstepped. Our field of opportunity is more extensive than the field now occupied.

The state of Mysore is second in importance of all the native states of India, but it is second to none in enlightenment and temporal progress. A youthful and highly educated Maharajah occupies the throne. He is well advised and aided in his rule by an official, appointed by and representing the British government, and known as the British President at the court of Mysore, and whose headquarters are in Bangalore.

The *Maharajah* is a Hindu in nationality and in religion. His province, therefore, naturally is a stronghold of Hinduism. Caste flourishes and exerts most powerfully its baneful influence throughout the province. The entire population of the Mysore State is 5,538,000, of whom a large proportion are "outcastes," or *panchamas*, a term meaning "the fifth class," and used euphoniously to designate all who are not included within "caste." These *panchamas* are scattered all over the province. They are always located on the outskirts of a village, and are everywhere more or less dependent upon the caste employer for work and for a livelihood. It is well-nigh impossible for this class of people to act independently of the ranks above them. Small communities of them are attached to every village. Nowhere are they found in good-sized communities and self-dependent. In British territory beyond the frontiers of the province the conditions are different in this respect. There we find whole villages of *panchamas*, with not a single caste family therein. The conditions, however, prevailing throughout the greater part of our field make spiritual work among this section of the population almost as difficult as among the caste-enthralled portion.

Another difficulty facing us in this region is the *polyglot character of the population*. Eight different languages are spoken, namely, Kanarese, Telugu, Tamil, Hindustani, Malayalam, Marathi, Gujarati, and English. We sell Scriptures in all these living tongues, and in Sanskrit as well. In order to evangelize this complex human mass, it is necessary that the ambassadors of Christ be endowed in some measure with the "gift of tongues." God has given us some native preachers who are able to speak in five of the above vernaculars, and so this confusion of tongues is a difficulty which is not insuperable.

In *Bangalore* English work is the oldest phase of our operations as a Mission, and is fairly prosperous. We have two *English High Schools*, for boys and girls respectively, with a roll of 150. Both the



church and the schools, through the medium of these pupils, exert more than a local influence for good. Had vernacular work been prosecuted in this populous center as needs and opportunities demanded, the past years would have been more fruitful than they have been. This work imperatively calls for vigorous leadership and labor.

At Kolar, 42 miles east of Bangalore, we have Kanarese boarding schools and orphanages for boys and girls, and also a Widows' Home. These contain about 300 children and widows. In connection with the *Boys' Orphanage* there is an extensive industrial work under the superintendence of the Rev. W. H. Hollister. His plans have been well laid, and are being successfully carried out. They look forward to the support of a strong institutional work located in Kolar as a center for the vernacular work of the entire district, and possibly of the whole of the South India Conference. This is an ideal place for a theological and training school, and when the financial resources are provided in order to make such an institution possible, and it thus becomes a reality, it will supply a long-felt need, and will prove widely and permanently useful.

Our Church on the district embraces a *Christian community* of about 900. There have been 67 baptisms during the past year, which, in view of the proverbial "hardness" of the field, is decidedly cheering and encouraging. Among them are some very clear and interesting cases. Many of them are from the panchama community at one point on the district, where the work gives every indication of being a genuine "break," and so of spreading far and wide. Just such a token of sure and glorious victories in winning souls we have not had before. We give God the glory, and expect to see him yet more abundantly glorified in the salvation of souls. There are many more sincere inquirers in various parts of the district. Some of these are very pathetic cases. One who knows the consequences involved in confessing Christ in baptism in this part of India can understand the hesitancy of these people in reaching such an open confession, and can understand the anomaly of secret discipleship, numerous representatives of which are found on all sides of us. When the evangelistic movement gains the momentum and force toward which it is gradually and certainly tending, such inquirers will confess Christ with less hesitation and delay.

We need more missionaries in order to man the strategic points on the district. We ought to have at least three who can give their whole time and energy to aggressive evangelistic work. At present we have not a single missionary so set apart.

The year just closed has been in many respects the best of years thus far. We anticipate that the coming year will be better still.

#### GODAVERY DISTRICT.

The Rev. C. B. Ward, acting presiding elder, reports:

*Godavery District* is less than six years old. It was born out of season, having been created by the joint action of Bishops Foss and

Thoburn between Conferences. It has perhaps been esteemed a plant out of dry ground, not considered, at times, worthy the right to live among sister districts. But Godavery District lives and justifies the wisdom of its creation and the labor and money expended in its development. The territory covered is about 300 miles southwest to northeast and 200 miles from southeast to northwest. But it costs 500 miles of cart travel to go from Yellandu to Raipur, and 1,200 miles of travel by rail.

The district comprises a strip of country in the eastern part of the *Nizam's Dominions*, of nearly 10,000 square miles, with a population of 250,000 Hindus and aborigines. Thirty thousand square miles of the *Central Provinces* fall within this district, and while the government of India holds sway over all, there are *several native states* and zemindaries within the field. Within the bounds of this district, in the Central Provinces, beyond the plans of any other Mission, there are more than 2,000,000 souls whose mute appeal to us cannot innocently be neglected. The aboriginal population in the field exceeds half a million. No less than four languages have to be reckoned with. Hindi and a dialectic form of it known as *chattis ghari* prevail largely in the Central Provinces; Telugu prevails in the Nizam's Dominions; while Oriya holds the field in the eastern part of Bastar and in some of the other native states. The aborigines have a language of their own, as yet unwritten, which is the only door of entrance to the evangelization of at least 200,000 of them. Work must be done in all these languages if we are to evangelize the field. It will readily be seen that the *language difficulty* is a formidable one.

Another item to be noted is the *illiteracy of the people* as a whole. Among the aborigines not more than one in a thousand can read. I doubt if five per cent of the rest of the people can read. Therefore our progress is slow, as our access to the people is largely by the ear only. It is an immense gain to work among a people who are able to read the book from which we preach.

The *great distance from railroads* and other concomitants of civilization makes it difficult to bring in from older mission fields the workers needed in the opening up of this work. It is too much like the foreign field was to young men and women in the home land a generation ago. Yet with all the difficulties of the situation, God has sent us into this field, and will provide a way through every difficulty ending in victory. God's blessing so far proves his good pleasure to give us the land if we be of "good courage." The entire population of this field is worthy of special study by us both as a Mission and as a Church.

The *Hindu portion of the population* is remarkably free from the presence and influence of the Brahman. In the Raipur District the Satnami revolt from Hinduism long ago retired the Brahman and his doctrine from the paramount position which both hold in so much of India. I am not sure that it is any easier to save a Satnami chamar than any other sinner. But it is something to find 200,000 of these people ready to welcome us, people who are total abstainers, free from the

dominion of the priest, and worshipers of no idols, builders of no temples, among whom child marriage is renounced and polygamy is but little found. The Hindus whom we find scattered in the farther removed parts of the field have not been followed up by the Brahman and so are remarkably free from the ordinary phases of Hindu prejudice and conservatism. The caste problem in this field—if we may call it by that name—is not what some of the other brethren have to deal with.

The *aborigines* are entirely free from the influence of priestcraft. They are relics of the old Gondwana kingdoms and regard us as brethren far more than they do the Hindus who have taken their country and have largely become their masters.

Thus some of the *gravest obstacles* to mission work, as found in most parts of India, are *absent here*. The benign folds of the Union Jack look down upon us in most of the field, and His Highness the Nizam guarantees to all of us protection and liberty, while our Christians will not suffer many serious hardships, under his rule.

Let it not be thought, however, for a moment that these people are going to become Christians without the most faithful use of the divinely appointed means for the evangelization of the world, namely, the preaching of the Gospel of Jesus Christ, in the power of the Holy Spirit, to every creature among them. Satan has a well-organized dominion over this people, and can be counted on to oppose every messenger of the Lord in every effort to save this people. We hold no brief for the Christianizing of this field without prayer and preaching.

I must mention some other things that have weight in this connection. As yet we know but little of railroads except on the outskirts. Made public roads are few. Rivers furrow and hills rib every part of the field. A great part of the country is primitive forest, a splendid home for the hill-man and the wild beast, and just the sphere for horseback, foot, and bullock-cart evangelism, but a poor place for the missionary who longs for the amenities of settled society, the comforts of home, and the enjoyment of the company of wife and children.

Missionary work is now well established in *four strategic centers*, from which we have but to spread out in all directions and we shall ultimately cover the field. In the order of time, work began in Yellandu in 1888, in Sironcha and Jagdalpur in 1893, and in Raipur in 1898.

Raipur is the center from which the work in that district is being developed. Nearly 500 persons have been baptized in that district. Two orphanages have been established and there are in them at present more than 100 boys and girls. The commodious church of the Missionary Society and the boys' orphanage are both built on a well-located plot of land given to the Mission by the government, and almost free of rent. The Woman's Foreign Missionary Society is on hand with a missionary and three assistants, but the land it owns is as yet without buildings. The property already held in Raipur, and worth about 10,000 rupees, is practically unencumbered and has cost the Missionary

Society nothing. The force now on the field consists of a new missionary recently arrived from America, the Rev. Herman Gusé, also Brother and Sister Richards, who joined us here last year, and eighteen active native workers under the auspices of the Missionary Society, while the Woman's Foreign Missionary Society is represented by Miss E. L. Harvey, three assistants, and eight Bible women or other workers, a working force of thirty-three. Brother Gusé, Brother Richards, and Miss Harvey have the work well in hand. The Sunday school, day school, and orphan work are all in successful operation. Of the first there are seven, of the second two Christian and two non-Christian schools, and two orphanages. Evangelistic work is effectively and widely prosecuted by colporteurs and preachers. Long undermanned and insufficiently supported, the work so auspiciously begun in Raipur suffered more than I can tell. But we have reached the turn now, and prospects brighten from every point of view.

The Mission is still without a mission house, and the Woman's Foreign Missionary Society occupies rented buildings. We hope, however, that money is in prospect for the buildings needed for both societies.

*Sironcha* has a mission property worth 27,000 rupees, belonging to both societies. A Christian church of sixty converts is gathered. Brother and Sister Luke, with a force of fifteen helpers, are doing splendid and extensive seed-sowing for an early harvest. There are two small orphanages (one belonging to each society), four day schools, and eleven Sunday schools. There are two outstations, one forty-four miles east, in Bastar, one at Chinur in the Nizam's Dominions. The work in both these places has been opened this year, and inquirers cheer us in both. There are tokens of promise here such as we have not hitherto had. We are fortunate in having in charge of the work one of the best leaders who has yet risen up among our native brethren in the South India Conference.

At *Yellandu* we have property worth 90,000 rupees and prospects of its increase in the near future. Half this value is in our mission buildings at Yellandu proper, and the rest in village property three miles away. In the years passed we have gathered a church of about 150 Christians. There are in connection with Yellandu and its outstations—Mankota, 30 miles away, and Yenkatapur, 70 miles away, on the east bank of the Godavery, just 60 miles south of Sironcha—a force of 26 workers. There are 30 orphans, and a splendid Christian day school with an enrollment of over 70 children. We have toiled here for years, and while the prospects have been encouraging, so far we have not reaped, as we have yearly expected to do. We are surrounded by aborigines whose extreme friendliness leads us to expect a harvest, and yet their clannishness defers it. But as sure as the sun shines the day of jubilee is coming.

*Jagdalpur, Bastar*, now stands first on the district in the number of converts and workers. It is our storm-center for the present. God has given us here nearly 700 Christians of all ages and a growing com-



pany of workers—now 36 in number—press the battle to greater victories. During the present year we have increased our numbers here by 400, while some 200 inquirers await the attention we have not been able to give them. Every week brings a louder call from an increasing number of inquirers whom our colporteurs and preachers are searching out. Jagdalpur is well provided with property worth 75,000 rupees, with more property in prospect.

In reviewing the entire work of the district for the year, a most gratifying advance is evident.

The *spiritual condition of our Christians* has improved. Bishop Warne's visit to Raipur brought a great uplift to all our workers. It was just after his visit that every worker pledged himself to give to the Lord the tithe of his pay henceforth.

The *Week of Prayer*, appointed by Bishop Warne, brought us marked blessings in Jagdalpur, Yellandu, and Sironcha. The churches in Yellandu and in Jagdalpur find special value in the class meetings. Each church has six of them, fairly well attended. It is well understood that the Christian man or woman who does not pray or witness, and who is regularly absent from the class meeting is not walking with God. Raipur and Sironcha have their class meetings, but only one, I believe, in each church.

*Workers' Meetings* are held monthly in Yellandu, Jagdalpur, and Sironcha, and weekly in Raipur. In these there is a review of the work that each worker has been doing, and a special opportunity for consultation and prayer for each other and for the work. In Yellandu, Sironcha, and Jagdalpur all our workers, both men and women, unite in these workers' meetings on a common level, with great and mutual profit. This has great value in helping to unify the entire work of the circuit.

We have *faithful pastors* in each of our centers. For this we are exceedingly thankful. It has not always been so. Men who are both faithful and skillful in pastoral work are not easy to find. The pastors in Raipur and Sironcha have the instincts and genius of leadership as well. Some men who preach well in the bazaar cannot do so to Christians, and vice versa. Some men who work well alone are not of great value as leaders of other men. But in all respects that concern the good of the Church and the preaching of the Gospel among the non-Christian populace, God has favored us in the class of workers we now have. They are graduating upward from one class to another right along. All our workers, including the Bible women and colporteurs, study for and pass examinations. All receive special help in order to make them more efficient in their work. We cannot think of sending our workers away to school, but we try to make our work a school and to continue instruction in method and subject during all the year.

We have had *some tests*. Workers have fallen and have had to be dismissed. Better ones are in their places and more of them. Others have needed reprimanding for falling into questionable ways—such as the use of tobacco, for instance. There has been some trouble in the

matter of chastity. Satan has no regard for the position of men and women in this particular. But the quickening of the spiritual instincts of our Christians all around is helping to make such trouble less and less frequent. Improvement in the general bodily health is making it easier to throw off disease promptly and effectually.

God is also putting song into the hearts and mouths of our Christians. In Jagdalpur the singing of men and women who but a short time ago were worshippers of idols and devotees of sin stirs my soul to the bottom and fills my eyes with tears of joy. Raipur and Sironcha need good song-leaders among our Christians. Good singing, full of heart and lively, such as one will always hear from the lips of non-Christian singers in India, is half the value of worship in church and success in the village or bazaar.

It is a matter for special thankfulness that every worker on the district is pledged now to give a *tithe* of his pay to God. All new workers are taken in with this understanding.

We are pleased with the deepening thoroughness, the increased efficiency of the workers, and the widening of our sphere of work. The genuine success at every point is conspicuous.

The quality of our *Christian schools* has manifestly improved, and the number of children in them has increased. We have but few non-Christian schools and do not feel inclined to increase their number. It is our duty, however, to see that all the Christian children are taught, even if this involves expense and trouble. The education of our Christian children is of the utmost importance to us if we would succeed in the future. The education of non-Christian children does not yield us what we so much desire—Christian workers. We feel more and more that our orphanages are a sacred heritage. They have already yielded us nearly a score of our best workers and we shall probably get many more from among the 235 orphan boys and girls whom we still have on hand.

There has been a very cheering *increase in the number of Sunday schools* and in the numbers attending them. The workers are acquiring an adeptness in this sort of work that promises much for the future.

One phase of our work on the district that deserves special mention as an evangelistic agency is that of *colportage*. We have received this year a grant of £170 from the National Bible Society of Scotland for the support of seventeen colporteurs who (with us) are for the most part preachers. In every part of the field this has proved to be one of the most efficient of all our evangelistic agencies. Sixteen men and six women have sold more than 25,000 volumes of the sacred word during the past year. These humble workers are spreading our work faster than we can follow it up with preachers of more experience. They open the way for us on every hand. In Bastar they bring in the news of new inquirers every week. They are great workers and walkers; and some of them are as great talkers. It is a matter of astonishment to me that they go so far and sell so much among a people where so few read.

The National Bible Society of Scotland has increased its grant to us for the coming year to £250 for the support of twenty-five colporteurs.

This work is helping us into whitening harvest fields as no other agency could at this stage of our history. Two of our noble workers and one preacher have gone home to God from the Bastar field, and we see the need of taking better care of such workers. These are our Gospel scouts. Their work is often hard, wearying, and discouraging. But God is accepting it most graciously.

Another agency, second only to the one just named, is that of the *Bible women*. In this we have seen a great advance at Yellandu and Jagdalpur. There are now twenty of these women at work on the district for the purpose of Christianizing their fellow-countrymen. Four are working at Raipur under the auspices of the Woman's Foreign Missionary Society. The remainder are in Yellandu and Jagdalpur fields. These women, some of whom are very humble in qualification, have visited many hundreds of homes, and a host of native women whom our male workers could never have reached, are now under the influence of the Gospel leaven. We are prepared to increase the number of Bible women to thirty as soon as we can find them. Soonderabai Powar of Poona will give us five as soon as we can bring them away. They go to Bastar. Thus we are flashing Gospel light over Hindu thresholds, and every day of the year Christian truth is being told to women in bazaars and in homes.

In *Bastar a time of refreshing* has come to us. It really began last year. But for a time I hesitated about accepting as genuine what I saw. Last June I became convinced that the responsibility of hesitation was greater than that of action. In about a month I baptized 240 persons. Recently I have baptized 120 more, and there are still about 200 persons whom we count as inquirers. We have now in Bastar a Christian community of over 700 persons, with hundreds more asking for the bread of life at our hands. We find ourselves sorely handicapped by the lack of sufficient missionary help and a sufficient staff of competent helpers for the instruction of all that are calling upon us. Yet the Lord is wonderfully helping us to get workers whom we must train from among our convert Christians and orphans.

Four men whom we took from the Telugu country have mastered the Bastar Boli, and are doing successful work. A number of our best workers are from the famine orphans of 1897. But many on our force in Bastar are Oriya men whom we have found on the spot. Our work is steadily extending eastward and northward toward Orissa. This was no plan of ours, but the Lord is evidently pointing us to the native states of Kalahandi and Patna with their 650,000 Oriya people who are still waiting for the Gospel.

Brother and Sister Plumley and Miss Kees have done valuable work in Bastar. Well may they now rejoice in what they see, for it is in no small measure due to their efforts and prayers.

We have great need of a missionary to help us at Yellandu. Many and heavy are the burdens placed upon Mrs. Ward, for I am away

most of the year. She is praying and toiling for the erection of a hospital for women and children in Yellandu. It is sorely needed. Nine thousand rupees will be required for the enterprise. About 1,500 rupees have already been pledged and paid to date. In due time, as we trust, a consecrated woman doctor will be sent to take charge of the hospital and other medical work.

In summing up I would give God the glory for the nearly 1,300 native Christians and workers now on this field. This is a gain of nearly 500 native Christians and 40 workers during the year.

The work in Raipur is all Hindi; in Yellandu it is nearly all Telugu; in Sironcha, all Telugu; and in Bastar, both Hindi and Oriya. So far, we have no converts or workers from among the aborigines.

The *work of the district* this year has cost nearly 30,000 rupees. Of this the Missionary Society has given 1,850 rupees toward the work in Raipur and Sironcha. The work in these two centers is almost wholly dependent upon special help. All we have in Yellandu and Bastar is the Lord's, and he careth for it as he wills. The Bishop Thoburn Special Fund Committee has magnanimously offered to assume all the property debts which I personally bear on behalf of the work in Yellandu and Jagdalpur. For this most generous expression of sympathy and confidence I am devoutly thankful.

I count it a matter for thanksgiving that I have this year been able to add Oriya to my Hindi and Telugu, so that now I am able to do missionary work in each of these languages. If God gives me a few more years I hope to reduce to Hindi characters the language of the aborigines, and shall then feel that I am ready to lead the battle in every part of this great field, among its many peoples.

I crave for myself and all my comrades and helpers the spirit that made our Methodist fathers the mighty evangelists they were. I am ashamed of the fuss we make of a little hardship, and of the demands we are too prone to make as conditions of our labor in the mission field. Last year I made bold to say that we should see 5,000 Christians in Godavery District in five years, if we were faithful to God. I feel like saying this year that we shall see 5,000 in Bastar alone, if we faint not in the battle.

#### HAIDARABAD DISTRICT.

The Rev. W. L. King, presiding elder, reports:

*Haidarabad District* occupies about 9,000 square miles in the central part of the Nizam's Dominions and has a population of about 1,350,000. Our evangelistic and school work are carried on in the four principal languages, but the Scriptures and Christian literature are widely distributed among the people of several other tongues.

In this great field we have *five missionaries*, so that the circuits average 1,800 square miles in extent with a population of 275,000 souls. Two of these missionaries have charge of English churches which claim most of their time. Each of these English churches has a church building and one of them has also a good parsonage. In our four native



circuits we have no church buildings and only one mission house. One of our native congregations worships in the church of the English congregation and one in a schoolroom, while the others meet either in private houses or in the open air.

*English Work.* The importance of our English work in such great centers as *Haidarabad*, the capital city of these dominions, is often underestimated and probably never fully appreciated. Only those who understand the blighting effect of Mohammedanism and Hinduism on the one hand, and of a ritualistic Church on the other, can realize what it means to have in this city a church that stands for vital godliness. Our English people in Haidarabad have known the full effect of these influences that are arrayed against evangelical truth. Amid such influences a church that stands for temperance, purity of life, and a definite experience of the saving power of Christ is a constant reproach to the surrounding ungodliness. Such is our church in Haidarabad. Although the membership is not large and the hindrances to progress are many, a good work is being done here. Both the Sunday services and the class meeting are well attended, and the prayer meetings are exceptionally large. The Sunday school is well maintained, and the church has sustained its good financial record. The Rev. R. C. Grose is closing his third year of effective service with this people.

The past year has shown an encouraging advance in our *English church at Secunderabad* in spite of the long-continued illness of the pastor, the Rev. C. E. Parker. Special services were held, in connection with which, as well as at other times during the year, genuine conversions were witnessed. There has been a definite advance in spirituality, and the church seems better prepared now for aggressive work than for many years. Both pastor and people feel encouraged and are hopeful for the future.

*Native Work.* Our native work is carried on from four centers, namely, Bidar, Haidarabad, Secunderabad, and Vikarabad, and may better be considered by circuits than as a whole.

*Bidar* has a population of some 11,000 souls. Its population comprises both Mohammedans and Hindus and has opposed a solid front to Christianity. In this entire field the effort may be characterized as evangelistic. No institutional work, beyond that of the simple village school, has been attempted. The plan has been to send boys and girls who give promise of special usefulness to the boarding schools already established. Great stress has been laid upon instruction in the word of God for both adults and children. From year to year we have reported the failure of our efforts to secure the favorable action of the Nizam's government with reference to a plot of ground which we had legally acquired and desired permission to build upon. This year, however, another plot of ground has been secured, and as I understand, the permission to build thereon. Evangelistic work is carried on in many outlying villages, as well as in Bidar, and, though formerly hostile to our work, the people now listen attentively to the preaching of the Gospel. Brother A. E. Cook was in charge of this circuit from

its organization to the beginning of the current year, when the Rev. W. H. L. Batstone took charge and, in addition to maintaining other departments of the work, has given special attention to the development of medical work. The Christian community now numbers one hundred.

*Haidarabad and Secunderabad.* I combine these circuits in my report as they have been worked together during the year under the direction of Brother C. E. Parker. Much attention has been given to the instruction and practical training of the workers, with encouraging results. Evangelistic work has been zealously prosecuted, and we feel encouraged in many ways, though we can record but few definite results. The sales of Scripture portions have greatly increased, and large numbers of tracts have been distributed. A few boys have been gathered into a boarding school and a new primary school has been opened.

Our needs for this work are peculiarly great and pressing. In *Haidarabad*, a city of 423,000 people—the fourth in size of Indian cities—we have no property for our vernacular work. We need a *mission house, church, school buildings, and houses for native workers*, and the need of them is urgent. The prosperity of our work depends far more on these phases of material equipment than is generally supposed, and probably more here than in most places.

The *Haidarabad City School* occupies a unique position, being situated in the center of the walled section of the capital city of not only the strongest Mohammedan state in India, but of the largest native state as well. It was established fifteen years ago and is to this day the only mission school for boys within the walled city. It is by far the largest school under the direction of any evangelical Mission in Haidarabad, which city with its suburbs has a population of 423,000. This school has an enrollment of about 125 boys from Hindu and Mohammedan homes. Good work is being done along educational lines, and there is evidence that a definite Christian influence is exerted upon the heart and life. Money for property and a modest endowment would enable us to increase the efficiency of this institution.

The *Vikarabad Circuit* embraces an extensive field west of Haidarabad and in the heart of the Telugu country. The work was opened twelve years ago by the Rev. J. H. Garden with the exception of one year, and has been under his charge ever since. It has had a steady growth. From the standpoint of accessions the past year has been the best in its history. Eighty persons have received baptism and the Christian community now numbers about three hundred. Our Christians are found in seventeen villages; our workers, who are located in important and widely separated centers, do regular, systematic work in at least sixty villages, while visiting less regularly a large number of others. The people listen attentively to the preaching of the Gospel, and there is a large number of inquirers. Our Christians are doing fairly well. A boarding school for boys is doing a good work, but the financial support is inadequate for its present needs. Scholarships are urgently needed. The day of a large ingathering has not yet come, but seems to be drawing near.

The work of the *Woman's Foreign Missionary Society in Haidarabad* has been carried on for many years, and the past year has witnessed the opening of work at Vikarabad. In the former place a large boarding school is meeting a great educational need, while ministering also to the spiritual needs of nearly one hundred girls. New buildings are now being erected. Besides all this, an extensive and encouraging zenana work is being carried on, and several schools are maintained in the city. Miss Wood has charge of the zenana work and city school, and Miss Evans has charge of the boarding school.

Work in Vikarabad was begun this year by the appointment of Miss Wells. A promising boarding school has been opened and evangelistic work among the women has been carried on in a large number of the surrounding villages. There has been much to encourage the workers.

While we have not yet seen all our hearts have longed to see, we have seen enough to greatly encourage us. God is working in the midst of these peoples. May the day of pentecostal power soon dawn and the pentecostal ingathering tarry not!

#### MADRAS DISTRICT.

The Rev. A. W. Rudisill, presiding elder, reports:

The *Madras District*, the first-formed district of the South India Conference, originally covered the territory now included in the Bangalore, Haidarabad, Madras, and Raichur Districts. From time to time these later districts were formed, the last being at our 1902 Annual Conference, when Bishop Warne set off the Bangalore District from the Madras District.

This district has its headquarters at Madras, a city with more than half a million inhabitants. Work is carried on in English, Tamil, and Telugu, and though numerically it is not strong, nor territorially large, there is ground to be taken here in the name of the Lord, and hundreds of thousands of souls "for whom Christ died," who do not yet know the name of Jesus in its saving power, are to be won, although we are occasionally told that some form of mission work occupies the whole of South India.

In this district *caste* is more rigid and holds more captives in the name of religion than elsewhere in the Conference. The walls of this Jericho of caste must be stormed, not by criticism, not by education, not by raillery, but by faith—faith in the hearts of His children, and of His messengers, who have set themselves to take this citadel, in the name of the Captain of their salvation, and the day is coming when the shout of triumph will be heard and the walls of caste razed to the ground.

*Madras* is the third city of India as to population, but first in education and in other aspects of civilization. But this same high degree of education, because it stands upon a nonreligious basis, unhinges or unsettles faith and produces among us not Christians but atheists—those who believe neither in Christ, nor Brahm, nor Buddha. Here,

too, in Madras, is what has been aptly termed "Satan's seat," the headquarters of theosophy, perhaps the bitterest and most implacable foe which Christianity has yet encountered. The work among the poor, down-trodden pariahs progresses, but the great middle class is practically untouched, while from among the Brahmans only here and there has a trophy been won for Christ.

When thinking of our small *force of workers*, one is fain to cry out, "Who is sufficient for these things?" In answer to the question, "Can these bones live?" we say, "O Lord, thou knowest;" and we sigh for the mighty breathing of God upon this valley, that there may stand "upon their feet an exceeding great army."

In Madras there are representatives of all Missions engaged in English, vernacular, educational, and woman's work, and of the twenty-nine villages of which the city is composed there are few, if any, not already preempted, yet here and there we find a cluster of mud huts, or of better houses, or a "parcherry," or a street where neither the missionary nor his assistant has been; and again we hear, "Give us a school," "Why have you not come before?" "If this is the way, why have you kept it to yourself all this time?" How can we reach them all?

In the city we have the work in our Mission inaugurated by the revered, now sainted, Bishop William Taylor, the Vepery English Church, with Otary and Pudupet as its adjuncts, the Royapuram English Church, not large but with earnest, faithful Christians upholding the banner of the cross, and its pastor in charge also of vernacular work in Tamil and Telugu in several villages; the Vepery Tamil Circuit under a native member of our Conference, the Rev. R. Gopalak, which is largely the outgrowth of the fine work of the Woman's Foreign Missionary Society, under the efficient superintendence of Miss Grace Stephens, under whom this work has grown from the "tiny mustard seed," as she herself says, "into a mighty tree of the forest, under whose shadow many of the sons and daughters of India are now eating of the fruit of everlasting life."

Miss Stephens has about 500 zenanas open to her and her workers, 10 day schools and an equal number of Sunday schools, besides an orphanage with nearly 150 girls who are being trained to be sowers of the seed. A group of large and well-planned buildings the admiration of all who see them, and called the "little town" by the natives, has been erected by the Baltimore, New York, Northwestern, and New England Branches of the Woman's Foreign Missionary Society. If there were nothing but this work in our district under the wise and faithful guidance of Miss Stephens, it would, we believe, be a sufficient representative of our Mission in this city, one of which the Church at home might justly be proud, and it is a glorious earnest of what God can do and is doing through his consecrated workers in our Conference.

At *Kodambakam Circuit*, supplied by Mr. T. S. Peter, catechist, a small mission compound and bungalow afford a home for the native evangelist who goes from village to village preaching the word. Two



day schools are here; one but recently opened. The first is for the panchamas or non-caste children, and the second is a caste school. At night in his own house the teacher of the first school instructs a few of the tannery workmen in the "three R's." At *Nekundram*, a small village three miles away, there is a small building, the gift of a woman in Iowa, where a day school is maintained and a night school is attended by a few ambitious cultivators who work in the fields all day.

Other villages are asking for schools and workers, and we trust that the little leaven hidden in these out-of-the-way places will eventually leaven the whole lump. But as we go from place to place our hearts are pained to see the villagers follow our cart, begging for schools. Kodambakam is notorious for drunkenness among all classes of the people, and the owners of the toddy palms, the toddy sellers, and toddy drinkers, like those who are engaged in the traffic of strong drink everywhere, are formidable opponents to the spread and practice of Christian living.

*Royapuram Circuit*, the Rev. Matthew Tindale, missionary in charge. English preaching services are held in a rented house which was formerly used as a hotel. The Sunday school meets every Sunday throughout the year. The Berean lesson leaf with blackboard illustrations is used. Miss Grace O. Clark is the superintendent. For years a church edifice has been in contemplation, but nothing has yet been done toward erecting it. A little over 3,000 rupees are in hand, and we trust that within another year we shall see this much-needed place of worship actually begun.

*Native work* on the circuit is carried on in three villages. *Korawatoor* is a village situated about three miles from Madras and has about five hundred inhabitants who are agriculturalists. The hard work of ploughing, weeding, and reaping is all done by these panchamas, who receive some little return in the shape of a free grazing, thatching for their huts, and occasionally a few measures of grain. As soon as a man becomes a Christian he foregoes all these privileges, and the caste people, who own the soil, persecute him by refusing to allow him to work for them. Consequently these helots are unable to accept Christianity unless some means of earning a living is offered them. They are excellent farmers after their own fashion, and if we could lease a few hundred acres, and help them to live independently of the caste people, they would come over to Christianity in a body.

*Magapair* is a village about a mile east of Korawatoor, and has about twice as many inhabitants. Our native preacher has a good school with an average attendance of twenty in the day and fifteen in the night schools. In addition to school work he preaches in the surrounding villages, and has two preaching services in Magapair. The schoolhouse is a mud hut of two rooms, in one of which the preacher lives, as does the preacher at Korawatoor. Some of these children are being taught to read the first book in Tamil, and will soon be able to do as well as those in the older school at Korawatoor.

*Palagalia Toddi* is the name of the large village where the scaven-

gers of Madras reside. A number of the Gentoo Christians there are glad to send their children to school, and they themselves attend the services which the native preacher arranges from time to time. These people are very ignorant and very poor, but Christianity has made a difference even here, for, while some of them still feed upon carrion in the shape of cattle and horses which have died from disease, those who have become Christians will not descend to such vile practices. We have a mission to these people and we feel that it is our duty to elevate them. If we cannot get them, we should try at least to get their children.

*Madras.* Vepery English Circuit, the Rev. Fawcett Shaw, pastor, sprang into existence as the result of a revival after the campaign of William Taylor in 1873. The good work has steadily continued. Miss Grace Stephens, her sister, Mrs. Emily Jones Lewis, and several of their young assistants are gifts of our church at Vepery to the mission field. A monthly missionary prayer meeting is held, and occasional public gatherings in the interest of missions testify to the personal interest that is felt in the conversion of the heathen by whom we are surrounded. A mission for the benefit of servants is maintained and directed by the English Epworth League. An evangelist is employed to visit from house to house and preach to the servants in their own vernacular.

*Vepery Circuit* comprises three places of worship, namely, Vepery Church, Otary Church, and Pudupet Chapel. In addition to the English services held in Vepery Church the Tamil Church also has its services here. Otary Church is two miles distant in a little hamlet where railway employees and mill hands largely reside. It is a growing place, and our work there is increasing in interest and importance. The building is too small, and steps are being taken to enlarge it. The Pudupet Chapel is a small, plain building with a seating capacity of 150. It is situated in a native part of the city, is really a form of mission work among the depressed classes of the Eurasian community, and is maintained by the Vepery church. These poor people live in native houses. One good brother lives in the room of a native house exactly five feet square. The entrance door is about 4 feet by 2 feet and the only window about 2 feet by 1 foot. For this dwelling he pays only eight annas (about sixteen cents) a month, and here he spends his days reading his Bible and communing with his Maker. Several of these good people who are too old and feeble to work, receive from our "Poor Fund" a pension amounting to one or two rupees a month, according to their need. All receive an annual gift of clothing and an occasional treat in the shape of a tea or dinner. Sunday school work is carried on in all three places, and at Otary a native Sunday school is held in our little day school room. Epworth League chapters exist in both Vepery and Otary.

*The Press Native Church.* The Rev. A. W. Rudisill, pastor, holds its services in Allnutt Chapel, Methodist Episcopal Publishing House. It was organized in the latter part of 1902, on which occasion Bishop

Thoburn baptized thirty persons and Bishop Warne preached. The Press Church has four day schools, one night school, and four Sunday schools which are superintended by Mrs. Rudisill. The Press has three Sunday schools: one at Narayankaduchary, another at Goyyathope (Pudupet), and a third, consisting mainly of the Press orphanage boys, which holds its sessions on Sunday afternoons in the large hall connected with the Press.

The faithful foreman of the electrotyping department, who was present when the first impression was struck on the Little Press at the Vepery parsonage, and was one of those who offered prayer on that occasion, is the superintendent of the first-named school, where the children speak Tamil. He is assisted by the day school teacher, by the wife of our Press catechist, who teaches the girls, and by four of the older orphanage lads. Many of these little ones come regularly from the Sunday school to the preaching service at the Press and are acquiring the habit of attending a place of Christian worship. Some openly profess their allegiance to Christ, and resolutely refuse to take part in heathen "ceremonies." In consequence they are punished, but reiterate their intention to follow Jesus, joining, and often leading in prayer.

At the *Goyyathope Sunday school* the language spoken is Telugu. The headmaster of the day school is the superintendent. The assistant teacher, the Press Bible woman, a young man who has been an inmate of our orphanage, and who is now assistant foreman of the electro department, another young man who is one of our clerks, and two of our Telugu orphan boys form his staff of helpers.

The children of this school are caste, low caste, it is true, but still distinguished from pariahs. The absence of marks from the forehead of the children after a short attendance is very noticeable. When they know that their idols are not the true God, and that they must look to Jesus who died on the cross for them, these outward signs disappear. We are told that they are singing their Christian hymns continually in their homes, and that their older brothers and sisters—in some cases, their parents, also—are taking up their refrains.

At the close of the Sunday school exercises, a preaching service is held. The members of the night school, the parents of the children, and others come and usually listen very respectfully to the exhortations. Every Sunday a small offering is made, the money being used for the poor.

The *Tamil school* is carried on in the room where the Sunday school which we have mentioned is held every Sunday, our Press catechist assisting the headmaster with the Scripture lessons. A Bible woman teaches sewing and kindergarten work to the girls. She also visits many of the homes of zenanas, and teaches sewing to the mothers, older sisters, and other women, relatives of the pupils, never giving a sewing lesson without a Scripture lesson and an urgent appeal to take Jesus as their Saviour instead of their hideous heathen deities. She has done efficient and faithful work among these women, some of whom come to the Wednesday night service at the schoolroom. This school, hidden

in the midst of a little village not far away from the Press, is doing work for eternity.

Along secular lines the government code of education is followed, but it is upon the teaching of the word that we lay particular stress. A number of the older boys hold regular prayer meetings of their own after the afternoon session has closed in the schoolroom. Here they give testimony, here they pray, here they exhort one another. They refuse again and again, notwithstanding the severest of punishments, to worship or "do puja" to their idols, saying, "There is but one God. I believe in Jesus Christ. He is my God now."

Not long ago, while a meeting was in progress there, stones and other missiles were thrown in at the worshipers. Some feared for my wife who was present; but she quietly said, "O! do not be afraid. I am glad of it. It is the devil. He has not been worried or alarmed before in this little village, but, now he sees that Jesus and his death on the cross are the center of attraction, he is becoming annoyed. Don't be afraid. It is a sure sign that the Lord is working here."

A demand for a *Telugu school* in another village, a short distance from the Press, was met by opening up one in that locality where caste boys and girls are taught as in the Tamil school, with somewhat similar results. An outcome of this school has been a night school for adults. A promise was made that if the pupils would furnish the lights, the school would be started. Later it was discovered that some of the young men pupils were not going to their temples for the customary worship. On being questioned, they said, "O, we used to break our cocoanuts before the gods, but what's the use? We know better now, and so we save the cocoanut money to buy lights for our night school!" Souls are being born into the kingdom in all these schools.

*Boys' Orphanage.* On the arrival of my wife and myself in India, in the latter part of January, 1896, the first thought of the former was that we must have a boys' orphanage in connection with the Press. One day Mrs. Rudisill told me that the Rev. George K. Gilder, just transferred to the Godavery District, would turn over to us the five or six boys who had been in his care for a brief time. Mrs. Rudisill asked if I would agree to take them into our home, under our own roof? My reply was: "If you will assume the entire control of them, and have faith that, as this orphanage grows God will provide for it, I agree." With this understanding, the boys were taken into our home. Their bodies are provided for in order to promote the greater work of providing for their souls, that they may be fed upon the words that proceed out of the mouth of God. They are taught that Christ gave his precious life for them, and that he has loaned them to us to train them for heaven.

The boys have two school sessions, one in the early morning and the other at night. In the morning the government code is followed as to their secular studies. A given time is devoted to Scripture, and a foundation is laid for the higher education of those who may be able to pursue it. But the training for Christian life and work, and



for the making of Christian homes is ever kept in mind. After morning school hours the boys disperse to the various departments of the Press, which both for them and for the poor apprentice boys, form a series of industrial schools, where they are taught to earn for themselves a livelihood.

As we have already said, a number of the older boys assist in all our Sunday school work and they also go out regularly with our catechist for the purpose of street preaching, and find great joy in distributing tracts. They have their times for private devotion, and frequently are seen here and there scattered in little groups over the compound, holding their own prayer and praise meeting. During the last monsoon the roofs of the temporary structure in which the young men and boys are housed leaked so badly that we feared for their health and comfort, and for two months we crowded them into various sleeping rooms of our own house.

As at the beginning of our work my wife had faith that God would provide the necessities for the boys first intrusted to our care so now we both believe that, in some way, he will provide suitable and permanent quarters for all these native boys whom he has given us to train for him.

#### RAICHUR DISTRICT.

The Rev. D. O. Ernsberger, presiding elder, reports:

This district embraces the southwest portion of the Nizam's Dominions. It is 200 miles in length by 65 in width, and has an area of 13,000 square miles. It has two towns of over 20,000 inhabitants, another of over 10,000, and ten others of over 5,000 each. Besides these there are about 4,000 villages. The population of the district is above 2,000,000. The average per square mile is 140. The population being not so dense here as in some other parts of India, and there being a high percentage of arable land, about 60 per cent of the people are engaged in agriculture, and the poorer classes are less dependent upon the well-to-do than in many other parts of the empire. Of the entire population about 200,000 are of the depressed classes, and from these the great majority of our converts up to the present time have been received.

We have over 700 *Christians in the district* and many hopeful inquirers. During the latter half of the year we have baptized nearly 200. There is a great spiritual movement in the district, and we are hoping for still greater things. The interest is widespread. The principal men in many villages are asking us to come and instruct them and receive them. On going to them and making close inquiry, we are likely to find various hindrances which delay the work for a time. Some of these men are found to have two wives; some are not willing to leave off drink, while others fear the officials. In one village we had thirty-three families registered for baptism, but found, on closer inquiry, that four of the leaders had two wives each. We could not receive them in this condition, and consequently others hesitated. So

we had to leave them for the present. Although for these and other reasons the work is delayed, these hindrances are only for a time.

Some may wonder *what kind of Christians these people make*. All of them are illiterate and many of them are ignorant, but they are willing to learn. When they are in doubt about any practice to which they have been accustomed, they come to us for instruction, and they follow any directions we give them. They prove firm under various persecutions. The class from which our Christians are drawn is despised by the higher castes and has been practically in slavery for generations. The fact that our converts dare to lift up their heads and call themselves men brings upon them the wrath and hatred of many of the caste people, and often their hatred develops into persecution of various kinds. For example, attempts are made to rob them of their fields; to enforce an old rule that prohibits this class from being absent from their villages overnight without special permission, and though this rule as regards non-Christians is almost a dead letter, in the case of Christians it is revived as a means of persecution. Attempts are made to collect certain religious taxes from them which as Christians they cannot pay, and when they refuse to pay them they are kept at the police station for days when their fields are needing them; they are flogged on mere pretexts, and that, too, without the presence of witnesses by whom the flogging can be proved.

In various ways many of them give *proof of renewed natures*, especially in overcoming old habits. Truth is not held sacred in this country by any class. Lying is common, and in many cases habitual. A few months ago one of our Christians was tested in this matter. He was called upon to bear testimony against one of the village officials, a Brahman. The Christian stood firm and told the truth, though the temptation to lie must have been very strong. He was put into the lockup for this and for having embraced Christianity, and his neighbors were warned to have nothing to do with him as he had broken his caste. He did not waver, and now there are quite a number in that village who wish to become Christians, among them a caste family. In another village, quite a number of converts were baptized. Some of them had been addicted to drink. After they became Christians the liquor seller's receipts began to fall off, whereupon she used every device in her power to induce the men to return to their drink, but they firmly refused to do so. She then tried to frighten them. Some palm trees, from which toddy is obtained and which belong to the government, were cut down. These trees being under her control, she accused the Christians of having cut them down, and threatened to report them to the government if they did not return to their old habit. They steadfastly refused. She then reported them and they were charged with the crime; but in the trial the fact came out that she herself had them cut down. Thus the Christians were exonerated. From these and other circumstances it is clear that our Christians are experiencing the renewing grace of God and his keeping power.

In all this field with its millions we have *only four missionaries*:

Mr. Roberts, of Gulbarga, a station ninety miles from here; Miss Fenderich, Mrs. Ernsberger, and myself here in Raichur. We have two native members of Conference and thirty-four other workers. We have two boarding schools, one for boys and one for girls, under the best of management and under government inspection. While we follow the government code, we lay special stress on Bible study and spiritual training with a view to religious work. Last year we sent out four young couples to work in the villages. There is a good foundation laid now for a great work in the district, but we need at least two more missionaries at once. I am now preacher in charge of two circuits and presiding elder besides. Any one of these appointments would be more than one man could do well. At this stage of our work when we have no regular training schools we need missionaries to train the workers on the field.

Our *needs* are many, but we are especially in need of a school building for our boys' school in Gulbarga. The place in which we now hold both our school and our religious services is only a shed with a thatched roof. When it rains it is nearly as wet inside the shed as it is outside. Two thousand dollars would furnish all we need at present. There are many who could give this without missing the amount, and what a blessing it would be to the work in this region for years to come.

The *outlook* is much brighter than it has ever been before and we are asking and expecting great things from God.

Circuit or Station.	Foreign Missions.		Native Workers of Wom. For. Miss. Society.	Nat. Ordained Preachers.	Native Teachers.	European and Russian Assistants, W. F. M. S.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Children Baptized.	No. of other Day Schools.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Orphans.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other Places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.				
	Men.	Women.																																
<i>Bangalore District.</i>																																		
Bangalore : English Vernacular	1	1	..	..	..	..	8	41	6	100	250	..	2	2	8	225	..	1	10,000	..	..	1	7,500	..	..	55	215	1,290	50	1,958				
Baldwin High Schools.	1	1	1	..	..	..	2	14	29	40	60	16	20	1	18	359	..	1	10,000	..	..	1	4,000	..	..	2	8	4	..	1,868				
Bowringpet.	1	1	..	..	..	..	2	16	9	20	26	..	16	20	1	18	389	..	1	1,200	..	..	1	6,000	41,000	6,000	25	24	373	315	..			
Hosur	1	1	1	1	1	..	2	16	5	80	850	26	7	5	8	350	12	65	5	11,200	..	2	8,000	5,500	2,250	10	12	..	..	..				
Kolar.	2	1	8	31	1	5	3	122	54	301	..	7	5	8	350	12	65	5	11,200	..	2	83,000	71,525	4,000	20	66	8,155	700	85	..				
Kuppam.	1	1	..	..	..	..	1	2	5	6	8	..	1	..	1	42	..	..	..	..	..	1	200	..	..	2	8	6	..	..	..			
Mubbar.	1	1	..	..	..	..	2	6	1	6	12	..	2	..	3	53	..	..	..	..	..	2	200	..	..	2	4	..	..	..	..			
Srinivasapur.	1	1	..	..	..	..	..	16	19	62	50	..	6	..	..	96	..	1	500	..	..	2	265	..	..	6	16	12	..	..	..			
<i>Godavary District.</i>																																		
Jagdalpur	1	1	..	..	..	..	21	80	405	200	150	283	174	109	4	95	1	150	75	5,000	..	1	20,000	70,000	7,000	20	62	490	..	20	..			
Raipur.	1	1	1	7	8	..	12	43	355	50	140	44	5	39	8	135	7	310	110	8,500	..	2	21,500	6,500	860	15	22	210	..	20	..			
Sironcha.	1	1	..	8	8	..	6	25	35	16	60	14	6	8	4	100	11	300	21	500	1	2	20,000	6,000	10	35	..	..	..	35	..			
Yellandu.	1	1	..	1	8	..	16	70	81	20	100	6	4	6	1	70	7	230	30	3,000	..	1	20,000	67,000	..	20	62	720	..	40	..			
<i>Hyderabad District.</i>																																		
Bidar.	1	1	..	..	..	..	4	12	47	41	..	1	9	..	4	50	..	..	..	30,000	..	1	15,000	1,000	..	4	22	240	..	541	..			
Hyderabad : English City School.	1	1	..	..	..	..	..	..	100	200	..	..	..	..	1	106	..	1	80,000	..	..	..	..	..	..	114	690	3,350	..	..	..			
Secunderabad : English.	1	1	..	..	..	..	1	32	17	50	75	..	4	..	..	..	1	93	1	900	..	..	..	..	..	88	334	1,400	..	..	..			
Secunderabad and Hyderabad Vernacular Circuit.	1	2	4	..	3	..	18	24	34	75	100	15	8	9	358	19	792	..	..	..	..	1	9,000	6,700	..	10	70	1,100	..	..	..			
Vikarabad.	1	1	..	..	..	..	29	98	106	81	..	42	38	2	59	10	216	..	..	..	..	1	9,000	6,700	..	9	104	..	..	..	..			
<i>Madras District.</i>																																		
Kodambakan Circuit.	1	1	..	..	..	..	11	27	30	59	2	2	2	5	150	4	100	..	2	120	..	1	500	120	..	12	5	603	10	50	..			
Rayapuram Circuit.	1	1	..	..	..	..	10	35	12	105	80	3	2	4	81	3	169	..	2	400	..	..	..	270,000	90,000	..	38	1,800	..	..	14	..		
Publishing House Circuit.	1	1	..	..	..	..	27	45	56	157	80	12	42	6	325	4	200	29	..	18,000	..	1	10,000	725	235	2	807	840	691	..	..			
Vepery English Circuit.	1	1	..	..	..	..	6	27	18	150	20	5	11	1	20	8	196	..	8	18,000	..	..	..	100,000	..	..	13	..	107	..	..	..		
Vepery Tamil Circuit.	1	1	..	..	..	..	6	51	63	13	130	21	21	6	12	1,000	13	812	140	..	..	..	..	..	..	..	..	..	..	..	..	..		
<i>Raichur District.</i>																																		
Gubarga.	1	1	..	..	..	..	8	19	55	25	48	..	1	3	1	40	6	135	..	..	..	1	12,500	1,400	..	4	32	88	25	..	..	..		
Kopbal.	1	1	..	..	..	..	7	10	15	8	20	..	2	2	55	2	61	..	1	80	..	1	2,000	..	..	5	5	406	..	..	..	..		
Raichur.	1	1	1	..	..	..	14	36	107	80	95	9	11	3	74	3	108	..	..	..	..	1	500	..	..	18	41	208	..	..	..	..		
Shorapur.	1	1	..	..	..	..	4	16	173	282	125	108	52	1	..	7	84	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Wondalli.	1	1	..	..	..	..	1	..	16	11	..	..	..	..	..	..	..	1	800	..	1	800	..	..	..	..	..	..	..	..	..	..	..	
Total.	16	12	10	52	9	52	177	944	1,769	1,923	2,501	423	416	396	69	3,037	150	5,790	405	22	102,800	8	22	165,265	647,550	113,585	625	2,213	17,690	1,788	5,297	..	..	
Last year.	16	12	9	74	12	47	20	52	897	1,309	1,472	2,266	211	186	150	62	2,409	118	5,061	716	20	101,480	4	24	194,765	607,080	90,444	825	1,417	24,166	2,421	5,114	..	..



## BOMBAY.

*Bishops Warren and Warne have Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE Bombay Conference consists of the Bombay Presidency, the Central Provinces, except the Chatisgarh and Chanda sections, Berar, that portion of the Nizam's Dominions north of the Godavery River, and all of Central India south of the twenty-fifth parallel of latitude. Mission work was commenced in 1872, and the Bombay Conference was organized December 22, 1892.



## MISSIONARIES AND THEIR STATIONS.

(According to the appointments made December 13, 1903.)

*Ahmedabad*:—Rev. William E. Robbins and Mrs. Robbins.

*Baroda*:—Rev. Albert E. Ayers and Mrs. Ayers, Rev. Edwin F.

Frease and Mrs. Frease. W. F. M. S.: Misses Sara B. Turner, Mary B. Tuttle, M.D., and Mary E. Williams.

*Basim*:—Rev. William A. Moore. W. F. M. S.: Miss Martha J. Miller.

*Bombay*:—Rev. Daniel O. Fox and Mrs. Fox, Rev. Lewis E. Linzell and Mrs. Linzell, Rev. Frederick Wood and Mrs. Wood. W. F. M. S.: Misses Christina H. Lawson, Annie Norton, M.D., and Helen E. Robinson.

*Godhra*:—Rev. Robert C. Ward and Mrs. Ward. W. F. M. S.: Miss Anna A. Abbott.

*Igatpuri*:—Rev. H. W. Butterfield and Mrs. Butterfield.

*Jabalpur*:—Rev. William H. Grenon and Mrs. Grenon, Rev. Thomas S. Johnson, M.D. W. F. M. S.: Misses Louise Heafer and Nettie M. Hyde.

*Kampti*:—Rev. William D. Waller and Mrs. Waller.

*Karachi*:—Rev. William E. L. Clarke and Mrs. Clarke.

*Khandwa*:—Rev. David G. Abbott and Mrs. Abbott. W. F. M. S.: Miss Anna R. Elicker.

*Nadiad*:—Rev. George W. Park and Mrs. Park.

*Narsingpur*:—Rev. Frank R. Felt, M.D., and Mrs. Felt.

*Poona*:—Rev. William W. Bruere, Rev. Charles B. Hill and Mrs. Hill, Rev. William H. Stephens and Mrs. Stephens. W. F. M. S.: Mrs. S. M. Eddy, Misses Fannie A. Bennett and Estelle M. Files.

*In America*:—Mrs. William W. Bruere, Mrs. William A. Moore. W. F. M. S.: Misses Elizabeth M. Benthien, Martelle Elliott, and Elizabeth W. Nichols.

#### BOMBAY DISTRICT.

The Rev. D. O. Fox, presiding elder, reports:

The *Bombay District* includes Baluchistan, Sind, and all of the Bombay Presidency with the exception of Gujarat and Kathiawar. The distance from Quetta, the northernmost station, to Poona, in the south, is 1,220 miles by the shortest route. There are in the district three large cities: Bombay, Poona, and Karachi.

On the *Kalyan Circuit*, at Kalyan, 33 miles from Bombay, two valleys meet. In these valleys there are over 1,900 villages, with a population of 1,000,000. In another circuit with *Telegaon* as its head station, halfway between Poona and Lanowli, there are about 1,500 villages with a population of about 1,000,000. In these circuits there are several large towns with a population of over 25,000 each.

For all this field we have the following workers: Missionaries and their wives, 18; missionaries of the W. F. M. S., 6; Indian ministers and their wives, 4. Lay workers: Paid European workers, 7; paid Indian workers, 52; unpaid European workers, 30; unpaid Indian workers, 16. Total, 133 *missionaries and lay workers* in this great field.

Among our Indian Christians, there is a growing sense of responsibility for *self-support*. Their contributions, which already compare

favorably with those of Europeans, are steadily increasing. Our European members give, on an average, three and one half per cent of their income; the Indian members, three per cent.

There is on this district a large and important *English work*, the outcome of the wonderful revival under the leadership of Bishop William Taylor. This movement has been of untold spiritual benefit to the European population, and the value of such a work of grace is as great to-day as it ever was. Methodism has been, and still is, the leading exponent of a present salvation from all sin by faith in Jesus Christ, attested by the Holy Spirit. It is important to India that our Church should be faithful to the God-given mission.

*Revival services* have been held in three of our English churches in the past year.

There have been some accessions to *Bowen Church* from the ranks of the young people. The missionary spirit has been fostered by several departments of the church taking up special cases of need. For instance, a certain sum has been sent monthly from church funds to Poona for the support of a poor boy in the Taylor High School for Boys; the Epworth League has undertaken the support of a catechist; and the Sunday school contributes regularly toward the support of a girl in Miss Lawson's school. The deaconess, Miss Davis, who, by the way, receives her support from the church, has rendered most valuable assistance to the pastor.

Much hard work has been done in *Grant Road*. Several of the older members withdrew and joined elsewhere. There have been conversions among the young people, and some have joined the churches. The *Hindustani and Tamil missions* connected with Grant Road Church have been maintained, and some fruit has been gathered. There have been three baptisms in the Tamil congregation.

In *Mazagon* the attendance at the services has largely fallen off, but there is a thriving Sunday school conducted by one of the young men of Grant Road.

The *Bombay Seamen's Rest* is fulfilling its mission among the sailors with marked success. Brother Havens and his wife, who was a mission worker of long experience before their marriage, are carrying on all the work, spiritual, social, and financial, with great profit to the sailors, who show their appreciation by attending the meetings in large numbers. In this work Brother and Sister Havens are assisted by a number of efficient lay workers.

The *Press* is still doing good work. The amount of work done and the profits received, though not large, have encouragingly increased. It is a great help both to the Marathi and Gujarati missions. Its financial needs are urgent.

In *Igatpuri* both the English and vernacular services are regularly carried on. The Sunday school and Epworth League are doing good work.

Our local preacher, Brother P. Geering, who has had charge of the services in *Lanowli*, has been ably assisted from time to time by

brethren from Bombay. As superintendent of the Sunday school Brother Geering is doing excellent work among the children.

The work in *Karachi* has been successfully carried on notwithstanding the absence of the pastor, Brother Waller, on furlough. The Rev. Mott Keisler, the Rev. G. Gregson, and the Rev. W. L. Clarke, assisted by the local preachers, have supplied the pulpit and looked after the interests of the church. Brother Clarke writes that when he left in October there were evidences of a revival spirit in the congregation.

The *Seamen's Rest of Karachi* has somewhat changed its relations to our work. The Port Trust is building a Home for sailors, after the completion of which all the work of caring for the sailors and entertaining them is to be given to the Seamen's Rest Committee. This committee has asked the Annual Conference to nominate the superintendent and supervise the working of the Rest.

The *English work in Poona* is in excellent condition. The congregations are large, as are also the Sunday school and Epworth League, both of which are full of promise of spiritual good for the young people. In September ten days' special services were held both morning and evening. As results of these meetings there were some conversions, and professing Christians were quickened and strengthened.

God has greatly favored the *Taylor High Schools*. They were never in better condition than now to do the work for which they were opened. Brother Hill took charge of the Boys' School in January, and has shown his fitness for the work by the success that has attended his management through the year. He has an excellent staff of teachers. At the beginning of the year Mrs. Fox was placed in charge of the Girls' School, and with the hearty cooperation of the teachers entered upon a year of successful work, if we may rely upon the favorable report of the government inspector who examined the schools in September. This school, too, has a strong staff of teachers. Miss Carey, who matriculated from this school and has taught in it ever since, deserves special mention because of the valuable and loyal assistance she has rendered. When Mrs. Fox was appointed to the charge of the school it was understood that another principal would be sent out from America to take her place as soon as possible. Mrs. Eddy consented to come, and she arrived toward the last of August and took charge of the work. The school is to be congratulated on the appointment of Mrs. Eddy, who is, in all respects, so well fitted for the position.

The *Anglo-Indian Homes for girls and boys*, under the direction of Mrs. Hutchings, are model institutions of their kind and supply a deeply felt want. Mrs. Hutchings is ably assisted in the management of these homes by Miss Ward and Miss Everett, who have become thoroughly identified with the work. There have been several conversions in the past year. Thanks are due to the good friends who have so kindly contributed to the support of the homes.

*Quetta* is a beautiful town 5,500 feet above the sea level, 26 hours by rail from Karachi up the Balan Pass and through Baluchistan to



the borders of Afghanistan. It is a military station and growing in importance every year. The European community consists chiefly of the families of railway employees and clerks in the military offices. We have a good church and parsonage and a large plot of ground for an Industrial Home. Regular services are held on Sundays, conducted by Rev. J. Shaw, the Presbyterian chaplain. There is also a good Sunday school. The brother who has kept our work so well in hand and so wisely managed it is our local preacher, Brother J. Cummings. There is also the beginning of a promising native work.

In the *Bombay Marathi and Gujarati Circuits* there have been this year 33 baptisms; among others, two interesting cases, a Parsee and a Jew. The Parsee, a widow, and her little daughter were induced to accept Christ through the efforts of a worker who is herself a convert from Zoroastrianism. The other, a Jew from Bagdad in comfortable circumstances, was led to accept Jesus as his Messiah by comparing the Old Testament prophecies with the New Testament accounts of their fulfillment. There are several inquirers among God's ancient people. The Marathi church raises the amount of its pastor's salary, the Gujarati church more than meets the salary and rent of one worker.

The following incidents are full of encouragement: A Gujarati Christian had some 80 rupees owing to him; the debtor, becoming a Christian, repaid the debt, whereupon our brother, the creditor, gave 10 rupees as a thank offering. Another, also a Gujarati, owed the sum of 75 rupees, upon becoming a Christian he began to pay this debt, and for this purpose set aside a certain amount every month. One month after paying the last rupee of indebtedness he had a balance of 5 rupees in hand, which he voluntarily placed in the collection as a thank offering. These were both poor men, earning about 10 rupees a month.

The *day school work* is well in hand. The Gujarati schools are being placed upon a self-supporting basis. Three flourishing schools cost only 11 rupees per month now, as against 48 rupees formerly.

By the generosity of Dr. Owen, of Wheaton, Ill., Brother Wood has been able to open an institute in the heart of *Byculla* for schools, library, and lecture room. A prominent Hindu gentleman has added a room rent free for one year at least. A monthly workers' meeting has been conducted throughout the year by Brother Wood and attended by all the city workers. These have proved helpful to the workers and the work. The urgent need being felt, a weekly theological class has been started for workers in Bombay, with a membership of twelve.

The *Kalyan and Panwell Circuit*, which is 45 miles broad and 75 miles long, has recently been divided into four circuits. From several places people are calling us, in one place offering a tent for our work. On this circuit a mahar family has been baptized and there are several inquirers, including a Hindu Gurw and his wife, who have a number of followers.

The Woman's Foreign Missionary Society in Bombay, where Miss Lawson has charge of the *High School and Orphanages*, and Miss Robinson of the *Zenana Mission and city schools*, is a valuable helper

in our native work in the city. They have a good staff of assistants. The High School sent up two candidates for matriculation this year. All the work of the mission is well and faithfully done. For various reasons it is contemplated moving the High School to Telegaon.

The *native work in Poona* is altogether brightening. There have been more baptisms this year and more interest manifested than in several years past. The Girls' Orphanage and Training School are fulfilling their mission in disciplining and preparing the girls for their lifework. Several have gone out from the Training School to engage in mission work. Many of the girls have been converted and baptized. In the Boys' Orphanage the progress in studies and conduct is most encouraging and promises to give good results to our mission. Some of the boys give good evidence that they have received the saving grace of God. Many of them have joined the International Bible Reading Association, and every morning conscientiously read the Bible portions assigned. Seventeen received certificates from the India Sunday School Union for successfully passing the examination in July last. Plans are being formed for opening a training school for Marathi workers in Poona early next year. The Hindustani Zenana Mission, in charge of Mrs. Vardon, has increased in the number of families visited from 36 to 42. Several of the women taught have become deeply interested and say they worship only Jesus as their God. A Bible woman assists Mrs. Vardon in her work. Mrs. Dr. Stephens's valuable medical work has been continued through the year. The Anglo-Indian Homes, Soonderbai Powar's Zenana Training Home, the Christian Boys' Orphanage, and the Taylor High School for Girls have been the recipients of her attendance in times of illness. We regret that she is soon to retire from India for a time, at least.

#### CENTRAL PROVINCES DISTRICT.

The Rev. T. S. Johnson, M.D., presiding elder, reports:

Upon returning from Conference last December the distressing report was current that *plague* had made its appearance in the city. Though it had been doing its deadly work in other parts of the country for years, the Central Provinces had suffered but little up to that time. It broke out in Jabalpur in November, and, notwithstanding the great efforts which were put forth to stay it, it spread through the whole city and into many compounds in the station, as well as into many villages. The people became panic-stricken, and great numbers—probably half the population—left the city. The number remaining did not exceed 50,000. The daily death rate reached 120, at which rate the entire population would have been wiped out in little more than one year. Thousands of houses were closed, whole streets were forsaken, and business was quite paralyzed. The great anxiety and fear which prevailed can be better imagined than described.

It might be thought that in such a condition the people would be eager to hear the Gospel message, but for some months this was not

the case. In the beginning the people called upon their gods and did much to appease them, but soon despaired of receiving any help even from them. The report became current that the government was anxious to reduce the population of the country and was disseminating the plague for that purpose. Instead of appreciating the humane efforts of the government to stay the disease, and to give every possible relief to the people, multitudes believed these vicious reports. The attitude of the people became so threatening that the relief measures had to be greatly modified or altogether abandoned. Our Christians and all of our school were wonderfully preserved. We did what we could in way of sanitation, and carefully disinfected their houses, then looked to God for his protection. "In the Lord Jehovah is everlasting strength."

The people could not understand why so few Christians suffered from the scourge, when Hindu and Mohammedan neighbors were cut down all around them. Though we offered to disinfect their houses without cost to them, only one family would allow it to be done. After great delay a Mohammedan neighbor asked for medicine for a sick child. The child recovered, when a few others asked for medicine. Before the plague was stayed, however, a great change was generally apparent among the people. Many of them declared that their gods were helpless and useless. At the same time that the plague was in Jabalpur it prevailed in Burhampur and Nagpur. Later in the year it broke out in many other places, and is still spreading.

Evangelistic, as well as school and Sunday school work has been greatly hindered throughout the district. Our workers so far has been spared from the scourge of the plague, though three have died from other causes. Three of our Christians have fallen victims to the plague.

*The District Conference.* There are practically two districts with separate sessions of District Conference, one in the Hindustani and the other in the Marathi language, which meet together once in three years—a kind of general District Conference. The distance by railway from Jabalpur, in the Hindustani section, to Nagpur, in the Marathi, is 584 miles. Though the two cities are less than 200 miles apart, the people and their languages are quite distinct, though simple Hindustani is understood by many of the Marathi people.

The two sections met together in November this year in *Khandwa* and continued five days, with religious services morning and evening, and Conference business during the day. The members of the Conference are from many classes and castes—Hindu, Marathi, Mohammedan, from the Brahman to the lowest caste uniting as brethren in Jesus Christ, in whom alone the barriers which separate man from his fellow-man and from God may be removed and all become one. The Conference was a season of blessing. May it mark a new era in the work of Christ's kingdom throughout the district.

*Hingoli*, at which place there was a military cantonment—which has been abandoned within the year—has been added to our list of mission stations. This has been contemplated for several years, but the

way did not open. The support of one native worker and possibly two has been secured. A man of experience has been appointed and is at work in the place. Because of the breaking up of the cantonment property is very cheap, and we have purchased a very desirable property for 1,000 rupees, consisting of a good large bungalow and a small one connected by a corridor, good outbuildings, a well, and a compound of thirteen acres of land nicely inclosed with a hedge. Altogether it is a very inviting missionary residence, with almost limitless opportunities for work. We are waiting and praying for the money to support a missionary there. Though the place is 80 miles from the railway (a railway is contemplated) and 30 miles from European neighbors, we can find the missionary if the money can be forthcoming. The purchase of the property has not embarrassed us with debt. While we are embarrassed for want of men and money and power to reach the multitude, we are not embarrassed with debt anywhere in the district.

The mission premises in *Basim* have been enlarged by the purchase of several acres of land, a part of which was required for the accommodation of the boys' school. In *Khandwa* the premises have been enlarged by the addition of eleven acres of land, a part of which was purchased and the rest kindly made over by the government, for which we tender our sincere thanks, and especially to the government officials in *Khandwa* and the commissioner of the division. A bungalow, school-houses, dormitories, and a hospital for the Woman's Foreign Missionary Society are now being erected on this land.

In *Jabalpur*, where we have been for years looking out for a place in the city for a church and preacher's residence and gathering and saving money to pay for it, we have finally succeeded. We had to purchase from six different persons and to pay about 3,300 rupees. This gives us headquarters in the city, with good residence for a preacher and a temporary hall for worship and a good site upon which to build a church, when some good steward of the Lord may furnish the money for that purpose, about 6,000 rupees.

During Dr. Felt's leave of absence the presiding elder had to add to his work and responsibilities the charge of *Narsingpur Circuit and Boys' Orphanage*, but Brother F. C. Aldrich, formerly of *The Indian Watchman*, came to his relief early in the year and has rendered most valuable and efficient service. Since Dr. Felt's return the work in *Narsingpur* is properly provided for. We have for years been asking both the Lord and the Church for a man for the school and orphanage there. We now have the man, and now seek the money for his support.

Brother W. E. L. Clarke, after many years' service, took three months' leave and spent the hot season in Bangalore, and later, at the request of the presiding elder of the Bombay District, served the church in Karachi for more than two months. During his absence Zechariah Cornelius took charge of the native work, and the Presbyterian chaplain of the English work, in *Kampti*.

Miss Hyde, for five years superintendent of the Girls' School and Orphanage in *Jabalpur*, took leave in April, going to America for



needed rest and change, since which Miss Heafer in addition to her other work has had charge of the school. Miss Annie Norton, M.D., left the first of May, in search of health, not being able to remain in the Jabalpur climate. Miss Condict, M.D., who relieved Dr. Norton, is in charge of the medical work. Miss Bennett also was obliged to leave Jabalpur on account of her health; she was transferred to the Girls' School in Poona, where she enjoys better health. The property in Jabalpur, which has been named "The Deaconess Home," is vacant since Miss Heafer took charge of the Girls' School. It is a very desirable property, worth 15,000 rupees, though it cost, ten years ago, but 10,230 rupees. Furniture has been purchased or is being made to furnish the house throughout, and we hope for two or more deaconesses soon to occupy this Home.

Mention was made in last year's report of a *prayer league* covenanted to pray daily for a revival throughout the district. Though there has as yet been no general revival, there have been genuine *revivals in the girls' orphanages in Jabalpur and Basim*, on opposite sides of the district—one Hindustani, the other Marathi. The good work in both places broke out most unexpectedly and lasted several weeks. May these be but drops before plenteous and continuous showers! There have also been precious blessings upon the children in other schools and in *Nagpur English Church*. In Narsingpur the Hindu blacksmith who teaches the orphan boys in the workshop was awakened and genuinely converted, and has been baptized.

Though we have been wonderfully preserved during the year, still we have been afflicted. Brother and Sister Abbott's dear Marcus, a precious child, after weeks of suffering was taken from the home here to the heavenly home. Though grace triumphed, the bereaved cannot escape the heavy heartache which the separation of such precious ones must cause, but when we meet again there will be no sorrow. A number of the native preachers have also been bereft of their little ones during the year. Three of the working staff, Paidya of Kampti, Blacom Singh of Basim, and Tota Ram of Burhampur, have entered into rest. The first named died very suddenly, had not time for a single word; the other two had more time and had glorious triumph. "Our people die well."

#### GUJARAT DISTRICT.

The Rev. E. F. Frease, presiding elder, reports:

It is the purpose in this report briefly to review the work of the past year, to present a retrospect and to glance at the outlook. At the time of writing my last report *plague* had again become prevalent in Gujarat, and it worked havoc in our villages. How severe the blow was to our Christian communities is shown by the fact that 823 deaths have been reported, or at about the rate of 55 per thousand. But it is difficult to explain how seriously it interferes with our progress. It has again broken out at various places, but the indications are such as to cause hope that it may not be as severe as formerly.

Abundant rain fell in Gujarat in the past season for the first time in a number of years, and everything promised splendid harvests, when swarms of *locusts* appeared, and, while they did not cause general devastation, such serious injury was done over large areas as to seriously affect the poor. Thus we have continued to be confronted by abnormal conditions, acting adversely on our work, particularly that of the day schools and the instruction of our people. *Persecution* also has been unusually insistent and severe at several points, notably in the Savali, Padra, and part of the Godhra Circuits.

*Christian Community and Baptisms.* These conditions, of course, have considerably retarded the growth of our Christian community. Hundreds of candidates have died, and in places the weaker candidates for baptism have for the present held off, to the number, I estimate, of some 2,000. Hence the number of baptisms has been but 2,388. It should be remarked, however, that, as we have found our candidates greatly influenced by being baptized at some large gathering, those who are within easy reach of Baroda, Wasad, Bhalej, and Nadiad have not been baptized yet, it being the intention for them to come to the meetings planned for the visiting bishops during and immediately after Conference.

Adding the number of baptisms, namely, 2,388, to the 14,001 Christians reported last year, gives 16,389, and deducting the 823 reported deaths leaves 15,566. But the statistical report shows the Christian community to be 15,788. The apparent surplus of 222 is doubtless accounted for by the return of Christians to their homes who had left during the famine and were not counted last year. Adding the candidates awaiting baptism brings the total community above 20,000, or, with the candidates at present holding off through fear but who are sure to return in a short time, makes a total of nearly 23,000.

*Sunday and Day Schools.* The statistical showing of our Sunday schools is a source of great congratulation. The figures have been gathered with greater care than ever before, mostly from regularly kept registers, and the total enrollment is 15,628, a gain of 2,407.

Turning to our *day schools*, we find 4,976 scholars on the rolls, a gain over last year of 773, which again is most satisfactory considering the circumstances.

*Christian Workers.* The number, organization, and effectiveness of our working force has been one feature of the work in Gujarat which has attracted the particular attention of visiting bishops and veteran missionaries from other fields. This has been accomplished by persistent and harmonious effort on the part of the entire missionary force. Our converts are from among the illiterate classes. Yet our leaders have to be selected and trained from among them. It is with profound gratitude to God, therefore, that we can now point to 230 male workers and 119 female workers of all grades, besides the 4 Gujarati members of the Annual Conference. Of the men, 16 are local preachers, 140 are exhorters, and the remaining 74 are pastor-teachers not yet licensed. Sixty-seven of the women have passed their preparatory

course, and are members of the Woman's Conference, 52 being yet in the preparatory course. This marvelous result has been reached chiefly through three things: First, the careful selection by the missionaries of suitable men and women, and constant supervision; second, the Summer School; third, the Training School. Owing to the large increase in numbers it was found impossible to hold the Summer School this year, much to the disappointment of the workers.

*Bible Training School.* The attendance has been about the same as the previous year, and the work done, good. But it has long been evident that we should have largely increased accommodation for this school, and also that it should be advanced to a higher grade. We are therefore rejoicing in the generous gift of Mr. George E. Nicholson, of Iola, Kan., of an amount sufficient to erect buildings to accommodate forty more families, a suitable school building, and also teachers' houses, for an institution to be called the "Florence B. Nicholson School of Theology." Mr. Nicholson also intends providing the passages and salary of a married missionary for this school. Architect's plans have been prepared for the buildings, and it is hoped they may soon be in course of erection. It should be observed that this institution is to provide for the training, not only of the preachers, but of their wives as well. And it is the intention to divide the work into two general departments. The School of Theology proper will be for the advanced training of preachers. For the other department the entire working staff of certain grades is to be divided into four sections, each of which will be brought in for three months each year, the remaining nine months being devoted to the active work. It is thus confidently expected that in a few years the working force in the district will be advanced in efficiency far beyond its present standing.

*Buildings.* After long-continued negotiations a site of about twenty acres was secured last February for the *Baroda Girls' Orphanage*, in the Baroda State, and permission to build was given. The site immediately adjoins and faces the parade ground of Baroda Cantonment, having a frontage on it of about a quarter of a mile. Brother Ayers put a large force of men at work at once, and has pushed the operations so vigorously that in spite of unexpected difficulties the buildings are now practically completed. As they provide accommodation for 300 girls, including dormitories, hospital, matron's bungalow, teachers' quarters, kitchens, storerooms, laundry, etc., a large well, and the mission bungalow and its outhouses, all constituting what is probably the largest and most complete orphanage plant we have in India, some idea may be had of the greatness of the undertaking, and Brother Ayers is entitled to warm congratulations. It should be noted in passing that this continued building work has prevented Brother Ayers from studying Gujarati. Miss Williams has bravely carried her share of a great orphanage burden, and has done it well. We desire to record our sincere recognition of God's goodness in giving us this beautiful property.

A start has at last been made toward *providing places of worship* at

our circuit centers. In March the building of a church, and parsonage for the Gujarati pastor, and accommodation for the subcircuit leader, was begun at *Wasad*. The parsonage was occupied at the beginning of the rains, and the church is ready for the dedication immediately after Conference adjourns. The church has an auditorium and two wings, which are partitioned off by folding doors, thus providing accommodation for a day school in one wing and for visiting missionaries in the other, both being available for Sunday school and Epworth League use and forming part of the auditorium for special occasions. The *Wasad* church has 1,250 square feet of floor surface.

At *Bhalej* another church, on the same general plan but larger, as it contains 2,250 square feet of floor surface, was begun some time later. For this building Mr. Karshan Ranchod and his cousin, Mr. Melo, have given all the bricks, the cost being to them about 700 rupees, a truly munificent sum for them to pay.

Excellent sites for similar churches have been obtained at *Mahudah*, *Uaso*, and *Kalol*, and it is hoped the buildings may be erected at these points during the coming year. Sites for churches and schools have also been secured at seven other points, where simple structures are to be erected as rapidly as possible. The need of church accommodation in such a work cannot be overstated. Plans are also in preparation for a Mission Institute at *Godhra*, to include a church and school accommodation for the Girls' Orphanage, and it is hoped that this building too may be ready within a year. At *Godhra* Brother Ward completed about the middle of the year the well-arranged and commodious bungalow begun last year.

*Self-support.* In spite of continued adverse circumstances, 2,071 rupees have been raised by the native church for pastors, an increase of 585 rupees over last year. The total amount for ministerial support is 2,574 rupees, a gain of 693 rupees over last year. The amount collected for our regular benevolences is nearly double that for last year. Eliminating certain contributions by missionaries to the Twentieth Century Fund reported last year and not repeated this year, the amount for ministerial support and benevolences is 3,084 rupees, as against 2,059 rupees last year, an increase of 1,025 rupees, or almost exactly fifty per cent. This certainly indicates effort on the part of the missionaries and workers, and a willingness to give on the part of the people. But, more than that, our working force seems evidently to have awakened somewhat to their responsibility in this matter, and, if times are fairly prosperous, a large increase for the coming year may confidently be expected. Not only for the additional financial aid to be secured is this work important, but far more is it necessary for the growth of the Gujarati Church that it should give according to its ability for the work of God.

*Orphanages.* At *Nadiad* the *Boys' Orphanage* has made steady progress, the principal difficulty being the inability to engage good teachers. The school has been examined for government grant-in-aid, and the result was satisfactory. The Industrial Department is on a



much better basis than last year, and 90 boys are learning various trades, particularly carpentry, weaving, and blacksmithing. The government inspector has visited the Industrial Department, and it is expected that it will receive a grant-in-aid soon, and an expert teacher, promised by the inspector, who appeared to be highly pleased.

At the *Godhra Girls' Orphanage*, also, the difficulty of securing suitable teachers has been a drawback, but it is expected that this will soon be overcome. Except for an epidemic of dysentery, the health of the girls has been good.

Occupying crowded and unsanitary quarters during the former part of the year, the *Baroda Girls' Orphanage* had an unpleasant experience and much sickness. The school work suffered accordingly, but the annual examinations gave good results. At last in its new home, the future of the institution is bright.

Brother Ayers has reorganized the *Baroda Boys' Orphanage*. In the High School Department there are four teachers, three of them matriculates, and the fourth about to appear for this examination. The Primary Department is in need of additional teachers, but in the meantime is doing excellent work. Three months ago Mr. G. A. Cobble, who had been acting as head master and manager of the Boarding Department, was, at his own desire, relieved from the work of head master, while retaining the other, and given charge of the Industrial Department. The progress made in the short time intervening has been excellent.

General reference has been made to circuit work. Space will permit but little more. Our Gujarati brethren have again evidenced their faithfulness and ability by a year of hard and effective work. They have the advantage of knowing the people, and of devoting all their time to their one work! Among the missionaries, Brother Robbins has been mighty as an itinerant!

In March last Bishop Thoburn spent seven days with us and held nine meetings at various points, of which full accounts have appeared in the Church papers. The aggregate number of persons attending the meetings was 9,700, and there were 1,747 baptisms. At one place, Thasara, the bishop baptized 837.

We were much cheered early in the year by the coming of two new women missionaries, Miss S. B. Turner and Miss M. B. Tuttle, M.D. It has been the effort to have them devote practically their whole time to the study of the language. But Dr. Tuttle has looked the ground over and has planned a comprehensive method of work, with the approval of the other missionaries, which she has already begun to carry out.

Miss Turner was appointed to the Baroda Girls' Orphanage, but was soon relieved from that and given charge of the women's work on the Wasad Circuit, and later on that on the Od, Umreth, and Kapadvanj Circuits as well. She has made several itinerating trips, the last of over 200 miles.

Miss Holmes and Mrs. Ward have itinerated over the circuits in-

trusted to them as much as health and conditions would permit, and find great encouragement in their work. Mrs. Frease has also given such time to her circuits as her Training School and other duties would permit. But it is evident that we still need at least two more missionaries free to devote their entire time to this most important branch of our work.

*A Retrospect.* The traveler, plodding along the hot and dusty road mile after mile, in his fatigue and discomfort is apt not to appreciate the progress he has made; whereas an occasional halt at some suitable place to contemplate what has been accomplished is helpful and inspiring. It is now two quadrenniums since the Gujarat District was formed, and a point has been reached where a retrospect and comparison should be helpful.

Geographically, the Gujarat District is composed of the province of Gujarat, including Kathiawar, and measures approximately 320 miles from north to south and on an average of about 220 miles from east to west, or 70,400 square miles, the population being about 9,000,000. But the Mission as yet is effectively occupying only a small portion of the province. Beginning at Baroda as a center, there has been a steady expansion from year to year, until now the territory actually occupied is about 110 miles from east to west and 84 miles from north to south, or about 9,000 square miles. But it is significant that the field is in the heart of Gujarat, and embraces Baroda, the capital of the greatest native state in the province, as well as Ahmedabad, which is the administrative, commercial, and educational center of British Gujarat. In view of this fact, the steady policy has been to follow the lines of natural, or rather providential, growth, and to work systematically the area occupied, rather than to take up widely separated points and thus dissipate our energies. It was considered inevitable that a strong work established in the heart of Gujarat would soon expand to reach even to its borders, and the history of the past eight years tends to demonstrate the correctness of this position.

The *mass movement in Gujarat* began early in 1895, whereas the district was formed at the end of the same year, so that perhaps the comparison should be made from the former period. But it will be sufficiently striking from the latter. At the end of 1895 there were in Gujarat connected with this Mission 496 Christians; at the end of 1899 there were 5,321, while at the present time there are nearly 16,000 baptized Christians and some 5,000 instructed candidates awaiting baptism. The increase during the first quadrennium was almost exactly tenfold; that during the past quadrennium over threefold, or, if the candidates awaiting baptism be counted, more than fourfold, in spite of the terribly heavy plague and famine mortality.

In 1895 1,472 Sunday school scholars were reported, in 1899 3,813, and at present 15,628. Here the gain was only about threefold during the first period, while during the present quadrennium it has been over fourfold, which in comparison with the growth of the Christian community is exceedingly encouraging.

In 1895 the total enrollment in all our schools was 481, in 1899 2,450, and at present, 5,000; the numbers increasing fourfold the first period and twofold the second, the plague and famine having particularly affected this branch of work.

In 1895 we had at Baroda a Boys' Boarding School containing about 35 boys, and a Girls' Boarding School numbering 23, these numbers increasing in 1899 to 136 and 127 respectively, while at present in the Boys' Orphanages at Baroda and Nadiad there are 640 boys and in the Girls' Orphanages at Baroda and Godhra there are 550 girls. In 1895 neither of the two schools then existing had suitable quarters. To-day our four large orphanages all have buildings of ample accommodation, admirably adapted to their work.

In 1895 the total collected for ministerial support was 61 rupees, in 1899 847 rupees, and during the present year 2,574 rupees, the latter in the face of protracted famine, hard times, and pestilence.

In 1895 our work was established in only about ten villages, including Baroda; in 1899 in 165 villages and towns, and at the present time in 550; the increase for the first four years being 155 and during the last four years nearly 400.

In 1895 there were 36 Gujarati workers, the majority of whom were raw villagers just taken on; in 1899 there were 143, while at the last District Conference 350 were appointed, a gain of 107 during the first period and 207 during the second period.

But the advance in the effectiveness of the workers, to which reference already has been made, has been even more wonderful than that of numbers. To those who remembered our first District Conference in 1896, the recent one was a source of wonder and praise. From what was then practically an unorganized group of untrained and ignorant workers this great Conference had developed, and it did its work systematically, effectively, and easily. Men who but a few years ago were ignorant, superstitious idolaters took their part intelligently and with order in the business before them. In the place of the vacant look so characteristic of the depressed classes in heathen lands there was an alertness and comprehensive interest more characteristic of the Christian West. These men, in their several degrees, of course, know their work, and are increasingly realizing their wonderful privileges and their great responsibilities as leaders in the Church and messengers of Christ. The character and tone of the reports evinced an intelligent comprehension of the work, a grasp of detail, and an appreciation of responsibility not hitherto reached. It was easier, too, to deal with questions of discipline. The Conference is determined to be right on moral questions, and to require its licentiates to be true men of God. And what is true of the men is true of the women. Indeed, in view of the position of women in this land, their progress has been if anything more remarkable. As he looked into the faces of these men from day to day the writer often wished that the critics of foreign missions might have seen what he saw, and have been able to make the comparisons he was able to make. Victory was in the air; better still, it

was in the hearts of all those present, and that victory, too, which is from above.

*A Look Ahead.* Thus the retrospect. But the wise traveler glances forward, as well as backward, and so should we.

It has been remarked that we are now occupying 9,000 square miles of territory in the heart of Gujarat. But on all sides the movement refuses to accept limitations, and seeks to escape from its present boundaries. To the north, it has swept past Ahmedabad and is spreading into the great unoccupied territory to the north and east; to the east, it is invading the Bhil country beyond Godhra and moving south as well; to the south and west of Baroda, the movement is taking us into regions unoccupied; and to the west, from Nadiad and Vaso it is reaching out toward the great peninsula of Kathiawar, with its 3,000,000 souls, one of the fields to the need of which the last Decennial Conference called particular attention.

From the standpoint of mission work, the Gujaratis, or at least large masses of them, are peculiarly accessible and receptive. The classes from which the bulk of our converts have thus far come number about 700,000, and, as far as can be ascertained, they all appear to be as accessible as those already reached. But we have gained entrance into certain other classes numbering approximately 1,400,000, though the work among them has not yet gained the same momentum. So that the classes actually accessible to us in the province, and all of whom it appears certain would as a whole come in as fast as effectively reached, number approximately 2,000,000 souls, or nearly one fourth of the total population, constituting the greatest open door at present before the Church, so far as I know.

The millions are awaiting us, the doors are wide open, but are we ready to possess the land? It appears to me that God would have us make no mistake here! Intrenched with a host of 20,000 at the strategic center, with great institutions ready and preparing for the training of our youth, teachers, and preachers; with our Sunday schools for the religious and the day schools for the secular training of our converts, and with a host of 350 eager workers, whose numbers and effectiveness are increasing daily, what may we not expect during the two quadrenniums to come, if our beloved Church but hear our cry and give us the missionaries and the means to push the fight! I firmly believe the achievements of the past to be but the promise of the future. Marvelous as has been the movement, still more marvelous has been the way we have been led. Many times have the difficulties seemed about to swallow us up, often has it seemed impossible that we should be able to provide the means; but at the right time every obstacle has been swept away and our requirements at least reasonably supplied. This work is surely of God; hence will it certainly, in spite of all the powers of the evil one, work out his purpose, and triumph.



# Statistics of Bombay

All sums of money are in rupees. For equivalents in United States

CIRCUIT OR STATION.	Foreign Missionaries.		Foreign Missionaries, Women. For Missy Society.	Native Workers of Women. For Missy Society.	Native Ordained Preachers.	Native Unordained Preachers.	Native Teachers.	Foreign Teachers.	Other Helpers.	Mentors.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the year.	Adults Baptized.	Children Baptized.	No. of Theological Schools.
	Men.	Women.															
<i>Bombay District.</i>																	
Bombay: Bowen Church.....	1	1	1	..	1	..	..	82	20	100	260	20	..	..	..	4	..
Grant Road and Mazagon.....	1	1	..	..	1	..	..	63	24	20	100	5	..	..	..	..	..
Gujarati Circuit.....	1	1	..	..	4	3	6	145	290	50	150	14	14	..	..	3	..
Marathi Circuit.....	1	1	2	4	1	..	7	145	96	80	160	15	15	15	5	..	..
Hindustani Mission.....	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Seamen's Rest.....	1	..	..	..	..	..	1	..	36	..	..	..	..	..	..	..	..
Publishing House.....	1	1	..	1	..	1	..	65	31	120	100	8	8	..	..	..	..
Igatpuri: English.....	1	1	..	..	3	1	..	6	20	12	200	3	2	3	..	..	..
Kalyan Circuit.....	1	1	..	1	8	1	..	70	190	..	290	22	22	9	..	..	..
Karachi.....	1	1	..	..	..	..	1	..	..	..	40	..	..	..	..	..	..
Seamen's Mission.....	..	..	..	..	..	..	..	3	..	20	..	..	..	..	..	..	..
Lanauli.....	1	..	..	..	..	..	..	74	14	70	240	12	1	..	..	..	..
Poona: English Church.....	1	1	..	..	..	..	1	17	27	20	95	2	2	3	..	..	..
City and Boys' Orphanage.....	1	..	..	1	..	..	..	86	18	80	130	..	..	..	..	..	..
Marathi Church and Circuit.....	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Taylor High School for Boys.....	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Taylor High School for Girls.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Quetta.....	..	..	..	..	..	..	1	4	..	35	40	..	..	..	..	..	..
<i>Central Provinces District.</i>																	
Basim.....	1	1	1	7	6	6	1	28	79	70	160	4	4	4	4	4	..
Burhanpur.....	..	..	..	4	3	3	2	150	42	91	210	32	4	3	..	..	..
Chindwara.....	..	..	..	1	3	1	2	25	80	..	40	..	11	9	..	..	..
Hingoli.....	..	..	..	1	1	..	..	2	..	3	..	..	..	..	..	..	..
Jabalpur.....	1	..	2	16	8	1	1	163	193	40	320	30	..	5	..	..	..
English Church.....	1	1	..	..	..	..	1	45	24	25	55	4	..	5	..	..	..
Kampti.....	1	1	..	4	5	3	4	40	13	15	60	5	3	4	..	..	..
Khandwa.....	1	1	1	4	7	6	2	70	567	40	250	..	..	..	..	..	..
Nagpur.....	..	..	..	1	1	..	2	14	2	30	60	23	..	3	..	..	..
Narsinghpur.....	2	2	..	10	11	10	..	70	190	..	500	20	9	11	..	..	..
<i>Gujarat District.</i>																	
Ahmedabad.....	1	1	..	2	4	..	3	9	159	682	..	..	..	88	37	..	..
Baroda.....	2	2	8	37	17	..	22	263	132	300	..	..	..	41	59	1	..
G dhra.....	1	1	1	7	17	..	18	113	1,023	1,365	..	..	..	694	304	..	..
Gulal.....	..	..	..	8	11	..	2	28	1,390	459	..	..	..	50	30	..	..
Kapadvanj.....	..	..	..	6	14	..	3	24	849	1,652	..	..	..	144	72	..	..
Mahudha.....	..	..	..	7	10	..	4	26	1,024	1,167	..	..	..	159	79	..	..
Nadiad.....	1	1	1	7	6	1	2	20	448	244	..	..	..	22	8	..	..
Od.....	..	..	..	4	12	..	..	60	531	337	..	..	..	7	2	..	..
Padra.....	..	..	..	7	12	..	7	28	820	717	..	..	..	88	30	..	..
Savali.....	..	..	..	4	14	..	2	24	734	508	..	..	..	119	72	..	..
Umreth.....	..	..	..	4	12	..	3	25	1,288	602	..	..	..	86	23	..	..
Vaso.....	..	..	..	9	16	..	1	34	952	894	..	..	..	150	50	..	..
Wasad.....	..	..	..	8	11	..	4	32	904	474	..	..	..	14	10	..	..
Total.....	22	18	15	160	12	217	45	7	99	2,073	12,269	10,267	3,460	219	1,707	847	1
Last year.....	18	14	11	810	175	..	..	256	1,818	10,758	19,356	..	..	..	2,984	1,337	..

ference, 1903.

See statistical summary at the end of the Report.

No. of Teachers in name.	No. of Pupils.	No. of Day Scholars.	No. of Sabbath Scholars.	No. of Sabbath Scholars.	No. of Orphans.	No. Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented places of Worship.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.
1	150	1	150	1	1	1	80,000	1	1	16,000	...	...	295	335	6,000	...	1,080
2	124	2	124	2	2	2	55,000	1	1	20,000	...	...	130	968	4,630	...	1,784
4	341	4	341	4	4	4	...	...	...	...	...	...	2	8	204	...	366
7	514	7	514	7	7	7	...	...	...	...	...	...	5	11	360	...	108
...	...	...	...	...	...	1	25,000	...	...	...	...	...	...	...	6,000	...	...
...	112	...	112	...	1	1	9,400	...	...	...	...	...	2	37	962	...	98
...	26	...	26	...	1	1	...	3	...	600	...	...	1	13	...	...	...
1	110	1	110	1	1	1	15,000	1	1	5,000	...	...	29	69	3,990	...	620
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2,637	...	...
...	68	1	68	1	1	1	5,000	...	...	...	...	...	54	352	1,608	383	1,001
...	170	1	170	1	1	1	10,000	1	1	5,000	...	...	2	...	...	...	...
...	675	90	675	90	8	8	5,800	...	...	...	...	...	8	...	10	...	186
...	200	110	200	110	...	...	...	...	...	...	...	...	...	...	...	...	...
...	15	1	15	1	1	1	5,000	1	1	6,000	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	250	131	250	131	2	2	...	2	2	10,000	16,250	...	45	19	60	5	78
...	230	95	230	95	1	1	...	1	1	3,000	2,500	...	5	2	36	...	15
...	330	1	330	1	2	2	200	2	2	800	...	...	8	...	12	...	...
...	...	...	...	...	...	...	...	...	...	1,500	...	...	...	...	...	...	...
2	900	250	900	250	2	2	4,300	2	2	15,100	52,300	...	55	50	110	80	100
...	90	1	90	1	1	1	7,000	...	...	...	68	...	80	...	1,062	...	429
...	561	15	561	15	1	1	1,500	1	1	1,500	1,500	...	5	26	85	...	...
...	400	200	400	200	1	1	4,000	1	1	5,000	12,000	...	40	50	80	...	40
...	212	...	212	...	1	1	9,000	1	1	6,000	...	...	10	27	960	...	15
...	490	1	490	1	3	2	3,000	3	2	7,500	...	...	6	18	30	...	...
...	352	...	352	...	...	...	...	...	...	...	...	...	2	5	66	...	...
4	635	525	635	525	1	1	26,500	2	2	26,000	146,000	32,000	105	132	603	...	260
...	507	298	507	298	...	...	...	2	2	22,500	38,400	10,400	15	17	239	...	...
...	1,464	...	1,464	...	...	...	...	...	...	...	150	...	8	13	170	...	...
...	1,688	...	1,688	...	...	...	...	...	...	...	...	...	2	5	196	...	...
...	1,998	...	1,998	...	...	...	...	...	...	...	450	...	2	5	189	...	...
...	449	360	449	360	1	1	18,000	1	1	16,000	73,500	11,700	10	2	51	...	...
...	781	...	781	...	...	...	...	...	...	...	...	...	8	11	114	...	...
...	1,710	...	1,710	...	...	...	...	...	...	...	334	...	17	20	184	...	...
...	986	...	986	...	...	...	...	...	...	...	156	...	11	15	159	...	...
...	1,619	1	1,619	1	...	...	4,300	...	...	...	500	...	15	19	194	717	...
...	2,099	22	2,099	22	...	...	...	...	...	...	1,375	...	16	20	207	...	...
...	1,340	1	1,340	1	...	...	3,250	1	1	3,250	950	...	15	20	202	18	...
19	256	6,189	420	21,591	2,006	24	241,250	8	26	173,550	846,433	54,100	998	2,256	80,923	1,198	6,130
...	240	7,456	136	19,865	...	22	223,000	...	22	169,250	466,554	95,650	761	3,049	41,347	51,362	5,900

## BENGAL.

*Bishop Warne has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

MISSION work was commenced in 1872, and the Bengal-Burma Conference was organized February 2, 1893. The General Conference of 1900 passed an enabling act by which the Burma District was organized into the Burma Mission Conference by Bishop Warne in January, 1901.



### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made January 4, 1904.)

*Asansol Circuit*:—Rev. William P. Byers and Mrs. Byers.

*Bolpur Circuit*:—Rev. Joseph Culshaw and Mrs. Culshaw.

*Calcutta*:—Rev. Alonzo J. Barkley, Rev. George S. Henderson, Rev. David H. Lee and Mrs. Lee, Rev. Titus Lowe and Mrs. Lowe, Rev. Chester C. McCown, Rev. John E. Robinson and Mrs. Robinson.

W. F. M. S.: Misses Nainette Henkle, Jennie Moyer, Rosa M. Pyne, Carrie J. Samson, and Susanna Stumpf.

*Darjeeling*:—W. F. M. S.: Misses Emma L. Knowles, Mary V. McKinley, and Julia Wisner.

*Muzaffarpur*:—Rev. John O. Denning and Mrs. Denning. W. F. M. S.: Miss Jessie I. Peters.

*Pakur*:—W. F. M. S.: Miss Alma Jacobson.

*Tamluk*:—W. F. M. S.: Miss Kate A. Blair.

*In America*:—Mrs. George S. Henderson, Rev. James P. Meik and Mrs. Meik. W. F. M. S.: Misses Miriam Forster and Elizabeth Maxey.

The Rev. J. E. Robinson, corresponding secretary, writes:

The *Bengal Conference*, as now constituted, comprises the vast territory included in the political jurisdiction known as the Bengal Presidency, the official ruler of which is styled the Lieutenant Governor of Bengal. It comprises the territorial divisions of Bengal proper, Behar, Chota-Nagpur, and Orissa, with populations, respectively, of 41,000,000, 23,000,000, 5,000,000, and 4,000,000. Twenty-six tributary native states have a few millions more, making a grand total for the whole province of 78,893,410, covering 189,837 square miles, or 413.5 persons to the square mile. The figures for the United States by the census of 1900 (not including Alaska or the island populations) are 75,994,575, distributed over 2,970,000 square miles, giving 25.5 persons to the square mile; so that Bengal is more than sixteen times as densely populated as the United States.

To the northeast of Bengal lie the "closed lands" of Tibet, Bhutan, and Sikkhim, while its northwestern boundary at the foot of the Himalayas is Nepal, still practically unopen to the Gospel. Within purview of the Bengal Presidency are the southern slopes of the loftiest mountains in the world. From the Methodist school buildings in Darjeeling is to be had a magnificent view of Kinchinjunga, over 28,000 feet above sea level; while from a point six miles distant Mount Everest, towering more than 29,000 feet into space, can be plainly seen. Through the very heart of Bengal passes the mighty Ganges, adored by a hundred million of India's sons and daughters, finding its sinuous way to the sea by mouths innumerable, chief of which is our noble Hooghly, on the left bank of which the metropolis of India stands. From the northeast the lordly Brahmaputra ("Son of the Gods"), fed by the melting snows of lofty mountain ranges, also finds access to the Bay of Bengal.

Three of India's greatest industries flourish most in Bengal—coal, tea, and jute. As long as these may be relied upon Calcutta's proud position as a commercial center is fully assured. At Calcutta three great railway lines converge and have their termini. Extensive plans for the improvement of the city are now under consideration by the government.

Within the bounds of the *Calcutta District*, Rajah Ram Mohun Roy, the great Hindu religious reformer of modern times, saw the light



and began his great work, which is coming to be more appreciated as time goes by. The tomb of Keshub Chunder Sen, leader of the Brahmo New Dispensation movement, is not far from our Bengali Mission Church. Swami Vivekananda drank at the fountain of learning in one of the Calcutta Mission Colleges. The World's Fair at Chicago gave him a chance to expound his gross Vedantic pantheism to admiring audiences of eager Americans.

Here, also, in Bengal is to be found the world-famous temple of Jagānāth (Juggernaut), "Lord of the World." Although Puri has not the place it once had in the estimation of Hindus, and far fewer pilgrims wend their weary way to the sacred shrine than formerly, it still retains its sanctity in the eyes of millions. In Calcutta we have the noted shrine of the infamous, bloodthirsty goddess Kālī. Unquestionably the worship of this deity, the personification of all that is cruel and revolting, is falling off. Yet on the occasion of a recent visit Bishop Warne and the writer found the horrible business of animal sacrifice in full blast, the precincts of the temple reeking with the blood of slaughtered animals, and the place crowded with worshipers. But it was easy to perceive that there has been a great falling off in the enthusiasm of those who attend as compared with fifteen or twenty years ago.

Bengal, also, is the hotbed of the corrupt Tantric worship, which the late Dr. K. S. Macdonald so ably exposed in the columns of our Methodist paper, the *Indian Witness*. This vicious system, among other abominations connected with it, makes the worship of nude women a principal element of its observance on high festivals of the cult.

Surely here among an intellectually gifted community with a great future, and among many millions of people debased by idolatry and superstition, the Methodist Episcopal Church has a field worthy of its most devoted and heroic effort.

The *Census reports* for 1901 have given the following figures for "Religion" in Bengal:

	1891.	1901.
Hindus .....	47,821,681	49,687,362
Mohammedans.....	23,658,108	25,495,416
Animists .....	2,753,061	2,780,460
Christians .....	192,484	278,366
Buddhists .....	194,717	237,893
Jains .....	7,270	7,841
Brahmo-Somajists .....	2,546	3,171
Jews .....	1,448	1,946

#### ASANSOL DISTRICT.

The Rev. W. P. Byers, presiding elder, reports:

Our great anxiety for the past six months has been about property and the securing of a place where we shall have sufficient room for

all our mission buildings, and all the necessary adjuncts of a large and well-arranged mission station.

Concerning our *needs*, Bishop Warne, after his visit in the month of June, wrote in the *Indian Witness*: "Our work at Asansol originally began with the English congregation, the vernacular work developing later. The two have been worked successfully side by side, and the English congregations are good, with a noticeable growing interest. The vernacular services were crowded. Now the work is too large for present quarters, and one of the duties immediately before our Mission is to provide homes for the Woman's Foreign Missionary Society and the missionary. Asansol is a difficult place in which to secure property, but it must be done."

Since this was written we have been doing our utmost to procure a suitable site, and have been successful in finding one just outside the town, in a most desirable situation and at a very low rate. On this plot (twelve acres) we shall need a large church for our Bengali congregation, in addition to the mission houses and schools. The money for the Woman's Foreign Missionary Society buildings has been provided by the Northwestern Branch.

We also require a house out in the district, where we can live during a part of the year at least. The Bengal Coal Company has very kindly given us an old bungalow that only needs a roof and doors and windows to make it habitable. We have applied for fifty *biggahs* of land around this old place, in order to gather about us the people to form a new circuit and center of work.

*English Work.* This department has now been in charge of Brother Byork for three years, in whose diligent hands it thrives and grows. Asansol is becoming a very large and important place with a rapidly increasing population, and our church shares in the growth of the town. The congregation, besides paying the pastor's salary, raised 600 rupees this year and purchased a fine new organ. The two organists (one for church and one for Sunday school) are girls who have grown up in our Sunday school. A number have united with the society during the year, gladdening the pastor's heart as nothing else could do, and without which our well-attended meetings, large congregations, and nice church would be as nothing.

Besides his pastoral visiting and the various meetings conducted in Asansol Brother Byork preaches at Sitarampur, Kendwa, and Dhanbaid. We should have two additional resident missionaries to take up the stations at Kendwa and Dhanbaid. These places are too important to be left unoccupied. The Asiatic Iron Works employ a large staff of Europeans at Kendwa, and the native workmen number over three thousand. Dhanbaid is a thriving town in the midst of the best coal district in India. It is also surrounded by many villages of people (chiefly Santalis), who should be reached.

*Vernacular Work.* We are now working in four languages: English, Hindi, Bengali, and Santali, and have Christians in 15 villages, and there have been 85 baptisms this year.

The *Bengali Church* is in charge of Brother K. C. Mullick, the only educated man we have to assist in our Bengali work. All the other workers are pastor-teachers. They are doing good work, but are at a disadvantage from lack of education. Brother Mullick, beside being pastor, is also our photographer, doctor, and general assistant—well liked and approved by all our people. The Bengali services are crowded meetings, additional chairs and benches having to be brought in every Sunday to accommodate the worshipers. It is a pity we cannot have a proper staff of efficient men; and what we are to do for workers till our boys grow up is a problem which is often a source of anxiety.

In addition to our Bengali work we have a little company of *Hindustani-speaking people*, for whom a separate service should be held, as they prefer the preaching to be in their own language. Most of them are working as servants and on the railway, so we find it difficult to fix an hour that will suit all. If we had a Hindustani pastor he would find plenty to do.

*Santali Work.* A year ago an ardent desire was expressed that we might be able to take up work among the Santali people. Soon after Conference a Santal preacher applied for work, and on the recommendation of his missionary he was appointed and sent out to preach. The next problem that confronted us was the securing of his salary. The appropriations were altogether inadequate for existing work without attempting anything new. But just then a donation of \$40 was sent by a young people's society in California, to be applied for the support of a native preacher. With joyful gratitude we thanked our gracious heavenly Father for his providential supply for this new and necessary work, and realized that it was his hand that was leading us in this undertaking.

The Santals, originally, according to their own traditions, come from Armenia, from Mount Haratta or Hara—a place where two human beings (in the form of doves) are said to have been saved from the flood. The people afterward took an easterly direction and came down through Persia and Afghanistan into India. They are divided into twelve tribes, each of which is again subdivided into twelve families. Their religious ideas are very crude. They worship the sun as a good god, and many evil spirits which must be propitiated or all manner of evil will befall them. Fowls figure chiefly in their sacrifices and at their great festival (the Sohara) in January thousands of hapless roosters lose their heads to make atonement for the misdeeds of the year. Having found there are many villages of Santals away to the south of Asansol we wish to do our share toward their evangelization and work up from the south toward our brethren of the Danish and Free Church Missions.

The old bungalow donated by the Bengal Coal Company will provide us a mission house in the midst of sixteen adjacent Santal villages. We have done considerable preaching and itinerating in the vicinity, and now have three Santali preachers at work for the salvation of their countrymen. The missionary is learning the language and will soon be

able to preach in it. We ask special prayer for these interesting and independent dwellers of the uplands of Bengal.

*Among the Villages.* Our best and happiest times are when we can be among the people, night and day in the villages. They crowd around us so eagerly and with so much curiosity that it is often very amusing and sometimes embarrassing. They are always eager to know something about the country from which the Sahib came and why he comes from such a nice country to live in India among such poor people as they are. In the tent and out of it and on the way from village to village many precious opportunities present themselves for showing them the truth as it is in Jesus.

*Medical Work.* It is delightful to be able to carry out the Saviour's command, "As you go heal the sick." Everywhere there is suffering to alleviate, and as

"Burdened ones, where'er he came,  
Brought out their sick and deaf and lame,"

so it is with us who follow in his footsteps, under very similar circumstances, and it is a cause for gratitude that we have learned how to treat some complaints which do not require great knowledge or much skill. The people come from far and near for medicine, and wish for some of *ours*, as though it contained some special virtue not found in the same thing from elsewhere.

A certificated compounder has come to us from the Dublin University Mission, and he will largely take the preparation and dispensing of medicines off our hands. If we only had a small hospital and a little dispensary we should feel better prepared to care for the cases which are often brought to us for treatment.

*Boys' School.* Changes have been necessary at the boys' school, and we are thankful to be able to say we have secured some competent teachers (taking in drill and kindergarten) and the boys are making rapid and thorough progress in their studies. A number of them can read and write Bengali and Hindi and are struggling with English also. One boy can read and write in four vernaculars—a lad of only fourteen years. Six boys went up for the lower primary examination this year, and their teacher thinks they will all be successful. If a number of these ninety-three lads are well educated and properly trained we shall have desirable assistants in the years to come.

Failing to secure a suitable young man to take the place of Harry Moore, "we have crossed the Rubicon" and, on the suggestion of Bishop Warne, engaged two young women to assist at the boys' school, an arrangement which is very satisfactory to the boys. They think it just fine to have two *masi's* to look after them, and we believe they will grow up better behaved and more gentlemanly because of the constant presence of these young women in their company.

*Lepers Work.* The leper asylums were opened in 1891. They are supported entirely by the Mission to Lepers, and the cost for maintenance



during the past year has been about 6,000 rupees. Religious instruction is given every day, and regular services are held on Sundays. Of the one hundred inmates almost all are Christians. There are some bright untainted children, the eldest of whom, Lucy Charan, is grown up, but will still study, as she wishes to become a teacher. Lucy has received a rich blessing, and is as happy as a bird, her heart filled with longing to save others. She refuses to marry, and is setting her face toward a teacher's or Bible woman's work. She conducts prayers in the school, teaches the little ones to pray, has been secretary of our Epworth League, and takes a leading part in the prayer meetings. She also helps Miss Forster in many ways and exerts a good influence upon the other girls.

*Woman's Foreign Missionary Society Work.* The Woman's Foreign Missionary Society has an increasing staff. Six young women, besides the two at the boys' school, are now helping in the various departments; so without planning for it we have a young ladies' training home in practical working order. Two of these young women recently passed their Bengali examination in Calcutta. Three more are studying and one is taking up Santali. Three of the school girls passed their Upper Primary examinations this year, one securing a scholarship of four rupees a month. At the sewing exhibition held in Calcutta not long since our girls received a medal from Lady Fraser, for good all-around work, and two certificates highly commending the sewing.

*Notes on the Work.* The year has not been all brightness, joy, and success. The shadow of death has fallen across our pathway, removing from among us those whom we thought might be spared for many years. The first of these was Harry Moore, who was suddenly snatched away by a drowning accident. He was taken unexpectedly, but we believe it was to stand before the King and to sing his praises forever and ever.

One of our older Bengali boys, whom we were counting on to help us in the future, was carried off in a few hours by a violent fever. His poor father had struggled to give his boy every chance to learn, hoping he would become a Christian worker. But the Master saw fit to take him for higher service in the kingdom above. When this father was told his son had passed away he bowed his head in submission worthy of any Christian in any country, as he said, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." Beholding such quiet and restrained grief, we could not but praise our God for the grace given to that stricken man in the depths of such an intense sorrow.

The kind donor of the leper asylum property, Lady Seafield, entered into rest in the month of September. Some months ago she wrote:

"So many thanks for your welcome and most interesting letter, which I have read over several times. I think you have done wonders with the money I sent for Asansol. You could not have spent it in a better way. You are doing a wonderful work for God in ministering to the

poor lepers, and it must often be trying, but I think they are the most afflicted people on the face of the earth, and are justly called the brothers and sisters of death. I do feel so intensely for them, and it is strange so few people take any interest in them or know anything about them. With a thousand thanks for all the trouble and interest you have taken.

Yours most sincerely,

GEORGINA SEAFIELD."

In her the leper work had a stanch and sympathetic friend, and we shall miss her sadly.

The difficulties are great and there are very many obstacles to be overcome in all this work, but God has given the increase, and we are cheered by the exceeding great and precious promises and the knowledge that we have the prayers and holy sympathies of devout people who constantly remember us at the throne of grace, bringing us nearer the source of strength and wisdom as we toil on and continue in the fierce conflict with the powers of evil and darkness. We are further sustained in every trying hour by the conviction that we are here at the command of our risen Redeemer, to prepare the way of the Lord, to exalt his name among the heathen, to do his holy will, to dwell under his shadow, to live his radiant life, "in faith and obedience to the saving of our own souls and the salvation of all within our reach."

#### CALCUTTA DISTRICT.

The Rev. J. E. Robinson, presiding elder, reports :

*Bengali Work.* It would be easy to fill pages with interesting details of the different departments of this important work. It must suffice to point out that the year has witnessed a buttressing of the work in various directions, in fulfilment of the definite purpose to strengthen the Bengali Mission to the utmost possible extent. Hitherto this mission has suffered through the overshadowing importance of the self-supporting English work in Calcutta, the exigencies connected with which have detracted from the other. We earnestly hope that reinforcements of men and increased appropriations will enable us to make better provision for a more widespread and aggressive vernacular work in the various circuits.

No "break" has occurred as yet in any part of this district. The conditions are different from those which obtain in those fields where mass movements have taken place. Bengal has not the same accessible communities from which large accessions may be immediately secured. The people are too near the great centers of literary progress and culture to be as susceptible to the influence of a foreign religion, too much under the influence of political and reform leaders for the Gospel to win so easy a way as it wins in parts where these influences are less potent. Yet there are communities which we think may be tapped, from which thousands of converts may be expected in the not distant future. Plans are now being developed looking toward aggressive

evangelistic work among these communities. As these plans are being matured the fact which has been before us for some time past comes home to us with increased force, that we must make better provision than now exists for the training of our workers. No solid, self-propagating work can be built up without this provision. This is one of our weakest points. Hitherto we have had neither the funds nor the workers to make the desired provision. The matter had earnest consideration at our recent District Conference, and we hope the need may be supplied before long.

We are encouraged by witnessing the *development of the Bengali workers*, whom we believe to be growing in piety and becoming more efficient. District Conference examinations are effective in revealing the caliber of the men and the progress they are making in their studies as they pass through their four years' exhorters' course of study and then their four years' local preachers' course, with usually a year's interval for further test before those considered worthy are admitted on trial in the Annual Conference.

More attention is being given to our *Bengali educational work*, and good results will surely follow. As all our existing boarding schools are exclusively for Christian children and youth, they must be well cared for in view of the influence these young people will exert when they go out into the activities of life. Of the twenty-six hundred pupils in the Conference schools of the four districts about three fourths are in the Calcutta District.

It is gratifying to report the solid progress which the *American Methodist Institution* has made during the current year. The finances are in better condition, the discipline of the school has improved, religious instruction to non-Christian day pupils is more effectively given, and the prospects are every way brighter than at any time in the past. The theological training class is doing the best it can under disadvantageous circumstances, but it must be put on a better footing with as little delay as possible. The students are getting good training in open-air preaching. Epworth League and Sunday school work, etc., and there is a healthy religious influence pervading the whole institution. A Young Men's Christian Association has been organized in the institution, the first to be formed in any of the numerous educational institutions of the metropolis. We are expecting early installments of the promised \$100,000 from an American friend for this institution, which we expect to be the West Point of our Bengali Mission not many years hence.

*Hindustani Work.* This is confined to the metropolis and has but little strength, as it is regarded as a mere appanage of the more important Bengali work, and can have only a small part of the appropriations. But there is a very large number of Hindi-speaking people of various classes in this city, and in view of our extensive operations in this language in other parts of India, we cannot afford to ignore them. We must invest more than a paltry one hundred and fifty or sixty dollars a year in this work among one fourth of the population of the

city if it is to develop strength and amount to anything. When it has a missionary attached to it, to plan and plead for it, a staff of workers to push out, and schools into which to gather the young people for secular and religious instruction, progress will be witnessed, but not until then. Meanwhile we are holding the fort with our two or three subordinate workers, doing a little good, getting acquainted with the field, fully confident that the set time will soon come for a forward movement and a large advance in the Hindustani mission.

*English Work.* This has always been foremost in Calcutta, and is now, as it has ever been, wholly self-supporting. Not only so, but the English Church contributes generously to the connectional benevolences, to the maintenance of orphanages, etc. The church has its Sunday school and its vigorous young people's societies in active working order and well cared for. The boys' and girls' boarding schools were never in better condition. All our English church and school property is entirely free from debt. Orphanages for the care of destitute Anglo-Indian boys and girls are doing useful work among a hundred needy children.

The *English Church* may also be said to be the parent of the Seamen's Mission and Coffee Rooms which for a generation have been a benediction to seamen of many nationalities, and of the Industrial Home, which has been a haven of refuge to hundreds of poor unemployed and destitute Anglo-Indians and Europeans. A new enterprise has been started during the year at the growing suburb of Kidderpur, where a many-sided work will be developed among European residents, seafaring people, lascars, Hindustanis, and others. There are bright prospects for a strong mission at this point.

The *Calcutta Publishing House* has had a good year, paying its way tolerably well from its earnings, but unable to do all the vernacular religious printing that it ought and would like to have done. Were it relieved of heavy outlay for rent, it would be in a much better position for aggressive work for the millions of Bengali people whom it seeks to help. Modest grants from the Sunday School Union and Tract Society have been much appreciated, but instead of hundreds of dollars thousands are needed to provide the equipment required and to make possible the publication of the literature that ought to be going out among the native peoples of the province.

The *Indian Witness* continues to be the useful auxiliary to the general missionary work of the empire that it has ever sought to be from its foundation thirty-three years ago. It labors under the disadvantage of being edited by a missionary whose hands are full of other missionary work, and funds will not admit of engaging needed assistance. Such an important organ of the kingdom of God as this paper is universally recognized to be ought to be placed on a footing where its influence would tell to the utmost among Europeans, native ministers, educated youth, in colleges, Young Men's Christian Associations, and among English-speaking native journalists, who are not backward in their appreciation of the paper. While thankful that its position



is in many respects stronger than it has been at any time in the past, we greatly desire to see it enlarged and better provided for financially, and an editor set apart to give his whole time to it.

*Woman's Foreign Missionary Society Work.* The work of the Woman's Foreign Missionary Society on this district is a valuable auxiliary to our Mission. The *Deaconess Home* is a center from which wholesome influences radiate in many directions. The superintendent gives her whole time to work among the Europeans and Eurasians, among whom our Mission has had remarkable success—a valuable work in many respects. A missionary residing in the home is caring for the Hindustani work and giving much of the time of this her first year to the study of the language. Another sister has her hands full in caring for the girls' orphanage located at present in the home. We are glad to report that after several years of fruitless effort the purchase of this fine house for a permanent Deaconess Home has at last been effected. Two ladies are attached to the *Girls' School*, which is recognized by the public as one of Calcutta's most useful, as it is one of its most prosperous, institutions. The *Girls' School at Darjeeling* ("Queen's Hill") is also rejoicing over a year's success and increased prosperity. At *Bolpur* the society is planning for more liberal things, and the work there will be largely expanded. At *Pakur* a fine mission house and girls' school building are being erected by the gifts of the Scandinavian women of our Church in America. It will be a valuable property. The contract has just been given out for the erection of a mission house at *Tamluk*, where the Woman's Foreign Missionary Society women have hitherto been obliged to live in an utterly unsuitable native house. Our gratitude is due to the Woman's Foreign Missionary Society for the invaluable help they are giving us, without which our Bengal Mission would be at a serious disadvantage.

#### DIAMOND HARBOR DISTRICT.

The Rev. B. M. Mozumdar, presiding elder, reports:

There are three circuits in the district, namely, Diamond Harbor, South Villages, and Tamluk.

*Diamond Harbor* itself is a harbor station. There are very few here besides the government courts' people. One colporteur lives here, whose principal work is to sell Christian books and tracts in the railway station, steamers, *hauts*, and bazaars. In the beginning of the year, the steamer business being totally abolished, our work in this line suffered very much. There are two small churches in connection with this circuit, comprising a hundred souls. The Lord has blessed our little work in many ways.

Our *South Villages* work is chiefly among the Christian people. There are two churches in this circuit, comprising 510 souls. I saw on many occasions a large number of the people attend the church services. It seems to me that some kind of good arrangement for the workers should be made for the future improvement of the work.

Last year cholera broke out all over the South Villages. We distributed medicines worth about 20 rupees among the people, and by the blessing of God many lives have been saved.

At *Tamluk* there is no Christian family besides that of the agent. This is a purely evangelistic circuit. The Rev. L. C. Sarcar and one colporteur are working there, faithfully and diligently. There are some inquirers among the sweeper class, who are now under the religious instruction of Brother Sarcar. There are also some believers among the high-caste people. They confess ours is the true religion, and they read the word of God very carefully and diligently, but it is difficult for them to leave all their social connections and relations and embrace the Christian religion publicly. Indeed, this is the greatest hindrance in this country, and it will require a great deal of time and perseverance to get over it.

Our workers are living in rented houses at *Tamluk*, but we are lamentably in want of houses of our own. I have taken in this year some additional pieces of land, measuring more than two *bighas*, the yearly rent of which is about 70 rupees.

Miss Blair and Miss Moyer, of the Woman's Foreign Missionary Society, have done their work faithfully and diligently with great sacrifice. I am glad to see the increase in the number of scholars of the girls' school and of the Sunday school during this year.

I have visited all the circuits and stations in the district not less than four times during the year, and held meetings in conjunction with the Quarterly Conferences. There was *mela* preaching also in most places, and thus hundreds heard the message of God.

#### TIRHOOT DISTRICT.

The Rev. J. O. Denning, presiding elder, reports;

One hundred miles south of Mount Everest you cross the border from Nepal into the province of Bihar, which occupies a large portion of one of the most fertile plains of India. Our Tirhoot District includes the whole of this province, with an additional strip to the west. It lies on both sides of the Ganges River. The soil, for the most part, is low, level, and very fertile, sustaining one fifteenth of the entire population of India. One fourteenth of the population is Mohammedan, which has its highest percentage in the eastern parts.

While the soil has produced abundant crops, it has also produced religious fervor. Though the Ganges, with its supposed source in the god Mahadev, flows through our land and is devoutly worshiped, yet the real river of the water of life is obstructed in its flow by Satan, superstition, and sin, and its source is not recognized.

Less mission work has been done in this territory than in most parts of India. The Roman Catholics are strong at Bettiah, near the Nepal border, where they have been for two hundred years, but they have done but little in the province as a whole. The Gossner (Evangelical Lutheran) Mission occupies five points with as many missionaries but

almost no native evangelists. The English Baptists have work at five points along the river and at Gaya. The Church of England has some work south of the river, and two Zenana ladies at Darbhanga. The "Regions Beyond Mission" has four missionaries at two stations, Motihari and Sawan, but very few native helpers.

Our own Mission has *eight centers*: Bettiah, Chapra, Muzaffarpur, Samastipur, Dal Singh Sarai, Darbhanga, Bhaptiahi, and Sitamarhi. On account of scarcity of workers we have had no man at Bettiah for the last half of the year; and Samastipur has been irregularly supplied. These centers are widely separated, but work has sprung up in them and we are endeavoring to work out from these centers to the surrounding country.

We are greatly in *need of workers*. When I came to the district, eleven months ago, I found a very limited staff and but few of them of any efficiency. Four of these have left our work during the year. But, including Brother and Sister Dowring, who are practically new to the work, we have added fifteen new workers this year. But what are these among twenty-two millions of people? Our work is becoming more thoroughly organized and systematic and we expect great results in the future. Not a little of my time this year has been occupied in building work connected with the girls' school, and I have not been able to spend as much time on the district as I would like, though I have traveled 5,600 miles during the year, in strictly district work.

There is but little property on the district belonging to the Missionary Society. In *Sitamarhi* we have a good native parsonage. The title to it was in confusion, but we have that completely settled now. In *Darbhanga* we own a thatch parsonage which must be replaced with a new building soon. In *Muzaffarpur* we have a small building erected by Brother Byers for the boys' school, and a house for a native helper near by. There are four or five vacant lots. There is no church on the district. We have great need of a mission property in *Muzaffarpur*. The presiding elder is now living in the Woman's Foreign Missionary Society bungalow; but as the women's work enlarges this arrangement cannot last long, and we must not spend money on rent. The boys' school is small and cannot be greatly enlarged until we get suitable buildings. We need a large plot of ground on which to place a mission house, a boys' school, and a training school for workers. *Parsonages* are needed also at Darbhanga, Chapra, Bhaptiahi, and Dal Singh Sarai.

The Woman's Foreign Missionary Society has an excellent property at Muzaffarpur, which was purchased for 9,000 rupees. We are glad to report that through the blessing of the Lord and the effort of Mrs. Denning we have come into connection with good friends who have collected this 9,000 rupees and paid it into the treasury of the Northwestern Branch, where it awaits an order from the secretary to be paid to us to redeem the promissory note.

Some *Zenana work* has been done, but Mrs. Denning's hands have

been too full of other work to accomplish much on this line. We give a very hearty welcome to Miss Jessie Peters from America, who will take charge of the school, leaving Mrs. Denning free for Zenana and district work. A European assistant is expected in a few days for Zenana work. A Bible woman, also, has been secured. Mrs. Dowring, too, is opening Zenana work in Sitamarhi.

The most of our Christians are from the *Kallar community*. These are people from all castes, but having lost their caste standing for various reason, and not being able to restore themselves, have formed a class of themselves. They are employed as laborers, farmers, and the like. As they move about a great deal we have lost track of many that have been baptized. Most of them have been insufficiently trained. We are endeavoring to reach them with regular visits and instruction in Bible truth. When these that we have shall know Christ clearly and be able to testify to his saving power they will be able to reach others.

There are almost a million *Chamars* (leather workers) in the district. They are most accessible at Chapra, where we hope to make an opening in this caste soon. Our endeavor is not so much in the general preaching of the Gospel in the bazaars, but to work on caste and family lines, and individual effort. Brother Nain Sakh and his helpers in Darbhanga Circuit have gathered in a considerable community in this way.

*Tirhoot District* is a promising field. Harvests are plentiful, fruit is abundant, there are people by millions. With plenty of workers that know Christ and his saving power and inspired with the spirit of missions, and with the leading and blessing of God, we see no reason why we may not expect the work in Bihar to develop into an Annual Conference before many years shall pass.



# Statistics of Bengal Conference, 1903.

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of this Report.

Circuit or Station.	Foreign Missions.		Men, For, Miss. Society.	Nal. Workers, W.F.M.S.	Nal. Ordained Preachers.	Native Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Children Baptized.	No. of Day Schools.	No. of Day Scholars.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Orphans.	No. Churches & Chapels.	Estimated Value of Churches and Chapels.	No. of "Parsonages," or "Homes."	Estimated Value of "Parsonages," or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.		
	Men.	Women.																														
																															Men.	Women.
<i>Asansol District.</i>																																
	Asansol: Bengali.....	1	1	1	7	1	2	2	11	246	97	850	....	..	29	30	4	178	8	175	45	2	175	1	4,750	9,500	....	....	5	10	....	....
	English.....	1	1	1	60	21	75	....	..	11	....	....	..	..	..	..	1	80	45	1	6,000	1	4,750	....	....	10	1,200	....	....	785		
<i>Calcutta District.</i>	Bolpur.....	1	1	6	1	3	4	1	81	83	85	60	..	27	13	10	299	9	326	80	1	2,000	2	8,100	2,600	200	40	8	11	....	....	41
	Calcutta: Am. Meth. Instn.	2	2	6	4	14	....	5	10	....	....	..	..	..	..	..	1	100	25	..	....	....	....	....	....	15	....	....	....	....	2,000	
	Baharata.....	1	1	2	9	5	3	....	132	231	175	300	..	7	4	10	542	5	336	45	2	16,200	2	1,160	400,000	763,000	190	11,492	4,400	450	3,360	158
	Dharmatala & Beg Bagan.	2	1	9	2	1	....	358	78	450	600	45	1	19	4	79	4	386	75	1	120,000	1	85,000	400,000	763,000	190	11,492	4,400	450	3,360	158	
	English.....	2	1	9	2	1	....	35	24	25	45	..	8	2	..	..	4	145	..	..	....	....	....	....	....	1	....	....	....	....	29	
	Hindustani.....	1	1	1	1	1	....	....	....	....	....	....	..	..	..	..	8	115	..	2	2,500	..	....	25,000	....	....	....	....	....	....	12,000	
	Kidderpore.....	1	1	1	3	1	5	8	49	182	200	....	..	10	4	5	135	4	134	..	4	2,000	2	8,250	12,000	2,000	10	....	....	....	....	12,000
	Seamen's Mission.....	1	1	1	8	1	5	8	49	182	200	....	..	10	4	5	135	4	134	..	4	2,000	2	8,250	12,000	2,000	10	....	....	....	....	12,000
	Pakur.....	1	1	1	8	1	5	8	49	182	200	....	..	10	4	5	135	4	134	..	4	2,000	2	8,250	12,000	2,000	10	....	....	....	....	12,000
																																....
<i>Diamond Harbor District.</i>	Diamond Harbor.....	1	1	2	1	4	1	....	27	22	35	....	..	3	2	4	92	4	92	..	2	80	1	15	30	....	....	....	....	....	6	
	South Villages.....	1	1	1	2	3	1	....	178	74	175	....	..	1	8	7	195	7	195	..	2	825	1	25	25	....	....	....	....	....	12	
	Tamluk.....	1	1	2	4	1	....	6	8	10	....	..	2	1	2	91	2	71	..	..	....	....	....	....	....	....	....	....	....	....	....	....
<i>Tirhoot District.</i>	Darbhanga.....	1	1	1	1	6	....	93	245	50	80	7	7	4	....	....	6	815	..	..	....	1	400	200	....	....	....	....	....	....	27	
	Mozaffarpur.....	1	1	1	2	5	2	....	25	102	40	70	6	3	2	8	56	4	125	29	..	1	11,000	7,000	9,000	19	63	....	....	....	20	
	Manarhi.....	1	1	1	1	2	....	19	17	7	14	3	4	2	....	....	1	16	..	..	....	1	800	....	....	2	1	....	....	....	5	
Total.....	13	7	16	41	82	46	21	1,264	1,139	1,627	1,169	61	100	109	50	2,616	29	2,950	251	17	149,230	18	69,500	456,355	87,200	390	11,578	8,332	460	18,298	18,298	
Last year.....	12	6	9	38	73	6	70	1,325	1,014	3,516	....	..	71	153	44	2,665	47	2,465	..	16	143,905	13	66,195	464,630	87,100	352	11,373	23,008	4,718	7,100	7,100	

Note.—The English Church, Calcutta, has 35 foreign teachers, and Mozaffarpur Circuit 1. The American Methodist Institution at Calcutta has 1 Theological School with 1 teacher and 5 students; also 1 High School with 14 teachers and 338 pupils. The English Church, Calcutta, has 3 High Schools with 23 teachers and 811 pupils; there were also 7,000,000 pages printed during the year.

## BURMA.

*Bishop Warne has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE Burma Mission Conference was organized by Bishop Warne out of the Burma District of the Bengal-Burma Conference, in January, 1901, in accordance with the action of the General Conference of 1900.

## MISSIONARIES AND THEIR STATIONS.

(According to the appointments made January 11, 1904.)

*Pegu*:—Rev. Albert T. Leonard and Mrs. Leonard.

*Rangoon*:—Rev. Benjamin M. Jones, Rev. Frederick B. Price, Rev. Clarence H. Riggs. W. F. M. S.: Misses Carrie Foster, Luella Rigby, Josephine Stahl, Grace Stockwell, and Emma Stockwell.

*Thandaung*:—W. F. M. S.: Misses Charlotte Illingworth and Fannie A. Perkins.

*In America*:—Rev. Julius Smith and Mrs. Smith.

The Rev. Frederick B. Price, presiding elder, reports:

On the departure of Dr. Julius Smith for America, September 14, I was appointed his successor in charge of the district during the interim of his absence. His home-going was not only recommended by our Annual Conference and permitted by the Parent Board, but, through his opportune appeals, has already proven advantageous to our work. Anticipating his furlough, he gave special attention, early in the year, to the various interests, making several itineraries even during the rains, and sparing no effort to place the district in favorable condition. Fortunately, the *industrial work in Thandaung*, which had required much of his energy, was committed to an experienced layman who was engaged as an agent of the Mission and is supported by the plant itself. He began his duties in July and became well acquainted with his duties before Dr. Smith sailed. A month earlier, Rev. B. Lichtenberg, a local preacher, was appointed in charge of the *Rangoon-Thongwa Circuit*, relieving other pastors of its care. Bishop Warne's visit, early in October, was soon followed by the arrival of *new collaborators* from America, Rev. B. M. Jones and Rev. C. H. Riggs, who at once began study of the vernacular and are well equipped for responsible service. Subsequently, the *visit of Bishops Warren and Warne*, with Mrs. Warren and Miss Iliff, though brief, was mutually gratifying. Tidings of a *special grant of \$5,000* by the Woman's Foreign Missionary Society executive for our Burmese Girls' School, and the *appro-*

priation of \$10,600 by the Parent Board for the coming year—an increase of \$5,000—cheered all hearts. A grant of \$100 was also made by the Tract Society for vernacular literature. These increased appropriations provide sinews for more effective service on the field, and strengthen our belief in awakened interest at home.

In one lamented instance only, death invaded our ranks, removing Mrs. Ella Perry Price, whose noble qualities endeared her to all, leaving us a precious memory and hope. Miss Emma Stockwell was again brought almost to the parting of worlds, but her departure was averted, for which we are all devoutly thankful. Otherwise, our workers have been usually well.

Our *present staff of workers* comprises five missionaries of the Parent Board, two missionaries' wives, seven Woman's Foreign Missionary Society missionaries, thirteen Woman's Foreign Missionary Society assistants, nine local preachers, thirteen exhorters, and seventeen other workers, making a total of sixty-six.

Work is being conducted in *five languages*—English, Burmese, Tamil, Telugu, and Chinese—as indicated by the accompanying statistics. These indicate a steady growth in membership, Sunday school enrollment, property interest, educational work, self-support, and benevolence.

Our *English Church in Rangoon* has started a building fund for a memorial edifice, in connection with accommodations for a much-needed Boys' School, which latter will be soon opened in the quarters now occupied by the Seamen's Rest. An eligible site has been secured for the new *Burmese Girls' School* and teachers' dwelling, plans for which are in preparation and will be immediately executed, thus vacating a portion of the Girls' High School on Lewis Street and increasing its room for increasing patronage. The boarding department of this school, situated on Lancaster Road, has been much improved in the interior arrangements, and is admirably adapted to its uses. The *Industrial School and Orphanage* at Thandaung continues to thrive—the situation being rarely suited for such purpose, and affording a sanitarium for Lower Burma.

More of our missionaries than possible before are exclusively engaged in the *Burmese work*, mastering the language and evangelizing the people. Sunday schools, village meetings, lantern exhibitions, and distribution of Scripture portions and telling tracts are bearing fruit. But only the fringe of Burmese Buddhism is yet touched. The results, however, are quite in proportion to the investment, and the people are unusually responsive. A great awakening, like that in Japan, is probable very soon. To be ready for the harvest will require recognition of our opportunity and reinforcements to our limited staff of missionaries.

Throngs of *Hindus and Chinese* are flocking to Burma, and must also be evangelized. For the former we have services in Tamil and Telugu, and for the latter in both Chinese and Burmese, since the children of these races speak their mother tongue. A church was erected

last spring in Dalla for the Tamil Christians there, and Sunday schools are held in connection with each congregation.

For the *immediate future*, our Mission is specially committed to the evangelization of the native races, especially the Burmese; the encouragement of self-support and self-extension; the establishment of the Boys' School; the multiplication of village meetings and circulation of religious literature; and, above all, reliance upon the Holy Spirit for wisdom and might adequate to our need.



# Statistics of Burma Mission Conference, 1903.

All sums of money are in rupees. For equivalents in United States currency see statistical summary at the end of the Report.

Circuit or Station.	Foreign Missionaries.		Foreign Missionaries, Women, For. Miss'y Society.	Native Workers of Wom. For. Miss'y Society.	Native Unordained Preachers.	Native Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	(Children Baptized.	No. of other Day Schools.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Orphans.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.	
	Men.	Women.																													
Pegu-Sittang.....	1	1	..	..	..	2	8	56	128	92	100	80	80	8	2	47	7	107	..	..	..	2	6,500	800	..	5	100	135	..	..	292
Rangoon: Thongwa.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Burmese.....	2	8	5	1	2	5	59	74	66	75	27	27	27	27	2	121	6,800	..	..	3	..	..	..	..	..	..	29	..	..	73	
Chinese.....	..	..	..	..	1	1	20	..	10	10	..	2	..	..	..	1	20	..	..	..	1	..	..	..	..	..	..	..	..	..	..
Tamil.....	..	..	1	1	2	1	5	100	42	71	40	7	7	8	2	80	8	1	370	..	..	..	..	..	80	..	..	166	260	..	..
Telugu.....	..	..	..	..	1	..	1	12	8	8	10	3	8	..	..	..	..	..	..	..	..	..	..	..	..	..	..	11	..	150	
English.....	1	2	10	..	1	..	..	193	32	112	400	82	6	7	..	1	188	1	40,000	..	1	12,000	31,000	308	835	3,100	500	1,800	1,500	..	..
Thandaung.....	1	1	2	1	..	..	3	..	20	50	15	6	8	1	42	1	50	80	..	1	..	1	80,000	400	100	..	..	..	..	..	1,500
Total.....	5	2	7	16	8	8	6	440	279	379	685	114	81	43	7	240	19	745	2	40,370	4	18,500	80,800	31,480	413	455	3,441	760	8,315	..	..
Last year.....	4	3	6	5	..	6	4	23	319	610	72	58	80	6	214	15	424	20	1	85,000	..	4	17,800	174,800	36,400	305	689	36,668	1,637	..	..

Rangoon, English Church, has 1 High School with 12 teachers and 233 pupils.

## MALAYSIA.

*Bishop Warne has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE Malaysia Mission includes the Malay Peninsula and all the adjacent islands inhabited by the Malay race. The principal places occupied are the cities of Singapore and Penang, and the Philippine Islands.

The Malaysia Mission was commenced by Rev. William F. Oldham, who was appointed missionary to Malaysia from the South India Conference, November, 1884. He arrived in Singapore in the spring of 1885. The Mission was organized in April, 1889, and in April, 1893, the Malaysia Mission Conference was organized. This Mission Conference became the Malaysia Annual Conference in 1902.



MISSIONARIES AND THEIR STATIONS.

(According to the appointments made February 16, 1903.)

*Borneo.*

*Sibu, Sarawak:*—Rev. James M. Hoover.

*Malay Peninsula.*

*Ipoh:*—Rev. William E. Lowther, Rev. Henry L. E. Luering and Mrs. Luering, Rev. W. H. Martin. W. F. M. S.: Miss C. Ethel Jackson.

*Kuala Lumpur*:—Rev. William E. Horley and Mrs. Horley. W. F. M. S.: Miss Luella R. Anderson, Mrs. Mary C. Meek.

*Penang*:—Rev. Albert J. Amery, Rev. Stephen S. Myrick, Rev. George F. Pykett and Mrs. Pykett, Rev. Charles M. Worthington. W. F. M. S.: Misses Ida Ellis, Clara Martin, Mary E. Olson.\*

*Singapore*:—Mr. Charles S. Buchanan and Mrs. Buchanan, Rev. William T. Cherry and Mrs. Cherry, Mr. Merrill G. Miller,\* Mr. Kingsley E. Pease, Rev. Walter P. Rutledge and Mrs. Rutledge, Rev. B. F. Van Dyke, Rev. B. F. West, Rev. Simpson H. Wood. W. F. M. S.: Misses Sophie A. Blackmore, Mary A. Cody, Edith A. Hemingway.

*In America*:—Rev. John R. Denyes and Mrs. Denyes, Rev. William G. Shellabear and Mrs. Shellabear, Mrs. B. F. West. W. F. M. S.: Miss Mary B. Lilly.

#### *Philippine Islands.*

*Baliuag*:—Rev. Arthur E. Chenoweth and Mrs. Chenoweth.

*Dagupan*:—Rev. Ernest S. Lyons and Mrs. Lyons.

*Malolos*:—Rev. Willard A. Goodell.

*Manila*:—Rev. Fred A. McCarl and Mrs. McCarl, Rev. Jesse L. McLaughlin and Mrs. McLaughlin, Rev. Marvin A. Rader and Mrs. Rader, Rev. Homer C. Stuntz and Mrs. Stuntz. W. F. M. S.: Miss Winifred Spaulding.

*San Fernando*:—Rev. William A. Brown and Mrs. Brown.

*Tarlac*:—Rev. Thomas H. Martin.

#### SINGAPORE DISTRICT.

The Rev. B. F. West, M.D., presiding elder, reports:

*Singapore District*\* comprises an area larger than all the thirteen original States of the Union put together and the Middle States added. Within this vast territory the Methodist Church has 931 members and probationers, 670 Sunday school scholars, 11 church buildings, 1,425 boys and girls in day schools, a well-equipped printing press, property worth \$239,625 (Mexican). We collected for self-support during the year \$64,185 (Mexican). We have but one missionary on the district whose whole time has been given to evangelistic work. One missionary and his wife are in wholly self-supporting English work. One lay missionary and his wife and four young men (members of Conference) are in self-supporting school work. Brother Cherry's time is given to the Press. The presiding elder has the training school for native preachers. Brother Hoover gives half of each day to school work in Borneo.

Death has visited our circle this year and removed one of our very best workers, one who was prized by every member of the district, Mrs. K. E. Pease. The dread messenger came suddenly and took her from us, leaving us all stunned at our loss, nor have the passing

\*Arrived later than February 16, 1903.

months reconciled us except that we believe that God makes no mistakes and that we can only wait the future day to understand what now we do not know. Brother and Sister Cherry were called upon to give back to God one of their little ones, Frank Warne Cherry, who died of acute dysentery on the second of November, 1903. Miss Cody, kindergartner at Short Street School, Singapore, had to return to America for health reasons. This was a serious loss to the work. Miss Lilly returned from furlough, and Mr. Amery, having finished his course in Drew, also returned to us.

The work has proceeded much as in other years, everyone being busy and working at high pressure, but not accomplishing as much in visible results as had been fondly hoped would be done. The *school work among the boys* has had an experience which is new to us in some respects. The government has decided not to allow us a grant-in-aid for any subject taught beyond the seventh standard, as the government itself has opened an institution for higher learning. This means that we will be able to teach only up to the beginning of the higher studies and will then have to turn our pupils over to the government to finish their studies in the government institution or else allow them to go to the Catholics, or we must devise some means whereby we can ourselves continue their education. We can do this only by means of endowment enough to provide salaries for three American teachers, or do what we have never hitherto done, namely, put missionary money into our school in the way of salaries for these three men. This latter, of course, cannot be done in any case unless we get a greatly increased grant. We have turned away more than 300 boys from our Singapore school this year, for we had no room for them. The government at Kuala Lumpur was very anxious for us to take up school work there and offered us very flattering terms, but after anxious consultation we decided that we could not undertake it because we had not the men even though it would be self-supporting work. Our school work could be almost indefinitely extended if we could get proper teachers from America. Our most pressing need, however, educationally is *endowment for a college at Singapore*, where we can take care of all the graduates of our other schools situated throughout the Conference. The Roman Catholics are well equipped with millions of dollars' worth of productive property endowment, and the government action of giving no assistance in higher education does not bother them at all, but it cuts us out altogether unless we can get help and that speedily. It is a very grave question whether it is worth our while to educate boys up to the high school stage and then turn them over to the secular government or the Roman Catholics to finish for us.

The *school work among the girls* has had a slow but healthful growth. There is as yet no acute question of higher education with them, as it is a most pleasing thing if we can get them to stay in our schools until they have completed the present course. It will not long remain so, however, for before many years the girls also will be following their brothers over into the enticing fields of higher learning.



Both the *Theological or Training School* for native preachers and the *Bible Woman's Training School* have had prosperous years. We are more and more encouraged with the result of the working of these institutions. They supply us with a class of workers long needed.

The *Press* has had the most successful year financially that it has yet known. It has been a long and terrible struggle to get a properly equipped plant. Debt has had to be incurred and debts have to be paid. We have an up-to-date plant worth \$40,000 (Mexican) and are rapidly paying off our debt. We have been trying for more than two years to get a printer, either single or married, from America, but cannot find a man. The *Press* would pay everything in connection with transit, salary, and other charges.

The *evangelistic work* has been prosecuted under very trying circumstances. The men who have had the superintendence of this work have had their time and strength used up in other kinds of work and so have been able to give but little time and attention to this the most important of all our work. We are trying to work in seven different languages, namely, English, Malay, Amoy, Foochow, Hakka, Cantonese, and Tamil. Street meetings, house-to-house visitation, cottage prayer meetings, regular preaching services in the church buildings, Sunday schools held in connection with our churches, day schools, boarding schools, religious services held in all our schools, and the circulation of tracts and religious books are some of the means employed by us. The results in the number of baptisms are not satisfactory to us, for we desire to see hundreds baptized. But there is a feeling among us all that there is a revival spirit abroad. There is more access to the people and a greater readiness to hear and to attend the services and an acceptance of everything right up to the making the great decision that gives us great courage and hope that in the near future there will be a great turning to God.

The work of the district in detail is as follows:

*Bornco.* Five churches among Foochow Chinese; one Boys' Boarding and Day School; visiting work among the Dyaks.

*Kuala Lumpur.* English-speaking church, Tamil church, Hokkien Chinese church, Cantonese Chinese church, Hakka Chinese church; Tamil Boys' School, Tamil Girls' School, Anglo-Chinese Girls' School. Outstations of Kuala Lumpur are Klang, Sungai Besi, Seremban, and Rawang—all centers of Chinese work with flourishing congregations.

*Malacca.* No missionary, though the city has a population of 90,000. We have had a great deal of trouble here this year owing to the fact that the Roman Catholics enticed away our Chinese preacher and with him many of our members. One Chinese Church in charge of native preacher.

*Singapore.* One English-speaking church, self-supporting; one Malay-speaking church, self-supporting; one Tamil-speaking church, two thirds self-supporting; five Chinese-speaking churches, one self-supporting; one Boys' Boarding School, "Oldham Hall," self-supporting; one Anglo-Chinese Day School (800 boys), self-supporting; one

Boys' Orphanage; one Deaconess Home; one Girls' Boarding School and Orphanage; two Girls' Day Schools; one Theological or Training School for native preachers; one Training School for Bible women; one Printing Press, worth \$40,000, employing 30 men; one Dispensary for natives.

Singapore District has some very *pressing needs*. The Woman's Foreign Missionary Society at Kuala Lumpur needs a boarding school for girls at once; the Roman Catholics have a splendid boarding school. We are being constantly besought to take boarders, but cannot, for we have no place, and these boarders whom we might win to our work are being given to the Catholics. We need buildings at Sibu for our missionary. At present he is living in a house costing less than \$50 (American money). It is neither good for our name as a Church nor for the health and life of our missionary. Then the government has given us a splendid site on which to build, and build we must or forfeit the site. Our Press is in rented quarters, and this is eating a large part of the profits. We ought to have property of our own and save the rent. Our great need, our pressing need, our imperative need is more evangelists. Send us at least four new men, men who are not for school work but for preaching work.

We have received several notable gifts this year, for which we are grateful. One was for money enough to pay off the remaining debt on the boarding school, and the other was for the purchase of property for our native preachers' training school, together with a sum to endow a native professorship in the school. We have received also a sum to endow a scholarship in the Training School.

#### PENANG DISTRICT.

The Rev. J. F. Pykett, presiding elder, reports:

The *migratory character* of the people of this part of the world considerably affects the membership of our churches and our statistics. The following instance is an example of the migration which is going on. When a farewell meeting of the English church was held for Miss Martin last March, the presiding elder asked for any who were present at the reception held for Miss Martin five years before to hold up their hands. There was not one in the whole assembly. All who were present at that time had gone and new ones had filled their places. In the Chinese church a similar test was made, and out of an assembly of over sixty only three or four were found to have been with us five years before. This is equally true of all our stations except Kulim, where the people are mostly farmers and have their families with them. This constant migration is very trying to our workers, as there seems to be no result from their labors. Bishop Warren advised us to regard this as a blessing, for these people moving on to other places will carry the Gospel with them. I had one instance of this in June last. I was invited to visit a settlement of Chinese among the hills in Province Wellesley and after preaching to them was asked to baptize four men.

I examined them most carefully and found them well-informed and sincere believers and baptized them. I found that they had been taught by one of their number who had heard the Gospel in China and Penang. He had taken Bibles and hymn books with him and taught the others.

Within the last four years we have opened up a Malay-speaking work, work among the Babas, Telugu work in Penang and Province Wellesley, two schools in Province Wellesley, two more preaching places there and one more in Penang.

The great *need* of this district is for men to do missionary work. We have four missionaries, as follows: The presiding elder, the only elder and now the only ordained man on the district, who is principal of the Anglo-Chinese School, teaching six hours a day, in charge of Tamil church, responsible for Chinese work, and most of this year for Malay work, and for all work in Province Wellesley. Brother Myrick, who has just resigned, taught school six hours a day, and had charge of the English church and Baba work. Brother Worthington taught school six hours and assisted in English work, of which he is now pastor. Brother Williams, in the employ of the British and Foreign Bible Society, has been on leave this year. He takes charge of the Malay work.

The presiding elder is the only man on this district who has any knowledge of the native languages, and there is no one else learning any or preparing for native work. Surely this is an alarming state of affairs, but what can be done? Can men be expected to teach school six hours a day, study Conference course, look after one or more churches and institutions, and study a language? It is asking the impossible in this climate, if not in any other. *Our great need is at least two missionaries* who can be set apart, at the Missionary Society's expense to learn the languages and go into the work. Our present plan may be considered economical, but it does not pay. The school can pay salaries, but it must have its worth of work for the salaries paid, and that work is taken out of the missionary effort of our men and women. It takes most of the missionary spirit out of them, too, so that when they go on leave at the end of their first term they have no desire to return. We must put teachers in the schools and let the missionaries learn the languages and go out into native evangelistic work. There is plenty of it, both sowing and gathering in; but "where are the reapers?" Of our native workers only three are entirely free for evangelistic work, the others being employed in school work so as to earn their salaries.

The women of the Woman's Foreign Missionary Society are in a similar condition, but they have funds to employ helpers and so set the women more at liberty for evangelistic work, but out of the three we now report Miss Martin is the only one who has acquired a language, and she is now on leave. Miss Ellis, who was just getting into work, but was tied up mostly in school, has had to return to the United States on account of failing health. Miss Olson, who shows good promise of making a valuable worker, has just arrived.

*The Anglo-Chinese School* has almost cleared its debt; indeed it can be said to be quite clear, as we hear that the remaining debt has been provided for by Bishop Thoburn. The Chinese in Penang have given \$12,000 (Mexican) for furniture, repairs, and scholarships this year. This school has done good work this year and has now an enrollment of 600, with attendance of over 530, the highest it has ever had.

*The Woman's Foreign Missionary Society* has buildings for a deaconess home and boarding school and orphanage rapidly approaching completion. *The Girls' School* grows in numbers and efficiency, and the orphanage and boarding school bring many members into the churches.

During the last two years Mrs. Pykett has built a *Home for Destitute Women* at a value of \$10,000, with a present debt of \$2,000. It is made good use of and helps the work much. It is almost entirely supported from local subscriptions.

If we are to make any advance in the work and enter the open doors before us we must have men set apart for purely missionary work, and we shall have an abundant harvest as the result of their labors. Our native preachers are devout and zealous men, but they need leaders and advisers. We could raise a small army of them, but they would be useless without officers to direct their attack. In proof of this I would show that the Bible women employed in the Chinese and Tamil work under lady missionaries bring in more members than the preachers, because they can devote more time and care to the people they teach and are *better supervised*.

Another serious matter is the salaries of missionaries. The dollar here has risen almost 25 per cent and prices have risen even more. So that with a reduced salary we are called upon to pay higher prices for living, wages, rent, and every necessary of life. A salary that was barely a living wage before will mean starvation or bankruptcy if something is not done for our missionaries before long. Our missionaries should be given an increase of at least 30 per cent on their present salaries to enable them to live.

I will give two instances of remarkable conversions here this year.

1. A Sikh, a retired soldier and policeman, a wealthy man, got into jail while in the police in Singapore. There he heard the Gospel. On coming to Penang he borrowed a Bible from a student in the Anglo-Chinese School and studied it. He sought out the presiding elder and received instruction and was baptized by Bishop Warne. He has now gone to the Punjab, India, his native land, and there he is to visit our churches, and he hopes to bring back two teachers, whom he will support, to teach his own countrymen, of whom there are great numbers here. This is a noble example of a man recently converted from heathenism making a sacrifice for Christ. He has met with some persecution, but being a wealthy man he is not inconvenienced much by it. He is very enthusiastic in spreading the Gospel among his own people. With his knowledge of English he has acquired a great deal of information and in debate he can answer all their arguments with ease, as



he knows the principles of Christianity well and the teaching of Sikhism even better than most of their priests.

2. A Bengali, a lawyer, came down here on a visit. He had read the Bible which was given to him when the B.A. degree was conferred on him in Calcutta. He desired baptism, and after instruction and short trial was baptized. He has now taken up work in the Anglo-Chinese School and is very desirous to preach the Gospel. He is a well-educated man and has good abilities, and should make a good worker.

#### PERAK DISTRICT.

The Rev. H. L. E. Luering, presiding elder, reports:

The Malay Peninsula, with an interior yet largely unknown to the explorer and merchant, is gradually drawing the attention of the world upon itself. Its extensive tin-mining districts, the fertility of the soil, and its adaptedness for tropical cultivation are inviting mercantile undertakings to a larger and larger degree. But, inviting as this country is from a business standpoint, it is more so from a missionary view. Almost untouched by any Christianizing effort, except in a few larger centers, its people send forth the Macedonian call to the Church at home.

The few workers are glad that the last year brought us Brother W. H. Martin as assistant teacher in the Ipoh Anglo-Chinese School, but our prayer for an additional evangelistic missionary and two deaconesses for Taipeng and Ipoh still remains unanswered.

*English Work.* This work is done for a double purpose, that of bringing to Christ and edifying the English-speaking community of this state, and also that of providing, by the collections and contributions at these services, the necessary means of evangelizing the native races. Our support for the mission work in this district has largely to be secured on the field and our English-speaking friends have done nobly. Aside from preaching every Sunday in Ipoh, we have had English services in the courthouses at Batu Gajah (12 miles from Ipoh) and in Tapah (36 miles from here). Nearly one half of the support of our native work has been contributed by our appreciative audiences in these places. In addition to the work among the adults we have an encouraging English Sunday school in Ipoh, and another in Taipeng.

*Chinese Work.* This work has made a very pleasing progress during the year under review. We labor among Chinese people speaking six different languages, misnamed "dialects," namely, Hakka, Cantonese, Tiechew, Amoy, Hinghua, and Foochow. Our work began among the *Hakkas*, the people who once were the leaders of the Taipeng rebellion, in remembrance of which they named the capital of the state, built by them. In Ipoh and an outstation, Selibin, these people preponderate in our membership, and in the latter station, where the work is new, we have an average attendance of eighty hearers, all Hakkas. Here we expect a large ingathering, for the seed-sowing during the last twelve months has been productive of much good. The spirit of inquiry

is abroad, and only the desire for thoroughness in the work persuades us to delay the baptism of the first fruits. The work has been self-supporting from the beginning, and the people have built their own thatch-roof street chapel.

Our *Cantonese church*, with two paid native preachers and one colporteur, is a model church. The members are spiritual, intelligent, generous, and filled with missionary spirit. This year's adult Chinese baptisms have all been those of Cantonese people, and all have given us great satisfaction.

The work among the *Tiechew* people, the natives of the northern Canton Province, about Swatow, has been continued by one of our laymen. I hope to baptize a family, the trophies of this campaign, in the near future.

The work among *Amoy-speaking Chinese* at Tanjong Rambutan, twelve miles from Ipoh, has somewhat extended, without, however, producing an increase of membership. Several hundred dollars have been collected by the brethren for a church of their own, but we have not yet been able to commence the building. There was no available government land which we could get for a site, but a member has promised us an acre of his own land which has yet to be surveyed before we can build. The church members have supported a local preacher and have paid the rent for part of a most unsuitable room, which has once or twice been used for idolatrous worship, while in the other half the few Christians have served the true and living God. We really ought to have our own chapel without delay. A new work among Amoy-speaking people has been started this year in Taipeng, in which Miss C. Ethel Jackson, of the Woman's Foreign Missionary Society, has been the leading spirit. A local preacher, who was engaged by her as a language teacher, has rented, with my help, a house in a very good situation. We have fitted the hall with pulpit and pews, and pray now for the outpouring of the Holy Spirit upon preacher and congregation. The work in this capital is very important. It was not of our choosing, we were thrust into it reluctantly, but we see now that God has work for us here.

The *Hinghua work in Kampar* has now its own church, worth \$3,000, beautiful for situation if not in design. We owe yet about \$600. It has not cost the Missionary Society one cent, and the members of the church hope to pay off the unpaid balance, to facilitate which we have opened an English school in the church. We have already an attendance of fifty pupils and expect a further increase next month.

The *Foochow work* is the latest development of our Mission. Brother Ling Ching Mi, transferred this year from the Singapore District, is in charge. In May of this year I was asked by the Perak government to proceed to China, at government expense, to introduce a colony of Foochow-speaking agriculturists into Perak. The government promised to pay the steamer passages and to give free grants of land to the cultivators. With the permission of Bishop Warne I undertook this mission and as the outcome of the voyage we have now the Sitiawan

Agricultural Colony with 2,500 acres of excellent land, which is ready for the occupation of the colonists. Of the 363 colonists 50 are church members. Our church has a plot of land (ten acres), centrally located, and I hope to be enabled to build a suitable church in place of the thatched house which we at present occupy. I have just organized a Quarterly Conference with four local preachers, two exhorters, class leaders, and stewards.

*Tamil Work.* Very different from the Chinese is the Tamil work, yet not less necessary. We cannot speak very encouragingly of this work among the natives of southern India. The weakness of the Tamil character gives rise to many disappointments. We have a native pastor, and had for some time the services of a colporteur, who, to our great regret, had to return to his native country on account of malarial fever. There is no increase of membership from conversions this year, a fact due to a large extent to the fact that we have as yet no missionary who can preach in the Tamil language.

*Bible Work.* With the help of the British and Foreign Bible Society we have been enabled to employ a Chinese colporteur and a Bible woman, who have exercised a wonderful influence. The number of Scriptures sold by them, often in conjunction with the missionary in charge, was considerable, and several conversions during the year were the direct fruits of their labors. The word of God scattered in this way over this peninsula by men and women whose lives exemplify its sublime teaching is one of the most powerful instruments for the final evangelization of these peoples.

*Schools.* The Anglo-Chinese School at *Ipoh*, the Rev. W. E. Lowther, principal, has been attended by about three hundred pupils during the year, while the number of teachers was nine. Mr. W. H. Martin has been added to the staff. It is very gratifying to be assured by the government inspector of schools that this institution is not only the largest mission school in the State, but also leads all other schools of Perak in efficiency. Two of our pupils passed the Cambridge Local Senior Examination with success. Neither of the two splendid buildings occupied by the school has cost the Missionary Society a single dollar, and as insufficiency of room became noticeable during the year, we have been enabled by the generosity of a Chinese gentleman of this state, Mr. Foo Choo Choon, to let the contract for the erection of a building. This building is to be completed by Conference time (February, 1904). Arrangements have been made for the opening of a commercial class, the first in the whole Federated Malay States.

Our Anglo-Chinese School in *Teluk Anson*, the chief port of the state, has had to undergo a change of teachers, as our previous master accepted promotion in the new *Kampar* school. Although the number of pupils is yet small the work has received the approbation of the government.

The new school held in the church in *Kampar* has rapidly grown until it is the second in size among our mission schools in the district. The institution gives us and our workers admission into the most influ-

ential families of the town, and we hope thereby to win many souls for Christ.

*Woman's Work.* Mrs. Luering, assisted by the wife of our Tamil pastor and our Chinese Bible woman, has faithfully labored another year among the women and girls of the schools and the congregation. The Ipoh Girls' School has had a very good government report and has earned a considerable grant-in-aid from the state. It is, of course, self-supporting like all our other school work in the state. We have here sufficient work to fully occupy the time of a deaconess with almost untold possibilities for other work for Christ. Our female membership in Ipoh is perhaps larger than that of any other station of this Conference, and all of these women are outside of schools, widows' homes, deaconess homes, etc., but occupy their natural positions in life as wives and daughters of our members and adherents. What a glorious employment it would be to instruct these people, and to help them to bring their neighbors to Christ. I have never seen a wider open door inviting to successful woman's work.

The Teacher Girls' School is at Taipeng. Miss C. Ethel Jackson, the principal, reports as follows: "The school is slowly growing and begins to assume the form of a definite work. Still there is the constant changing and moving about so characteristic of this part of the world, and more especially in Taipeng. Our enrollment will soon pass the line of fifty. Among the new names added this month there is that of our first Malay girl. The interest in the school is very good. The boarding school gives promise of better days now. We have one European boarder, and lately three Tamil girls have been added to our household. I have some hopes of getting some Chinese girls as soon as I get our Chinese matron from Singapore."

In addition to this work Miss Jackson has maintained a successful Sunday school and has been of help to the English-speaking young men, most of whom have passed through one or the other of our Anglo-Chinese schools. The success of a Bible class held for them is highly encouraging. This work in connection with the newly established Chinese service in Taipeng constitutes a nucleus of work which ought ultimately to evolve into a well-appointed circuit under a foreign missionary of the parent board.

*Pressing Need.* I have spoken of the growing interest of the outside world in this peninsula and especially in this state. Its ten thousand square miles of territory are being opened up by roads and railways. Whole districts difficult of access even a year ago can to-day be reached by rail, and wherever the missionary cannot precede the railway, he ought at least to follow it without delay. For this purpose we need urgently a new missionary. If ill health should compel one of our number to leave the field his work would necessarily fall, as we have absolutely no one who has leisure to take it up. We ought to pray for successors and to prepare them, but for this we must have reinforcements. Then, there is the great state of Pahang and the Malay territories subject to Siam all without a single missionary.



## PHILIPPINE ISLANDS DISTRICT.

The Rev. Homer C. Stuntz, presiding elder, reports:

This report closes *the first quadrennium of work* in the Philippines. At the close of the General Conference of 1900 we had a little handful of Filipino members in Manila, an American local preacher, one Filipino preacher, Rev. Nicolas Zamora, ordained under the missionary rule, and two American missionaries, one of whom, Rev. Thomas H. Martin, had arrived on the twenty-sixth of the previous March, and the other, the Rev. Jesse L. McLaughlin, on the ninth of May, or during the early portion of the session in Chicago.

It seems almost incredible that the *statistics* herewith submitted can be trusted. The news they convey to the Church appears to be too good to be true. The period has been one of disturbance. War burned on sullenly until a year after the arrival of the present presiding elder in April, 1901. Entire portions of the country outside of Manila were closed to the efforts of the missionary. Cholera added its horrors in 1902. The unsettled conditions which always attend the break-up of political and social conditions have prevailed decreasingly during the entire time under report. Rinderpest and plagues of locusts brought agricultural prostration to the famine point. Our force has been small, and their knowledge of the vernaculars of the provinces naturally the most rudimentary during much of the quadrennium; and yet the statistics show 3,091 full members, 3,751 probationers, 4,180 adherents, 35 chapels, and 3 ordained and 67 licensed Filipino helpers, with \$3,220 (Mexican) given for self-support, and \$210 (Mexican) for missions. It is probably true that this establishes a record for new missions in our Church. It is certainly cause for profound gratitude to Almighty God that he has so graciously aided a few to put ten thousand to flight. He has taken the scanty loaves and fishes of service which the few workers have given into his hands, and blessed them to the feeding of thousands of hungry souls. We close the quadrennium with gladness that he has blessed our labors thus far, and hope for such relations of submission and devotion as will make possible greater blessing in the four years to come.

The past year has been marked by a continuation of the *eagerness to hear and accept the word of God*. In all parts of the country where we find it possible to go we have the attention of literally hundreds and thousands of the people. The representatives of the American Bible Society and of the British and Foreign Bible Society have always preceded us, and from their scattering of the Scriptures we reap a rich harvest. We had feared a falling off in this eagerness to hear. Our fears have been realized in some degree in Manila, but not in the great provincial cities, much less in the smaller "barrios" or townships of the interior. It is there that most of the people live. They are nearly all without the services of a minister of religion. The friar has left the provinces, the Filipino priests are insufficient to fill all the more important churches, and the remote places go without priestly help. In

such places our missionaries are doubly welcomed. It is in such places that our largest gains have come this year, and it is to these that we feel like going, on the Wesleyan principle of going, not only to those who need us, but to those who need us most. Whole barrios would come into probationary membership after two or three visits, so eagerly do they welcome the message of a knowable salvation, and the administration of the sacraments without money, and in a spirit of Christlike helpfulness.

The other most marked characteristic of the work of the year has been the steadiness of our people under the stress and pull of movements calculated to draw them off. Not only has there been no defection to Rome, but with all the tremendous excitement attending the beginning of the Independent Catholic Church which has swept more than a million and a half of Romanists into its currents, we have lost less than fifty members, and those in places where we were compelled to leave them unshepherded from lack of workers. *Our people stay with us!* Some of them are but poorly taught as to the deeper meanings of our faith; but even then they get feasts of things spiritual compared with the best that Rome ever gave them. Our Filipino helpers have become more steady and intelligent in their grasp of truth, and in presenting it. Two men who were working with us have been dropped. One was dropped for playing cards after repeated warnings, and for deceiving us in regard to his work. (This man was almost immediately ordained by the Aglipay leaders, and is now a regular priest in their Church. He still preaches his Protestant Gospel, and gives them some uneasiness by his contempt for saint-worship. I fear he has not reformed his life.) The other man had to be dropped because of insubordination. He would not go where the District Conference appointed him. The work has gone right on! Good men have filled their places.

The Rev. Ernest S. Lyons and wife from Singapore, and the Rev. Marvin A. Rader and wife from Denver, have been our *new workers during the year*. Brother Lyons will report practically a thousand members on probation in the provinces of *Pangasinan and Tarlac*, in the Tarlac portion of which there were less than two hundred members and probationers when he took charge in April. I attended a service in his home town of Dagupan lately, and there were eighteen people present who had walked twenty miles to church. Half of them were women. One of the older women carried a pineapple all the way as a present to Mrs. Lyons. How her face did shine as I preached from the text, "For whosoever shall call on the name of the Lord shall be saved." Brother and Sister Rader have seen wonders of grace at *Malabon*, north of Manila. Over four hundred have been admitted into the church in the six months they have been at their new work, and their leading man has given up his business as owner and manager of a large cockpit, and has been preaching with singular power and acceptance for several months. He will probably enter the Conference. These men are mentioned because they are new to the work, and have been able to do but little with the language, yet have seen glorious results.

The older men have all done excellent work. Brother and Sister Brown took up Filipino work in March, when the breakdown of Brother W. G. Fritz had left at least eight hundred probationers and members in full connection utterly unshepherded in *Pampanga Province*. They have had more illness during the year than any others in the Mission, but are now well again, and have seen the work conserved, deepened, and extended, and a hymn book put through, in the use of which all the Pampangan people can sing the praises of the Lord. That field shows a large percentage of gain, and that on the basis of a very large number of members at the beginning of the year, many of whom had been almost without pastoral attention for months.

Brother Martin nearly broke down during the hot weather, and was obliged to go to the hills for two months. He is still weak. He is in Manila now regaining his strength, and meantime working on the creation of some needed booklets, such as the *History of Protestantism*, *Prayer*, and *How to Study God's Word*.

Two important things have marked the work of the year, the *summer school for Filipino preachers* attended by more than fifty men for one month, and proving an inspiration to all branches of the work, and the translation and publication of 15,000 copies of a *hymnal in the Tagalog, Spanish, and English languages*. Five thousand copies are published with the music. Brother J. L. McLaughlin has had the heavy end of this work, with the help of Brothers W. A. Goodell, Pedro Castro, and Cypriano Santos. This will meet a need more urgent than can be well imagined in the United States. It is a monumental work.

At *Santa Mesa*, in the suburbs of Manila, the leader of the opposition forces, a young and active Roman Catholic, has recently been soundly converted. He was put forward by the *padre* of that place as the organizer and leader of the anticholera parades held in that suburb during the recent cholera plague. Night after night he marshaled the crowds of children and led them through the streets singing their weird songs of exorcism, by virtue of which the friars teach the people that cholera will be driven from a community. He was as zealous as Saul, also, in his opposition to the Methodists who worshiped in a neater and roomier house of worship which they had built within a few yards of the Catholic chapel. But some one gave him a Bible. Our Filipino exhorter, Candido Magono, sought him out and had conversations with him, and in the end he came under a deep conviction for sin, and has received such a definite and clean-cut conversion as one seldom sees among this people.

At *San Isidro*, in the province of Nueva, more than fifty miles from the nearest missionary, there is an heroic little band of believers. For more than a year they have been waiting for a missionary. They have been held together by the labors of a young man (little more than a boy), who has done little else than visit, read the Scriptures, and preach as best he could, to the few who gathered from night to night in the bamboo cottages to hear the word. Brother Tison has not received a penny of help from any mission funds, and yet he has preached twice

and three times each week. Brother Chenoweth has visited him and his little band of believers twice during the year. The first time he organized them into a church with forty-six members, and the next time added thirty-one to that number. They have gathered the material for a chapel, and are going steadily on, waiting for a missionary who was to have been there months ago, but who has not yet arrived. At towns within fifteen miles of San Isidro there are not less than 60,000 population, and in all of these cities there are already numbers of believers, studying their Bibles, and awaiting the arrival of some one to lead and shepherd them. From all that I can see there is every reason to believe that a membership of not less than five hundred eager souls can be gathered in that province within one year from its first occupation. It could easily reach ten thousand if we applied no tests as to the abandonment of evil habits, and trusted to be able to purge out these things after admission—attending cockpits, gambling (which is not considered wrong by the people), and other habits which will hurt us as a Church if they are tolerated. Within ten years we can have ten thousand well-instructed Filipino Christians in that one province if we take hold of the situation promptly and wisely. It makes my heart ache to have to write to them, and say to them when we go there that the missionary has not yet come.

A liquor dealer is our most hopeful convert at *Orani, Bataan*. He is as happily converted as anyone I ever saw in pastorates in the United States. He has always been in the liquor business, and sees no harm in it. As a rule all Filipinos drink, and think as little of it as do the Germans, while it does them far less harm, as they drink so little. It is the rarest thing to see a Filipino intoxicated. This man is thinking over his business. We have not received him on probation yet. In fact we are delaying the organization of the church at that place in the hope that he will see that he must get out of that business before we really need to perfect the organization, and he can come in without any blame attaching to us, or any bad precedent being established to plague us in the future. I think he will come to it. He has had the matter laid fully before him, and is praying over it. He receives us into his home, and takes as generous care of us as if we were members of some royal family. It touches my heart to see him and his lovely young wife happy in the love of God, and until recently unaware that the business they are in is not what a Christian should follow. But we must be straight on the temperance question at all hazards. There are now about twenty-five men and women in Orani ready to line up with us, and all of them, if not actually converted, are ready to go all the way as soon as it is pointed out.

The *Ilokano country* is calling for workers. It is the ripest portion of northern Luzon. The Aglipay, or Independent Catholic Church movement, has swept tens of thousands of the Ilokanos into that organization. If we had been equipped with men and facilities we might just as well have had all that movement come our way. The masses are indeed moving away from the barren pasture lands of their



old faith and seeking better spiritual feeding grounds. The thing that breaks our hearts is that we cannot receive them and care for them.

Brother W. A. Brown, in charge of the *Pampanga language field* in central Luzon, visited one of his cities lately for the first time. He had heard that Bibles were being bought there in large numbers, and that many were reading them, but had so many calls that it was some months before he could reach Guagua. When he did go he found many whose hearts the Lord had opened. He held two services, and was so clearly convinced of the genuineness of the work done that he organized a church with more than fifty probationers, and left them with a skeleton organization to carry on services as best they could with occasional help from more experienced workers. This condition of things can be duplicated from one end of these islands to the other.

With practically 7,000 members which have been gathered, with 35 chapels built and 5 more in process of erection, *the Filipino work has not absorbed one penny of the money of the Missionary Society*. Special gifts have supported the seven native evangelists, but not one dollar or one penny of the appropriations of the General Committee has gone into the opening or carrying forward or sustaining of any Filipino work. In less than four years from the arrival of the first missionary, March 26, 1900, there have been gathered 6,842 members and probationers in 7 provinces and 4 languages; 35 chapels erected (with aid of not more than \$50 from Church Extension funds in any single case), and 4,180 adherents, practically all of whom will be members, and some of whom already count themselves members, while the crowds that wait for our coming number tens of thousands, and all this with no expense to the Missionary Society except for the salaries, passage money, and house rent for the missionaries themselves. By the blessing of God we propose to hold to this form of self-support and self-extension. When older fields are driven to put more than half their entire grant from year to year into caring for their native Christian community, we shall be most unwise if we even allow one step to be taken on a road that leads to so undesirable a condition of things.

The *Mission Press* has turned out the religious printing we have needed in a steady stream. Last year 4,000,000 pages were sent out. This year's record will fall a little behind that large total, but will pass the three-million line. The *Philippine Christian Advocate* is a great arm of power in our work. Brother F. A. McCarl has a throne of power in this work.

The Central Church. This is the name of our Methodist Church in Manila for American people. The presiding elder has had pastoral charge with the help of Brother F. A. McCarl as assistant. The membership is about one hundred, and the attendance reaches two hundred frequently. There has been a steady increase of interest in the Sunday school, and the League, but pastoral visitation has been neglected, and that tells in the best work of any church.

*Woman's Foreign Missionary Society.* The coming of Miss Wini-

fred Spaulding in May, and the opening of the training school in June mark an epoch in our work for the women and girls. This is an exceedingly wide and effectual door. It has been proved that all the women that we can accommodate can be had for training. Ten are now in the school, which, with present quarters, are all that can be well taken care of, beside sheltering Miss Spaulding and her assistant. We were fortunate enough to secure a Miss Parkes as assistant and visiting deaconess early in the year. She had been a Bible woman with the British and Foreign Bible Society, and knew the city and the language. She is a great help in all lines of the work. Miss Spaulding is wonderfully encouraged with the experience of these few months. It is clear that there is a great field for this work. Helpers should be sent forward rapidly.

The most urgent *property needs* remain what they were one year ago—a church for the American population, and one for the Filipino people, and a sanitarium. The centers for the two kinds of work are a mile and a half apart. The Filipino church needs to be four times as large as would be needed for our American audience. We need now from the United States \$100,000 for these two projects and to complete a sanitarium in the hills, for which the General Committee gave us \$2,500.

The *administrative need* is primarily for closer supervision. At present the bishop of this field can be here but once in a year, and then for but a few days. The presiding elder is pastor of the Central or American Church in addition to his field duties. Things are happening rapidly. Cities are being opened, provinces are being opened, property needs are before us on all hands, and converts are uninstructed. Supervision is demanded to a degree undreamed of in settled communities. The presiding elder should be relieved of his duties as pastor in Manila, and should give his entire time to the field. Some arrangement should be studied out which will make closer episcopal supervision possible and actual. The petition of the Malaysia Conference to have the General Conference raise the Philippine Islands District to the status of a Mission Conference, with an enabling act authorizing organization as an Annual Conference at any time between 1904 and 1908, when the constitutional number of members is secured, should be granted without question.

The next need is for more men. The Presbyterians are putting fifteen men in here and are doing it *now!* We have now nine, and the small increase of this year will permit but three more at most. We need at least twenty men to adequately man our evangelistic work, and we need them at once. Every man can see hundreds led to Christ the first year. If we are wise and liberal in our support of this work, we can see fifty thousand members of the Church here in two Annual Conferences within ten years, and that without fear of overloading or swamping us.

CIRCUIT OR STATION.	Foreign Missionaries.		Foreign Missionaries, W. F. M. Society.	Native Workers of W. F. M. Society.	Native Ordained Preachers.	Native Unordained Preachers.	Native Teachers.	Foreign Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Children Baptized.
	Men.	Women.														
Singapore District.																
Singapore: English.....	1	1	..	..	..	..	..	..	..	75	19	150	100	4	..	1
Malay.....	..	..	..	..	..	1	..	..	..	25	19	75	90	..	5	8
Foochow Chinese.....	..	..	..	..	..	1	..	..	..	39	44	200	95	..	8	..
Hokkien Chinese.....	1	..	..	1	1	1	..	..	..	15	18	50	60	..	5	..
Tamil.....	..	..	..	..	..	1	..	..	..	20	8	40	18	..	..	..
Kallang: Chinese.....	..	..	..	..	..	1	..	..	..	4	14	25	20	..	..	..
Malacca: Chinese.....	..	..	..	..	..	1	..	..	..	17	15	30	50	..	2	..
Klang: Chinese.....	..	..	..	..	..	1	..	..	..	14	13	30	50	..	3	..
Kuala Lumpur: English.....	..	..	..	..	..	..	..	..	..	10	4	100	80	..	..	..
Chinese.....	1	1	..	..	2	..	..	..	..	10	30	75	40	..	6	..
Tamil.....	..	..	..	1	..	2	..	..	..	50	51	150	100	..	5	..
Seremban: Chinese.....	..	..	..	..	1	..	..	..	..	5	10	50	40	..	2	..
Sungai Besi: Chinese.....	..	..	..	..	1	..	..	..	..	3	10	30	15	..	..	..
Rawang: Chinese.....	..	..	..	..	1	..	..	..	..	4	15	30	15	..	..	..
Borneo: Sing Chhn Ang.....	1	..	..	..	1	..	..	..	..	50	30	..	70	..	14	..
Siong Pho.....	..	..	..	..	1	..	..	..	..	25	10	..	30	..	3	..
Sang O Chong.....	..	..	..	..	1	..	..	..	..	50	40	..	80	..	12	..
Tiong Pho.....	..	..	..	..	1	..	..	..	..	50	45	..	80	..	9	..
Anam Chong.....	..	..	..	..	1	..	..	..	..	30	40	..	60	..	5	..
Anglo-Chinese School, Singapore	4	1	..	..	..	..	14	..	..	..	..	..	..	..	..	..
Oldham Hall, Boarding School...	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
W. F. M. S., Singapore.....	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..
Deaconess Home, Singapore.....	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..
W. F. M. S., Kuala Lumpur.....	..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..
Mission Press, Singapore.....	1	1	..	..	..	..	25	..	..	..	..	..	..	..	..	..
Penang District.																
Penang: English.....	1	..	..	..	..	..	..	..	..	24	2	20	40	3	3	..
Chinese.....	..	..	..	..	2	..	..	..	..	37	35	12	40	5	5	..
Malay.....	1	..	..	..	1	..	..	..	..	3	5	10	20	2	3	..
Tamil.....	1	1	..	2	3	2	2	..	..	60	19	21	65	13	13	1
Bukit Mertajam and Nibong	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Tebal: Tamil.....	..	..	..	..	2	..	2	..	..	20	5	12	26	3	2	..
Bukit Mertajam and Kulim:	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Chinese.....	..	..	..	..	1	..	..	..	..	45	3	2	40	2	3	..
Anglo-Chinese School.....	..	..	..	..	..	10	6	..	..	..	..	..	..	..	..	..
W. F. M. S. School and Home.....	..	..	3	3	..	2	3	1	..	..	..	..	..	..	..	..
Perak District.																
Ipoh: English.....	1	1	..	..	..	2	..	..	..	..	..	..	60	..	..	..
Chinese.....	..	..	..	..	4	..	..	..	..	98	32	..	80	..	7	..
Tamil.....	..	..	..	..	3	..	..	..	..	110	35	..	40	..	1	..
Anglo-Chinese School.....	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Taipeng.....	..	1	..	..	..	..	3	..	..	..	..	..	..	..	..	..
Kampar.....	..	..	..	..	1	..	..	..	..	6	28	36	25	..	1	..
Teluk Anson.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Titiawan.....	..	..	..	1	4	..	..	..	..	50	40	300	200	..	..	..
Philippine Islands District.																
Manila: English.....	2	2	2	..	..	..	..	..	..	90	2	120	175	16	5	..
Philippine Work.....	1	1	..	1	24	..	14	..	..	885	1,000	1,850	2,750	375	265	99
Chinese Work.....	1	..	..	1	1	..	2	..	..	8	37	..	40	..	..	..
Malabon.....	1	1	..	..	7	..	..	..	..	360	459	800	1,125	582	287	59
Bulacan Eastern.....	1	1	..	..	6	..	1	..	..	129	522	..	390	350	191	39
Bulacan Western.....	1	..	..	..	7	..	3	..	..	327	548	400	420	340	200	40
Pampanga.....	1	1	..	..	14	..	7	..	..	1,092	333	1,010	630	400	50	50
Pangasinan-Tarlac.....	1	1	..	1	8	..	3	..	..	200	850	..	1,050	600	96	10
Total.....	25	13	11	5	6	106	17	23	63	4,040	4,390	5,528	8,309	2,695	1,211	37
Last year.....	18	12	8	..	3	30	2	40	..	1,630	1,783	1,540	930	..	1,075	21

## ates currency see statistical summary at the end of this Report.

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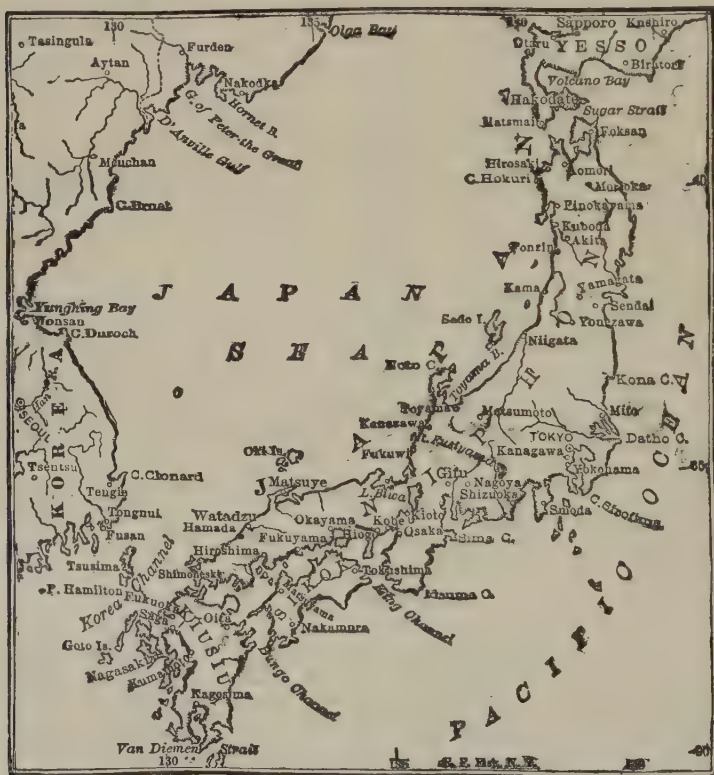


## JAPAN.

*Bishop Moore has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE Japan Mission includes the northern part of the empire of Japan. The Mission was commenced under the superintendency of Rev. Robert S. Maclay, D.D., who arrived in Japan June 11, 1873. The first Annual Meeting was held in June, 1874. Pursuant to the action of the General Conference of 1884, the Japan Mission was organized as an Annual Conference in August of that year.



MISSIONARIES AND THEIR STATIONS.

(According to the appointments made April 7, 1903.)

*Hakodate*:—Rev. John W. Wadman and Mrs. Wadman. W. F. M. S.: Misses Augusta Dickerson, Minnie S. Hampton, and Florence E. Singer.

*Hirosaki*:—Rev. Robert P. Alexander and Mrs. Alexander. W. F. M. S.; Misses Mary B. Griffiths and Ada J. Southard.

*Nagoya*:—Rev. Frank N. Scott\* and Mrs. Scott.\* W. F. M. S.; Misses Anna P. Atkinson, Ella Holbrook, and Rebecca J. Watson.

*Sapporo*:—Rev. Charles W. Huett and Mrs. Huett. W. F. M. S.; Miss Bessie Alexander.

*Sendai*:—Rev. Joseph G. Cleveland† and Mrs. Cleveland, Rev. Charles S. Davison.\* W. F. M. S.; Misses Carrie A. Heaton and Frances E. Phelps.

*Tokyo*:—Rev. Charles Bishop, Rev. Benjamin Chappell and Mrs. Chappell, Mr. James L. Cowen, Rev. Julius Soper and Mrs. Soper, Miss Jennie S. Vail. W. F. M. S.; Misses Harriet S. Alling, Ella J. Blackstock, Mabel Lee,\* Ethel Maud Soper,\* Matilda A. Spencer, and Georgia Weaver.

*Yokohama*:—Rev. Gideon F. Draper and Mrs. Draper. W. F. M. S.; Misses Georgiana Baucus and Anna B. Slate, and Mrs. Caroline Van Petten.

*In America*:—Mrs. Charles Bishop, Mrs. James L. Cowen, Rev. David S. Spencer and Mrs. Spencer. W. F. M. S.; Misses Elizabeth A. Bender, Anna V. Bing, Nell M. Daniel, Ella J. Hewett, Louisa Imhof, and Amy G. Lewis.

#### HAKODATE DISTRICT.

The Rev. John W. Wadman, presiding elder, made the following report at the session of Japan Conference which met April 1, 1903:

The object of all our toil and prayer during the year has been the salvation of souls, and in this the Lord has graciously honored us in being permitted to report 163 baptisms with an addition to our membership, including probationers, of 110. The money raised for all purposes has exceeded that of last year by 30 per cent, while all the churches have already pledged an advance of 25 per cent in actual salary support for the coming year.

Early in the year Brother T. Nakada with his band of eight or ten earnest workers, including Evangelist Cowman, carrying his banner and leading his brass band, made a tour over a part of the district and held bright refreshing soul-saving services in Hakodate, Aomori, Hirosaki, Odate, and Hachinohe. The results were most encouraging. Later, Brother T. Kawabe, an evangelist, visited most of the stations, and his work was richly crowned with God's blessing in the edification of believers and the salvation of sinners. Brother Kawabe was present with us in our District Conference in Aomori, September 30 to October 3, a Conference long to be remembered as a real Pentecostal season of wondrous power.

After an absence of fifteen years from his native country, during which he has labored with signal success in California, Honolulu, and

\*Arrived later than April 7, 1903.

†Died August 9, 1903.

New York city, Brother H. Kihara returned home in June, and early in August was at his post in Aomori to which Bishop Moore had assigned him at our last Conference. Great blessing has rested upon Brother Kihara's work during the year.

Owing to the absence of a missionary of our Board in Hirosaki, I removed there with my family for two months during the autumn and was able to assist the pastor a little as well as visit all the stations on the main island. Mrs. Wadman was able to visit the homes of all the Christians and attend the women's meetings.

*Akita Church* has not made the progress we should like to report owing to the fact so often referred to, namely, the size and importance of such a city and the inadequacy of our force. Now since the railroad has been completed and its access so easy we should greatly reinforce our work here if at all possible. The pastor, Brother T. Hasegawa, reports 5 baptisms, 30 inquirers, well-attended women's meetings, and a flourishing Sunday school.

*Aomori Church* has had the best year in its history for a long period. The members have been greatly revived, backsliders reclaimed, and 26 men and women received by baptism into the church. There has been no extensive revival, but these glorious results have been achieved by the patient, plodding work and Holy Ghost preaching of the pastor, Brother H. Kihara. The Sunday school numbers 205. The Bible woman's work is a valuable adjunct. As soon as the snow disappears the "W. A. Gamble Memorial" Church will be erected on a well-located lot of 170 *tsubo* which we had great difficulty in securing. To this church-building enterprise the members have already contributed upward of 400 yen, while the ladies of the church under the leadership of the pastor have raised through the sale of bookmarks sufficient to liquidate an old debt on the present church building and to purchase a new organ. In a wonderful manner indeed has God graciously blessed our work in Aomori. Two promising young men have heard the divine call to preach the Gospel, one of whom is now ready for a local preacher's appointment, while the other will enter our theological school. For Bible woman's work three young sisters have consecrated their lives and will at once begin preparation for the same.

*Fujisaki Church.* Our blind preacher, Brother T. Fujita, in pastoral charge of this interesting self-supporting church, reports a year of success and blessing. The most encouraging feature of our prosperous work in this village is the united effort of all the members to erect, without any outside help, a new church building to cost at least 2,500 yen, toward which Mr. Hasegawa has subscribed 1,000 yen, his son-in-law 100, Mr. K. Sato 500, while the remaining 900 yen are covered by subscriptions of the other members.

*Goshogawara Church.* Owing to Brother Mizoe's illness the work here has been somewhat hindered and yet the members have rallied in a noble manner to the "help of the Lord." Two of our members in this church are blind—one an old woman now paralyzed and lying in a hospital, the other is a well-known massage doctor. They were led to

Christ some years ago by the blind preacher, Brother Fujita, and their faith and Christian lives have had a wonderful influence among the people. During the pastor's absence in Oiso the latter virtually took his place and proved a good shepherd to the little flock, while the former, though confined to her bed, is constantly testifying for Christ to all who come within reach of her voice. Brother Iikubo, of Hirosaki, kindly made two or three visits to Goshogawara, and Brother Kihara accompanied him once. The services were well attended and productive of much good.

*Hachinohe Church.* This station is connected with our Aomori Church and has been supplied by one of our superannuated preachers, Brother T. Kikuchi, during the year, who reports 31 baptisms with 34 members and considerable advance in collections. At Shiriuchi and Minato, which the pastor has visited twice a month or oftener, we have several interesting inquirers. At the former place ten or twelve are awaiting baptism. These are mostly railway employees. Sannohe has also been included in this circuit, where we have two or three members and several earnest seekers. But the most interesting feature of our work in these parts is the organization of a Methodist Episcopal Church at Sambogi, a country town about ten miles from the railroad, in which is located an agricultural school with a small model farm well known to the public. Last autumn, when Brothers Kihara and Kikuchi visited this wayside village, they found two or three Christians living in a quiet earnest manner the Christ life, one of whom, a Christian mother, had organized a Sunday school in her own home and was enthusiastically engaged in teaching her own children and thirty or forty of her neighbors' the "way of life." Our evangelists held several services which were well attended and upon which the Holy Spirit descended in wonderful power, the results being, after several visits the organization of a church of six members and fourteen probationers with a strong class meeting and prayer services.

*Hakodate Church.* Brother M. Yamaka has completed his sixth year of faithful work as pastor of this church which is so steadily growing that in the near future something must be done for increased accommodations.

The Sunday morning congregations usually fill the building to overflowing, while the evening audiences have grown in number and interest. A course of special sermons on the "life and work of Christ" during the winter attracted Sunday evening gathering of two hundred and upward, mostly of the government student class. The prayer services and inquirers' meetings have been well attended, while the Sunday schools throughout the city with the three adult Bible classes have added greatly to the interest of our work in Hakodate. One of these classes was faithfully conducted by Miss E. J. Hewett, who returned in January to the United States for a well-deserved furlough. Fortunately we were privileged to welcome back among us Miss A. Dickerson accompanied by Miss Carnahan, of Pittsburg, who during her three months' stay in Hakodate kindly took Miss Hewett's young



men's Bible class, while Miss Dickerson has organized a mothers' Bible class which is largely attended. In January Mr. Ludden, of California University, arrived to fill the place of English teacher in connection with Mr. Ogita's school. Mr. Ludden is an earnest Christian and at once organized a Bible class for students of the government schools as well as a young men's society in connection with our church. This is proving of great assistance to our work. Under the faithful labors of Misses Hampton, Dickerson, and Singer the girls' schools continue to prosper. The present accommodations are too small for all who wish to enter, so that the grant recently made by the Woman's Foreign Missionary Society for larger buildings comes at a time of urgent need. The ladies have taken over the blind school organized by the late Mrs. Draper and have sent an earnest Christian young man to the Tokyo Blind School to be prepared to take charge of this important work.

*Hirosaki Church.* The pastor, Brother T. Iikubo, reports a year of growth and blessing. Our church here suffers through a constant fluctuation of membership. Scarcely a year passes but a large number of students are converted, but these soon leave for other parts, and so the ranks are depleted. Miss Griffiths, besides her district duties, has assisted nobly in the work, teaching a large young men's Bible class, conducting women's meetings and children's temperance societies. The nine or ten Sunday schools throughout the city attended by eight hundred children continue to grow and prosper. The girls' school, under the management of Miss Southard, assisted by the hard-working Mr. Kudo, is in a magnificent condition—full to overflowing and a source of spiritual life and power. Brother Iikubo has continued his regular trips to Namioka and Kuroishi, though our work in these villages is not as prosperous as we should like to see.

*Odate Church.* Here the year ended much better than it began. Last summer or early autumn the pastor, Brother M. Hirakawa, and members were plunged into great difficulty and sorrow by being almost literally thrown into the streets without a home or a preaching place. The old Buddhist woman from whom we had rented a house for some time fell sick and attributed her illness to the "Yasukyo," and so on short notice demanded that we should leave. Whereupon such was the organized opposition to our work no other house could be rented in which the Christian services were to be held. One of the members most generously presented us with a well-located corner lot, money was raised by loan and subscription, an old house was cheaply bought, removed, and improved in its erection, so that we have now a fine home for the pastor, all provided for, which will serve as a preaching place and for Sunday school services until a church is built on this same lot quite large enough for the parsonage and chapel. Another California young man is filling a government school position in Odate and has greatly assisted our work by organizing three Bible classes and other young men's societies. In February Brother Kihara assisted the pastor in a few special services, which resulted in ten conversions

among government school students. We have a Sunday school of sixty children conducted by the pastor's wife, while Brother Hirakawa has disposed of 40 yen's worth of the Holy Scriptures among the unbelieving classes.

*Yakumo Church.* Through the kindness of Brother J. Nakada one of his faithful students, Mr. Ichu, supplied this station through the summer months, while Brother Yamaka has made frequent visits through the year. Our little band of faithful members has continued to grow in grace, while two excellent young men have been baptized. During the coming year the Hakodate-Otaru Railroad will be completed as far as Yakumo, and since this village is now growing rapidly and must continue to expand, we should have a good man in charge of our work here if at all possible.

#### NAGOYA DISTRICT.

The Rev. S. Ogata, presiding elder, made the following report at the session of the Japan Conference which met April 1, 1903:

It is becoming plain to me more and more that the people of Japan are spiritually starving without knowing where to find food. The time-honored Confucianism is now generally looked upon as a thing of the past and impossible to regain the power and influence which it had once exercised among the people of Japan. *Buddhism* with its thousands of temples and priests is utterly unfit to lead the rising generation of this empire. The system of so-called *National Education* built entirely upon an intellectual basis is considered sufficient to build up a strong moral character among the young people of new Japan. But this is now showing its inadequacy by the arrest and trial of about two hundred officials of high position in the educational service for notorious bribery. Now certainly "the Bread of life" is what they all need in order to live true lives. The greatest question with us is how to offer it so that they may readily accept, eat, and live.

*Gifu.* Brother S. Fujii was transferred from the South Japan Mission Conference to this church last year. He has worked very faithfully and energetically during the year, yet the result has been very meager. Besides finding the soil "stony," he has had the disadvantage of being alone, whereas the two other denominations working here have their missionaries and several native workers.

*Komaki.* Brother K. Ukai, pastor, has served his second year here. The members of the church are more closely united in Christian love than ever before. It is expected that the plan of purchasing a lot and erecting a new chapel will be carried out during the coming year. The old blind prejudice of the town people against Christianity is fast dying out. Many of them now willingly listen to the preaching of the Gospel and send their children to Sunday school.

*Koshiozu.* This is an isolated country church situated near the extremity of a long peninsula in the province of Mikawa. Since the

death of its pastor, Brother S. Takahashi, a little over a year ago, this and four other places on this peninsula have been looked after by Brother U. Amenomori, pastor of Nishio Church, by his making one round every month.

*Nagoya, First Church.* Brother K. Nakada has finished his third successful year. During the first year of his pastorate the church became self-supporting and has been raising his salary every succeeding year. The church now pays him 45 yen a month. Soon after the last Conference an opportunity was opened for preaching to the employees of a large silk-spinning factory in the vicinity of the city. A number of young men and women connected with this factory have since been converted. Miss Kinugasa, the Bible woman of this church, has diligently discharged her duty and has led several women to Christ.

*Nagoya, Second Church.* Brother T. Ikeda has just closed his third year here. His work during the last year was particularly successful. The attendants on both the church service and Sunday school have increased in number. Brother Ikeda has also carried on an English class composed of the young men of the Banking Association, and through this means he has led some to Christ during the year. Miss Aibara, the Bible woman, has done good work both for this church and for Komaki.

*Nagoya, Third Church.* Brother T. Miura, the head teacher of Seiryu Jo Gakko, has kindly looked after the interest of this church and has ministered unto its small flock during the year. Hereafter Brother Miura's full time and service will be needed in his school and he will no longer be able to serve this church. Miss Kusama, the Bible woman, has rendered a good service to this church.

*Nishio.* Brother U. Amenomori a local preacher, has very ably served this church two years and has led several persons to Christ. He has also traveled once a month on the Koshiozu Circuit as I have already noted. Miss Okada, a blind Bible woman, has done commendable work here.

*Shinshiro and Yehi.* Our church members in these two places, about twenty in number, have desired that a pastor be appointed to them ever since I came to this district, but owing to the lack of workers we have been unable to meet their desire. Brother K. Ichiku has been visiting these two places regularly every month from Toyohashi.

*Toyohashi.* Brother K. Ichiku, pastor, has finished his fifth year with an untiring devotion to his pastoral work. His people are becoming more attached to him year after year. Mrs. Yajima, the Bible woman, has worked most harmoniously with the pastor, and the result of her work is very gratifying.

Here one of the most remarkable cases of conversion took place in the person of Brother Sajihei Tanaka, a prominent business man of the town. This brother had heard the Gospel for over ten years through his pious wife, her pastor, and others, but had not accepted Christ as his Saviour until last fall, when an incurable disease overtook his active and useful career. When at the University Hospital in

Tokyo he was to have a surgical operation performed on his throat, his body being too weak to be subjected to anæsthetic treatment, he was obliged to submit to the painful operation with consciousness. At this critical moment all the knowledge of Christ and his Gospel which he had stored away in his head for the past years came to life and led him to think of Christ who died to save him. He was emboldened, and without shrinking he endured the keen operation, which proved successful; the disease was checked, and his life was prolonged. Returning to his home in Toyohashi, he was baptized on the twenty-eighth of last September. Between that time and his death, which took place last January, his constant joy was in hearing the word of Christ. His peaceful death and last word to his family, to bury him with Christian ceremony, were the strong testimony of his unfailing faith in Jesus Christ. His funeral, which occurred on the eleventh of last January, was very largely attended, and the Gospel of eternal life was preached to a very large congregation, including four Buddhist priests who would never come to church on any other occasion.

All the churches on the district have come up to the required mark in the schedule of self-support up to the present year, but owing to the dull time, some of the churches are not able to make any advance on their giving toward pastor's salaries for the coming year.

*Seiryu Jo Gakko* is the best managed and most largely attended mission school for girls in this section of the empire. It has 15 boarders and 96 day scholars. The success is due to the efficient management of Miss Atkinson with the cooperation of Miss Watson, Miss Holbrook, Professor Miura, and all other faithful teachers.

Our needs which we have been presenting for the last four years are growing imperative as time passes. They are as follows: 1. A missionary family to live in Nagoya. 2. A small appropriation to aid in starting Gospel Society work among the unsaved young people. 3. Three more preachers to supply the places we have been obliged to neglect. These are but a moderate asking when we see that each one of the three other denominations working in the same territory has three missionary families, two or three women missionaries, and from eight to fourteen native workers, whereas we have only three missionary women in the school, no missionary family, and only twelve native workers.

#### SAPPORO DISTRICT.

The Rev. C. W. Huett, presiding elder, made the following report at the session of Japan Conference which met April 1, 1903:

The work on the *Sapporo District* has made fair progress during the year. In common with all the other districts Sapporo has felt keenly the shortage of workers and of money with which to pay them. Unless this condition can be remedied it looks as though a retreat would have to be sounded. It will not be possible to carry the present work much



longer with the small amount of mission aid now being received. The individual churches have done their best to provide for the salaries of their pastors and to meet the various local expenses incident to carrying on church work; but, as the old proverb has it, "You cannot get blood out of a turnip or water out of a rock." In order to be able to give one must first have received. I never expect to meet a more willing spirit toward supporting the work of the Church than I have seen on the Sapporo District this year. The only reason why a better report is not forthcoming is that we could not do better owing to the limited resources at our command.

*Iwamizawa.* Here Brother Kudo has wrought faithfully and well. At our last Annual Conference the services of a Bible woman were secured, and through the generous help of friends a small organ was purchased. The Bible woman, Miss L. Noma, has been a great help in the Sunday school and in the women's and children's meetings; and the organ is a great help in the singing. The congregations are constantly increasing in size and there were eleven baptisms, the largest number recorded in any one year since the beginning of our work there. An exceedingly interesting part of this work is at Kita Mura, a country village three *ri* from Iwamizawa. Last summer, while Brother J. Nakada was in Sapporo with his band of workers, a man from this village by the name of Sensaku Asami heard him preach on the forgiveness of sin, and the Spirit applied the truth to this man's heart. He became an inquirer and was baptized by Brother Kohita some time in November. Since then he has become one of the most earnest and zealous workers for the salvation of his neighbors that it has ever been my lot to meet. Over twenty have become inquirers, several have already been baptized, and it looks as though all of the two hundred souls in the village would become Christians. The Buddhist priest became alarmed and came to Brother Asami in company with his principal man to convince him of the error of his ways in becoming a believer in the despised *Yasukyo*. From six o'clock at night until five o'clock the next morning the argument went on until the priest and his chief man gave up in despair and left Brother Asami master of the situation. The immediate result of this has been an increase in the number of inquirers and a more earnest spirit of inquiry. One man who was a heavy sake drinker, consuming about a quart daily, abandoned the habit and is now happy in the "faith once delivered unto the saints." On a recent Sabbath, when no way was provided for going to Iwamizawa to attend church, the mothers took their babies on their backs, and the whole company of inquirers walked the fifteen miles, going and returning, in order to be present at the church services. I spent a night there with Brother Kudo on my fourth round, and from six o'clock until midnight preaching, hymn singing, prayer, and Bible study completely filled the time, and we began again at six o'clock the next morning keeping it up until I had to leave for Iwamizawa in order to catch a train for home.

*Iwanai.* Iwanai has moved along steadily during the year. Six

have received baptism and Brother Sakamoto has paid regular visits to Kuchan. We are hoping soon to buy a lot and either move the present church building upon it and enlarge the parsonage, or sell the present buildings and build a new. The church at present stands on rented ground, and the location is not of the best; while the parsonage is too small for our present needs, as a little one has come to increase the joy and demand a share in the pastor's home. At the last session of the Idaho Conference (the one to which I belonged when the call to come to Japan reached me) the brethren, in response to my appeal, promised \$200 as a special gift for the work under my care. Of this sum nearly 170 yen has already been received and I am hoping to receive the balance in the near future. With this sum plus what the church members can themselves give and what aid the Church Extension Society can give us we hope to accomplish what we have planned without incurring debt. Some of the good paying members have died during the year and their places have not been filled by others, but so far the salary and running expenses have all been paid. What the future has in store for us we know not, but we shall trust in God and do our best.

*Mashike.* At our last Conference Brother S. Kimura who had been pastor at Mashike for over two years was appointed to Kamikawa with the understanding that he was to stay temporarily in Mashike in the hope that a successor could be found. Our hopes not being realized, in August the change was made to Kamikawa thus leaving Mashike without a pastor. Since then Brother Ishikawa, of Otaru, has supplied the work, going once a month and spending from three to ten days there each time. Five have been baptized during the year and such has been the faith and zeal of the members that apparently the work is in better shape than ever before. We ought to have a pastor there by all means. We do not ask for the best man in the Conference, but an earnest disciple, with faith in God and zeal for souls, could and would add many stars of rejoicing to his crown in the glory world by living and working in Mashike. We have between twenty and thirty members there now; two doctors' families and four of the principal business men are Christians, and inquirers are found constantly. The church will do all it can financially and in every other way to make the work prosperous.

*Kamikawa.* Brother S. Kimura went to Kamikawa four months after the last Conference. It was some time before a suitably located house could be found, and when at last the house was found an expenditure of over 50 yen was required to fit it for our purpose. Now we have a good preaching place, well located, and a growing work. In connection with Yubetsu, Kitami, Brother Kimura reports 20 full members, 17 probationers, and 10 inquirers, 9 have been baptized during the year, and 2 yen per month paid on pastor's salary. At the last session of the Colorado Conference the brethren promised to take up the matter of a church for Asahigawa, and I hope by another year to report the money in hand to carry it through. Yubetsu, Kitami, or

Gakudeuchi, as it is commonly called, is a place that does one's heart good to visit. The people are poor in this world's goods but rich in faith and full of good works. In spite of the hardships incident to the long journey, and they were neither few nor light, as both Brothers Kokita and Kimura can testify, Brother Kokita going with me the first time and Brother Kimura the second, I have never felt greater satisfaction over an equal amount of hard work in my life. The people have built a little church, small and poor it is true, but none the less much better than any of their houses. Only at long intervals can a pastor visit them, but they meet regularly for worship, and their absolute honesty of purpose, purity of life, and faith in God through Christ is known and read of all.

*Otaru.* Otaru church has been passing through deep waters. The long sickness in the pastor's family made many kinds of pastoral activity impossible. A number of the best paying members lost all they possessed of this world's goods, and for a long time disaster and discouragement reigned supreme. Help came quickly in response to my appeal for the pastor's family, and later the church was able to rally financially, so that the year closes in a much better condition all round than at one time seemed possible. Fifteen have been baptized in Otaru and two in Yoichi, which Brother Ishikawa has visited regularly. The Otaru church wishes to continue self-supporting, but is unable to pay as large a salary as heretofore. I trust that some arrangement can be made whereby a strong man can be sent to them, as Brother Ishikawa has caught the American fever. Let us have one of the new single missionaries we have been asking for, and a good pastor, and in a little while we will have in Otaru *one of the best charges in the Conference*. Our church is splendidly located, has a fine parsonage, and is exactly adapted to our needs. The city is growing rapidly in numbers, wealth, and importance, but unless we take hold of the situation vigorously and at once we will need later with shame to write "Ichabod" (1 Sam. iv, 21) upon our portals. Up to now our Church has stood at the head of the list in numbers, zeal, and aggressiveness. The Church Missionary Society has a missionary located there, the Baptists sent a family last year, and next year the Presbyterians will have a family there. Shall Methodism lag behind and go down to third or fourth place?

*Sapporo.* The work of the Sapporo church has moved along steadily during the year. A little one has come to make sunshine in the parsonage. The three Sunday schools have maintained a flourishing condition all the year. The church has grown stronger financially and a fair number have been baptized. One hundred and fifty yen has been expended in improvements, the pastor's salary and all running expenses have been paid promptly, and the year has been fruitful in every way. Brother Kokita has worked faithfully and well. We may safely say that self-support, which a year ago seemed so much of an experimental problem, has been demonstrated a success.

*Women's Work.* Miss Imhof has been alone during the year, but

her time has been so fully occupied with industrial and Bible classes and visiting that I have not once heard her say that she has been lonesome, and I question her having had time to think about it. Mrs. Huett has had charge of the outside women's work during the year, but a sharp attack of rheumatism hindered touring somewhat during the late summer, and the departure of Miss T. Minohara in December to take up the work of teaching in our girls' school in Fukuoka has effectively prevented any great amount of work so far this year. Aside from what aid the pastors' wives could render there is at present only one Bible woman on the district, Miss T. Noma, of Iwamizawa. We ought to have at least three more and some one to superintend their work. Miss Imhof's furlough is long overdue, and she ought to be relieved at once. We need and should have two single ladies to reside in Sapporo, one to oversee the work of the Bible women on the district, and one to work in Sapporo exclusively. A grant has been made by the Woman's Foreign Missionary Society for a home in Sapporo.

#### SENDAI DISTRICT.

The Rev. K. Ishizaka, presiding elder, made the following report at the session of Japan Conference which met April 1, 1903:

With us this has been a year of planning for new churches, and the plans for four are well under way. We hope to see three of them completed before next Conference.

At the last Conference *Morioka* changed both pastor and district. Changes of this kind have been so frequent that the people have come to dread the approach of Conference. They most earnestly desire that all present relations be continued. The attendance at both church and Sunday school has about doubled, self-support advances more than the Conference plan requires, the parsonage has been repaired, and substantial subscriptions have been made toward a new church. But best of all, the church has made marked advance spiritually. Among the baptisms is that of a man of notoriously bad life who has been so thoroughly converted that his new life is a daily sermon to his friends. A man who was baptized twenty years ago, but not converted, found peace on his deathbed, left 50 yen toward the new church, and made provision for his children to receive a Christian education.

*Fukushima*, the newest work on the district, has had its trials during the past year. Before the financial matters of the church were in good running order several of the best families moved away, it was impossible to find a suitable place to hold services, and three removals were necessary before we were comfortably housed. Notwithstanding all this there have been more baptisms than at any place on the district with a healthy growth. The District Conference was held here with good results.

At *Niwazaka*, some five miles distant, the Disciples had opened work, but gave it up as hopeless. We took up the work after last Conference,



and there have been twenty seekers, many of whom have been baptized. These are mostly among the railway engineers and their families. Formerly they were noted for their gambling and drinking, but now all is changed and their new life is the wonder of the town. They have learned to love their pastor and the church, and during the pastor's recent sickness their kind thoughtfulness was beautiful to see.

*Nishinasuno and Sakuyama Circuit* has had a prosperous year. At the former place substantial advance has been made both financially and spiritually and not a few have been added to the church. The testimony at the close of a recent series of meetings was that they had left the desert journey and entered Canaan. One remarkable conversion was that of a very dissolute woman belonging to one of the old noble families. She has decided to spend the remainder of her life working for God. Pray for her that she may remain steadfast and become a power for good.

Brother Ogata has been planning for some time to build a church in memory of Mrs. Bain, of Greencastle, Ind., who has done much to assist Japanese students at De Pauw University. Funds to the amount of 750 yen have been raised among former students, the members of the church, and other friends, and the corner stone was laid February 11. As the people will do much of the work the funds in hand will enable them to build the church and rebuild their parsonage.

As the result of meetings held last November at *Utsunomiya* some twenty young men became seekers, but we need more aggressive methods to attract and hold them. We have, however, made substantial gain among people of mature years. The Presbyterian Church, recognizing the importance of this city, has recently sent a preacher here. We should take hold of the work here more seriously, as there are several former Christians in schools and government offices who can be brought back and add substantial strength to the church.

The new pastor sent to the *Yamagata Tendo Circuit* last year has met with marked success. While the number of baptisms is not as large as last year they are of a better class and add more strength to the church.

The great storm of September, 1902, completely demolished our church at Tendo and also the homes of the people. Notwithstanding their own troubles they resolved to purchase a lot and build a new church. The Missionary Society has granted them 500 yen which with other contributions will enable them soon to rejoice in a new church home.

*Yonezawa* is a most difficult field on account of the conservatism of the people. The new pastor appointed there last year has had anything but an easy time, but the year has not been without results. Brother Cleveland has visited this place once a month and by teaching a couple of hours in the high school has been able to form Bible classes among the students, two of whom have been baptized and more of whom will follow.

The church at *Sendai* has had the best year of any on the district,

the congregation increasing so that at times the seating capacity was taxed to its utmost. Collections have increased and the society has grown spiritually. A substantial advance has been made toward self-support which we hope may be reached in the near future. Excellent results have followed a series of meetings held last November, in which Brother Honda expounded to the leading citizens the fundamental doctrines of Christianity.

A preaching place has been opened in the southern part of the city and services held regularly. During the year a parsonage second to none in the Conference has been built on the land donated by the Mission, and if, as we confidently expect, we soon conclude the sale of the old property to the Young Men's Christian Association we will during the coming year build a new church on the corner of the lot on which the parsonage stands.

I cannot close this report without speaking of Miss Phelps's work among the women and in the Industrial School. She has plans perfected for a new school building which she hopes to have ready for use by the coming autumn. Miss Heaton's work among the women on the district has been most helpful. Mrs. Cleveland has greatly strengthened the church through her mothers' meetings and by training the people in singing.

It was a great pleasure to have Bishop Moore go over the district last year, and we earnestly urge him to visit us again this year. Should he so favor us he will find that the young civil engineer who failed to interpret his sermon at Yamagata has not failed to find Christ and is now an earnest Christian and faithful church worker.

#### SHINANO DISTRICT.

The Rev. E. Aibara, presiding elder, made the following report at the session of Japan Conference which met April 1, 1903:

During the year just ended, as in previous years, under the gracious guidance of God, both the pastoral and evangelistic work on the district have made a certain degree of progress.

*The preachers' meeting* was held in the middle part of last October at the Matsushiro church. All the pastors and many lay members were present and discussed the special movement and many other important and interesting subjects to the delight and satisfaction of all. The early morning prayer meeting, held every morning on the neighboring hilltop, was full of power and spirit, and we all felt our spiritual thirst was quenched and our souls were revived.

*The Bible Women.* Misses Oshiro Kimi and Kokura Cho at Matsumoto, Mrs. Takami at Iida, and Miss Okabe at Matsushiro have done a good work. Several women have been added as members to each church on the district and a good meeting for the women has been kept up everywhere during the year.

*Azumi Circuit.* Three years' faithful work of Brother Kitazawa has

made a marked progress at each place on this circuit, especially at Minami Hodaka where several persons have been converted since last fall and fifteen persons have been baptized.

*Iida.* This church has been getting a great many converts during the past few years so that it has at present the largest membership on this district. However, it is to be regretted that during the last year not so much aggressive work was done as in the previous years. The pastor has paid more attention to the internal affairs of the church, so that the members have grown in faith and grace and seem to possess a secret power in store for the coming evangelistic movement. Four persons have been baptized during the year.

*Ina and Takato.* Three years ago the Ina church was very strong, but it has been decreasing in its power ever since, and during the last year it has fallen into a languid state. The chief cause of the decline of this church, I think, is the constant change of its pastors during past years. On the other hand, the Takato church has made progress. The number of inquirers has greatly increased. I believe that if an able pastor be appointed to this place the church will become self-supporting before many years. Brother T. Noda, supply, has resigned his position, so that the members of these two churches very earnestly request this Conference to appoint them an able pastor. The number of baptisms at these two places during the year was three.

*Matsumoto.* Our patient effort for many years past at this place is at last felt by the community, and now the general attitude of the people toward Christianity is very favorable. The new preaching place at Yamabemura is very hopeful. It is to be greatly regretted that Brother K. Miura who has earnestly worked here for the past three years is intending to sail for America soon after this Conference. My desire is that he would stay here many more years and complete the good work he has started. The number of baptisms during the year was ten.

*Matsushiro.* It has been only one year since Brother Iida came to this appointment, yet Matsushiro, Gokamura, and Hoshina have all made headway in a great measure. All the people in these three places earnestly desire for Brother Iida's return. The number of baptisms during the year was two.

#### TOKYO DISTRICT.

The Rev. David S. Spencer, presiding elder, made the following report at the session of Japan Conference which met April 1, 1903:

Speaking generally the *spiritual condition* of the churches has improved. At Central Church and at Kudan in Tokyo, and at Ajiki and Mizukaido in the country, there have been marked evidences of the divine favor, although there has been no large revival at any point. It is certain that the average attendance upon the public means of grace has improved. There is more life in the prayer and class meetings, better preaching from the pulpit, better work in the Sunday schools,

and a wider influence generally. Some excellent meetings were held in the winter at Ajiki, at Mizukaido, at Takeoka, and at Sawara, and at various churches in the city. Some souls were saved, but the point of special importance connected with the soul-saving was the spiritual life of the members.

There is great need that our members be taught the idea of individual responsibility to their own churches. In spite of the fact that some two hundred have been received by baptism this year on the Tokyo District, it is probable that the statistics will show a falling off in membership as compared with last year; first because of the correction and more careful keeping of the church records, but chiefly because so many members wander away without taking any letter of transfer and are eventually lost to us. Of about 1,300 full members on the district, 225, or more than 17 per cent, are absent from their churches.

*Self-support* is making steady advance on the Tokyo District. There is not a charge or circuit but will measure up to the rule laid down in our Minutes, though some of them have to make an effort to do so. The Central Church takes the lead, promising its pastor 50 yen and assistant 10 yen per month for the coming year. And with the growth of self-support comes corresponding improvement in all the affairs of the local church.

*Some material losses* have befallen us this year and have retarded our work not a little. The great typhoon of September 28, 1902, wrecked completely the Kawamata church, and it has not yet been reerected. We lost our place of meeting at Shimodate by the same storm. On that day also Mita church was badly wrecked, the repairs costing 576 yen, and the damage to Kudan church may amount to 100 yen. Mita church parsonage, removed from Tsukiji, was completed in October, 1902, at a cost of 532 yen, and makes a home for the earnest pastor of that flock. Sosa church, a rented chapel, was burned on Christmas, and we are without a suitable house in that place till the rebuilding is complete, perhaps a month hence.

*The former Tsukiji and Ginza Churches* have completely united since last Conference to form the *Central Methodist Episcopal Church*, and this gives us one strong and successful church of some three hundred members under one pastor, Brother T. Ukai, whose labors are abundant. Three interesting Sunday schools are connected with his work, one at Ginza, one at Tsukiji, and one at Fukagawa. In this way we can best look after the young people of these sections. But there was great need of a chapel service at Fukagawa, and early this year such a service was opened in the day school buildings of which Mr. Mikao Suzuki has charge. Around us there are 76,000 people with practically no Christian teaching except what they get from us. There are 11 adults and 17 baptized children at this appointment, and the work in the day school is excellent. About 1,700 children have passed through its classes and 162 are now in the Sunday school. Some plan must be at once made for keeping up this service regularly.

Another chapel has been opened in connection with the *College*



Church at Aoyama, especially for the purpose of reaching the people of Shibuya village. The expenses of this work are provided for by the Aoyama Gakuin Church.

On July 4, 1902, the bargain was closed for the purchase of a church and parsonage lot of 237 *tsubo* at Asakusa, at a cost of about 5,000 yen. There are four buildings owned by other parties standing upon the lot, and as soon as we can secure the removal of these, the former Tsukiji church building will be erected thereon. The lot is well located for the accommodation of the present membership, for the flourishing day and Sunday school near by, and for the purpose of reaching the unsaved. We recently baptized 14 young people in this day school, and its Sunday school is a flourishing one of 180 bright children.

There are therefore now *five church building schemes* under way on the Tokyo District, namely, at *Asakusa* just mentioned; at *Mizukaido*, where some money has been raised, and where a suitable building is greatly needed; at *Sanaizuka* on the Ajiki Circuit, where is a most promising country opening; at *Josei* church, where over 200 yen have already been collected and where the needs are great; and, greatest of all, at *Ginza*, where a joint committee representing both the church and the Mission have charge of the project. The people of the church are enthusiastically supporting the movement, and already over 6,000 yen in cash and good subscriptions have been taken. The plan is for a church, hall, and publishing house combined, and every effort should be made to secure the complete realization of this scheme.

#### YOKOHAMA DISTRICT.

The Rev. Gideon F. Draper, presiding elder, made the following report at the session of Japan Conference which met April 1, 1903:

The *Yokohama Church* met with a severe loss last September in the death of one of its most active members, the Rev. N. Bito. He was an ordained local preacher, superintendent of the Sunday school and president of the Epworth League; in fact, a leader in all the church enterprises. He has been greatly missed, especially because the pastor has been indisposed for some time, not having been allowed to preach since the first of December last, from which time he has been residing in Kamakura and visiting the church occasionally. The church has moved on and prospered in spite of these adverse circumstances and has paid the pastor his salary in full. The church building suffered from the storm in the fall and extensive repairs are needed to put it into satisfactory condition. These are too great a burden for the church membership, straining its utmost financially to meet the current expenses, as one item of the repairs is the entire relaying of the roof. Word has come that the Missionary Society has generously granted the request for aid, and there is joy accordingly.

At *Oiso* a terribly destructive fire swept three fourths of the town out of existence, and as our preaching place was near the origin of the

fire it was one of the first houses to disappear. We suffered no loss, as it was a hired room, but our work has had to be suspended for a time. The town will be much improved as rebuilt, for the houses of ill fame are to be removed to a distant suburb. It is to be hoped that it may prove to have been purified in other ways also by the fire. The faithful Bible woman here has done efficient work, one of the results of which was the baptism of four bright young girls at the last Quarterly Meeting.

The work of the Home Missionary Society at *Kamakura* has been carried on successfully and is especially valuable among the students of the Normal School, who, being led to Christ, become centers of spiritual influences when they scatter as instructors throughout the prefecture. While we may not soon see the building up of a vigorous church we can rejoice at a wide seed sowing.

At *Kawagoe* the results of the special efforts made at two successive District Conferences were very apparent at the last quarterly visit. The pastor, with unflagging zeal and earnestness, has followed up the opportunity—in fact, he largely made it—so that nineteen were baptized at the three points on the circuit; he also rejoices in better congregations than ever before.

The new pastor's arrival at Kumagae and Honjo was delayed some months after Conference last year, but since his appearance he has labored most faithfully to get matters into shape. No regular pastor has been resident at these places for three years, so that conditions were not at all satisfactory. Now, while no gains may be reported in the figures, the circuit is in far better condition than at the beginning of the year.

*Tobe* is in distress. The rented preaching place which the church has occupied for fifteen years has changed ownership, and the new landlord proposes to raise the rent, already too heavy a burden. Thus the long-talked-of church building becomes an immediate necessity, but the burning question is how to multiply twenty times the fund in hand, 250 yen, so as to meet this necessity.

The *Yokohama Gospel Society* lost its very efficient president in Mr. Bito's death, and has not yet found a person exactly fitted to take his place. Meanwhile the night school department of the work has been more successful than ever. Quite a number of the students have become Christians. The society is still seriously hampered by the lack of a suitable building for its work.

The *Bible Training School* is moving on with somewhat increasing numbers; but it ought to have many more students and it is hoped that all the pastors will be on the lookout for suitable women who may be able to take the course. The workers from this school are in constant demand, and there ought to be more of them.

During the year Miss Slate has been welcomed to the Ladies' Home at 221 Bluff. She has been studying the language and will take the place of Miss Lewis from this Conference. The latter returns on furlough after five years of service, during which she has passed the exam-

inations on the full course of study in Japanese and carried on the work of the day schools in Yokohama. As a monument of her successful work she leaves a good lot and excellent building for the women's work in Tohe, the Maud Simons Memorial School; a rebuilt school at Yamabuki Cho, and a new kindergarten building on a rented lot in Kanagawa. For all these she has labored and planned untiringly and ought to feel that she has accomplished a good work in her first term of service.

In closing the same thought arises that has been expressed so often; that is, our limitations on account of shortness of funds and men. The broad fields beckon us to wider efforts, and the tendency is to desire to spread the news as far and wide as possible, but the need of greater concentration, if a strong church is to be built up, presses itself upon us and we are in a strait betwixt two. We can only hope and pray that strength from on high and reinforcements from across the water may be so abundant as to enable us both to build solidly and to extend widely the walls of Zion.

We can joy now with shouts of thanksgiving at the assured triumph of Christianity in Japan, for by faith we draw it nigh; and yet we would that the Church might be aroused to the present need and glorious opportunity, and by adding to faith far more abundantly of prayer and gifts hasten the wonderful consummation. Perhaps we are impatient, but it seems as though we were but playing at missions in this land. While the triumph is certain it is postponed indefinitely if the Church is not measuring up to the full of its possibilities.

Far more for the future of Japan can be accomplished by the expenditure of a given amount of means and labor at the present time than by the same amount two or three decades later. Now is the accepted time!

Aoyama Gakuin.

The Rev. Julius Soper, dean of Philander Smith Biblical Institute, reported as follows at the session of Japan Conference which met April 1, 1903:

The past year has been a good one for the Philander Smith Biblical Institute. The school has taken on new life. Six new students have been enrolled. There are at present thirteen students in attendance, four of whom are special students. While we have not yet perfected arrangements for opening the Methodist Union Theological School, as planned, we hope to see the project realized in the near future. In the meantime, however, two of the other Methodist Churches in Japan are sending students to the school, in anticipation of an early union; the Methodist Protestant Church has three students, and the United Brethren Church has one student in the school. This expression of confidence and fraternal spirit augurs well for the future.

We are glad to report an increasing interest in theological training work as evidenced by the frequent inquiries for information and the

number of applications for admission. There are no graduates this year, but there are three students who expect to graduate next year. Three of the special students, local preachers, will take work under presiding elders at Conference.

Professors Asada and Yamada have taught faithfully and have rendered good service. We are very grateful to Mr. Honda and Mr. Chappell for their valuable service as teachers of New Testament exegesis. During the fall term Mr. Ikehara gave three lectures on Sunday school work, and the Rev. H. Yamaka gave four lectures on pastoral work, all of which were instructive and helpful. Special thanks are due to Professor Chappell for his faithful work as librarian.

Our aim is to have a high-grade school, one commanding the respect and confidence of the Church. But we have not reached our ideal yet. We should as a Mission bend all our energies to establish here at Aoyama a school of the highest grade, both from an intellectual and a spiritual standpoint. While the past year has been a good one and the outlook is very hopeful, the teaching force should be strengthened and the curriculum improved. Another year we shall have to carry at least three regular classes. Then, if a union is not effected, we must as a Mission give more strength to the school, either by increasing the "foreign" or the Japanese teaching force, or by relieving the present faculty from other burdensome duties and responsibilities. One cannot do many things and do each well.

The Rev. Benjamin Chappell, dean of the College and Academy, reports:

*The Mombusho.* A year ago we reported that a postponement of conscription had been granted to both academy and college, and that, while heretofore graduates of regular Middle Schools had the first privilege of admission to Koto Gakko (Higher Middle School), thereby virtually excluding all others, henceforth graduates of all recognized schools of middle grade were to be admitted to Koto Gakko by examination and upon perfectly equal terms. We congratulated ourselves that all we had lost by the *Kunrei* forbidding religious instruction had virtually been restored, and we rejoiced in the fair field and bright prospect that lay before both college and academy.

But, soon after our last Annual Meeting, a regulation of the Education Department, unexpected as a bolt from out of the blue, gave us another shock.

The privileges of freedom from conscription and admission to other higher schools remained untouched, but in regard to our relation to the Koto Gakko, while we are not shut out totally as before, yet the door has been virtually closed upon us again. The regulation then passed, and still in force, requires all applicants for admission to Koto Gakko to pass examination; but, while those who have the diploma of a regular Chu Gakko (Middle School) may, upon payment of three yen, pass a comparatively easy examination, those who are graduates of



schools of middle grade, recognized but not regular, must, upon payment of a fee of five yen, first pass a much more difficult examination in order to prove their worthiness to be examined with graduates of regular Chu Gakko. As a matter of fact, but few of our students seek to enter the Koto Gakko and therefore it might be thought that the regulation would not affect us greatly. But indirectly the effect is serious. It places us in a lower grade. If, for instance, a student of our Chu-to-Kwa any time before graduation wishes to enter a regular Chu Gakko, our certificate is of no value whatever.

As the Doshisha and Meiji Gakuin are discriminated against in the same way as ourselves, a strong representation, signed by foreign representatives of these schools, was sent to the Minister of Education by the late Minister of the United States. Colonel Buck interested himself greatly in the matter and by conversations with both the Minister of Education and the Minister for Foreign Affairs so presented the case as to readily gain their favorable consideration.

Our own president, Mr. Honda, with the presidents of Doshisha and Meiji Gakuin, Mr. Kataoka, and Dr. Ibuka, have over and over gone to the Minister of Education and found him sympathetic, but when they have waited upon those in charge of the particular bureau that is responsible for the regulation, they have found these officials determinedly unyielding.

Two years ago we said that the battle for religious freedom in Japan had been fought and won for all time to come. It might seem that this regulation of the Mombusho proves the prophecy false. But the action was not directed against Christian schools as such, and, we think, not dictated by antichristian sentiment. Yet if we would consent to forego our religious freedom and become regular Chu Gakko, we could at once enter upon all the privileges from which our conscientious convictions now debar us.

The result of this regulation has been arrested growth. If it had not been made, we would certainly have been sending away many applicants for want of room. As it is, we have had just about sufficient accommodation in class room and dormitory for the students who have sought admission. What the effect will be upon attendance next year we cannot yet foresee, but the most that we may hope for is that there will not be a falling off. But by the time, perhaps long before, we have accommodation for more students we may take it for granted that the present unjust discrimination will have been removed. "It is a little cloud; it will soon pass away."

*Board of Education.* At the last annual meeting, in New York, of the Board of Education it was decided that loans may hereafter be made "to foreign students of college and professional rank, studying in institutions of the Church in mission fields. The proportion of aid granted is to depend upon the amount of money raised in foreign Conferences for Children's Day collections. In most cases the Board will appropriate at least twice as much as the amount of the collections." Our Education Committee will recommend to the Annual Conference

that the fourth and fifth years of the Chu-to-Kwa be included among beneficiaries of the fund. Hitherto only college students and of them only those having the ministry in view could obtain loans. This wise action of the Board in New York may greatly help our Church in Japan, by assisting young men who desire to serve the Church, but who, because of lack of funds, might be debarred from obtaining an education.

*The Annex.* The movement on the part of the alumni to erect a building for increased class room accommodation is gradually gaining momentum. A goodly sum has already been subscribed, and we may rest assured that the committee which has the matter in hand will not rest until they and we rejoice together in its completion.

During the last two terms the academy and college have been favored with the services of Professor Frank Muller, Sc.D. All who have been associated with him regret that his valued services cannot be retained; but his presence, even for a short time, has but deepened the conviction of those who are in close touch with our educational work, that, whatever may have served in the past, if we intend to keep, we shall not say in advance of, but in line with the government schools that are every year becoming more efficient, we must have trained foreign instructors who have chosen teaching as their lifework.

In the religious life of the school during the year we have lamented an absence of special religious fervor, yet in the manifestation and growth of manly, upright character we have not known a better year than the one just closed.

*Financial.* During the year 1902 the school received from the Missionary Society 5,009 yen, and from tuition, etc., 4,178.12, a total of 9,187.12 yen. Of this amount 5,425.12 yen was devoted to teachers' salaries, and the remaining 3,762 yen to taxes, helper, apparatus, library, printing, stationery, repairs, and current expenses.

The largest amount received in the history of the school from local sources was received during the year now closing, yet our work is still hampered from lack of funds. The teachers of chemistry, the natural sciences, and drawing need additional apparatus; the library has received very few new volumes; our receipts have not allowed us to remastic the hideous outside of Goucher Hall; we have not published a calendar in English for ten years: in every way we have to exercise the greatest economy and do without much that we would like to have, in order to bring expenditures within the receipts.

*Graduates.* A year ago this Board granted diplomas to 3 college and 7 academy graduates. This year the faculty recommended for graduation 5 college and 24 academy students, making a total, to date, of 313.

*Attendance.* In March, 1901, the attendance, at the close of the school year, was 117; in March, 1902, 171; in March, 1903, 216, of whom 38 were college and 178 academy students. During the school year 1901-2, the total enrollment was 259; during 1902-3, 316, of whom 61 were in college and 255 in the academy.

## PUBLISHING WORK.

Mr. J. L. Cowen, publishing agent, made the following report at the session of Japan Conference which met April 1, 1903:

The work is growing constantly and the amount of such increase is only measured by lack of sufficient capital to more rapidly extend and perfect it. The aid received from the United States for publishing tracts and Sunday school literature is not now more than was given us years ago, and we are enabled to do the large work we do only by the profits made on our general book business. All profits made go back into the business.

On November 1, 1902, we were given sixty days' notice to vacate our present store building, and as we never had a term lease on it, only renting it from one year to another we were obliged to comply with the demand. We had hoped we might remain in our present quarters until the new Ginza Hall and Publishing House was completed, but it was not possible. After a vain attempt to secure another building for our use we were compelled to purchase a house to save the business. We were fortunate in securing a building but one door removed from our old buildings. This has been rebuilt and put in thorough condition for the conducting of the book business, and we now have the most convenient and, we think, the finest looking store room on the Ginza.

The greatest need of the work just now aside from lack of capital is more new and suitable Japanese books and tracts. Our Methodist people must help in the work of giving our Christian people good literature. We cannot print books unless we have manuscripts. The large increase in our business in the past few years has been in English books and not much in Japanese books or tracts. This should not be, and we would urge our pastors to do more in circulating our own books and assist us in preparing new books and tracts.

The following figures show sales, stock, etc., for the year 1902:

	Yen.
Sales of English books.....	13,335.437
Japanese books.....	2,298.781
Merchandise .....	6,561.073
Periodicals .....	1,704.140
Conference Minutes.....	42.640
English Sunday school literature.....	986.185
Japanese Sunday school literature.....	1,880.764
Tracts .....	1,005.246
Total .....	27,814.266
Sales for 1901.....	23,932.790
Increase .....	3,881.476

	Yen.
Grants of books.....	94.245
Grants of tracts.....	606.970
	<hr/>
Total .....	701.215
Stock on hand January 1, 1903:	
Japanese books.....	6,554.058
English books.....	3,152.520
Merchandise .....	1,124.760
Tracts .....	1,148.997
	<hr/>
Total .....	12,319.335
Value of printing plant (not including building).	10,000.000
	<hr/>
Total .....	22,319.335

The Printing Department, while not clear of debt, is now paying a profit on the investment and receives no Mission aid at all.



All sums of money are in ven. For equivalents in United States currency see statistical summary at the end of the Report.

Circuit or Station.	Foreign Missionaries.		Native Missionaries.	Members.	Probationers.	Adults Baptized.	Children Baptized.	No. of Day Schools.	No. of Day Scholars.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	Halls and other rented Places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for Self-support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.
	Women.	Men.																				
<i>Hakodate District.</i>	2	2	6	4	7	5	27	6	25	58	50	3	40	12	..	..	27,000	..	139	693	..	700
Akita.....	..	..	..	..	..	11	3	..	322	2	205	1	600	..	..	..	..	..	..	..	25	..
Aomori and Hachinohe.....	..	..	..	..	..	50	7	..	..	..	3	1	600	..	..	..	..	..	..	..	..	..
Fujisaki.....	..	..	..	..	..	12	2	..	..	..	70	1	465	..	..	..	..	..	..	..	..	..
Goshogawara.....	..	..	..	..	..	18	5	..	..	..	58	1	600	..	..	..	..	..	..	..	..	..
Hakodate.....	..	..	..	..	..	40	16	..	..	..	340	1	2,500	..	..	..	..	..	..	..	27	..
Hirotsuki and Kuroishi.....	..	..	..	..	..	121	65	..	..	..	700	1	2,500	..	..	..	..	..	..	..	34	..
Odate and Noshiro.....	..	..	..	..	..	25	15	..	..	..	80	1	350	..	..	..	..	..	..	..	..	..
Yakumo.....	..	..	..	..	..	8	2	..	..	..	8	..	..	..	..	..	..	..	..	..	..	..
<i>Nagoya District.</i>	1	1	3	5	7	1	9	3	..	..	..	..	..	6	..	..	10,000	..	97	839	..	318
Gifu.....	..	..	..	..	..	8	1	..	..	..	12	1	250	..	..	..	..	..	..	..	..	..
Komaki.....	..	..	..	..	..	15	5	..	..	..	70	1	300	..	..	..	..	..	..	..	100	..
Koshizu.....	..	..	..	..	..	10	4	..	..	..	30	1	420	..	..	..	..	..	..	..	..	..
Nagoya, First Church.....	..	..	..	..	..	41	20	..	..	..	150	1	6,000	..	..	..	..	..	..	..	121	..
Second Church.....	..	..	..	..	..	51	15	..	..	..	85	1	1,000	..	..	..	..	..	..	..	..	..
Third Church.....	..	..	..	..	..	15	2	..	..	..	36	1	1,000	..	..	..	..	..	..	..	..	..
Nishiyo.....	..	..	..	..	..	24	3	..	..	..	30	1	2,200	..	..	..	..	..	..	..	300	..
Toyohashi and Shinshiro.....	..	..	..	..	..	60	4	..	..	..	120	1	600	..	..	..	..	..	..	..	4	..
<i>Sapporo District.</i>	2	1	3	4	5	2	2	..	..	..	..	..	..	4	..	..	..	..	64	927	..	643
Asahigawa.....	..	..	..	..	..	17	7	..	..	..	45	..	..	..	..	..	..	..	..	..	..	..
Iwanai.....	..	..	..	..	..	24	4	..	..	..	25	1	200	..	..	..	..	..	..	..	..	..
Iwamizawa.....	..	..	..	..	..	23	12	..	..	..	40	..	..	..	..	..	..	..	..	..	..	..
Masinke.....	..	..	..	..	..	11	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Otaru and Yoichi.....	..	..	..	..	..	16	13	..	..	..	40	1	3,500	..	..	..	1,750	..	..	..	..	..
Sapporo.....	..	..	..	..	..	39	7	..	..	..	285	1	4,800	..	..	..	365	..	..	..	170	..
<i>Sendai District.</i>	1	1	2	5	7	4	6	2	..	..	..	..	..	5	..	..	5,000	..	112	474	..	434
Fukushima.....	..	..	..	..	..	30	28	..	..	..	65	..	..	..	..	..	..	..	..	..	..	..
Morioka.....	..	..	..	..	..	47	12	..	..	..	38	..	..	..	..	..	..	..	..	..	..	..
Niisamasu.....	..	..	..	..	..	53	40	..	..	..	3	..	..	..	..	..	..	..	..	..	..	..
Sendai, First Church.....	..	..	..	..	..	106	57	..	..	..	155	1	400	..	..	..	200	..	..	..	..	..
Shirakawa.....	..	..	..	..	..	35	15	..	..	..	24	1	2,800	..	..	..	760	..	..	..	..	..
Tendo.....	..	..	..	..	..	24	10	..	..	..	1	..	500	..	..	..	..	..	..	..	..	..
Utsunomiya.....	..	..	..	..	..	8	5	..	..	..	20	..	1,500	..	..	..	..	..	..	..	..	..
Yamagata.....	..	..	..	..	..	25	4	..	..	..	50	1	1,000	..	..	..	..	..	..	..	..	..
Onzeawa.....	..	..	..	..	..	15	10	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..

<i>Shinano District.</i>													52	234	303
Azumi.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Iida.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	14
Ira and Takato.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	16
Matsumoto.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	127
Matsushiro.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
<i>Tokyo District.</i>													385	1,612	1,340
Ajiki.....	6	5	8	3	8	60	10	..	..	..	..	..	..	..	..
Mizukwado.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	99
Sawara.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Soga.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	92
Tokooka.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Tokyo: Aoyama, 1st Ch.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2
College Church.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	16
Asakusa.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Central.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	438
Josei.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	37
Kudan.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	17
Mita.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	31
<i>Yokohama District.</i>													161	1,192	873
Kawagoe and Toyooka.....	1	1	5	6	6	7	18	3	..	..	..	..	..	..	..
Kanagawa.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Kokubu and Oiso.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	52
Kumagai and Honjo.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Odawara and Kamokura.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Ogawa and Moro.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Shimamura.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Tobe.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Yokohama.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	719
Total.....	13	11	27	36	50	29	120	26	3,460	1,700	651	101	5,515	40	1,011
Last year.....	13	11	23	43	47	26	120	18	3,516	1,756	815	148	5,297	43	733
													1,701	179	1,011
													1,387	181	733
													2,723	5,443	4,631
													2,565	5,587	5,587

## SOUTH JAPAN.

*Bishop Moore has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE South Japan Mission Conference includes the island of Kiushiu, the southernmost of the four large islands of the Japanese empire, with a population of over seven millions, and the other islands belonging to Japan lying south and west of the main island, including Formosa and the Loochoo group. Work was begun in Nagasaki in 1873 by the Rev. J. C. Davison, and had so extended and developed in 1898, the twenty-fifth anniversary of our work in Japan, that the Annual Conference was divided, and the following spring the South Japan Mission Conference was duly organized by Bishop Cranston.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made April 21, 1903.)

*Fukuoka*:—Rev. Herbert B. Johnson. W. F. M. S.: Misses Leonora M. Seeds and Mabel K. Seeds.

*Kagoshima*:—Rev. Henry B. Schwartz and Mrs. Schwartz. W. F. M. S.: Misses Jennie M. Gheer and Lida B. Smith.

*Kumamoto*:—Rev. John C. Davison and Mrs. Davison, Mr. J. Victor Martin.

*Moji*:—Rev. Arthur D. Berry.

*Nagasaki*:—Rev. Epperson R. Fulkerson and Mrs. Fulkerson,† Rev. Archie E. Rigby and Mrs. Rigby. W. F. M. S.: Misses Mabel W. Davison,\* Lola M. Kidwell, Elizabeth Russell, and Mariana Young.

*In America*:—Mrs. Herbert B. Johnson. W. F. M. S.: Miss Mary E. Melton.

The Rev. Herbert B. Johnson writes:

During the Conference year Miss Mary E. Melton returned to the United States on furlough, followed in July by Miss Mariana Young. In September Mrs. Lizzie S. Davison returned to the field, accompanied by her son Charles, under appointment to the Japan Conference, and her daughter Mabel, who immediately took charge of the department of music in the Kwassui Woman's College at Nagasaki. Those who returned to the home land went with the assurance that their work is greatly appreciated and that their speedy return is

\* Arrived later than April 21, 1903.

† Died October 23, 1903.

strongly desired; and those who came back to us received a most hearty welcome.

The fifth session of the Conference was held in the mother church of Kiushiu Methodism, Nagasaki, April 17-21, Bishop Moore presiding. One hundred and fifty-two adults and 17 children have been baptized during the year, and a gain of 71 members and 28 probationers was reported, the former now numbering 922 and the latter 466. There has been a continued and steady advance both in self-support and in the benevolent collections. The schools were all reported as very prosperous. Since Conference the school compound has been enlarged by the removal of one of the missionary residences, and a house for the head Japanese teacher has been built. The contemplated improvements referred to in the report of the presiding elder of the Western District are also well under way.

#### CENTRAL DISTRICT.

The Rev. J. C. Davison, presiding elder, reported as follows at the session of the South Japan Mission Conference, held April 17-21, 1903:

The *population* of this territory is very dense, and though we have carried on work in nearly all of these places for more than twenty years, our membership is still far below what it ought to be.

From an agricultural standpoint, this section comprises the most fertile part of the island and might fittingly be called the garden of Kiushiu. Its mining and manufacturing industries are not inconsiderable, and its schools are among the best in the empire. For a long time there were but two Protestant missionary societies represented within the bounds of the district except at the single town of Yanagawa, while at present there are six in all, and all but one now have one or more foreign representatives residing in the city of Kumamoto. The Roman Catholic Church is also represented by both Japanese and foreign workers.

The encouraging reports of the good results attending the labors of the Taikyo Dendo workers in other parts of Japan seem not to have had their counterpart in this section of our work. The people here are much more conservative than in Tokyo and other cities nearer the capital.

Our people certainly deserve great credit for their *liberality* in supporting the work, but I regret to say that too many are not as regular in their attendance on the means of grace as they ought to be. This fault, I know is not confined to our own Church, nor to this section in particular, but prevails to a greater or less extent all over Japan, and hence it should be the constant aim of every pastor and missionary to help correct the error; for a healthy spiritual life requires regular and careful culture as much as the fields where a rich harvest of grain is desired.

At Kumamoto Brother Chiga has maintained the regular services of



the church, though, on account of rheumatic affliction he has not been able to carry out his full plans in regard to evangelistic work at Kawashiri, Udo, and other points on the circuit. The church building was greatly weakened by the severe storms of last year, but repairs will be begun as soon as this session of Conference is over. A grant for this purpose has been obtained from the Missionary Society, to be supplemented by a pledge of 50 yen from the local church. I am very glad to record our appreciation of the services of Professor J. Victor Martin, of the Commercial School, who has regularly taught a Bible class in the Sunday school, and added much to the church services in the matter of special music.

At *Kutami and Waifu* Brother Watanabe has had an encouraging year. Regular preaching has been maintained at Yamaga, Kutami, and Waifu.

*Yatsushiro* has for years had a varied history, but at present, under Brother Narita's care, the work is improving. Many people are employed in the cement works at this place, but as yet we have not been able to reach any of them. We have several members at Kagami, north of Yatsushiro.

The *Woman's Foreign Missionary Society* furnishes a Bible woman for each one of the four circuits on the district. These work under the direction of Misses Gheer and Seeds, the former of Kagoshima, and the latter of Fukuoka. All these workers have done well during the year, though the one at Yatsushiro was obliged to return home after Christmas to care for an invalid mother, greatly to the loss of the Church.

#### NORTHERN DISTRICT.

The Rev. Keinosuke Kosaka, presiding elder, reported as follows at the session of the South Japan Mission Conference, held April 17-21, 1903:

At the last Conference, the territory of the South Japan Conference was divided into four districts. Though the Northern District is somewhat smaller than the others, it is very important as a field for Christian work, and very hopeful as well.

Last year, when the cholera swept through our country, the cities within the Northern District were among those most severely affected, and it became necessary to stop public meetings for several months. However, we were able to secure a large number of inquirers, and many have been baptized. Though there have been many difficulties to overcome, the churches have increased in the spirit of self-support.

*Moji Church.* Moji is situated in the northwestern part of Kiushiu, and is a special port of export. Formerly it was only a fishing village, but its progress has been such that in ten years it has become a city. And its progress does not end here, for it is increasing year after year. Hence it is necessary to erect a large church building here as soon as possible. Brother C. Nagano, the pastor, is very earnest, and

recently he has been especially active. Brother A. D. Berry comes each week from Fukuoka to teach the Bible class, which has many members.

*Kokura Church.* As a result of Brother Nagano's active work the condition of this church is very encouraging. He comes here twice each week, on Sunday and Wednesday. During the year there have been eight baptisms at Moji and Kokura, and there are fifty inquirers now.

*Wakamatsu Church.* Brother Y. Tsuda, the pastor, has been sick most of the year, consequently he has not been able to work much. But, by the grace of the Lord, and the earnestness of the members there, many inquirers were secured and not a few have been baptized. The Yahata iron foundry is located at *Yedamitsu*, across the bay from Wakamatsu. As a result of the efforts of Brother Tsuda and the Bible woman, Mrs. Saruda, a few inquirers have arisen, and it is a hopeful place.

*Nagata.* Though this place was designated as a preaching place at the last Conference no suitable person could be secured to supply it, but I visited the place several times during the year. In its vicinity, where there are coal mines, I found several Christians, particularly in Kiyanoze. Here a Christian family ask very earnestly for a preacher.

*Hakata Church.* Hakata is under my own pastoral care. In September last we secured our present preaching place and moved into it. For many years Hakata was known as one of the most conservative places in Kiushiu, and a hard field for all denominations. But of late the condition has greatly changed. Christianity is now known by many as a good religion, and a large number come to religious meetings. Not only so, but the number of inquirers is gradually increasing.

*Kwassui Jo En (Orphanage) in Koga* is under the direct supervision of Miss E. Russell, the children being taught by Misses Ono and Honda. By their wise and kind management and work, the condition—both intellectual and spiritual—is gradually improving. The Koga village Sunday school which is taught by these sisters is improving also, and consequently I go there every Friday to preach, and many come out to the meetings.

#### SOUTHERN DISTRICT.

The Rev. Henry B. Schwartz, presiding elder, reports:

The Southern District includes the prefectures of Kagoshima and Okinawa (the Loochoo Islands), and the island of Formosa. We have no work in Formosa, but the appointment is made as an expression of our opinion that work should be begun there.

*The island of Formosa* came into the possession of Japan at the close of the Japan-China war. Japan has made great and commendable reforms in the island and is doing all in her power for the development of its industries and the improvement of all classes of its very much mixed population. The purely Japanese population is increasing every year, and it is for work among them that the call comes to us.

There are a number of earnest Methodists in the island, and they have a warm welcome for us whenever we can begin work there. The government is alive to the importance of the religious care of its people in Formosa, and the contracts with the steamship companies contain, as one of the conditions on which subsidies are granted, the requirement that religious teachers going to the island be carried at a reduced rate. Those who are in a position to know say that were we to begin work in Formosa we would be shown every assistance by the local government, in buying land and getting located.

To begin work here will require an outlay for travel, salary, and rent of not less than \$500 a year. But some self-support, railroad passes, and other reductions may be counted on from the first, and the right kind of a pastor would be able in a few years to establish a self-supporting church. Some church or some individual would be greatly blessed in making such a gift for four or five years and opening this most promising field.

Our work in *Loochoo* began among the Japanese population of the islands, but more and more the Loochooan element has been reached until the present membership is about equally divided. The eighteen baptisms during the last Conference year were all Loochooans. Since Conference some prominent Japanese residents of Naha have been baptized. The sickness and death of our pastor in Kagoshima made it necessary to bring Brother Murai away from Loochoo for five or six weeks this summer, but both he and his family greatly needed the change and went back to their work greatly improved in health. Our greatest need here is a suitable property for a church and parsonage.

Our work *on the mainland* is carried on by three pastors working in four centers and occupying ten occasional preaching places. Our work has suffered a great loss by the death of Brother Matsumoto, our pastor at Kagoshima, which occurred August 3, 1903. Brother Matsumoto was one of our oldest and most able ministers. He united with the Conference in 1880 and has filled some of our most important places, including a term as presiding elder of the Sendai District. During his ministry he had baptized over 450 converts, an average of nearly 20 a year. Notwithstanding this great loss, the church in Kagoshima is in good condition, and congregations, membership, and self-support will report good gains.

At the outlying points the work continues to progress. Substantial gains have been made and a marked change in the attitude of the people is noticeable.

#### WESTERN DISTRICT.

The Rev. Herbert B. Johnson, presiding elder, reported as follows at the session of the South Japan Mission Conference, held April 17-21, 1903:

The boundaries of the district were completely changed at the last Conference, two new districts being formed. The western part of the

Fukuoka District and the northern part of the Nagasaki District were joined under the new name of Western District, and I was placed in charge, with residence at Fukuoka as before. The territory includes the cities of Nagasaki and Fukuoka and all the country lying between them with the exception of Saga. Owing to the scarcity of workers, and the fact that Saga is better provided with workers, both native and foreign, than many other places, it was thought best at Conference time to discontinue our work there, and our few members were advised to unite with one of the other Churches.

During the year the Rev. Arthur D. Berry, of the Newark Conference, came out to reinforce the work. He received a most cordial welcome and gives promise of great usefulness.

*Fukuoka.* This has been by far the best year that I have known at Fukuoka. Brother K. Kawase has proven himself to be the right man in the right place. Both at Fukuoka and at Kurume he has worked devotedly and successfully. He greatly added to his usefulness by his marriage, in February, with Miss Nao Noguchi, one of the teachers in the higher girls' school. Our special work among young men, to which I have referred in previous reports, has been most encouraging and has borne rich fruit in conversions and baptisms. Brother Berry, who has been singularly successful in this work, has taught two classes per week, besides his Sunday school work, and I have had the same number. One very encouraging feature has been the marked increase in the attendance of men at the regular church services. Miss Leonora Seeds has been freer than formerly for outside work, and the results are apparent in the Sunday schools and in the work among women. Much of her work has been outside the bounds of this district. The girls' school has had a prosperous year under the care of Miss Mabel Seeds. The school buildings and the church have been repaired, and are now very neat. The pastor, the teachers, the Bible women, the missionaries, and the members have labored and prayed earnestly and unitedly, and God has added his blessing. The visible results are the baptism of thirty-three adults and eight children, and there are more to follow. The financial gains are equally encouraging. It now looks as though Fukuoka is to become our next self-supporting church.

Last year Kurume was connected with the Saga Circuit. The work in the latter city being discontinued, I annexed Kurume to Fukuoka. Brother Kawase, except when interfered with because of the cholera scare, has made weekly visits there and labored faithfully. All the missionaries have given him such assistance as they were able.

*Nagasaki.* The work in Nagasaki has also been very hopeful. *The Boys' School—Chinzei Seminary*—under the care of E. R. Fulkerson, has been overcrowded, both in the dormitories and in the recitation rooms, and the new building for which we have so long hoped is an immediate necessity. The grounds have been greatly improved by the erection of a solid brick wall along the east side of the school compound, and several more rooms in the dormitory have been refitted. Dr. Sasamori, who was absent in America and Europe several



months in attendance upon the international meeting of the Young Men's Christian Association and of the World's Student Christian Federation, did himself and our school great credit while abroad, and succeeded moreover in raising 22,000 yen (\$11,000) for a Young Men's Christian Association building for Nagasaki. He returned in good season for the Day of Prayer for Colleges, and as in the past, aided by the other teachers, rendered splendid service. Daily noon prayer meetings were held for a time in the chapel, which were attended by the day students, several of whom were converted. The tone of the school is decidedly Christian, nearly all the boarding students being believers.

*The Girls' School—Kwassui Jo Gakko*—under the leadership of Miss Young, has had another prosperous year. The foreign staff was never before so much in need of reinforcement. Not only has Miss Russell had full work in the school, but she has had charge of the Koga Orphanage, and has been in general charge of all the educational work of the Woman's Board. Special and very successful meetings were held in connection with the Day of Prayer for Colleges and continued for two weeks. As in the boys' school, the religious influence is excellent. Conditions are rapidly changing, particularly in the matter of female education, but Christian schools were never more needed than they are to-day.

The two *Nagasaki churches*, both self-supporting, have had a good year. Deshima, the mother church of our Conference, remains practically a student church, the teachers and students of our schools forming the bulk of the membership. Brother Nakamura, the pastor, while not able to report so many baptisms as last year, has had much to encourage him. The reason for the smaller number is that there were fewer unconverted students in the dormitories to work upon. Each year the pastor at Deshima has had to work under two hindrances—the changing membership of a school church, and the bad location for both student and city work. At a time when property for Christian purposes could neither be purchased nor rented outside the former foreign concession, the best was done in getting as near the native city as possible. But it is too far for a student church, and not well located for city work. In view of its becoming more and more a business center, the property is very valuable. The Board of Managers of the Missionary Society, in response to our request, has given permission to sell the lot, and as soon as arrangements can be made we hope to remove the present building to a better location, to aid the Kojiyamachi Church in securing a new location and church, and if possible to open a third center in the city which has nearly trebled in size in the last fifteen years.

The transfer of Brother Fujii to the Japan Conference left the work in *Omura* without a shepherd, and I connected it with the Deshima Quarterly Conference, placing Brother Nakamura in general charge. He spent considerable time there last summer, and has made occasional visits during the year. Professor Yoshizaki, of Chinzei Seminary,

kindly consented to assist, and has made regular trips to Omura, where he is having an excellent influence. The Bible woman, who was away a good part of the year because of illness, is now back, and the outlook is hopeful. While there have been no baptisms during the year, the work has been given an impetus by the baptism of two or three Omura students of our Chinzei Seminary, and by the session of the District Conference which was held there. The few Christians have promised one yen per month toward the pastor's support for next year, which is their first step toward self-support. The services are held in the home of one of the members without cost to the Mission. Arrangements have been completed for Brother Yoshizaki to work in Isahaya also, and these two places with other outlying towns should be formed into a separate circuit.

*The Kojiyamachi Church, Nagasaki*, has had a very hard year financially, but a very good one spiritually. Owing to several removals, it has been with great effort that they have paid their pastor's salary and kept up the current expenses, but they have done it. For all purposes they have raised nearly five hundred yen during the year, and they deserve great credit. With a prospective deficit of nine yen per month next year, they heroically decided recently to remain self-supporting, and have gone about the task of providing for the shortage and if possible of making an increase. They have increased the collection for Missions several times over, and have kept up all the others. This record speaks volumes for a society only eleven years old. Brother Nakayama has baptized twelve adults and two children this year, and reports an increase of fourteen members and seven probationers. He has opened a preaching place at Akanoura, across the bay, with the help of the Mission, where there is great promise. His work among the students of the engineering school is especially hopeful, as is also that among the families of the officers and men connected with the engineering works. He has worked regularly also at the Hashima coal mines and at Takeo. This latter place is about midway between Nagasaki and Fukuoka, and is a splendid place for seed-sowing on account of the crowds that gather there attracted by the hot mineral baths. It is also important as being the center of a large field as yet unworked by our Church or any other. I have met Brother Nakayama there monthly during the year, and have also held meetings assisted by Brothers Nakamura, Kawase, Davison, and Berry. All the meetings have been well attended, and the deportment of the people has been excellent.

# Statistics of South Japan Mission Conference, 1903.

All sums of money are in yen. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.	Foreign Missions.		Native Workers of Wom. For. Miss. Society.	Nat. Ordained Preachers.	Nat. Unord. Preachers.	Other Helpers.	Members.	Probationers.	Adherents.	Conversions during the Year.	Adults Baptized.	Children Baptized.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of High Schools.	No. of Teachers in Same.	No. of Pulpits.	No. of Halls and other places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Self-support.	Collected for Building and Repairs.	Contributed for other Local Purposes.	Collected for other Benevolent Societies.					
	Men.	Women.																																
Northern District.																																		
Hakata and Koga.....	1	1	1	1	1	1	42	11	11	5	5	5	2	109	20	1	2,400	1	1	2	1	600	4,000	2	3	59	7	87	1	70				
Wakamatsu.....	1	1	1	1	1	1	40	29	29	12	12	12	3	116	..	1	..	..	..	1	1	600	..	3	100	109	38	16	49	36	12			
Moji and Kokura.....	1	1	1	1	1	1	42	14	14	8	8	8	4	102	..	..	..	..	..	2	..	..	..	2	200	62	12	56	16	16				
Western District.																																		
Fukuoka and Kurume.....	1	1	2	2	2	2	134	42	42	33	33	8	2	549	..	1	4,000	1	1	1	1	500	12,000	19	100	208	24	145	00	51	12	38	50	
Nagasaki : Deshima.....	2	2	5	5	5	5	232	162	162	27	27	42	1	590	..	1	7,000	2	2	3	4	30,000	47,500	35	100	374	30	..	..	84	58	20	00	
Kojiyamachi.....	1	1	1	1	1	1	53	35	35	12	12	12	1	72	..	1	2,000	..	..	1	1	500	..	10	100	371	30	2	00	94	63	..	..	
Central District.																																		
Omuta and Senaka.....	1	1	1	1	1	1	61	30	30	1	1	1	1	15	..	1	3,000	..	..	2	..	..	3	20	3	70	04	..	..	7	82	..	..	
Kutani and Waifu.....	1	1	1	1	1	1	28	16	16	6	6	6	2	33	..	1	5,600	..	..	3	..	..	4	30	3	37	48	..	..	4	50	3	50	
Kumamoto.....	2	2	1	1	1	1	102	34	34	7	7	7	3	100	..	1	..	..	..	1	1	1,500	..	3	10	120	44	..	..	53	91	66	23	
Yasushiro.....	1	1	1	1	1	1	16	12	12	3	3	3	1	13	..	..	..	..	1	..	..	..	..	1	150	9	56	..	..	..	..	..	..	
Southern District.																																		
Kagoshima.....	1	1	2	2	2	2	58	30	30	14	14	2	3	140	..	1	4,000	..	1	1	1,000	..	4	100	23	124	20	43	00	27	31	97	96	
Kokubu and Kajiki.....	1	1	2	2	2	2	14	13	13	9	9	7	1	184	..	3	..	..	3	..	..	..	50	3	24	10	24	10	..	18	71	..	..	
Sendai.....	1	1	1	1	1	1	14	8	8	1	1	1	1	12	..	2	..	..	2	..	..	..	1	20	3	24	04	..	..	15	80	13	00	
Okinawa (Loochoo).....	1	1	1	1	1	1	46	35	35	15	15	8	2	12	..	..	..	..	..	..	..	..	5	00	8	101	08	..	..	..	..	..	..	
Total.....	7	5	9	17	13	4	16	922	466	152	152	17	33	2,035	20	7	27,600	2	27	532	23	9	34,100	83,500	98	30	1,697	40	228	89	395	40	320	73
Last year.....	7	5	8	14	16	2	13	851	438	134	134	26	40	1,749	16	7	27,100	2	237	513	..	30	250	83,500	76	20	1,421	93	524	22	..	..	..	..

\* Several small Sabbath schools consolidated.

† Chinese Seminary, 17,500 yen, and Kwansai Jo Gakko, 50,000 yen.

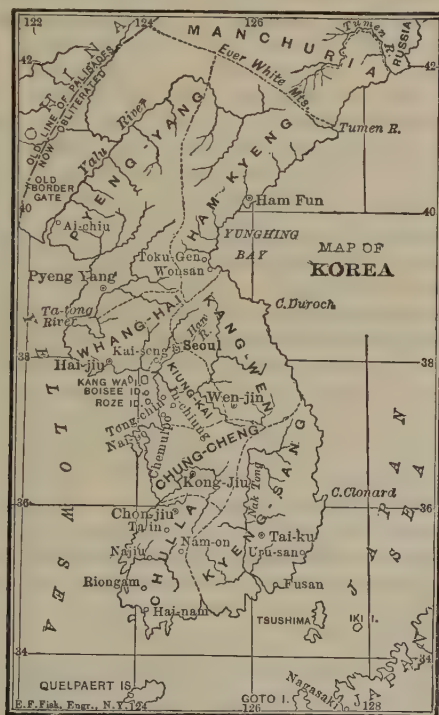
‡ This represents pastoral support; in addition, the Boys' School (Chinzei Seminary) raised 55,000 and the Woman's Foreign Missionary Society Schools 3,000 yen.

## KOREA.

*Bishop Moore has Episcopal Supervision.*

*Dr. A. B. Leonard is Secretary in Charge.*

THE Korea Mission includes the kingdom of Korea, with its central station at Seoul. Mission work was commenced in 1885, under the superintendency of the Rev. Robert S. Maclay, who commenced the work in Japan.



## MISSIONARIES AND THEIR STATIONS.

(According to the appointments made May 7, 1903.)

*Chemulpo*:—Rev. Carl Critchett, Rev. Elmer M. Cable and Mrs. Cable. W. F. M. S.: Misses Mary R. Hillman and Lula A. Miller.

*Pyeng Yang*:—Rev. Arthur L. Becker, Rev. E. Douglas Follwell, M.D., and Mrs. Follwell, Rev. John Z. Moore, Rev. W. Arthur Noble



and Mrs. Noble. W. F. M. S.: Miss Ethel M. Estey, Mrs. Rosetta S. Hall, M.D., Mrs. Esther Kim Pak, M.D., Miss Henrietta Robbins.

*Seoul*:—Rev. Stephen A. Beck and Mrs. Beck, Rev. Dalzell A. Bunker and Mrs. Bunker, Rev. George M. Burdick,\* Rev. N. D. Chew, Jr.,\* Rev. William B. McGill, M.D., and Mrs. McGill, Rev. Robert A. Sharp and Mrs. Sharp, Rev. Wilbur C. Swearer. W. F. M. S.: Misses Mary M. Cutler, M.D., Margaret J. Edmunds, Emma Ernsberger, M.D., Lulu E. Frey, Minerva Guthapfel,\* Ella A. Lewis, Josephine O. Paine.

*Yeng Ben*:—Rev. Charles D. Morris and Mrs. Morris.\*

*In America*:—Mrs. Ella D. Appenzeller, Rev. George H. Jones and Mrs. Jones. W. F. M. S.: Miss Nellie Pierce, Mrs. M. F. Scranton.

#### WEST KOREA DISTRICT.

The Rev. George Heber Jones, presiding elder, reported as follows at the session of the Korea Mission, held May 1-7, 1903:

The year, begun amid some adverse circumstances, has proved on the whole a satisfactory one for the West Korea District. The health of the workers on the district has been good. Chemulpo is a healthy place, and our staff of foreign workers with proper precautions against overwork should find their residence there pleasant. Our Korean staff of workers has grown in strength and efficiency, and to-day we report 9 local preachers and 15 exhorters. We have 44 local churches on the district and 109 class leaders.

The conditions among the membership show that the year has been one of growth in grace rather than in number. It was the conviction of the workers that we had all the churches we could well care for, and that it would be wise not to organize any new churches until the arrival of reinforcements gave us a certainty that we could care for them. We have abstained from enrolling new members to any great extent. The natural growth of the work has brought to us a goodly number of new converts, and a large number await enrollment and baptism. We now report 450 members and 1,414 probationers, a gain of 225 over last year. In addition we have 300 families as inquirers, representing a population of nearly 1,000, whose names do not appear in these numbers. Two hundred and thirteen have been baptized.

The *circuits* on the district have grown from six last year to eleven this year, namely, Chemulpo City, Pup'yung, Inchun, Namyang, Kangwha, Kyodong, Yonan, Haichu, Sinchun, Suheung, Susan. On these circuits eight Quarterly Conferences have been organized, two new ones having been added this year, namely, Kyodong, divided off from Kangwha, and Haichu, divided from Yonan.

In *Chemulpo City*, Wesley Church has become entirely self-supporting. During the year they have raised for self-support the sum of about 700 yen. Out of this they have paid the salary of the native pastor and all the running expenses of the church. During the year fire destroyed

\* Arrived later than May 7, 1903.

the building occupied as a native parsonage, and also a building occupied as a girls' day school.

*Namyang Circuit*, under the capable leadership of Brother Hong Seung-ha, has had a very successful year. Here we have eight preaching appointments, and 131 members and probationers on the rolls. There are many more waiting to be enrolled.

*Kangwha Circuit* has grown in strength and power. Beginning the year with the shadow resting on them of the death of the native pastor, Brother Kim Sang-nim, the outlook was not bright. The place made vacant by Brother Kim's death was filled by Local Preacher Pok Neung-il. His health was not good, however, and the winter being a severe one added to his affliction. His strength gradually failed him, and before the winter was over we received the sad news of his death. His place is now filled by Kim U-chei, son of the former native pastor. He was language teacher to Miss Hillman, and it was a sacrifice for her to give him up, but this she voluntarily did for the good of the work. Brother Kim said to me that he esteemed it a peculiar honor to be called to fill the post once occupied by his father and to labor for the Church for which his father had laid down his life. How significant is it that already the second generation of Christians is making its appearance among our workers. We have here a goodly number of young people who have organized an Epworth League which bears the name of our honored resident Bishop Moore. The Kangwha churches are alive and enterprising. They carry on a vigorous work all through the island, and a large harvest awaits us there. One feature I might mention is the appointment of a book steward in each local church, who serves without compensation and who keeps on hand a supply of Bibles and tracts to sell in the neighboring villages. In this way over 300 Christian books have been sold the past year.

*Kyodong*. This new circuit embraces twelve islands in the delta of the Han River. We have had some genuine conversions there under the ministry of Brother Kwon, who is in charge of the circuit. I heard one of the leading workers testify that in four years he had saved enough money from what he had formerly spent on his vices to pay his debts, amounting to Korean \$2,300. Christianity had thus not only saved him from his vices, but had enabled him to become an honest man and pay his debts.

*Yonan*, under the leadership of Brother Kim Ki-pom, with the oversight of Brother Cable, has grown in grace and strength if not in numbers. The church in Yonan city is one of the best in all rural Korean Methodism, and the outlying churches feel its influence mightily. In Korea a strong church center will affect for good the surrounding region for many miles. The churches and classes in the hamlets about all look to the center for inspiration and guidance, and lean upon it for help. The Yonan church is a good example of this phase of our work. We should spare no efforts to create strong Christian centers in every large town in our territory.

At Yonan occurred the death of Matthew Yi, an old man, and a

Christian for several years. It is said that with the exception of the times when he was eating or sleeping he was never known to be without his New Testament in his hand. After he became a Christian he labored hard to win his family from paganism to like precious faith with himself. The last one to hold out was his son. Often I have seen Matthew, with the tears blinding his eyes, plead with God for the conversion of his son. Finally the young man was converted and is now one of our workers. Our Yonan church is full of good Christians.

*Education.* Our churches are full of boys and girls. There are very few schools maintained by the government, the vast school population of Korea being dependent on private schools which are maintained for the study of Chinese ideographs and Confucianism. To send the children of our Christians to these schools will result in their permanent loss to the Church. Each local church can only assure its permanence by training up the young in strong Christian principles. While the native Church must lead in this matter, at the same time we have a splendid opportunity to exemplify the principle of cooperation by assisting them in this matter. Of the seven boys' schools on the district one at Konmi with fifteen boys is entirely supported by the local churches, while all the rest bear a portion of their expenses, most of them carrying a full half or more of the total expense involved. There are 170 boys and girls enrolled in these schools at the present time.

*Work among Women.* Under the efficient management of Miss Hillman, Miss Miller, and Mrs. Cable, the work among women shows distinct signs of advancement. These women have been untiring in their labors for the women throughout our territory. They have taken long and exhausting trips out on the district, visiting every point of any importance. They have been often amid circumstances of great discomfort and personal fatigue, but each time they have come back with a cheery, hopeful report which it was inspiring to hear. Under Miss Hillman's leadership the Sunday school shows signs of improvement on the woman's side. Miss Miller's sweet voice has thrilled us all as she sang the songs of Zion. Mrs. Cable is as zealous and successful an itinerant as her husband. All through the churches, as I have come in contact with their work, I have found a genuine improvement.

These women deserve a permanent Home. It is their right that they should be relieved from the discomfort and inconvenience of life in a temporary abode. I trust that the Woman's Foreign Missionary Society will fulfill their promise to these women and put up a Home for them. I wish also to speak for a suitable building for a girls' day school at Chemulpo. Through some special gifts to Miss Hillman a fine site has been secured. With the outlay of only \$400 United States gold a building suitable to house a day school of 100 girls could be erected—a building which if put up now would in the years to come project itself for usefulness out into the lives of hundreds of Korean girls.

*Intermissionary Comity.* The ties which have bound us in fraternal union with our brethren of the Mission of the Methodist Episcopal

Church, South, have multiplied and grown stronger during the year. We have stood side by side in all the experiences of missionary life, and our intimacy could hardly be greater if we were all members of the same Mission. We have preached in each other's churches and advised and taken counsel with each other over many problems. It was my peculiar privilege to assist Brother Collyer this spring in the dedication of his fine new church in Songdo. The same feelings of love and sympathy which exist among the missionaries bind the Korean members of our churches together, and for this we give thanks to God. It is our desire that Korean Methodism shall find in the unity and solidity of its organization and growth one element of its strength.

*Bible Institutes.* Our training classes, one held in the autumn at Songdo and one this spring at Chemulpo, were seasons of great joy and profit to us. As in the past our fellow-workers of the Methodist Episcopal Church, South, united with us, taking a full share of the work of instruction. We had strong classes and the largest attendance of workers in our history, there being 150 present at the second class.

*Whoanghai Circuit.* The Rev. E. M. Cable reports as follows: "This year has been better than the preceding in many respects. The people are just beginning to recover from the effects of the famine, and everything wears a much brighter aspect than a year ago. Many of our people who removed to other localities during the drouth have returned. It is true many have not returned, and perhaps never will, but I feel sure that wherever they have gone they have identified themselves with Christian work in one capacity or another.

"The growth of the church numerically has not been so great, but it rejoices me to be able to report that there has been a marked and aggressive development in knowledge and grace. The people are getting at the real root of the matter. Christianity and Methodism have a new meaning to them. Many have passed the point where they look upon Christianity as a mere commercial commodity, or as a means by which they can gain influence or authority over those who would do them an injustice or injury. It is easy to understand why a people so oppressed as the Koreans are, and utterly helpless to obtain any redress for grievances and wrongs under a government where injustice prevails, seek the Church as a refuge from the political corruption and piratical tyranny of the Korean government. We have been careful to guard against such ideas, and the people who come to us are given to understand from the first that if they desire anything other than salvation from their sins and an earnest desire to lead a godly life there is no place for them in the Methodist Church.

"There has been a large interest manifested in the *church building* enterprise this last year. Surely there is no better means by which to gauge the sincerity of the Christians' motives than by the way in which they give to erect comfortable buildings in which to worship. Three church buildings have been erected and two are now in the process of erection. These have all been built by the native Christians with but very little aid from the foreigner. At one point the Christians decided



to build a church, and when I volunteered to make a very small contribution they said, 'Pastor, never mind.' Eighteen months ago this village was the abode of heathen darkness and despair. Now it is a veritable oasis of blessing in a wilderness of sin. Christianity is practical to these people, and manifests itself in more ways than one. Thrift and industry have been accelerated, and the people seem to be inspired with new ideas and purposes. It is the most remarkable transformation I have ever seen. Money has been raised to build a church, and before fall we shall have a large and commodious chapel. There is a membership of nearly a hundred here, and this last year they have contributed \$482 to self-support. I dare say that not another church of this size in Korea can present a more encouraging report along the line of self-support. They have supported their own preacher, paying him a regular salary, in addition to building their church.

"There has been no less interest manifested in *day schools*. Our people are quick to acknowledge the value and importance of the education of their children, and often make great sacrifices in order to make it possible for them to attend school. I feel that this feature of our work does not receive the attention and thought it should. One great disadvantage is the lack of suitable teachers, and another no less serious is the scarcity of text-books. There are three day schools on the circuit, two of which are entirely self-supporting."

#### NORTH KOREA DISTRICT.

The Rev. W. A. Noble, presiding elder, reported as follows at the session of the Korea Mission, held May 1-7, 1903:

The district reports eleven Quarterly Conferences, an increase of five over last year. The new additions are: Anchū, Eungsan, Syemoo, Hamchong, Tumukol.

These last additions are widely separated. No feature of our work has proved more helpful than the organization that has been brought into the Church by the formation of the Quarterly Conferences. It brings to the people a feeling of responsibility and privilege, with a consequent activity and loyalty.

Our district has met the usual *persecution* which has caused us loss in some sections. Chief among the persecutions was that on the part of the officials in Pyengyang. The government has commenced to erect a palace in this city, and the governor and kamni have made it an opportunity for a monstrous squeeze. They also seized it as a means to express their antifeign feeling and vindictiveness against the Christians. Two of our helpers were seized and beaten, one of whom was arrested while arranging for a funeral service at the home of one of our Christians, dragged to prison, and beaten till he was not able to sit up. No charge was made against him in any way. Miss Estey's teacher was seized on the pretense that he had not paid his tax for the new palace. When he presented his receipt as proof that he had done so the kamni refused to look at it and beat him cruelly. Other acts of

violence occurred which were aimed more directly at us personally. Unless these acts of cruelty, violating treaty stipulations, are controlled they will work us incalculable harm.

The new brick church in *Pyongyang* is practically completed. The whole district has felt the impetus of this magnificent building. We have every reason to be thankful that our plans were changed to the construction of a brick building instead of one built of wood and mud. It has become, to the Christians in the country, worth a pilgrimage to the city to see the church, and to the heathen here it is a matter of civic pride. The church will seat when crowded about two thousand people. That number gathered to celebrate the last Christmas exercises.

During the year we have been glad to welcome the arrival of Miss Robbins. We are happy to have Dr. Hall among us again. We regret that Miss Miller's ill health takes from among us one who began with the promise to add much to our forces. Among the most gratifying results of the year's work is the development of our native workers. The time is coming when we shall look to them for the evangelization of this country; and any advance in capabilities, on their part, should be noted with deep satisfaction.

Cholera swept through this country during the months of August and September, and some of our best people perished. The heroism with which they met the disease was in strong contrast with the terror that it inspired among the non-Christian communities. Frequently our people died with a prayer or a word of exhortation on their lips. During the cholera season our work was interrupted in some localities. Villagers would not allow outside people to pass through their towns for fear of bringing the disease to them.

*Chingnampo and Samwaha Circuit* presents the most solid part of our country work. It is represented by four Quarterly Conferences. Our people of the whole circuit gather for Sunday school studies, but I am reporting only such schools as are carefully organized and graded. We have two such schools on the circuit, namely, Samwaha and Chingnampo, with 150 in constant attendance. There were nine Bible classes held during the last winter. Brothers Kang In-kyel, local preacher, and Kim Syeng Kyu-k, exhorter, are located here and take the brunt of the native evangelistic work. Mr. Kang is a man of rare gifts and spiritual life. He has been an inspiration to the whole circuit. Six new day schools have been established among the groups since our last report. Much might be written of struggles and victories of the year in connection with this field. In spite of cholera, persecutions, and intimidations from local officials the work has grown daily.

*Yengbyen Circuit.* A few points in connection with that field deserve notice. First, its strategic value. It lies within an exceedingly populous region, and among a people who seem especially open to the influence of the Gospel. The work has started up well at the centers of population, which is a point of much satisfaction. In the second place, it comprises the American mining concession. We should count it especially a privilege to bring to our countrymen the opportunities of

Church services. Our reception among the miners has been with the honest courtesy and fellowship that Americans know how to accord to others. Bishop Thoburn, in referring to his work among the strangers in India, has written of the dispersion of the English. He says it was many years before he awoke to the importance of preaching the Gospel to them. We have now an American dispersion. Let us take lessons from the wisdom of others, and while we break the bread of life to the native people let us not forget our duty to our countrymen. There are noble characters among them worthy of any service we may be able to render them.

The Rev. C. D. Morris says, concerning this circuit: "The cholera plague which visited North Korea during the latter part of the summer and early fall seriously interfered with our work. Trips that were planned had to be abandoned, and for some time even the native helpers had to cease traveling, for when the people knew they came from Pyengyang they refused to allow them to enter their villages. However, since the first week of October nothing has interfered with full work being done. From then until the present, with the exception of the time I helped in the teaching of our annual class, the greater part of my time has been spent in traveling.

"The progress of the work on the circuit has on the whole been encouraging, as can be seen from the detailed account. In Anchu city we have regular Sabbath and midweek services. In January I was compelled to remove the names of the greater number of the probationers, but there are some who are proving faithful. In several of the villages of *Anchu county* we have a promising beginning, and I desire to make special mention of Unam. The small group are very zealous, and are hoping soon to provide themselves with a little church building. When I first passed through this village, almost two years ago, there was not a Christian. The work was started by a Bible woman, Mrs. Noble, sent to work in Anchu and surrounding country. In January I had the privilege of baptizing a man and his wife, who were the first believers in the village. In Anchu city it fell to my lot to solemnize the *first Christian marriage* ever held in that old heathen city. The bridegroom was one of our most faithful men, but his bride's family were heathen. According to Korean custom, they had been betrothed for a long time, years before he became a Christian. He greatly desired to have a Christian wedding, and so I planned my work to be present on the date he had fixed. The girl's parents were very suspicious of the Christian ceremony, but after her father had read our ritual he admitted that it was very good. The mother, however, was not so easily persuaded, and she was encouraged by the heathen not to allow me to come to the home. On the day appointed as I was on my way I was met by messengers who told me that I was not wanted and to please go back. I insisted on going, and after consultation with the bridegroom he told me that if her parents would not allow the Christian wedding he would return to his home and would not marry the girl. All the Christians were greatly interested, for if the heathen

succeeded in hindering the wedding it would be more difficult in future for those who desired to be married according to Christian law. After much excitement and consultation we succeeded in getting all parties to agree, and the first Christian marriage was solemnized. According to Korean custom, the bridegroom had never seen the face of his bride until after the ceremony. The next day as we talked over the exciting time we had the good fellow said to me with deep feeling, "Missionary, God did help us."

"My helpers and myself have visited *Yengbyen city* several times during the year, and while at present there are no Christians a number of New Testaments and other books have been sold and Christianity has been explained to many of the people who live in the city and in the surrounding towns.

"The work in *Oonsan county* is more hopeful than it has been for several years. While the following in the county seat is small during the year, in several villages of the county quite a number have commenced to believe. Some of them attend the little church in the county seat and appear to be sincere and very desirous to learn. As the work in this part of the field has been rather discouraging for some time, these hopeful signs give us much encouragement.

"In *Heuichyun county seat* while on a visit there a little over a year ago the first man to become a Christian burned up all the paraphernalia of his devil worship, and instead of what we destroyed we pasted on the walls of his home the Lord's Prayer, Apostles' Creed, and Ten Commandments in the Korean language. Since then regular Sabbath and midweek services have been held in that house. During January I received a class of probationers and held a class for study with them. I never taught more eager students, and I believe the outlook is very hopeful for a strong self-supporting church in this important center. One of the young Christians was very severely tested three months ago. His father died, and, as he was the eldest son, according to the heathen custom it was his duty to sacrifice. He was the first Christian in the town to undergo such a test, and although he had been a believer only a few months he patiently endured the persecution and was true to his faith. In the villages surrounding the county seat there are also several believers. In *Chinmyon*, a district of *Heuichyun* magistracy, we have what gives hope of being a very promising work. I baptized a man there in October, 1902, who had a very interesting history. At that time he lived on the summit of a high mountain which was difficult of access. I had been sending my helpers to see him for over a year, but in October I arranged to have him meet me at a point forty li from his home. I found the following to be the facts: Over three years ago he came to *Pyengyang* and gave his name to Mr. Noble as a seeker. From that time until I saw him he had not seen a missionary. Notwithstanding he had faithfully studied the Testament, kept the Sabbath, held family prayer, and had led all his family to become Christians. On learning these facts I gladly baptized him, and praised God for such a wonderful evidence of his saving power.



"In *Somu*, another district of Heuichyun magistracy which before the late war was a submagistracy, we have a very excellent work. It was started between three and four years ago by a man named Han, who while on a visit to Wonsan was led to believe through the instrumentality of Dr. McGill. Through his efforts his parents and a number of others became Christians. Another man, named Song, from the same place, gave his name to Brother Noble while on a visit to Pyengyang. These two men started the *Somu* work. During this year they have built two little churches, one at the village of Kusakni, and one at Pokkol. There are regular services at another point, called Sammal, ten li from Pokkol. The building of these two churches was done with a great deal of sacrifice, the people doing most of the labor, as they could not afford to hire it done. This is a testimony to the true zeal of our Christians. It is very gratifying that the native brethren are not only able and willing to build their own village churches and schools, but they are also doing nobly in contributing toward the support of their preachers. We long for the time when the entire native ministry of Korea will receive its support from the native Church, and for this we will diligently labor and earnestly pray.

"I held classes for Bible study during January at Anchü, Heuichyun, and *Somu*. The attendance was encouraging, and the eagerness of the people to learn made it a real pleasure to teach them.

"During March the presiding elder, Brother Noble, accompanied me over my circuit and established three Quarterly Conferences, one at Anchü, one at Oonsan, and one at *Somu*. We hope during the coming year to establish one at Heuichyun. These organizations give stability to our work, and make the Christians feel they have a real share in the management of their local church. At one place after the Quarterly Conference was finished one of the brethren came to my room to inquire what his duties were. On being told he said that he would now go back to his home, preach to the people, teach the believers to have family worship, and that as soon as they had a certain number of Christians they would build a church.

"As the American mining concession lies in the territory I travel, I have preached as frequently as possible at the different camps. I have received every courtesy from the management, and the men, and the services have been well attended. Each time I have received a cordial invitation to come again."

*Sinkai Circuit.* Kim Chang-sik, in charge of our work in this section, has done faithful work. Our growth at this point has been retarded somewhat by the difficulties between the Roman Catholics and the government. Many of the Roman Catholic Christians were arrested, and the result in many cases was that it threw our people into a panic, for fear of a general persecution on the part of the government.

*Yopo Circuit.* Dr. Follwell continued work on this circuit till his leave for America. The status as to number of members and probationers remains the same. Its real gain has been in the development of the Church membership and the addition of seekers whose names

will not appear this year in the report. The stability of the work is encouraging in every way.

The men's annual *Bible and theological class* was held in this city during the first two weeks in December, 1902. One hundred and fifty-four were in attendance, most of whom were countrymen. I believe it was the largest men's class yet gathered in Korean Methodism. The subjects studied were exegesis of Romans, Acts, and Revelation, subjects in systematic theology, psychology, history, and practical theology. Brothers Kim Chank-sik and Yi Eun-seung taught subjects from the gospels. We were permitted to take up such a variety of studies from the fact that the classes were graded and separated according to their experience and capabilities.

This class was preceded by a district meeting, composed the same as a District Conference. It occupied itself with matters natural to that body except strictly Disciplinary affairs. Questions for discussion were introduced which have resulted for good throughout the year. Among them were: Methods of establishing day schools; Relation of men and women in the Church; How to conduct a class; Self-support; Temperance, etc. Twelve country classes have been held during the year. Two women's classes were held by the women of our station, one in November with an attendance of 115, and one in March with an attendance of 125. These were also the largest classes held so far in our work for women.

Eight new *day schools* have been started during the year, and others are being planned. One in this city registers 83 boys. The demand for enlarging our accommodations is imperative. The pressure for school privileges has been brought to bear upon us for the last five years, and the urgency increases every year. First of all, we need a building to accommodate the boys that are already enrolled. We should put up a building at the earliest possible date and employ two more teachers one of whom should be a trained man from the Pai Chai. Second, there is a demand for a different kind of school than exists now in Korea. Just before leaving for the Annual Meeting a petition was presented to me signed by 1,400 people from nearly all parts of our district begging for the establishment of a school that will teach them the industrial science of the times. They urge that the Korean shops are filled with Japanese and Chinese articles, and they themselves have become the hewers of wood and the drawers of water. "Give us a chance," they say, "to learn to spin our own cotton and silk and weave our own goods, install our own electric machinery, and run our own engines. Give us a chance to learn and we will take care of the rest."

It is evident to us that industrial freedom and development is the only road to political reform in a country of such cruel despotism. It is not fair to Korea, if we have her interest at heart, to take no steps to prevent her from being exploited by the world at large when her own people stand begging for a chance to defend her. To place such a school within the reach of our people is not only philanthropy but most

decidedly Christian, and would be among our strongest agencies for the spread of the Gospel.

It is true that to educate a heathen you place within the hands of a bad man the power to do a vast amount of harm. Our purpose is not to educate the heathen in these things, but to take Church members and train them as industrial leaders. Take men who have learned to hold their word sacred and respect the rights of others; who live right for the right's sake, and place in their hands the power of industrial leadership and reform and they will be the most powerful factors in the saving of Korea. I trust that friends of Korea will come to our aid in this matter, and that we shall soon have a school teaching these technical subjects.

We have five day schools for girls that are doing excellent work. Two new schools started during the year independent of suggestions from the missionaries.

*Woman's Foreign Missionary Society.* Miss Estey has held classes in the country which have added much to the stability of the churches. We shall never have steady Christians in the homes until the women are taught the same as their husbands and brothers. As we shall build a residence on the Yengbyen Circuit I trust the Woman's Foreign Missionary Society will follow by locating two workers. We need two more in Pyengyang to care for the women's work that naturally centers there.

I wish to note one important feature of our work as a whole, namely, the occupation of great centers. The centers are the places of persecution and great opposition, places to try the courage of the missionary and the native preacher. But within are forces which when used become a mighty power for good.

*Mangsam Circuit and Hall Memorial Dispensary.* The Rev. W. B. McGill, M.D., reports as follows: "One hundred and thirty-four Testaments, 160 gospels and singing books, and 280 other books have been sold by two men. I have made four trips over the work done by them, spending a few days in each place teaching and examining for baptism. One hundred and fifty li from Pyengyang we have a church of 16 baptized and 17 unbaptized probationers. They raised 422 yang, and by two of them advancing the balance they bought an old house for 580 yang, or 63.33 yen, for a place of worship. They will soon have to enlarge to accommodate the regular attendants. This place is a large market and near the English mines. Twenty li from this place in two directions we have two other groups, one two miles from the mines where there are 3 baptized and 13 unbaptized probationers. We have sold many books at the mines.

"Not much of note has happened at the *dispensary* during the nine months I have had it. I regret that my helper has not been able to sell very many books, and we know of no direct results of the dispensary work, but we hope it may be as it has been in the past, that some group may unexpectedly spring up in some part from our work. I was able to save many lives during the cholera season, not, however,

at the place provided by the government, as nearly all that were brought there died, owing partly to the fact that they were in a dying condition when they were brought, and partly because my assistants did not follow directions. In my private practice it was quite different, and only three or four succumbed from a great number treated. I treated during the seven and a half months I was in town over 3,000 patients, having been a month and a half in the country on my circuit. I also treated 80 patients at the Woman's Foreign Missionary Society hospital."

#### SOUTH KOREA DISTRICT.

The Rev. Wilbur C. Swearer, presiding elder, reported as follows at the session of the Korea Mission, held May 1-7, 1903:

The work in *Seoul* has been moving about as usual. While it is true that the results in the three city churches are not all that could be desired, I think that it will be granted that under the existing difficulties, political and social, the churches have done remarkably well. In behalf of the Mead Memorial I would say that under the efficient guidance of the native pastor, Chai Pyung-hon, and the careful attention of Miss Pierce, Miss Hammond, and Miss Lewis, the church has been growing in a way that will tell. I am especially pleased to note the addition of a good class of young men of the better stamp—a new life that promises well for the future.

The *boys' day school* has been conducted with 30 bright boys in attendance, the teacher's salary being paid from the Paul Andrew Memorial Fund, established by Brother Beck. Brother Yi Kyung-jik, in charge of East Gate Baldwin Chapel, has rendered faithful service. Dr. Ernsberger, amid the multiplicity of her duties, has had the oversight of this work.

A very interesting feature of the work here was the *training class* composed of the exhorters and class leaders from the circuits of the district and those of the Mission of the Methodist Episcopal Church, South. The men from these circuits came up to Seoul in January, and for nearly two weeks met for the study of the Scripture, Church history, Church polity and doctrine, and geography of the Bible lands. There were 114 men and women in the class. Brother Jones, to whom we are deeply indebted for the hearty interest he has taken in the work of the churches and the invaluable aid he has given, took an active part in this class, and took the lead in a series of revival services conducted during the month of January. These services had the spirit of the old-time Methodist revival. After the sermon 40, 50, and 60 testimonies to the mercy, grace, and goodness of God were given. It was a most inspiring time and all who attended the services were strengthened and built up in the faith.

The Seoul work is now in a state where it must have careful supervision.

As soon as we leave the city and strike out into the *work of the*



*circuits* we are in a different atmosphere. The farther we get into the south of the province the more we feel that things move. The centers of the work are: Siheung, 50 li from Seoul, with three churches, 252 members and probationers, three chapels, and one native parsonage. Fifty li farther on is Suwon, with four churches, 110 members and probationers, three chapels, one native parsonage, and one modest missionary residence or Rest House. About 100 li from Suwon we enter Ichon, the center of our greatest work, with 38 groups, mostly organized in vital relation with the district; there are 116 members, 838 probationers, 403 inquirers—in all, 1,357; 92 baptized; there are 11 buildings used for churches, a fine native residence, and a good residence for a Bible woman. Eighty li south into the next province is the North Chungch'eng work, with eight or ten groups, 200 believers, and two buildings for church purposes. Eighty li south is the Ch'engchu work opened this year in about eight villages, with 200 converts. To the southwest is Kongchu, where we now own a fine property, including one large native parsonage, one small house, and a large piece of land admirably located in the city for mission work.

A worker can start now from Seoul and go to Kongchu approximating the line of the projected railway and never be out of touch with some portion of our work. Following the direct line of our work and going from point to point only to the centers of the circuits, the distance to Kongchu is about 450 li. Along the stretch of this irregular line we have a Christian body of more than 2,000 believers where five years ago we had less than 200. We have more than 60 organized groups, and a large body of self-supporting workers.

*Kongchu* is undoubtedly the most important point in the Chungch'eng province—a beautiful little city lying back of the high mountain spur that slopes down gradually to the picturesque Kum River. It is a busy, thriving town, noted particularly for the sale of medicines. Its people are, on the whole, frank to the point of brutality, and one who resides there must learn the mild form of abuse in vogue and become fluent in the use of the word *nom* (rascal). Yet I found a *heartiness* there among the people that is not found among the smaller towns and villages of the province. The influence of the city is felt throughout the province, and it is decidedly the key to mission work in the province.

*North Chungch'eng province* is seething with a spirit of restless inquiry. The work has sprung up in dozens of villages, but, not being able to spare the time from other equally needy parts of the field to give it the attention it needed, considerable work has been lost to us. And yet in spite of this loss we have a considerable and very promising work there. At three points we have chapels built entirely by the Koreans. The calls for pastoral visitation and supervision from that part of the field are more urgent than from any other section of the work. At one point, Chengchu, we have a regular helper employed, and a day school is carried on under his direction. Through his preaching the work has grown to about two hundred converts, some of whom have been baptized.

In *Kyengkui province* there are three circuits where we have the material for six.

*Siheung* includes three churches with outlying villages; at each place we have a chapel, and have had day schools.

In the *Siwon Circuit* we have four churches with outlying classes here and there. There are chapels now at three points, one having been built this year at Arisie. We have had day schools at three points. At Suwon city we have a comfortable little rest house suitable for a missionary to occupy it; it is used at present as a chapel. We have also a helper's residence and school building. A day school for boys has been conducted by an energetic man, the attendance ranging from 15 to 35 boys.

Our Christian worker from Arisie, who was unjustly incarcerated in jail at Suwon several years ago, was released this year, and has done excellent work for us in the city. The Seoul-Fusan Railroad will have a station at Suwon, which will bring that place within an hour and a half or two hours' ride from Seoul. The rails are laid nearly to that point, and it is probable that trains will be run before the end of the year, so that it is important that we push our work there.

*Ichon.* In the town itself we have a small church that has had a slow but healthy growth. There is a residence for a helper, who will care for the thirty-six small churches in this region. We have a bookstore, and the storekeeper is building his own home in connection with the store. We expect the proceeds of the store to pay his salary. The Woman's Foreign Missionary Society have here a fine residence for a Bible woman, who will live here with her daughter. She will travel among the churches, will meet classes of women from these churches at Ichon for instruction, and teach the women to read the native character. Her daughter will conduct a day school for girls, the parents from the surrounding churches agreeing to send their children part of the year. At this point I held two Quarterly Conferences, attended each time by about a hundred leaders from the churches. We raised money for the Episcopal Fund, and adopted plans for raising the support of a helper on the circuit. I held a training class there for the church leaders for a week in December; fifty were present, and it was entirely self-supporting.

As to the circuit, there have been about thirteen new places opened up this year; especially has the work developed in the Yaju District, where one of our most active voluntary workers, Chang Chun-myeng, has been laboring. We have had a number of difficulties, especially in connection with members whom we expelled on account of immorality, but the work has been very encouraging. It is impossible in the time we have to take up each of the thirty-six places. Suffice it to say that 4 chapels have been built, making a total of 16; 65 persons have been received into full connection, a total of 116; 232 probationers have been received, a total of 838; there are about 500 inquirers; grand total for the circuit of 1,454.

*Paichai High School.* The Rev. D. A. Bunker, president, reports

as follows: "The school year drawing to a close has been on the whole a quiet one. This does not necessarily mean that some things of importance have not taken place, for the year has seen several features introduced that have left an impress on our work. I mention first among these departures of the year the appointment by the Methodist Episcopal Church, South, of Brother Hounshell to take part in general teaching work.

"It was a great day for the higher education of Methodism in Korea when *the two branches of the Church joined hands in Paichai*. Teaching force was conserved; expenses were curtailed; scholars were thrown together who should sit in the same class room; while more than all else the bond that is inseparably binding together the two great branches of the Church in Korea was given a mighty tug, and we are brought closer together than ever before. Men whose names stand on the same roll, and who sit together on the same benches in the class room of Paichai, will not stand far apart in their pulpits.

"When our sister Church joined us in work it was thoroughly understood that the work in Paichai was to be entirely reorganized. This *work of reorganization* was begun soon after the last annual meeting held in Pyengyang, by making provision for an almost entirely new corps of native teachers. It seemed best to infuse new blood into the school, and a change of most of the teachers gave most promise of bringing about the desired end. One other important thing remained to be done. That was the laying out of such a course of study as should place within the reach of the students the knowledge that would best fit them for lives of usefulness.

"When Mr. Hounshell was able to come down from Songdo in the early autumn the teachers met and laid out the course that seemed most desirable. The course as it now stands covers a period of seven years, and comprises a complete general history of the world with special work on Korean, Chinese, and Japanese history; a complete course in mathematics; physics; chemistry; international law; political economy; botany, and a systematic daily study of the Bible with each class. The course as outlined here is all to be done in the native character as text-books are prepared. A course in English runs through the same number of years. This course was added to meet a demand rather than a need. It is the wish of both Mr. Hounshell and myself that English may be in some way crowded out of the course and all our work ultimately done in Korean.

"The opening of school was delayed nearly a month owing to the *scourge of cholera* in the city. The opening was fairly auspicious, though not as many scholars were present as was anticipated. This was attributed in part to the cholera scare and partly to we did not know what.

"There was noticeable a reserve on the part of many of the scholars that was hard to account for. They knew we were reorganizing—perhaps they were reorganizing also. Anyhow, it was a chilly time. It was thought that the fewness of numbers might be accounted for by

the somewhat wholesale change of teachers that had taken place. Each former teacher had doubtless been the means of bringing some scholars into Paichai. It could be easily surmised that the outgoing of the same teachers might take some scholars out. The cause for the reserve we have spoken of was not long in making itself known. Work had been going on but a few days when one morning a letter came to the teachers stating that the religious teaching in the school was distasteful to a number of the scholars, and that those signing the protest—about twenty in number—would leave the school if religious teaching were not dropped from the curriculum. The messenger was told to inform the writers that they need not bother to withdraw from the school, as their names were already stricken from the roll. A few days later one of the boys came back with a letter from his father stating that his son had been unwittingly led into the matter by older students, and requesting us to reinstate his son. His name was added to the roll after he had made an apology before the students in chapel and had promised to obey implicitly thereafter the rules of the school. This was the signal for the return of the rest of the prodigals, and within a short time all of them, with two or three exceptions, were again in their old places. From the time the scholars came back to this time no school has ever run with less friction or, it would seem, more satisfactorily than has Paichai. We have for the most of the time had all the boys we could handle in the rooms, and they have, as they promised, obeyed the rules of the school in a most satisfactory way.

"Our *teaching force* consists of Mr. Hounshell, a Korean tutor of English, a Korean teacher of Chinese and Korean, and myself. We are especially happy in our Chinese-Korean department. The boys in this room are drilled in the catechisms and arithmetic as well as in their native and the Chinese language. It is our aim to bring these boys as nearly as possible into daily contact with one of the foreign teachers, who shall have supervision over their training in that which will make most for Christian character. This special mention of the Chinese-Korean department is not intended to cast any reflection upon conditions obtaining in the other class rooms. Here, too, we find a most satisfactory state of things. The boys are eager to learn anything we may teach them. In my own room a class in the study of the Gospels in Korean is one of the most interesting.

"It is with pleasure that we record our *first scholarship*, under the name of "The M. L. Scranton Scholarship." This scholarship dates from January 1, 1903, and is supporting an orphan and homeless boy—Ye Tuk-sung.

"Our need is a goodly number of such scholarships. They give us complete control over the boys receiving help from them, and enable us to make our own terms. It is not our aim to give entire support except to such boys as just mentioned. One half—more or less, as circumstances may direct—of the scholar's expenses may be paid and little danger incurred of doing him any injury.

"We are anxious to get boys from the homes of our country Chris-



tians. Such boys give most promise in every way. Give us bright country boys who are sent to us by parents anxious and determined to give their boys an education, and we promise to send out from the halls of Paichai men fitted for any honorable vocation in life.

"Another innovation deserves special mention. This is our Paichai boarding house. We are now prepared to provide board for five Korean dollars a month—or about ten Japanese sen a day. The cost of a day's board is therefore five American cents a day.

"The year just closing has brought death to no one of our number. Blessings have followed us in all our work."

*First Methodist Episcopal Church, Seoul.* Mr. Bunker gives the following report: "Regular services have been held morning and afternoon on each Sabbath. Mr. No has done nearly all the direct pastoral work that has been done. During the Week of Prayer union services were held for all Methodism. The meetings were held here and at Talsung as circumstances directed. There were many who regularly attended these meetings. Members were strengthened in their faith and new names were added to the roll of probationers. The year drawing to a close has been one of usual prosperity to the church. Last autumn the cholera scourge disturbed work somewhat. The general attendance has, however, for the year, been as large as in former years. The Sunday school has been fairly well attended. One feature of the work has been the number of soldiers that have dropped in from time to time. Classes have been held when enough have come to admit of doing so. When the number has been small they have received personal attention."

*Methodist Publishing House.* The Rev. S. A. Beck, manager, reports as follows: "A year has passed with but little perceptible change in our everyday experiences. Our large press was started almost immediately after the last Annual Meeting. The character of our work has somewhat changed, requiring more workmen and a larger monthly pay roll than ever before.

"To a larger extent have we been ordering stock directly from New York, and paying the cash. A considerable number of foreign books have been sold during the year, and the trade is increasing.

"The finance committee has recognized the need for additional foreign assistance, and included in the estimates for 1903 was the outcoming and half the salary of a foreman for one year, the Publishing House stipulating to pay one half the salary this year and all the salary in the future.

"Even the casual caller will observe that in our present cramped quarters it is absolutely impossible to do the best work, and that to properly care for the work largely increased accommodations must be provided."

# Statistics of Korea Mission, 1903.

All sums of money are in yen. For equivalents in United States currency see statistical summary at the end of the Report.

CIRCUIT OR STATION.		Missionaries.	Foreign Missionaries, Wom.	Native Workers of Wom.	Native Ordained Preachers.	Preachers.	Members.	Probationers.	Adults Baptized.	Children Baptized.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Debt on Real Estate.	Collected for other Beneficent Societies.	Self-support.	Collected for Church Building and Repairing.	
Men.	Women.																				
North Korea District.																					
Chingnam-po-Samwha Circuit.....																					
1	..	..	..	..	..	1	140	850	295	10	2	158	17	2,022	2	60	18	..	664	..	
Mangan Circuit.....																					
8	2	..	..	..	..	1	239	1,417	69	9	..	..	1	66	..	..	..	..	1,461	..	
Pyeongyang Circuit.....																					
..	..	4	..	..	..	1	8	..	251	42	8	637	1	7,500	1	75	..	..	..	..	
Sinkai Circuit.....																					
1	..	..	..	..	..	1	9	83	17	..	..	..	..	..	..	80	..	..	..	..	
Yengbyeon Circuit.....																					
..	..	..	..	..	..	..	11	98	18	..	..	..	2	57	2	181	..	..	78	..	
Yepo Circuit.....																					
..	..	..	..	..	..	..	19	85	11	2	..	..	2	86	..	..	..	..	15	..	
South Korea District.																					
Seoul: Baldwin Church.....																					
4	8	8	..	..	..	1	24	24	..	..	1	53	1	500	1	..	..	..	15	..	
First Church.....																					
..	..	..	..	..	..	8	234	96	86	6	1	189	1	10,000	..	400	..	20	216	..	
Mead Memorial Church.....																					
..	..	..	..	..	..	1	211	114	12	8	1	217	1	11,000	1	1,000	..	..	195	..	
Ichon Circuit.....																					
1	..	..	..	..	..	..	119	841	93	..	14	852	11	960	2	320	..	2	390	..	
Suwon Circuit.....																					
..	..	..	..	..	..	..	88	178	11	8	6	188	5	426	3	1,000	..	..	60	..	
West Korea District.																					
Chemulpo: Wesley.....																					
2	2	2	..	..	..	8	147	296	33	16	1	350	2	10,000	1	500	..	..	640	..	
Inchon.....																					
..	..	..	..	..	..	..	44	86	..	2	2	74	1	100	..	..	..	..	..	..	
Kangwha.....																					
..	..	..	..	..	..	..	132	260	21	14	7	135	4	620	1	400	..	..	174	..	
Kyodong.....																					
..	..	..	..	..	..	1	16	38	4	1	2	38	..	..	..	..	..	..	16	..	
Nanyang.....																					
..	..	..	..	..	..	1	19	137	7	1	8	213	..	..	..	..	..	..	31	..	
Puyang Circuit.....																					
..	..	..	..	..	..	..	22	169	4	5	8	95	1	20	1	100	..	..	13	..	
Wuanghal Circuit.....																					
1	..	..	..	..	..	1	142	618	108	..	10	424	11	856	2	457	..	..	409	..	
Total.....																					
18	7	14	4	15	1,616	5,999	992	104	61	8,123	67	44,215	18	4,523	18	22	4,287	8,220	..	..	
Last year.....																					
9	6	11	8	16	1,296	4,559	518	187	47	2,469	47	88,949	9	2,000	..	..	..	..	..	..	

\*Only the number and value of the native parsonages and homes are given in above columns. Note.—The Mission has 2 High Schools, with 120 pupils, and 35 other Day Schools, with 463 scholars.

## SOUTH AMERICA.

The Rev. Fountain E. Pitts visited South America in 1835 and recommended the establishment of missions in Rio de Janeiro, Brazil, and Buenos Ayres, Argentina. In 1836 the Rev. Justin Spaulding was sent to Rio de Janeiro, and the Rev. John Dempster to Buenos Ayres. The mission in Brazil was abandoned in 1841, but in 1880 mission work was commenced at Para under the Rev. William Taylor. The mission in Buenos Ayres and vicinity was confined to English work



until 1864, when Spanish house-to-house work was begun. Spanish preaching commenced in 1867. The first Annual Meeting was held in 1882. All the work in South America was organized as an Annual Conference July 1, 1893. The Conference was divided in February, 1897, into the South America Conference and the Western South America Mission Conference. The latter was made an Annual Conference in 1901.

## SOUTH AMERICA.

*Bishop Joyce has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE South America Conference includes the republics of Argentina, Uruguay, Paraguay, Brazil, and that part of Bolivia lying east of the Andes.

## MISSIONARIES AND THEIR STATIONS.

(According to the appointments made March 23, 1903.)

*Bahia Blanca, Argentina*:—Rev. De Witt W. Proseus and Mrs. Proseus.

*Buenos Ayres, Argentina*:—Rev. Frank J. Batterson and Mrs. Batterson, Rev. A. W. Greenman and Mrs. Greenman, Rev. William P. McLaughlin and Mrs. McLaughlin, Rev. John F. Thomson and Mrs. Thomson. W. F. M. S.: Miss Eleanor Le Huray.

*Junin, Argentina*:—Rev. S. W. Siberts and Mrs. Siberts.

*Lomas de Zamora, Argentina*:—Rev. William F. Rice and Mrs. Rice.

*Mendoza, Argentina*:—Rev. Gerhard J. Schilling and Mrs. Schilling.

*Montevideo, Uruguay*:—Miss Eulalia F. Cantwell,\* Rev. Samuel P. Craver and Mrs. Craver, Miss Estella C. Long, M.D., Mr. E. Roscoe Sleight and Mrs. Sleight. W. F. M. S.: Misses Isabel Hewett, Bertha E. Kneeland.

*Rosario de Santa Fe, Argentina*:—Rev. J. M. Spangler and Mrs. Spangler. W. F. M. S.: Miss Maria F. Swaney.

The Rev. A. W. Greenman writes:

After a long series of bad years for farmers, cattle men, merchants, and capitalists, the tide seems to have fairly set in toward more prosperous times. The crops have been so extraordinarily abundant the past two years that farming and grazing lands have increased in many places from fifty to two hundred per cent in value, and this must eventually better the circumstances of our people, who mostly live and work in the towns and cities. Then the increased appropriation granted this year has made it possible to arrange and man the work more effectively; so that under the blessing of God it is gratifying to be able to report very encouraging gains in every department except that of the day schools; and their decrease in attendance is due not to lack of interest or success, but to the enforced closing of the Boca Mission schools for repairs till midyear, and the consequent decrease in the staff of teachers, who, on their reopening, under the city educational law, could only receive pupils up to a certain limited number.

\* Arrived after March 23, 1903.



Our Methodist community is now estimated at 10,000, and nearly 4,000 people hear the Gospel preached every Sabbath in our services. The membership exceeds 4,200, or an increase of over 500; while there are 4,800 enrolled in our Sunday schools, the advance of 700 being mostly in Rosario and due to the efforts of the City Missionary Society of the Spanish charge. The net valuation of properties, including those of the Woman's Foreign Missionary Society, is \$416,580, or an increase of \$48,580, which is mainly due to the rise in values and the new church now building in Montevideo. Self-support for all purposes has reached \$63,122, or \$13,821 more than last year and \$15,000 more than the society's appropriation for this year, the increase coming principally from the larger sums raised for church building and repairs and school receipts; but it does not include nearly \$2,000 paid over from the estate of Mr. and Mrs. Nicolas Lowe. The Mission has contributed this year \$1.35 for every dollar granted by the Missionary Society. It has also been a record year in pages printed, which have reached, calculated on the basis of a 12mo page, almost 12,000,000 pages, or nearly double last year's output, and mostly from our Mission Press.

We cannot reasonably expect to impress and influence these magnificent cities with a few little halls, here and there, for Gospel services; but we must hasten to plant in carefully chosen locations and in edifices worthy our name all the religious and humanitarian agencies which Methodism knows so well how to use; so that the public may know who we are, what we are doing, what we stand for, and that we are here to stay. When once they understand this they will turn to and give us royal and generous help. But so long as we are confined to our diminutive rented quarters, and seem barely to exist, they will very naturally hold aloof. The Conference Church Extension Society, Nicolas Lowe Institute, Ana F. Lowe Orphanage, Conference Mutual Aid Society, Mission Press, academies and schools, and the aid given various Church enterprises show unmistakably what our people and the public would do for and with us, if the home Church would enable us to do more for ourselves—make ourselves more presentable.

The participation of the laity in the election of their delegates to the Lay Electoral Conference has been quite general, and they have been led to study our discipline and methods, and so to a clearer understanding and fuller appreciation of what Methodism is.

Bishop Joyce's visit, all too short, and his presidency of the Conference were specially blessed in spiritual results, and his approaching return is looked forward to with hope and prayer for a gracious outpouring.

Those who have been in charge of the various departments of the work report as follows:

*Mission Press, Buenos Ayres.* The Rev. W. F. Rice, publishing agent reports: "The report of the work of the Mission Press for the past year is a most encouraging one. On the return of the publishing agent from the United States the working plant was considerably increased by the addition of a fine new press and paper cutter of the

latest models, and a large amount of new type and supplies, all of which were secured by him during his furlough in the home land.

"The Mission Press has this year for the first time undertaken the printing of books, and has had an output of about 5,000 volumes. In addition to his work the publication of literature has greatly increased, making this far the best year, in point of work done, in the history of the institution.

"We have printed during the year eight periodicals, weekly, bimonthly, and monthly, ranging from 10 to 96 12mo pages, besides about 30,000 tracts for free distribution, and have had a large amount of miscellaneous work.

"Among the most interesting items of this year's report is that of the printing an edition of the gospel of St. Matthew in the Quechua Indian dialect for use in the interior of Peru and Bolivia, where until recently the people had never received one word of the evangel.

"A summary of the work of the year is as follows:

	Number of copies.	Number of 12mo pages.
Volumes printed.....	5,000	1,000,000
Periodicals printed.....	337,600	6,623,432
Tracts printed.....	30,000	1,431,800
Miscellaneous printing.....	.....	971,200
Books sold (from deposit).....	3,560	1,424,000
Total .....		11,450,432

"The cash movement of the publishing house has amounted to \$10,095.86 United States gold, of which \$8,025.62 is for self-support."

The *Ana F. Lowe Orphanage*, named after the elect lady deceased last year, who, with her husband, left such generous provision for its establishment, has been placed under a committee of the Conference, of which Drs. Thomson and McLaughlin and Mr. J. H. Wall are respectively the chairman, secretary, and treasurer. The "Lowe" bequests will not become fully available for several years, so the work of the committee has been mainly directed toward the raising of funds, of which Dr. McLaughlin has had immediate charge. His own church has an enterprising Orphanage Aid Society, which recently cleared \$1,360 gold from a "bazaar" held under its auspices; while collections from congregations and donations will increase by \$400 the total amount raised for this cause this year.

The *Church Extension Society of the South America Conference* also, during the past year, has been successfully launched, the legal status of the same having been formally recognized by decrees of the Argentine and Uruguay governments. It is under the control of a large and representative committee, with the presiding bishop as president, W. P. McLaughlin vice president, W. F. Rice corresponding secretary, and A. W. Greenman treasurer. It has already some \$600 gold loaned out to churches; it is enlisting the sympathy and interest of the laity;

and has promises that it will be made the recipient, in time, of valuable bequests for the carrying out of the purposes of the society.

The *Mutual Aid Society of the South America Conference*, founded several years ago, is now accomplishing excellent results. The receipts from the annual payments of the preachers and the Conference collections were over \$400 gold last year, which, with the Book Concern dividend, made nearly \$500 distributed among the widows and children of our translated pastors, Berton, Guelfi, Froggatt, and Blance.

#### BUENOS AYRES DISTRICT.

The Rev. A. W. Greenman, presiding elder, reports:

This district comprises all the charges in the city and province of Buenos Ayres, with the exception of those on the Pacific Railroad, now included in Rosario District, and naturally falls, for descriptive purposes, into two divisions: that of the city and federal district and that of the province. These together have an area of 122,200 square miles of the richest land in the country, or about one ninth of its entire area, and a population of, probably, a round two million, or two fifths of that of the whole country, and they easily form the great active heart of this wonderful land. The provincial charges are situated, for the most part, in towns on the line of the Great Southern Railroad, which, with its 2,500 miles built and hundreds more in prospect, make it the greatest railway of the continent and the most important factor in the rapid colonization of the vast area still unsettled. The most distant point on the district, now occupied, is Bahia Blanca, 400 miles south, and the coming great port of that part of the country.

*Capital and Federal District.* In this second largest city of the Latin race, fast approaching its million of inhabitants, with its commerce increasing by leaps and bounds and its extraordinary advances in magnificent enterprises and public improvements; with its rapid transit systems, public parks, schools, hospitals, and sanitation facilities making it one of the handsomest, cleanest, and healthiest cities in the world, *Methodism, after over two thirds of a century of occupancy, with 7 pastors, 1,200 membership, and 1,200 in its Sunday schools, has but two buildings which were built for and adapted to churchly uses.* Two of the pastors dare not undertake any extensive propaganda, for their halls will not hold any more. A third holds his services at odd times and by sufferance in the halls or chapels of the others. Can any large progress be expected under such circumstances? Our staff of devoted preachers and lay workers could efficiently handle thrice the existing work with the proper accommodations. Indeed, it may well be questioned whether it is wise to attempt to greatly increase the staff in this city until suitable buildings are erected for housing all its various interests. A half dozen attractive but plain chapels, to hold from 300 to 500 each, well located, need not cost over \$75,000 to \$90,000 gold for lots, building, and all, now that real estate and labor are so cheap; but they would give an opportunity for soon doubling our membership,

and would make us known as the most effective and enterprising evangelical influence in the city, which we surely ought to be after all of these years here. Then a first-class Boys' High School—eventually to become a college—should be opened, and it and the Boca Mission and Woman's Foreign Missionary Society schools and the Mission Press should all have their own quarters; while the seminary should be located in the city where the students could be used for their own and the work's good in evangelistic labors. Then the Methodist Episcopal Church might begin to make some permanent impression on the public, and do in a worthy way what we verily believe God has called her to do here.

*Boca Mission, English Work and Schools.* To this the Rev. F. J. Batterson was appointed at the last Conference. Owing to delay in completing the repairs on the buildings, ordered by the city Board of Education, the schools were not opened till July; and then the scarcity of funds permitted the employment of only three teachers, so that the enrollment has been limited of necessity to 155, or 100 less than last year. But the classes have been more carefully graded, and every effort is being made to put the establishment on a better basis, and more pupils will be admitted just as soon as the funds will allow of an increase in the staff. The English congregation and Sunday school have grown so as to require a separate room for their accommodation, which they fixed up at their own expense. A prosperous Juvenile Temperance Society has been set a-going; and on "Decision Day" 16 members of the Sunday school joined the church.

*Boca Mission, Spanish Work.* Brother Martin Arnejo, transferred from the Third Church at the last Conference, has witnessed a steady growth in attendance on the public services, plaza preaching, and Sabbath schools. A band of devoted lay workers, full of enthusiasm, has given splendid aid. As an indication of their activity, one, an exhorter and class leader, reported 112 visits to the families on his list in one quarter. Owing to unsuitable accommodations, the work in General Miter has been discontinued.

*First Church, English.* Dr. W. P. McLaughlin, finishing the eleventh year of a continuous and successful pastorate with that church, reports: "The congregations are large, and spiritual indications encouraging. One feature is the large number of strangers present, all parts of the world being represented. The Sunday school has had great prosperity, and is the largest of all the central English churches, and probably the largest in the city or the republic. All the heavy financial obligations have been met, and extensive repairs already made are to be supplemented at once by others of importance." The Ladies' Aid Societies of the church recently cleared \$2,700 gold in a "bazaar," the sum being equally divided between the church and orphanage funds.

The *Fourth Church* has been unable to find a larger hall for its services within the limits of the appropriation, so there has been no special advance. But the pastor, the Rev. Juan Robles, and his official board are making every effort to get into better quarters next year. It seems



almost like a misuse of mission funds to try to keep up services in the old place, though it is our own property. Brother Robles has continued to give the most of his time to the editorship of the *Aurora*, our Sunday school paper, of which he has made a fine success, and in assisting Dr. Tallon on the *Estandarte Evangélico*, the *Christian Advocate* of our Mission.

The *Italian Mission* has during the year—and it is barely a year old—under the enthusiastic and contagious activity of Brother Angelo Penninetti, won its way to recognition as a permanent branch of our work. Without a church home, but with services held in the First Church on Sunday afternoon, and then on Sunday and week nights in the Boca, Palermo, Almagro, and the Woman's Foreign Missionary school, it has gathered a membership of 80, largely of new converts, and an attendance of from 150 to 250 at all the different services. Among the striking conversions is that of a niece of one of the recent popes, a lady of position and influence, who holds private worship in her own home, has brought her mother and husband to Christ, and is now particularly interested in an orphanage under the auspices of the Italian Mission. Brother Penninetti also edits and publishes, without any expense to the mission, an Italian paper, *Il Risveglio*, whose 800 copies go monthly into many homes, and reach hearts where the preacher and God's word are not yet admitted. This mission has surely won a right to ask for a generous appropriation so as to open a large and centrally located hall, where it may have ample opportunity to conduct its operations in its own way, and make it an attractive center of propaganda among the multitudes of Italians in the city. On the twentieth of September, the anniversary of the fall of the papal power, a thousand people are said to have attended the celebration exercises conducted by the pastor in the First Church.

The *Second Church* continues to maintain its various services and enterprises, under the steady guidance of Brother Remigio Vasquez. There have been a number of removals of membership to Europe and other parts of these countries, but the total shows no falling off. The financial demands, including the half of the pastor's salary and the heavy current expenses, have all been provided, the entire amount for all purposes reaching about \$2,500 gold. The Sunday schools prosper, the central one being especially large and flourishing. The allowance for a larger hall in the Palermo section of the city was not sufficient to assure the change, which it is now hoped, however, may be accomplished next year.

The *Third Church*, under the new pastor, Rev. Ignacio Poza, has reached the limits of its accommodations in the central hall, and has been obliged to rent a larger one in Flores. Regular services are also held in two other small halls or rooms in private houses. A large hall, or, better, real church building, is most urgently needed for its main congregation. Some friends having offered considerable assistance toward the expenses of a school for the poor children of the Corrales ward, a part of Brother Poza's territory, he is now actively

engaged in a canvass for personal subscriptions to enable him to open it there next year, providing the Missionary Society will give some aid. An Epworth League of 23 members, recently formed, promises to be of substantial benefit to his work.

*Woman's Foreign Missionary Society Girls' School*, Miss Eleanor Le Huray, missionary in charge. The registration has not exceeded that of last year, 110; but the self-support reached \$2,200 gold, or an increase of \$400. Under an arrangement with the owner of the property four fine schoolrooms have been built during the course of the year, which will permit the admission of a goodly number of additional pupils in both the boarding and day school departments. But if the ladies of the W. F. M. S. really desire to secure the best results and largest influence from their outlay and the staff employed they should lose no time, while real estate is low, in buying permanent and fitting property for their work, so as to put it on a basis to adequately meet the demands for a high-grade private school for girls and young women, under Protestant auspices, such as "Crandon Hall" in Rome. And this can and should be done without failing in the least in their duty toward the poorer class children.

*Province: Bahia Blanca and Ingeniero White.* The Rev. D. W. Proseus and wife, transferred from Lomas on the return of Brother Rice in January, have resided and cared for the day school in Ingeniero White, the port of Bahia Blanca, the school in the latter city continuing to be conducted by the assistant pastor, the Rev. A. E. Martin. As a considerable part of their support comes from the tuition receipts, the pastors have been obliged to give school work their first attention; and both schools have prospered, but especially that of the port, which has registered 60 of the 100 in both. Brother Proseus has held English services regularly in the two places, and he has recently started a Spanish service at the port. Two Sunday schools have also been conducted; and the pastor has, at the call of friends, visited several places outside. He is now planning to raise funds, which, added to the \$1,600 now on hand and the value of the lot, will enable him to build a chapel next year. He also hopes to be released from school duties so as to be able to give his time entirely to pastoral labors.

*Balcarce Circuit* has had the same patient pastor, Brother Luis Ferrarini, and the results are all that could be expected in such a small place and sparsely settled community. Public services and Sunday school are well attended; while all the bills have been met, including their payments on the property. The triumphant death of a young girl, daughter of one of the poorer families, but for several years belonging to the Sunday school, who, in spite of the efforts of the priest and sisters to buy her own and her parents' return to Romanism, went "singing through the gates into the New Jerusalem," became a matter of village talk, and greatly impressed many people.

*Chascomus*, a city of 8,000 inhabitants, 60 miles south on the Great Southern, has been included in the list of appointments, in hopes that

some arrangement might be made for its regular visitation, and the holding of services in a fine hall kindly placed at our service by a devoted Scotch lady. But owing to lack of funds it has only been possible for occasional visits to be made by Dr. Thomson and Brother Rice.

*Chivilcoy and Bragado* have had, under Brother Antonio Viteri's pastorate, a fair measure of prosperity. In the former the debt on their new chapel is being gradually paid off, and in the latter an effort is being made to raise enough money to rent, with the aid of the Mission, a hall for the services which have hitherto had to be held in private houses. Recently a widow has joined our Church, who, hearing some fifteen years ago a Protestant sermon, bought a Bible, and then immediately moved away off into the interior on a ranch, where she never saw or heard of any of our people. But the word took hold, was read daily in the family, and the Lord's Prayer used, with the result that all the family came naturally into the membership of our Church on their return to town.

*Dolores Circuit* has made some real advance this year under the new pastor, Brother Nicolas Duce. A better residence and hall in Dolores, with increased attendance, and the establishment of regular public meetings in Castelli are the most important items. The little class in General Guido, which promised so well for a time, appears to be almost broken up by the removal of friends and members.

*La Plata and Magdalena* are steadily advancing under Brother Lion Abeledo's pastorate. The organization of the Epworth League, now numbering 30 members, has enlisted the enthusiastic cooperation of not only our younger membership, but also of a number of young people outside of our Church; and they have brought it prominently before the public by excellent literary entertainments as well as by well-directed tract distribution. Quite recently the pastor has availed himself of the privilege, accorded by the educational law, of forming a class for religious instruction in the public school buildings after school hours, for the children of such Protestant and liberal parents as may desire to have them remain. One class numbers twenty, with the result, of course, that the priests are highly indignant; but their fanatical attacks are only making friends for our cause. In order to carry the war into their camp the pastor is projecting the publication of a local Protestant paper, to be supported by subscriptions and advertisements and without any expense to the Mission. In Magdalena the services are still regularly held by Brother Enrique Paroli, our local preacher, in his own home. La Plata, with its 70,000 people, and the capital of the province, should at the first opportunity have a church building worthy of our name and work.

*Lomas de Zamora* is really a near suburb of Buenos Ayres, yet not in the federal district; but it is rapidly growing into a city, and is becoming one of the most popular places of residence for the English-speaking colony. The regular services and Sunday schools, in both languages, have had another prosperous year under Brother W. F. Rice. A notable achievement has been the purchase of a fine pipe

organ and the provision for the expenses necessitated for the changes and remodeling of the building before putting it into position, amounting in all to some \$4,000 gold, which was almost entirely secured from friends of the congregation here and in England. Besides his regular and heavy pastoral duties, Brother Rice has given considerable time and attention to the development of the interests of the Mission Press, of which he is the publishing agent, and with most gratifying results. If at all possible, he should have an assistant next year.

#### MONTEVIDEO DISTRICT.

The Rev. Samuel P. Craver, presiding elder, reports:

The organization and pastoral direction of the work has suffered but slight changes from last year.

*Paraguay* has continued without an ordained minister, and under the pastoral care of Brother S. M. Balcala, a local preacher and teacher in Asuncion, and Brother C. J. Boyado, a local preacher in the outlying regions. Both men have rendered as efficient work as their circumstances would permit, but the most that can be said is that the cause has held its own. We are in imperative need of a strong man for Paraguay, unless we wish to continue the impression that we are playing at evangelization. May next year see the want fully met.

The schools, two in Asuncion, under the direction of Mr. and Mrs. de los Santos, and one in Ita, taught by Lucio Miranda, have not reached the total enrollment of last year, but they have not been as greatly interrupted by sickness, so that the net results are about the same. They have not resulted in the building up of our congregations, but already there are numerous men and women in responsible positions in Paraguay who were trained in our schools, and whose lives and influence upon society are definitely better than the average because of the training received.

The work of Pastor Espindola on *Concordia Circuit* has prospered throughout the year. There has not been any specially marked event, but the steady growth and development that characterizes the healthy plant. One note of interest is the fact that in the congregation at Ceibo, where services have been held only occasionally during two years, there are a number of persons who have memorized, and learned to sing correctly, 60 or 70 hymns, thus storing their minds with Gospel truth and also contributing to the enlivening and beautifying of the chapel services. In Concordia itself an enthusiasm for a new church has been created and more than a hundred persons are at work raising money for the purpose, not through large gifts but by ten-cent contributions. Already \$250 has been collected and deposited in bank, and the good work is growing in enthusiastic interest. By next year there will probably be a sufficient amount raised to justify a strong appeal to the Board for help to build the church that is so much needed.

Some slight advance has been made in *Durazno*, under the pastoral care of Brother F. A. Milione, in the way of new converts, showing



that there is vitality in the work, but the need of a chapel is very pressing by reason of some local conditions which at present hinder the proper development of the church. A small fund is in hand for the purpose, but not enough to make a satisfactory beginning.

Our very hopeful and encouraging work in *Mercedes*, Uruguay, has continued another year without a pastor. Naturally the people feel rather discouraged about it, for it is now three years since an organization was begun. With their own resources they keep up a Sunday school and two services a week regularly, and maintain a lively propaganda by means of tracts and papers.

*The American Church* (so called) in *Montevideo* was again deprived of its pastor at the last Conference by the appointment of Brother Batterson to the Boca Mission in Buenos Ayres. There being no other person available, the pastorate of this church was added to the work of the presiding elder of the district. As a consequence, neither branch of his work has been as effective as it should be. However, the Sunday congregations have been well sustained, and some 20 probationers have been added to the list. These are boys and girls from our schools. They have been divided into 3 probationers' classes, and are receiving careful training in the doctrines, organization, and spirit of Methodism, as well as the cultivation of their own spiritual life.

*The Central Church* (Spanish) has continued under the pastoral care of the Rev. G. P. Howard, and has been fairly prosperous. Two series of special services have been held, and the pastor reports 20 conversions. Preaching services and Sunday schools are held in two other places besides the Central Church, and there are two Sunday schools maintained by members of this church which are not organically connected with it, and both are in a flourishing condition.

The building of the new church has been the distinctive feature of the work of both the American and Central Churches, inasmuch as it is designed for both. The building is an imposing edifice, and is attracting much attention in the city. It is now ready for the roof, and this will doubtless be on before the end of the current year. The work does not proceed with the rapidity observed in the States, but is in every way solid and substantial. Already some \$18,000 gold have been expended on it, and it will require at least as much more to finish it modestly. But it will be an ornament to the city and an honor to the cause of Protestantism in the River Plate countries.

*The Aguada Church* continues under the pastorate of the Rev. A. W. Tallon, who reports 5 conversions. During the year a new Sunday school has been established by the pastor in an outlying section of the city, and is doing a good work. This church is the only one in the Mission that has built a chapel of considerable worth and magnitude without help from the Missionary Society. They are heroically paying their debt at the rate of \$20 per month, and will be out of debt in about two and a half years more. The enterprise has been very creditably managed.

Between this church and the Central a portable, covered pulpit has been made for holding open-air meetings during the summer. It is hoped thus to extend the truth by carrying it to those who will not come to our churches to hear it. May God bless the effort!

The Rev. J. H. Nelson continues to hold the fort and sustain the work of the Church in *Para, Brazil*. The help he receives from the Missionary Society is very meager, but his enthusiasm and devotion do not depend on financial help. Being so far away, this work has never been visited by any representative of our Church, either bishop or presiding elder. The pastor reports increased interest, harmonious relations with the Presbyterian work there, a beneficial change of locality, and the successful publication of a periodical that helps in the propagation of the truth. A public discussion of religious questions in which our pastor took a prominent part also gave new impetus to the work of the Gospel.

In *Santa Lucia, Uruguay*, the Rev. Carlos Lazzare, an old Italian brother, holds the pastoral supervision and does efficient work. The town is rather more dead than alive, but our church there does not partake of that spirit. The services and the Sunday school are well sustained, and the pastor makes periodical visits to Rodriguez, a neighboring station on the railroad, and is carrying on a good work there as well. He reports 17 conversions during the year.

*Trinidad* continues without any pastor except the local preacher, Pastor C. Ortiz, an employee of the post office. There is in the town a large number of adherents, but the attendance at church is not very encouraging. We have a church edifice large enough for five times as many people as ever attend an ordinary preaching service. A good active preacher is needed to stir up this people to zeal and good works. The congregation and Sunday school continue from year to year without much variation.

*Schools.* Besides the schools already mentioned in connection with Paraguay, we have another in *Concordia*, which, with an enrollment of 29 covers its expenses and does a very fair work, under the direction of Miss Hattie Beazely. There is urgent need of enlargement here, and the employment of another teacher so as to have more advanced classes. Indeed, there is demand for a good high school.

At *Peñarol* our English day school has continued, under the care of Mrs. Davenport, to do excellent work, and to cover its expenses with the aid of \$100 contributed yearly by the Central Railroad.

In *Montevideo* the Woman's Foreign Missionary Society school, under the leadership of Misses Hewett and Kneeland, has had the largest enrollment in its history, reaching 168, and has had a prosperous year. Its possibilities of growth are limited by the lack of room. The property is ample in surface dimensions, but there is urgent need of a new building. Lively hopes are entertained that this may be put up next year. When that is done the school will undoubtedly make great advances.

The North American Academy, under the direction of Miss E. C.

Long, M.D., and assisted by Mr. E. Roscoe Sleight and several native teachers, has recently been reinforced by the outcoming of Miss Eulalia Cantwell. The year has been quite prosperous, the enrollment reaching 84. It is expected to considerably increase its area of attraction next year by establishing a boarding department, so as to get boys from the country. The first graduate, Mr. Allan Crocker, son of an American merchant in the city, passed very successfully the entrance examinations for Cornell University in New York State, where he expects to continue his studies. More than a dozen boys from this school have entered the church on probation during the past six months, thus showing that it is an evangelizing power.

#### ROSARIO DISTRICT.

The Rev. John F. Thomson, presiding elder, reports:

Once more a merciful Providence has covered the fields of Argentina with luxuriant crops; if successfully gathered, the total production will be without precedent in the agricultural history of this country. Though on the eve of a presidential election, there are no indications that the public peace will be disturbed; the recent evolution in Panama has overspread the revolutionary countenance of South America "with the pale cast of thought."

During the year there has been genuine progress in this district; and the harmony between pastors and people (with one unimportant exception) has been unbroken.

*Cañada de Gomez.* Here we have a day school with 88 children in regular attendance. There is a free night school with 32 learners. The pastor has formed a temperance league that is prosperous. The Sunday school is in a very flourishing condition. The gift of a lot of land has been offered and accepted; on it (in the outskirts of the town) we build a schoolroom, to be used for the religious and secular instruction of the children of the poor. The attendance on the preaching is increasing, and the spiritual tone of the members improving.

*Chacabuco and Junin.* This work is under the immediate supervision of Dr. Siberts, the president of our Theological Seminary; it has 82 members in full communion, 26 probationers, has presented our society with a church and lot, has preaching in both English and Spanish, involves hundreds of miles of traveling every month, and has cost the Mission nothing. The Spanish work has not yet developed in Junin, but we have got the man ready for it. He is an employee of one of the railways that run through the town, and has refused an advance in salary, waiting for an appointment that will make him a resident in Junin, and permit him to give his attention to the work of the Mission. He is the John Bunyan of the Rosario District. We have bright hopes for this important circuit.

*Colon.* It was feared that the removal of Brother Gossweiler from this charge would tell against its prosperity. But no mistake was made. The incumbent, Brother Julius Rostan, came to his work with love and

devotion to Christ in his heart, and at once secured the affection of his people, which has ripened into respect and admiration for him as their pastor. He was ordained local deacon at our last Conference, has given himself to study, is faithful to his high calling, and is pushing forward to a distinguished place among his brethren.

*Cordoba.* Brother Hall, while faithful as a pastor, and reporting progress in all the interests of his charge, has during the year printed five tracts that have had an ascertained circulation of 360,000 pages, besides their unreported influence as published in the secular papers of Argentina and Germany, and one of them in an Italian paper in the city of New York. His excellent translation of Gamble's work on *The True Sabbath* is now out in book form and playing havoc with the Seventh Day Adventists' superstition. He has finished a *History of the Crimes of the Popes* (280 pages), and has ready for the press a treatise, entitled *Breve Raciocinio con los Incrédulos* (220 pages), which may be translated "A Short Discussion with the Unbelievers." During the year he organized a series of lectures held in one of the largest halls in Cordoba, and conducted by an ex-evangelist of our Conference. The result was most encouraging. Such audiences had never been seen before. The best elements of Cordobese society were in attendance, crowding the platform, and all available standing room, and filling the court and side passages right out to the street. It was estimated that on no occasion did the audience fall under 1,000, and that it twice rose to about 1,500. It was a great time, and the telegraph sent the news of it all over the republic. From that manifestation of public sentiment it may be safely inferred that the rabid intolerance of old Cordoba is dead.

*Mercedes, Buenos Ayres.* Brother Turner is in charge of both the English and native congregations, and is, moreover, principal of the High School. This means heavy work. It has been faithfully done. The death of Dr. Nicolas Lowe and wife was a loss that will be felt, especially in the English charge, for a long time to come. Brother Turner and wife are experienced and devoted missionaries, and are universally respected. Under the new conditions they have fully justified their appointment to this important charge.

The *Spanish charge* is united, contented, and shows healthy growth. Special revival meetings have been held, and 22 conversions are reported. The students of our seminary have continued to lend most efficient aid, holding cottage meetings, class meetings, and teaching in the Sunday school. The spiritual character of the whole work is excellent, and the material improvements, inside and out of the church and school buildings, have given to our property the finest appearance they have ever made. This property and the work done in it constitute such a monument to the memory of Nicolas Lowe and wife as must cause them delight even in the eternal world.

*Mendoza.* Brother Schilling is a driver, and makes things move around him; he was not the cause of the recent earthquake, but he has produced a shaking among the dry bones. Neither he nor any of his flock was hurt by the *terremoto*, the severest seismic disturbance felt



in this country since 1861. The church edifice was badly wrecked, but the meetings were held elsewhere, and meanwhile repairs commenced on the building that, at a ridiculously low price, have left our chapel stronger, more elegant in appearance, and with more conveniences than it ever had before. The night of the earthquake was one of terror, but Sister Schilling bore herself like a heroine, and showed no quaking or quailing or desire to fly from the post of duty. She had the sense to see (what many others did not) that after that night passed Mendoza was, in all scientific probability, safer than it had been for a quarter of a century. In this appointment Bishop Joyce sent the right man to the right place. Everything is flourishing.

*Parana.* Brother Aguirre, one of the most methodical and painstaking of pastors, is doing good work in this field. His Sunday school is a gem; it has increased in numbers and regularity of attendance, and is exercising an influence on the interest and attendance of the parents. The pastor is only too willing to reach out to the regions beyond, where they call for him, and where he has made one or two fruitful excursions, but he has been requested to concentrate his energies on Parana, and has begun by securing a one-thousand-dollar subscription for a church—we already have the ground. His prospects are good, and they are greatly favored by the cooperation of F. F. Lawton, Esq., an English gentleman of first-class business ability and influence, who, with his family, takes real interest in the prosperity of our work. The pastor does not forget his true vocation, and labors faithfully for the conversion of sinners and the spiritual upbuilding of his charge. He also has the great fortune to enjoy the advice and protection of William Barnett, Esq., of Rosario Santa Fé, a wealthy Christian gentleman whose beneficence has been felt by Christ's servants all over the republic.

*Rosario: Spanish Charge.* Ask Bishops McCabe and Joyce about Rosario. Our church building is badly located. In a proper situation, and under such a man as Dr. Tallon, the present pastor, the attendance could be greatly multiplied, all the way from five to ten times, according to size and location of building. There are 750 children connected with the Sunday school work of this charge, and a staff of devoted men and women who teach these children the way of life. Dr. Tallon was requested to give his name as candidate for a seat in the National Congress, but could not as he had not been naturalized. He has great influence among the students of the National School and the leaders in public education, and it will hereafter be matter for regret if he is not helped with, say, \$10,000 dollars, to build a church that would be a blessing to the city where he has so long labored. His teachings and methods as a pastor are in the line of succession to Drs. D. D. Lore and William Goodfellow, who cannot yet be forgotten in the United States.

*English Charge.* Brother Spangler is hard at work; the difficulties of his task were detailed in last year's report; some of them still subsist. In the great and main duty of edifying the people he is forging

slowly ahead. Attendance at Sunday school, prayer meeting, and on public worship is growing. But the salient novelty of the year is the building of the parsonage. It is at length a fact in brick and mortar. It is of ample size for a little more than the average family of a Methodist preacher. The architecture is really fine; the house is an ornament to the great Boulevard Santafecino, and (built on our own ground) when finished by contract will have cost so little as to show the splendid management of the Rev. J. M. Spangler.

*German Charge.* Brother Briggen and his faithful wife move on with that uncomplaining Teutonic steadiness that elicits our admiration. The toil is hard and unremitting. All the week in the day school, preaching in Spanish and German and caring for 300 children in the 3 Sabbath schools, these servants of Jesus deserve well of the Church. Brother Briggen was unanimously recommended by the Quarterly Conference for orders as local elder, to enable him (through merit) more perfectly to meet the requirements of his important charge.

*Schools of the Woman's Foreign Missionary Society.* Miss Swancy continues her beneficent work. There are mutual esteem and Christian sympathy between the directress and her pastor, Dr. Tallon. I regard the school as a model of what the great society that supports it seeks to establish in the whole field of Methodist missions. It ranks high in the character of its secular instruction, and is thoroughly permeated with the spirit and doctrine of Jesus Christ.

*Rosario Tala.* We report the fulfillment of the promise made last year. A fine property has been bought, nothing asked from the Board. It measures 41 by 31 meters, is in the very best location in the town—50 yards from the main plaza. It has a chapel sufficiently large for present demands, and a very convenient parsonage. It is all paid for, with the exception of about \$500, of which \$300 is reliably pledged. The spiritual status is highly satisfactory. Among the conversions one is notable. The man that last year headed the committee named to receive the proud Bishop of Parana on his visitation to Villa Mantero, who, to aid the work of “regeneration,” *à la mode catholique*, stood as “godfather” for thirty children, thus making himself (as he believed) the spiritual co-father in a dozen families—this man came to Rosario Tala, heard the Gospel, was convinced and converted, married a Protestant native girl, and had his name put besides hers in the roll of our church members. We own at this point besides the above-named property, a lot in the outskirts containing 10,000 square yards with a commodious chapel built in it (preaching in it every Sunday), and a vacant lot in the town 25 by 23 meters. Best of all, our preacher is a true disciple of Jesus, he has an admirable helpmate, and both of them strive to grow in the gifts and graces that should adorn their sphere of life.

*Villa Montero.* We claim special attention for this charge. At the beginning of the current year the handful of resident Methodists possessed a lot of land, and about \$80 in the treasury. At this writing the trustees hold for our Mission a beautiful chapel (the most elegant

building in the town), measuring 15 by 6 1-2 meters in the clear. It is the astonishment of the Roman Catholic neighbors, but has not provoked their envy or their enmity; on the contrary, the energy displayed and success achieved, together with the reformed and godly lives of our adherents, have converted quondam adversaries into warm friends. The brains of the enterprise are in the head of Antonio Moreira, and the hands that have wrought belong to Brothers Escalante, Farnoux, and two of the Moreira boys. Pastor Gossweiler visits the charge once a month, but Brother Moreira (who is an exhorter) holds preaching, prayer meetings, and Sunday school services regularly every week, and reports growth in all. Adjoining the church we are offered a lot 50 by 50 meters for a school, and if anybody will give us \$2,000 gold we pledge ourselves, under the guidance of Brother Moreira and the blessing of God, to build a schoolhouse with residence for a teacher, dormitories for boarders, and capacity for a hundred students. If this catches the eye of anybody who feels (as I do) a deep interest in the kinsmen of our Lord, we inform him that the chief beneficiaries of that school would be the children of the Jewish colonists who are settled around Villa Montero. The work at this point has not cost the Board an extra dollar.

*San Carlos.* There is a fine school at this point, and a large congregation; but the people are not Methodists. We had an interview with the leading members and invited them to come into line; they were convinced of the reasonableness and advantage of such a step, and have promised to use their influence to have it taken.

*San Juan.* Bishop Joyce found the man for this difficult charge—Brother J. B. Mazzuchelli. Everything has begun to move forward: the day school is reestablished; the Sunday school and congregation have trebled in attendance; collections are resuscitated; conversions are rejoiced in, one a lieutenant colonel in the regular army; hope and courage are diffused through the whole body. Brother Mazzuchelli is a son-in-law and scholar of our unforgotten hero, Ramon Blanco, and gives promise of great efficiency.

*San Luis and Villa Mercedes.* We have services in both these cities supplied by Rev. Henry Philippons. He does good work, which would be more extensive and effective if we could afford to support him. Things, however, are still in the future tense.

Our patrons and brethren in the United States, who do us the honor to read this report, will see that their help has not been misused, and that we are doing something to help ourselves.

*Nicolas Lowe Institute.* The director, the Rev. Charles J. Turner, writes: "The work of the Nicolas Lowe Institute has been pushed forward with energy, and with a fair measure of success. Forty-five pupils have been enrolled, and many of them have made very satisfactory progress in the general branches of study taken up. Steps have been taken for improving on the work of the present year, and the services of a normal school (graduate) professor have been engaged for the coming session.

"By orders of the municipality, it has been necessary to lay down a new footway along the frontage of our school property, at a cost of \$1,300 Argentine currency. Other improvements have also been made in the school buildings, at a cost of \$2,500 Argentine currency. The funds for these items have been provided from the first installment of the legacy of the late Nicolas Lowe, Esq.

"With confidence we recommend to those interested the aforementioned institution, and have faith in God for the realization of our expectations."



# Statistics of South America

CIRCUIT OR STATION.	Foreign Missionaries.		Foreign Missionaries, Wom. For. Miss. Society.	Native Workers of W. F. M. Society.	Nat. Ordained Preachers.	Nat. Unord'd Preachers.	Native Teachers.	Foreign Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the year.	Adults Baptized.	Children Baptized.	No. of High Schools.	No. of Teachers.	No. of Pupils.
	Men.	Women.																	
<i>Buenos Ayres District.</i>																			
Bahia Blanca and Ingeniero White	1	1	..	..	1	1	4	1	..	12	5	100	40	..	..	17	..	..	..
Balcarce Circuit.	..	..	..	..	..	..	..	..	..	35	39	200	50	14	..	5	..	..	..
Buenos Ayres: Boca Mis. (Eng.).	1	1	..	..	..	3	..	..	..	25	22	150	60	15	..	..	..	..	..
Boca Mission (Spanish).	..	..	..	..	1	1	..	1	..	100	100	500	250	10	..	2	..	..	..
First Church.	2	2	..	..	..	2	..	..	..	160	7	400	300	6	..	10	..	..	..
Fourth Church.	..	..	..	..	1	..	..	1	..	44	14	200	60	9	..	6	..	..	..
Italian Mission.	..	..	..	..	1	..	..	..	..	55	25	250	100	60	..	3	..	..	..
Second Church.	..	..	1	7	1	3	..	2	2	270	230	800	800	15	1	47	1	3	20
Third Church.	..	..	..	..	1	1	..	..	..	86	68	400	150	5	..	10	..	..	..
Chivilcoy and Bragado.	..	..	..	..	1	..	..	1	..	41	43	300	140	2	..	10	..	..	..
Dolores Circuit.	..	..	..	..	1	..	..	1	..	40	57	250	70	5	..	2	..	..	..
La Plata and Magdalena.	..	..	..	..	1	1	..	1	..	50	44	250	100	10	..	14	..	..	..
Lomas de Zamora.	1	1	..	..	..	1	..	..	1	58	78	320	190	16	..	11	..	..	..
<i>Montevideo District.</i>																			
Asuncion (Paraguay).	..	..	..	..	..	2	7	..	..	47	20	300	80	..	1	4	..	..	..
Concordia (Argentina).	..	..	..	..	1	1	..	1	..	26	65	400	95	5	1	39	..	..	..
Durazno (Uruguay).	..	..	..	..	..	1	..	..	..	33	28	200	30	7	..	3	..	..	..
Mercedes (Uruguay).	..	..	..	..	..	..	..	1	..	3	100	125	40	..	..	10	..	..	..
Montevideo (Uruguay):	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
American Church.	2	1	..	..	..	2	4	..	..	39	29	200	60	..	2	1	1	6	84
Central Church.	..	..	2	1	1	6	8	..	1	237	60	500	250	20	1	34	1	10	168
La Aguada.	..	..	..	..	1	1	..	..	..	101	33	300	80	5	..	6	..	..	..
Para (Brazil).	1	1	..	..	..	1	..	..	..	20	83	150	50	..	1	3	..	..	..
Santa Lucia (Uruguay).	..	..	..	..	1	1	..	..	..	30	60	200	60	17	..	2	..	..	..
Trinidad (Uruguay).	..	..	..	..	1	..	..	1	..	100	20	350	45	1	2	12	..	..	..
<i>Rosario District.</i>																			
Cañada de Gomez.	..	..	..	..	1	1	3	..	..	50	15	115	45	8	..	16	..	..	..
Chacabuco and Junin.	1	1	..	..	1	1	3	..	2	82	26	250	125	..	..	7	..	..	..
Colon.	..	..	..	..	1	1	..	..	..	34	5	70	30	..	..	10	..	..	..
Cordoba.	..	..	..	..	1	1	..	..	..	14	14	141	30	..	..	2	..	..	..
Mendoza.	1	1	..	..	1	..	..	..	..	80	65	300	150	20	..	20	..	..	..
Mercedes: English.	1	1	..	..	1	..	..	1	..	25	12	45	30	1	..	2	..	..	..
Spanish*.	..	..	..	..	1	4	4	..	2	42	55	200	80	22	..	5	1	4	48
Parana.	..	..	..	..	1	1	..	..	..	73	54	200	55	2	..	21	..	..	..
Rosario: English.	1	1	1	..	1	..	4	2	1	62	96	500	125	5	..	15	..	..	..
Spanish.	..	..	..	..	1	1	..	9	15	168	150	600	250	28	..	15	..	..	..
German.	..	..	..	..	1	..	2	..	..	58	37	200	75	17	..	24	..	..	..
Rosario Tala and Villa-Mantero.	..	..	..	..	1	..	..	3	..	101	50	450	215	5	..	23	..	..	..
San Carlos.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
San Juan.	..	..	..	..	..	1	..	..	..	13	27	100	30	4	..	2	..	..	..
San Luis and Villa-Mercedes.	..	..	..	..	..	1	..	..	..	18	7	40	20	..	..	3	..	..	..
Total.	12	11	4	12	22	33	50	9	40	2,432	1,797	10,056	3,900	337	9	416	4	23	320
Last year.	12	12	5	16	20	34	29	9	31	2,309	1,404	9,434	3,942	355	4	410	5	29	337

NOTE.—In Rosario District, Mercedes (Spanish) has 1 Theological School with 2 teachers and 5 students. There were 5,060 volumes printed during the year at Lomas de Zamora and 5 at Cordoba.

# Conference, 1903.

No. of other Day Scholars.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.	Pages Printed during the Year.
100	95	†1	4	400	2	1	600	\$...	\$...	\$10	\$6	†1,800	\$...	\$50	....
155	80	1	1	500	1	1	600	....	400	5	10	30	220	80	....
...	70	...	...	...	...	...	...	...	...	10	5	1900	100	240	1,000
...	300	1	1	10,000	2	1	5,000	....	4,000	10	10	260	40	100	2,000
...	150	1	1	100,000	2	1	20,000	....	...	100	920	4,750	1,300	2,470	100,000
...	130	1	1	2,000	2	1	...	....	...	10	10	150	...	100	...
...	20	...	...	...	3	1	...	....	...	...	...	150	...	220	240,000
90	300	1	1	80,000	2	1	10,000	....	33,700	107	65	†2,740	250	1,400	2,000
...	210	...	...	...	3	1	...	....	...	10	12	10	...	500	...
...	90	1	1	8,000	3	1	...	....	800	10	10	50	300	100	...
...	100	...	...	...	3	1	...	....	...	10	6	180	...	40	1,000
...	130	†1	1	500	2	1	...	....	...	10	60	270	...	130	2,000
...	160	1	1	10,000	2	1	5,000	\$7,000	...	38	38	†10,720	6,500	...	11,450,000
232	100	2	2	4,100	2	...	...	800	...	10	10	65	50	†1,641	....
29	150	...	...	...	3	...	...	800	...	20	10	1,062	285	467	....
...	56	...	...	...	1	...	...	200	...	8	...	63	...	...	....
...	40	...	...	...	1	...	...	...	...	...	...	62	...	...	....
25	100	1	1	2,500	...	...	...	800	...	50	30	650	...	†3,250	....
...	250	2	2	48,700	2	...	...	28,000	...	64	198	1,416	1,651	†2,500	....
...	130	1	1	8,500	2	...	...	...	630	26	10	126	...	354	....
...	90	...	...	...	1	...	...	...	...	5	1	86	...	280	....
...	60	1	1	460	...	1	460	...	...	5	10	86	12	...	....
...	66	1	1	5,200	...	...	...	...	...	6	5	...	...	20	....
120	65	1	1	2,000	...	1	2,000	...	160	5	5	...	22	...	....
40	105	1	1	1,100	...	...	...	...	...	9	5	260	...	...	....
...	32	1	1	2,000	...	1	1,500	...	...	5	2	40	...	...	....
51	...	...	...	...	1	...	...	...	...	10	6	430	95	...	360,000
...	90	1	1	7,000	...	1	1,000	...	...	25	15	552	200	102	...
...	20	1	1	...	...	1	...	...	...	30	...	200	50	...	5,000
...	125	1	1	10,000	2	2	20,000	16,500	...	22	...	85	1,780	...	5,000
...	75	†1	1	3,000	...	...	...	...	...	20	10	172	...	...	...
...	90	1	1	12,000	...	1	4,300	...	...	20	15	1,030	1,505	516	...
201	750	1	1	11,000	2	...	...	12,000	...	50	15	400	100	1,162	...
75	300	...	...	...	2	...	...	...	...	20	11	156	408	...	...
...	175	4	4	8,000	3	1	...	...	650	10	9	...	1,500	86	...
...	...	†1	1	500	...	...	...	...	...	...	...	...	...	...	...
...	80	1	1	2,000	...	1	2,000	...	...	5	3	50	...	18	1,000
...	17	...	...	...	2	...	...	...	...	8	3	20	...	...	...
1,127	78	4,801	32	319,460	46	15	71,860	65,600	40,340	756	1,520	28,821	16,318	15,766	12,169,000
1,182	65	4,098	29	286,550	37	11	67,850	56,900	43,800	676	1,300	28,360	10,797	8,068	6,221,000

\* Last year's report for this charge included the work in Chacabuco.  
 ‡ Mission Press.

† Unimproved building lots. ‡ Including school tuition.  
 † Of which \$3,025 is Self-support from Publishing House.

## WESTERN SOUTH AMERICA.

*Bishop Joyce has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Western South America Conference includes all that part of South America not included in the South America Conference. The work within this territory was begun by William Taylor in 1877; it was organized into a Mission Conference in 1897, and into an Annual Conference in 1901. The Conference is divided into two parts. One, known as the Lima District Mission, includes the territory outside of Chile. The other part, known as the Chile Mission, includes the republic of Chile. It is divided into four districts: The Concepcion, which embraces southern Chile, with 93,170 square miles; the Santiago, which includes the central portion, with 19,590 square miles; the Iquique, with 106,520 square miles, and the Valparaiso District.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made February 23, 1904.)

*Callao, Peru*:—Mr. John W. Foreman and Mrs. Foreman, Mr. Joseph Knotts, Mr. Carl N. Vance and Mrs. Vance.

*Concepcion, Chile*:—Miss Adelaide G. Burch, Rev. Buel O. Campbell and Mrs. Campbell, Mr. Ernest F. Herman and Mrs. Herman, Miss Cora M. Starr, Miss May Tweedie, Rev. Adelbert S. Watson and Mrs. Watson, Miss Winifred S. Woods.

*Coquimbo, Chile*:—Rev. Harwin B. Shinn and Mrs. Shinn.

*Iquique, Chile*:—Rev. George E. Allan and Mrs. Allan, Rev. Floyd C. Allen and Mrs. Allen, Miss Eleanor G. Dukehart, Rev. W. T. Robinson, Mr. Clarence R. Snell.

*La Paz, Bolivia*:—Rev. Carl G. Beutelspacher.

*Lima, Peru*:—Rev. Thomas B. Wood and Mrs. Wood. W. F. M. S.: Misses Bertha and Elsie Wood.

*Santiago, Chile*:—Mr. Edwin P. Currier, Miss Irene Eastman, Miss Jennie S. Farwell, Mr. T. Wolcott La Fetra and Mrs. La Fetra, Mr. Charles W. Ports, Rev. Charles H. Wertenberger and Mrs. Wertenberger, Miss Harriet L. Fields.

*Valparaiso, Chile*:—Rev. Willis C. Hoover, D.D., and Mrs. Hoover.

*In America*:—Rev. Wilbur F. Albright and Mrs. Albright, Rev. Goodsil F. Arms and Mrs. Arms, Rev. Francis M. Harrington and Mrs. Harrington, Rev. Ira H. La Fetra and Mrs. La Fetra, Miss Dorothy M. Richard.

## CONCEPCION DISTRICT.

The Rev. B. O. Campbell, presiding elder, reports:

The territory of this district is about 275 miles long and 100 to 150 broad. Much of it goes by the name of La Frontera, the frontier. It is the granary or great wheat-producing belt of Chile. There are ten towns and cities of importance and thirty or more villages or municipalities. We have nine organized churches and sixteen other places where services are held, and we have congregations of more or less importance. This work is manned by eight ministers and local preachers and a noble band of exhorters.

The Concepcion English church has been ministered to by the Rev. A. S. Watson. It is partially self-supporting and furnishes a church home for some of our teachers and some families of the city. The Sunday school is composed for the most part of the boarders in Colejio Americano.

*Concepcion Circuit.* This important circuit, which includes Concepcion and suburbs and also Talcahuano, has received the labors of the Rev. Cayetano Signorelli. No mistake was made in the appointment, and he has had a very successful year. Members have been added to the church. A probationers' class has been held, the Epworth League has been sustained, and the prayer and class meetings well attended. A branch of the Woman's Christian Temperance Union composed of women of the church has held its meetings every two weeks, with a few exceptions. This work, begun by Mrs. Arms, has been directed this year by Mrs. Campbell. All are invited, and a number of young men and women have signed the pledge and attend the meetings. The Sunday school is well organized and has an attendance of from 140 to 180 or more. The Epworth League has held services some Sunday afternoons in one of the suburbs of the city with benefit to members and to their hearers. The financial interests are carefully seen to according to the Discipline. Our chapel in connection with Colejio Americano is very inadequate, and the importance of our educational and church work in this city demands a commodious church. The work in *Talcahuano* has grown, and we have a goodly number of members and probationers. Mrs. Bedwell, in whose house the services have been held from the beginning, a very useful and active member, died a triumphant death on October 9 after a long illness. Talcahuano is a city of 1,300 inhabitants, and we should have a pastor to give his time to the work. The place of worship is filled to its utmost, and we shall have to enlarge our borders.

*Angol Circuit*, which comprises Angol, Los Angeles, Mulchen, and Santa Fé, has been in charge of the Rev. Wenceslao Peralta. In Angol we have a well-organized church and Sunday school and two exhorters to help the pastor. Some have been added to the church.

*Los Angeles*, a more important city, where our work was at one time very flourishing, has received the weekly visits of the pastor with some interruptions. The work has not advanced. Mulchen is in more



or less the same condition. This church sustains services Sunday evenings and Sunday school. But the attendance is very small. They receive the services of the pastor once in two weeks on Friday. Santa Fé is visited once a fortnight. Huilquin, a place about twenty-two miles from Mulchen, has received the word of life from Brother Maurera, one of our exhorters. The pastor visited the place and held services for nearly a week, and as a result received 23 members on probation. The work on the circuit should be divided and each made into a circuit having its pastor. Los Angeles should by all means have its own pastor and be the center of a new circuit.

*Collipulli Circuit* includes Collipulli, Ercilla, and Mininco. The church in Collipulli was organized at the last visit of the presiding elder. A modest but neat chapel was dedicated in April. The place was filled. The pastor, the Rev. J. M. Diaz, the Rev. Wenceslao Peralta, of Angol Circuit, and the Rev. Tulio Moran, of the Presbyterian Church in Concepcion, assisted in the services. The church has had a very prosperous year, and there has been a constant increase. In October Brother Diaz moved his family from Ercilla to Collipulli, having fitted up some rooms for the parsonage, on the same property. A church temperance society was formed in January. Ercilla receives two visits each week from the pastor. While there have not been many accessions, the spirit of discord has ceased and union and harmony prevail, and the congregation has increased. The work in Mininco has just been started, having as yet received only a few visits from the pastor.

*Victoria Circuit* includes Victoria, Pailahueque, Pua, Perquenco, and Cura Cautin. The Rev. William Standen has had charge of this work from the beginning. The work has doubled in membership and collections during the year. It has been the best year the church has had. The temperance society of the church is a mighty power in that region, and combines the best features of a debating society and is a recruiting station for the church. The Zobo brass band has been a great success. Brother Standen went with it to Collipulli and helped Brother Diaz form his temperance society, and it has also visited Perquenco and held a great temperance meeting in the park. The people, though poor for the most part, have done well in their contributions, and, moreover, have raised for a church between \$350 and \$400. The work in Pua, Perquenco, and Pailahueque is prosperous.

*Temuco Circuit* includes Temuco, Lautaro, Pillanlebun, Tolten, and Pitrufulquen. Brother Charles N. Leighton was appointed to this important work. A goodly number have been received into the church in Temuco, and all the interests of the church are fully seen to. Our work in Lautaro has been renewed, and services are held twice a week with a fair attendance. A Sunday school is held every Sunday. Pillanlebun was visited by the pastor the latter part of last year, and services began in the house of a member of our church in Victoria. The attendance has increased and a Sunday school has been organized. Our work in Pitrufulquen is in a hearty condition. Some of our

workers from Temuco and Victoria have moved there, and the work has been strengthened.

*Schools.* *Colejio Americano* has had a prosperous year. Our meetings for boys have been well attended. Some have been led to take a stand for Christ. We feel that God has honored our work. Our enrollment has been 162. *Concepcion College* has maintained its high standard of efficiency, and is appreciated by those who want the best things. A healthy evangelical spirit prevails, and a goodly number of the girls are professing Christians. The public exhibition by the Physical Culture Department was worthy of all praise, and the exhibition given by the Art Department at the end of the year will equal and perhaps surpass any exposition of art in an institution of equal grade in the United States.

#### IQUIQUE DISTRICT.

The Rev. F. M. Harrington, presiding elder, reports:

The past year has been in many respects an exceedingly trying one for Iquique District. First, we were threatened with strikes in *Iquique* and *Antofagasta*, which caused some irregularities in the steamers and the traffic in the interior. This was immediately followed in Iquique by the bubonic plague. For more than three months the port was kept in quarantine. This caused the living expenses to rise rapidly, and to such a degree that the poor people suffered greatly for the necessities of life. Naturally this had a very depressing effect on the financial condition of our school and slightly affected our church.

In *Antofagasta* the smallpox followed the threatened strike. At one time it was feared that it would become a scourge there. "Thou shalt not be afraid for the pestilence that walketh in darkness, nor for the destruction that wasteth at noonday. It shall not come nigh thee," said the psalmist. How beautifully have these words been fulfilled! Although our members nursed those who later died with the pest, yet it came not nigh unto them.

*Tacna.* The Rev. Mariano de la Cruz is pastor. The work so propitiously begun in 1902 has slowly but steadily progressed. Tacna without doubt will soon rank among the most important cities on the west coast of South America, and it behooves us to keep pace with the progress of the city. We should purchase the property we now occupy there or other equally well located while we may, for the price of property will undoubtedly be beyond our reach within a few years. A Sunday school has been organized during the year in Tacna, and is growing nicely. The congregations are good. The pastor in the future should make Tacna the headquarters for the circuit.

*Africa.* The Rev. Mariano de la Cruz is pastor. The church holds its own in membership. In 1902, under enthusiastic leadership of the pastor, the people determined to collect sufficient money to buy property and to build a small church. Their hopes have been realized in part, and their pastor hopes to buy a lot by March for that purpose. The brethren, although very poor, have done nobly, and the Lord has

blessed them. There have been a number of conversions in both points. The Sunday school is growing.

*Pisagua and Huara.* For some time the people in Pisagua and the pampa have begged for a pastor. They feel that they have been neglected, and so they have been; they ought to have a pastor. During the past year Brother Karl Hausen, a colporteur of the American Bible Society and a local preacher in our church in Iquique, has been doing good work in the pampa and Pisagua. I have been very agreeably surprised with what he has been able to accomplish. Not only has he sold over three thousand copies of the Holy Scriptures, including Bibles, Testaments, and portions, but he has awakened an interest in the Church from Pisagua to Lagunas. We have Sunday schools organized in Pisagua and North Lagunas, and we have preaching services in these two points and in different oficinas around Huara, Negreiros, and the other stations. So immense is the work that we feel that we must have two pastors, one for the Lagunas Circuit and the other for the Pisagua Circuit, including Huara.

*Iquique, First Church (English).* The past year has been an exceedingly hard one for the pastor, the Rev. George Allan. The Anglicans now have a beautiful edifice, and a popular pastor, and as a result a number of the business men who formerly subscribed to the support of our pastor have withdrawn their subscriptions. This, together with other circumstances, has combined very materially to decrease the pastor's support. However, the establishment of the other church has but slightly affected our congregation. The Epworth League is still doing good work, and the Sunday school is the pride of the pastor and his people. It has been especially helpful in raising benevolent collections.

*Iquique, Spanish Church.* I close my second year's pastorate with profound gratitude to God that he has permitted me to serve this noble people. How the dear people have rallied around me this year, holding up the banner of the cross during the pastor's sickness or absence. There has been a healthy growth in spirituality and in membership during the year. Scarcely a week has passed without confessed conversions. The Sunday schools are growing in size and interest, and C. C. McCabe Chapter of the Epworth League is a power in the development of our young people.

*Iquique English College.* The Rev. William T. Robinson and family came to us from Ecuador last May to relieve Mr. C. S. Winans and wife, who wished to retire from school work. The present faculty sent out by the Missionary Society are: the director, the Rev. William T. Robinson, and wife and daughter, the Rev. H. B. Shinn and wife, Mr. Snell, Miss Starr, and Miss Dukehart. The school year started with the best prospects it had since 1895, but owing to the bubonic plague and other difficulties the school lost heavily during the year. However, the director and the teachers have labored incessantly and nobly to make the school a financial success this year.

Quite a number of the children from our Spanish and English con-

gregations have attended the school during the year, and some of the boys have joined the church on probation.

*Antofagasta.* Experience has proved that the Bishop made no mistake when he appointed Brother Olave pastor of this splendid church. It was feared that the church would fall behind financially this year, but the total subscription is larger than it was last year. The church marches steadily onward in the conquest of souls for Christ. The brethren are very anxious to establish a parochial school in Antofagasta, and have nearly enough money collected or pledged to pay for the ground on which to build. Their Sunday school and classes are models. During the year they organized the I. W. Joyce Chapter of the Epworth League and a chapter of the Junior League. Both seniors and juniors are doing splendid work in mercy and help, tract distribution, etc. The English preaching and Sunday school services have been kept up during the year, Pastor Olave preaching in English. A number of the English people have professed conversion, and have united with the church on probation.

*Calama, Cebollar, Salinas,* and the other points between Antofagasta and Oruro, Bolivia, have regular preaching services and Sunday schools. Calama Circuit asks for a pastor and ought to have one. Calama is an important town, and at present the formation of a circuit under the direction of a pastor seems to be the most effective key to unlock the door for the evangelization of Bolivia. It is marvelous how the brethren have been able to raise up large congregations along the Antofagasta and Oruro Railway. Working all day in the mines and on the railway, they preach the Gospel in the evening and on Sundays. The members that go out from the Antofagasta church all seem to be preachers. Wherever they go a church is organized.

*Vallenar, Freirena, and Huasco.* After prayer and consultation with his pastor, Brother Arturo Mendoza, who had for some time felt a longing desire to carry the Gospel to the regions beyond, decided to make his home in Vallenar. Accordingly, about three months ago, he and his devoted wife set sail for Huasco, the port of Vallenar. He soon established himself at his trade, and devoted his spare time to the propagation of the Gospel. He has succeeded in building up a small congregation, and they now ask the Conference to send them a man who can devote all his time to the Gospel work. Vallenar is a large town and not far from Huasco, Carrizal, and other towns and ports, all of which could easily be formed into a splendid circuit.

#### VALPARAISO DISTRICT.

The Rev. W. C. Hoover, presiding elder, reports:

*Coquimbo and Serena.* I have made only one visit to this field, Brother Romero has carried on the work with faithfulness and success. Many removals have made the work difficult. The difficulties of years past have been almost wholly overcome, and the scattered ones have returned to the Lord and to fellowship with his children. On that



field 72 have been received on probation, and into full membership 28. Panulcillo has sustained her part in the successes of the year.

*Punta Arenas.* I have just returned from a three-weeks' stay at Punta Arenas, where I saw abounding evidences of the favor and presence of God. Some of the probationers received last year have lost their first love, but I believe if they were to have a pastor they would nearly all be renewed.

In May Brother Tiburcio Rojas was taken ill, though he did not at once take his bed. He lingered on continually failing till September 12, when he passed away at sea while on the way to Valparaiso in the hope of recovery. During his illness his work was carried on by his elder son, Manuel, who has continued to have charge. In the absence of complete organization I gave him an exhorter's license without the formality of a recommendation by vote. He works in the foundry by day, and nights and Sundays attends to the work. On alternate Sundays he rides out more than four leagues to Tres Brazos, holds service, and returns to hold the service at four p. m. in the port. At Tres Brazos a lumber-mill owner has generously provided a room for him, with plank seats for a hundred people. There are many converted in the neighborhood. We have on our lists from there 37 persons, of whom 24 have been received into full membership. In the opposite direction we have a smaller number, but the work is encouraging. There have been received at Punta Arenas 72 probationers in the year, and 47 into full connection. These last were received nearly all at one time. Let your imagination picture the scene of over 40 standing at the altar in that far-away field, cultivated by that humble hero who has gone to his reward. His crown will have many stars. There are carpenters, masons, cartmen, and laborers eager to have a share in building a house unto our God. If we can send them a pastor I believe that my next visit there will see the laying of the foundations of a church similar to that in Iquique. A frozen-meat syndicate is putting £30,000 in a plant there which will have a storage capacity of 60,000 sheep. A pressed-coal establishment is also going up with the object of better utilizing the mines in the close vicinity. Grease and preserved-meat establishments exist.

*Valparaiso.* Here the presiding elder is pastor. The blessed work which was reported last year has continued up to the present. The triumphs of our King and Captain have been and continue mighty. Every week, and often every service, souls are converted to God. Our attendance, last year averaging 350, now is above 400, often reaching 500. We have added the third storeroom of the building we occupy to our auditorium. It has a capacity for 150 comfortable sittings, so that now we have seats for 570 adults. We have the walls painted, and gas has been put in. Our Sunday school, from an average of 249, has had in 1903 an average of 303, in 15 classes. The great need of laborers in the field induced me to yield our faithful and wise assistant, Brother Carlos N. Leighton, who had ably seconded the labors of the pastor for several years. I did this with less reluctance

because of a view which the Lord gave me, one night as I sat in the pulpit, of the army of workers which were in the congregation, waiting only to be set to work. Obedient to the heavenly vision, instead of seven classes we now have sixteen, meeting in thirteen places simultaneously. One class is of those out of the city, the brother dealing with them by correspondence and prayer. We have four out-chapels instead of three, where our five local preachers and five exhorters take turns in weekly preaching. Our Epworth League has grown in usefulness and power, though perhaps its first enthusiasm has moderated somewhat. The young men have been divided into squads, each with its captain, for evangelistic work. Our plan was to rent a room and these squads took turns in holding nightly services there, preceding the services by a half-hour's house-to-house canvass, visiting the neighborhood by twos and distributing tracts. This was too heavy and has been reduced to three weekly services. One place we were obliged to abandon because of inability to secure a room, but the visiting there is continued by two groups who go on alternate Sundays, while all the four groups in turn continue to visit in the place which we now have. Here we are developing more workers besides the eight class leaders selected from the League workers at the beginning of the year. Our Quarterly Conference numbers 33 noble men, a church in itself; humble, loyal, obedient, spiritual, they are enough to make a pastor feel a very giant. Our conversions have doubtless considerably exceeded 200, though we have feared to fall into David's error by being occupied with numbers. We have received into full membership 84 from probation and 16 by letter, a total of 100, and we have received on probation 173. The sad note in the report is that we have dropped 44. We are now praying to learn how to avoid this loss, for every one is an immortal soul! Our net gain is 109, as against 83 last year.

A special feature this year was a series of meetings for married persons held on consecutive Friday evenings, in which very many matters were touched that make for the welfare of the home and family, present and future. They were most heartily received and many came to me thanking me for the blessing they had received in their homes through these meetings. My plan included a series of meetings for men only, and one for women, but lack of time prevented the accomplishment of these features.

The purchase of property for a new church has been, as we said, a financial school. Last year we raised 1,800 pesos for all purposes; this year, 5,800 pesos—an increase of 4,000. This does not include gifts from people outside our own congregation.

#### LIMA DISTRICT.

The Rev. Thomas B. Wood, presiding elder, reports:

Gladness marks the year 1903 in this district for the visit of Bishop Joyce and Mrs. Joyce in January, the coming of two new missionaries in February and three more in December, the conversion of souls to

Christ in every month of the year, an increase of twenty per cent in our membership, still larger increase in funds raised on the field for our work, the enactment of laws favorable for our operations, a wedding under exceptional circumstances, and the birth of a new republic.

*Panama* became free on November 3. By the first steamer from Callao I was there, looking after the interests of our cause which have developed under the direction of Brother Penzotti with occasional visits by me. I preached in English and Spanish; conversed with many persons of different classes about the conditions and prospects of the new state; pleaded with the rulers to establish constitutional safeguards for religious liberty and public instruction; and cabled to our Missionary Society for a small appropriation to put into definite shape our work in the new nation. The men in power treated me in the most encouraging manner. But I was discouraged by the Missionary Society, which seems inclined to continue treating Panama as inseparable from the Neglected Continent. This obeys the wise policy of not commencing any more new work till that commenced already is better fortified. But the day must come when that great focus of traffic, the American Isthmus, will cease to be neglected by American Methodism.

*Colombia.* I found Colombia in a doleful condition. The worst feature of her case is that the circulation of the Scriptures has been paralyzed in recent years. The dominant Vaticanism has not had to defend itself against that factor of reform, and has concentrated its attention on controlling politics and exploiting the country, upholding and enriching the priest-ridden oligarchy enthroned in Bogota and sending heavy tribute to Rome. In order that Romish priestcraft may be kept from controlling politics it must be kept busy in self-defense against aggressive evangelism among its own dupes. For the lack of this Colombia is swamped in misfortunes. I lament that our Missionary Society has not been able to do anything there in the year just past.

*Venezuela.* I conversed with persons from this unhappy country, whose testimony confirms all my former appeals to our Church in its favor. The first evangelical work in its bounds was commenced by our men, Brothers Milne and Penzotti, in 1885. Subsequently that territory was left to other denominations, but has continued to cry to us. Venezuela has a progressive constitution, with anticlerical elements in power. A strong push toward evangelical reform may bring it rapidly to conditions analogous to those of Mexico. But without this Vaticanism will bring it to the condition of Colombia. The most efficient agencies in the American hemisphere for counteracting Romish priestcraft are the American Bible Society and the Methodist Episcopal Church. Happily, the former is undertaking new activity in Venezuela. The latter should keep pace with it. The day may come, perhaps soon, when I shall have to call for volunteers to push our work in the extreme north of the vast district under my charge.

*Ecuador.* The great reform of 1897, establishing religious liberty in

the constitution of Ecuador, continues to develop. The declaration of the present president, that "the Catholic monopoly has come to an end," is being carried into effect. The laws against the influx of friars and nuns are being enforced even to the banishment of parties who break them. The law of civil marriage, for Catholics and Protestants alike, has been in operation peaceably for a year, despite threats of revolution on account of it. The normal schools of the government, directed by Methodists who were contracted for through me, have had another year of success, with notable diminution of hostility against them and increase of influence favorable for our cause. Our lists of church members in Ecuador do not increase, nor are they counted in our statistics, since the Missionary Society does not give us the means to look after the few who are enrolled. But these have given during the last year new proofs of loyalty to Christ and to Methodism. Our colporteurs have found fresh evidence that the whole country is ready for our most energetic operations. Meanwhile Vaticanism is renewing its energies, with the hope of regaining its grip on the sovereign power as in the period prior to 1897. And it will succeed unless we make haste to evangelize the masses. Our Church is the only strong denomination that has undertaken work in Ecuador. It has relations with that republic such as no other Church has, and such as our Church does not have with any other nation in the world.

I lament the loss from Ecuador and from my district of Dr. Robinson and his family, and of Miss Fisher. The latter returned to the United States in 1903 to renew her impaired health, and the former were transferred to our educational work in Iquique. They have been replaced in Quito by Brother Compton and his wife, who have rare qualifications for securing success in the work so well commenced. Mr. Williams and Miss Kinsman continue their labors in Quito. The former has withdrawn from the ministry of our Church. The latter, who was the founder of the first kindergarten in Chile, has just added to her work the first kindergarten in Ecuador.

My fondness for our mission in Chile makes me glad of the return to it of Dr. Robinson and his wife, who worked among its primitive founders in Coquimbo and Concepcion. They now come back reinforced by their daughter, who is, like them, an educator of exceptional ability. The success that crowned their labors in Quito, under appalling difficulties, has called forth my admiration, as well as my gratitude for their patient continuance in toil with results beyond the expectations that I had formed at the time when I took them to that arduous enterprise.

*Peru.* There was a change of presidents in Peru on the eighth of September. The new incumbent, Señor Candamo, took his place surrounded and upheld by the dominant priestcraft. He has made repeated and notorious promises to favor it. His wife has become the head of an international religious enterprise for building in Lima a rich shrine for Saint Rose of Lima as the patron saint of all America. Vaticanism will exact large tribute from Señor Candamo as the



price of having allowed him to assume power peaceably and as the condition of allowing him to rule in peace.

Withal, he has not yet given cause for complaint on our part. On the contrary, we are encouraged by his manifest determination to do us justice so far as he can under the legal restrictions that entangle the rights of non-Catholics in Peru. The new government has taken measures tending to avoid the repetition of recent outrages, such as the suspension of the sale of Bibles by order of a prefect, and the burial outside the cemetery of the remains of a Methodist Peruvian woman who died in a town in the interior. A new law diminishing the hindrances to the legalization of Protestant marriages passed to the new president for his approval or his veto; the ecclesiastical primate made haste to demand the veto, and we pleaded with the president to put the reform in force; the government let it go into force by lapse of time; and this gave us the victory with a minimum of offense for our enemies on the part of Señor Candamo.

*Civil Marriage.* This victory deserves further attention. Previous to 1897 there was no way to get married in Peru with assured legitimacy except for Catholics. Non-Catholics were married before consular and diplomatic officials and before Protestant ministers, and such marriages were accepted as valid under rules of equity but not under safeguard of law. The law of 1897 supplied the safeguard that was lacking. It was opposed desperately by the clergy, was vetoed by President Pierola, was reenacted by Congress despite the veto, and went into operation. Then President Pierola decreed some regulations that took away the advantages of the law, establishing as necessary to prove the fact of being a non-Catholic certain requirements that were extra-legal, and were so oppressive as to make the civil process difficult in all cases and in some impossible, even going to the length of requiring a non-Catholic in certain cases to *prove that he had never received Catholic baptism*. This was contrived on purpose to make impossible the legal marriage of Peruvian Protestants who had been Catholics. But happily a measure so extreme as this facilitated a reaction toward the opposite extreme, till Congress admitted a bill which said, "Applicants for marriage under the act of December 23, 1897, shall have no further questions asked about religion if either party to the marriage makes declaration before the alcalde of the provincial council, who must officiate in the marriage, to the effect that he or she has never belonged to the Catholic communion or has separated therefrom." This was passed by the lower house of Congress in 1901. Thereupon the ecclesiastical primate (as he himself has made notorious) put into play all the influences in his power to hinder its passage by the Senate. In 1903 those influences were overcome and the bill became a law, to the great satisfaction of the friends of progress and right.

The first case to occur under the new law took place in our Methodist circle when Brother Foreman and Miss Seller were married, on the thirty-first of December.

*Letter from the Vatican.* Our joy is mingled with wonder as to what our enemies will do with the first case of application for marriage license by a Peruvian Catholic who has been converted to the Gospel. What enrages them most is the legal safeguard extended to such cases. They will invent some way of destroying the advantages of the safeguard, and the struggle will go on.

Meanwhile the daily press in Lima has published the following letter from the papal court in Rome to the ecclesiastical primate in Lima:

*"Letter from His Most Reverend Eminence, the Cardinal Secretary of State, to the Most Illustrious Lord Archbishop, relating to the marriage of non-Catholics.*

"MOST ILLUSTRIOUS AND REVEREND SIR:

"A painful impression has been made on the mind of the Holy Father by the news of the fresh offense committed against the rights of the Church and of Christian marriage by the Congress of that republic, overruling the decree of the government which fixed the interpretation of the pertinent article in the law on marriages of non-Catholics. Surely there is no one who cannot see plainly that with such an overruling the door is opened for scandalous apostasies.

"His Holiness, at the same time that he has given me the pleasing charge of making known to your Most Illustrious and Most Reverend Lordship his sovereign approval, and the praise deserved by the act of protest which you presented on that occasion to the Minister of Justice and Worship, entertains the hope that the government, inspired by the love of peace and righteousness, will find no difficulty in following the prudent advice expressed by your Lordship. In this way it will avoid all occasion of disagreement between the civil and the religious authorities, and will promote tranquillity among the citizens, which is certainly not one of the secondary objects for which the powers that be are constituted.

"I take advantage of this pleasing opportunity to repeat my assurance to your Most Illustrious and Most Reverend Lordship that I am, with feelings of the most perfect esteem, your faithful servant,

"R. CARD. MERRY DEL VAL.

"Rome, 14th of December, 1903.

"To Monseigneur Manuel Tovar, Archbishop of Lima."

The diplomatic terms of this letter conceal the form but reveal the substance of a threat to the government of Peru that a revolution will result if it does not follow the advice of the ecclesiastical power. Threats of armed revolt have abounded in connection with the advent of Señor Candamo into the presidency. They ceased suddenly when it became well understood that he was supported by the clergy. The clergy can sink him in a civil war, as the letter from the Vatican warns him.

*Constitutional Reform.* In 1902 the movement was launched in the Peruvian Congress to give us religious liberty. In 1903 a party mili-

tant in the presidential campaign declared itself squarely in favor of that reform. It was defeated in the election, but inaugurated for the first time in Peru the open play of religious liberalism in the politics of the country.

Meanwhile swarms of friars and nuns are coming into the country, from France, Philippine Islands, and Ecuador, and the reform seems sometimes as far away as ever. But, most important of all, the popularization of the Bible in all parts of the republic, during the last eight years more than ever before, is preparing the Peruvian people *en masse* for the great change that is drawing nigh.

*Education.* The Anglo-American schools of Callao had 282 scholars in 1902 and 286 in 1903, under the direction of Brother Pusey and his wife, and of Mrs. Wood. Their popularity has been sustained despite new attacks before the school authorities aimed with a view to closing them. This result was not reached, because of the ample proof given in our defense that the charges were false. But our enemies are untiring in efforts and unscrupulous in methods for spreading the idea that all we do is unlawful. To facilitate this they have secured certain changes in the regulations under the laws applying to private schools, subjecting us to harassment, and lately they almost succeeded in placing us at the mercy of inspecting committees in which priests were included as *ex officio* members. But happily the last Congress suppressed the existence of said committees, and since then we breathe easier.

The *Technical School of Commerce* in Lima does not figure in our statistics because it is under the auspices of the Chamber of Commerce of Lima and is the property of a private board of trustees. But its progress is a triumph over the influences that hostile our Mission, and have hostile that school because of my being president of its board of trustees and because of its having Protestants among its professors, from the beginning, Brother Foreman being one of its chief internal managers and a member of the board of trustees in 1903. When it was inaugurated, in 1899, the provincial government hostile it, and the national school authority could hardly be induced to recognize its legal rights. But in 1902 the provincial government honored it with a gold medal, and in 1903 its functions have been dignified by the presence of four members of the national cabinet. Its halls are filled with students from the highest social circles and the most progressive class of young men in Peru.

The *English Primary School* founded in Lima in 1899 continues to flourish under the instruction of young lady graduates of our High School in Callao. Brother Knotts has tried the experiment in 1903 of extending English education in Lima to grades above the primary. The results would justify the immediate opening of a High School if we had the means to start it adequately. For this we need real estate, like the properties belonging to the North American schools in Chile.

The educational work augments in importance daily. Great value attaches to it everywhere, but in a country like Peru, destitute of reli-

gious liberty, it acquires exceptional and transcendent importance. The clergy treat us as criminals for celebrating Christian worship without submitting to the Catholic monopoly, but the public treat us as benefactors for giving Christian education more advantageous than that of the friars and nuns. We have gained much in this regard in the year 1903.

*Reinforcements.* We were gladdened by the coming of Brother Vance and his wife from the United States. They have made themselves exceedingly useful through the year, in the Callao High School, in the English Sunday school, in the Epworth League, and in other spheres of activity. The League has been presided over by Mrs. Vance, latterly, augmenting its beneficent influence in the English community and widening its operations in Spanish.

Late in the year two daughters of mine returned to Peru from the United States, ready to make themselves useful in our work. With them came Miss Seller, to be married to Brother Foreman. The arrival of the three brings new possibilities which encourage us greatly.

*Churches.* The English charge in Callao has prospered under the ministry of Brother Pusey. The Peruvian charges in Lima and Callao have grown in numbers, grace, knowledge, zeal, and liberality. Funds for building Methodist churches in both cities are being gathered on a small scale but with notable constancy. The rare experiment of double collections continues in Lima after a year and a half of trial, and has been taken up in Callao also. It consists in taking a collection in the worship every Sunday for the building fund, immediately after the usual collection for current expenses. The second collection brings in more than the first, without diminution in the first, comparing the present with former years. The new funds attract donations, and grow in a way that rejoices the hearts of those of us who behold by faith beautiful Methodist churches in Lima and Callao. How blessed is the faith that makes us glad in advance over religious liberty that is yet to come and over churches yet to be built, while we are struggling against the dominant priestcraft plied persistently to make both impossible!

Brother Algorta, as pastor for Lima and Callao, and Brother Guerrero as assistant, have served the Peruvian charges with diligence, prudence, and acceptability. They have had useful cooperation from Brother Vasquez, subagent of the American Bible Society, and Brother Illiscas, professor in the Callao mission schools.

Outside of Lima and Callao there are no churches organized with sufficient maturity to figure in the statistics of the district, because funds have been lacking to give adequate care to the multitudes of nuclei of churches which exist in many parts of the vast territory, wherever the sale of the Scriptures has extended.

*Colportage.* Without liberty of worship, there is liberty for sale of Bibles. This gives extraordinary importance to colportage. Happily, the American Bible Society has been able to continue its wise policy in this district as in the years previous, ever since the coming of the



apostolic Penzotti, and in 1903 there have been sold more books than in any former year. Lately the British Bible Society has also commenced to cooperate. Our Methodist workers have labored under both societies, and with results more encouraging than ever. Brother Iri-goyen has traveled a great circuit in the lowlands of the coast, embracing the province of Tumbes in Peru and Guayaguil with its dependencies in Ecuador. Brother Castro has traversed the interior provinces from Pinra in Peru to Cuenca in Ecuador. Brother Mesa has a wide field between the regions named and those of Callao and Lima. The central highlands east of Lima have been worked by Brother Pierola, a kinsman of the noted ruler Pierola. The latter is famous as a revolutionist and a tool of the Vatican, and the former is becoming notable as a messenger of the Gospel. Brother Julio Espinoza has worked in the regions south of Lima, both lowlands and highlands. Brother Ramon Espinoza has penetrated still further inland, reaching Ayacucho. The southern zone of Peru, between Cuzco and Puno, was canvassed by Brother Beutelspacher in 1902, and again in 1903, with results more and more encouraging.

*Bolivia.* This republic in 1903 has ceased from armed strife; has entered into cordial terms over vexed questions with Brazil and Peru; has renewed diplomatic relations with England, long interrupted; has completed a railway to its capital, La Paz, communicating with the Peruvian seaport, Mollendo; has passed various laws tending toward religious liberty; and has commenced pulling itself along toward peaceful prosperity. The dominant priesthood has also commenced a new crusade to perpetuate its supremacy. After the bonfire kindled in Cochabamba to burn alive a Protestant, in 1902, new efforts have been recurring, less atrocious but equally inquisitorial, to counteract the progress of the Gospel. The prefect of La Paz lent himself as an instrument of the clergy to close up the Gospel meetings. The prudence of our workers, in those difficult circumstances, resulted in continuing the worship though subjecting it to severe restrictions. The leaven in the lump is more hidden than before, but it continues working.

Brother Beutelspacher has displayed his heroism and tact on long journeys, from *Oruro* on the south to *Cuzco* on the north, working with books and with the magic lantern. Some of his discourses have taken place at heights above the sea doubtless the loftiest ever yet reached by the preaching of the Gospel in all the world. He was assisted during most of the year by Brother Carlos A. Reyes, whose labors in La Paz, Oruro, and some other points have proven an important cooperation in the Gospel work in Bolivia. I must mention also as helping on that work some visits by our pastors in Antofagasta, Brothers Albright and Olave, who have gone as far as Oruro.

*The Aborigines.* The millions of Indians that use the Quichua language in Bolivia, Peru, and Ecuador have engaged our prayers and our efforts in the past year as never before. Proofs are accumulating more and more that show the value of the recent translation of parts of the New Testament into that language, published by the American

Bible Society under the initiative of Brother Milne. The first edition of the most of those portions has been sold out completely, and the demand grows. The Peruvian Congress has admitted a bill which will require the government to found free schools in all the villages where the aboriginal language prevails, to teach reading in that language, offering salaries fifty per cent higher than in other official schools. Priestcraft opposes this, holding to a regulation now in force excluding from the schools the Quichua language.

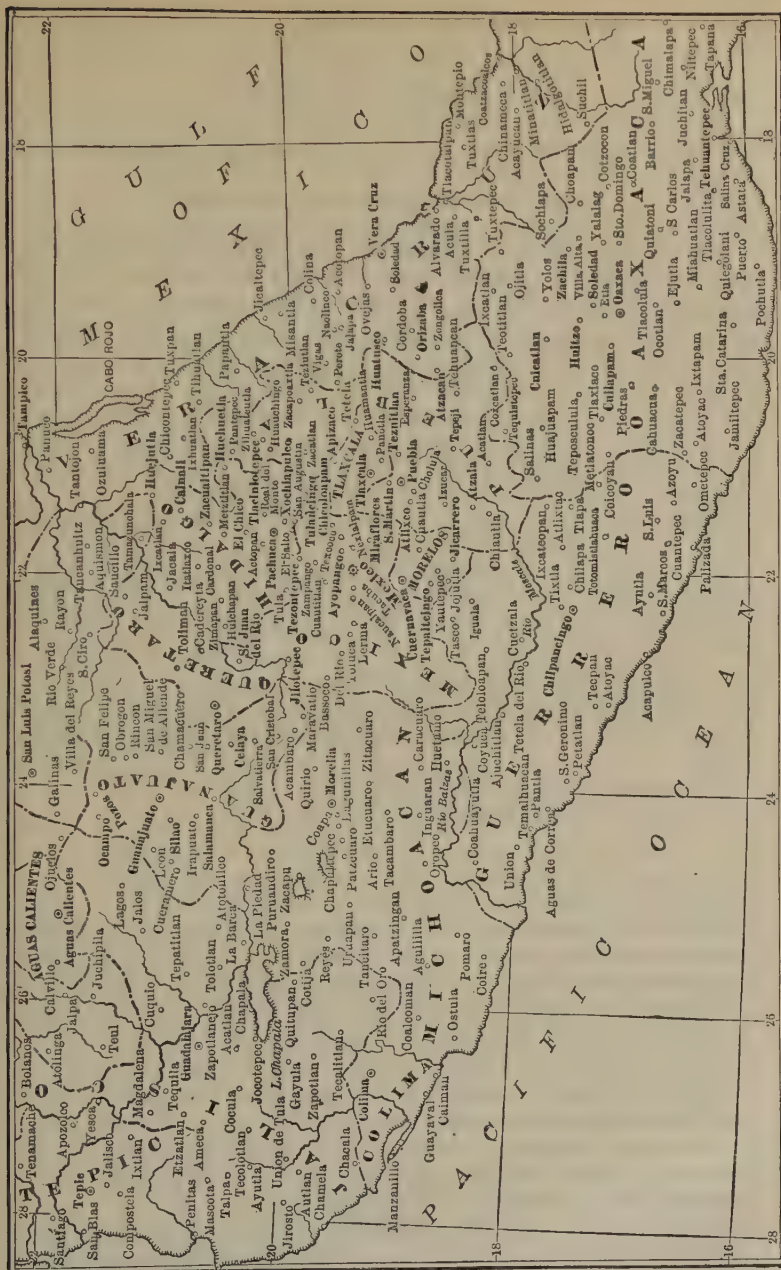
Romanism claims the honor for its missionaries of having reduced to writing the language of the Inca empire, and of having developed it by printing centuries ago; but it bears the shame of letting the centuries pass without teaching the people to read their own language. This undertaking is reserved for Protestantism, and for the governments stimulated by Protestant missionaries.

The first school for teaching the Quichua race to read its own language is now open. It was commenced late in 1903, near Oruro, Bolivia, by some Baptist missionaries from Australia settled there. We hail this with hallelujahs. But we must recognize in it a reproach for ourselves, who should have been the first in this new movement. Alas that our Missionary Society could not furnish the means to place American Methodism at the front of this new departure of American evangelization, instead of waiting for Baptists to cross the Pacific and begin it. We congratulate Bolivia and the Australian evangelists on the new work begun; and we pray that our Church may soon come to extend to South America the scope of her divine calling expressed in our Discipline, page 3, in these classic words: "We believe that God's design in raising up the Methodist Episcopal Church in America was to evangelize the [American] continent and spread scriptural holiness over these [American] lands."

## Statistics of Western South America Conference, 1903.

[illegible]

NOTE.—Callao has 1 high school with 4 teachers and 35 pupils; 3 other day schools with 251 pupils.





## MEXICO.

*Bishop FitzGerald has Episcopal Supervision.*

*Dr. H. K. Carroll is Secretary in Charge.*

THE Mexico Mission includes "the republic of Mexico, except the states of Chihuahua and Sonora and the territory of Lower California;" it also includes Central America. Mission work was commenced in February, 1873, and the Mexico Conference was organized January 15, 1885.

### MISSIONARIES AND THEIR STATIONS.

(According to the appointments made January 25, 1904.)

*El Oro*:—Rev. Samuel Quickmire and Mrs. Quickmire.

*Guanajuato*:—Rev. Levi B. Salmans, M.D., and Mrs. Salmans.  
W. F. M. S.: Miss Effa M. Dunmore.

*Leon*:—Rev. Ira C. Cartwright and Mrs. Cartwright, M.D.

*Mexico City*:—Rev. Harry A. Bassett, Rev. John W. Butler and Mrs. Butler. W. F. M. S.: Misses Harriet L. Ayres, and Laura Temple.

*Pachuca*:—Rev. Emmet W. Gould and Mrs. Gould. W. F. M. S.: Misses Ida Bohannon and Helen Hewitt.

*Puebla*:—Rev. Francis S. Borton and Mrs. Borton, Rev. J. P. Hauser. W. F. M. S.: Misses Anna R. Limberger and Caroline M. Purdy.

*Silao*:—Mr. George B. Hyde, M.D.

*In America*:—Mrs. George B. Hyde.

### CENTRAL DISTRICT.

The Rev. John W. Butler, presiding elder, reports:

The Central District has "passed under the cloud" several times during the year. The workers in the Mission had not all reached their appointments last January when the news went abroad that Mrs. Cranston, wife of our beloved bishop, was seriously ill. The best medical skill was summoned, every possible care exercised, and fervent prayer offered in behalf of the gentle woman who had so recently come among us, and whose superior qualities had so captivated our hearts. But all that human skill and love could do kept her with us only a little while. On January 27 she passed beyond our reach as the Father showed her "the way." Our hearts go out in sincere sympathy with Bishop Cranston and his family in their loneliness.

On November 7 our fellow-missionaries, Dr. and Mrs. Borton, were called upon to meet a great trial. Their little Margaret, a child of twelve years, and full of brightest promise, was removed from earth to heaven after an illness of some three weeks.

In July, 1897, we welcomed to our missionary circle the Rev. H. A. Bassett and his wife. For six years they labored together most faithfully in the city of Mexico. Last spring Mrs. Bassett's failing health and strength became known. She was a great sufferer, and in March a surgical operation was deemed necessary. Temporary relief was all too quickly followed by a return of her malady. She then came to New York, where another operation was performed, only to prove that human science could not prolong her life beyond a few weeks. Our suffering but patient and heroic sister desired to return to her Mexico home, that her last days might be spent in company with her family and the Mexican friends she had learned to love so well. Brother Bassett at once arranged to carry out his wife's wishes. They reached Mexico city November 15, and the following Friday morning, surrounded by her loved ones, Mrs. Bassett passed over the river, to await us on the other side. In her college days she consecrated herself to the missionary work. In her illness she repeatedly expressed the regret that she was not permitted to serve for a longer period of years. She said, "If I cannot live for Mexico, I can die for it," and then she passed on to see, in his beauty, the Jesus who, as she declared to us, was her "exceeding great atonement."

Last spring Dr. George B. Hyde, medical missionary, was obliged to take his wife to the United States for medical treatment, where she still remains in a precarious condition. The doctor has returned to his post, and toils on alone.

Rev. W. S. Spencer, president of the Methodist Institute at Puebla, after a second attempt to live at this altitude, found himself, early in the year, unable to continue longer, and much to our regret he and his estimable wife have returned to the home land.

The wife of Brother F. P. Lawyer, after a protracted illness, is now, we are thankful to say, on the road to recovery.

In all these trials God has been with us to comfort and support.

It is a great joy to be able to report *revivals* in many parts of the district. In *Guanajuato* 45 persons have been brought into the fold, and the congregation has become so large that it seems advisable to divide it. This is also desirable because of the long distance that many now have to go in order to attend worship. In *Leon* Brother Cartwright has the satisfaction of reporting less opposition and an increase of friendliness on the part of the people, while a few new ones have been brought in. In *Silao* and vicinity Brother Lawyer has labored faithfully and has had a number of accessions. In the *Celaya* and *Queretaro Circuits* the fanatics still persecute our people and sometimes resort to open violence. Yet even here we are not without encouragements. In *Miraflores*, *Ayapango*, and *Morelos Circuits* some ground has been gained, notwithstanding the fact that smallpox has prevailed in some places, persecution in others; and last, but not least, we have encountered the plague of Mormonism in two of the towns where we have work. More Jesuitical than the Jesuits, and more subtle than the serpent, these people have led away some of our members,

and have done us no little harm. Still, even here, we can record some progress.

In *Mexico City* the special efforts of last spring, supplemented by the meetings under way at present, will make no less than forty accessions to the Church. Miss Ayres, the city missionary, who has recently given up school work for evangelistic work, has a field of great promise which challenges her well-known enthusiasm and devotion.

The revival services in *Puebla* were among the most helpful ever held there, and "many were added to the Church of such as shall be saved."

In *El Oro*, wonders have been wrought along some lines. Over a year ago we planted a little Sabbath school here for the children of the English-speaking colony. Soon after we established monthly preaching services. Nine months ago Brother Samuel Quickmire went there, since which time he has secured the most eligible site in the town, built a commodious parsonage, into which his family moved during the month of November, and has a fine church nearly done. All this has involved an outlay of some \$14,000 (silver), nearly half of which has already been secured and it is expected that all will be paid without much call upon missionary funds. It is also planned to build, in the near future, a church and parsonage for the native work, for which there is ample room on our present site. Through her untiring efforts Mrs. Quickmire has succeeded in building up a self-supporting English school, for which we now seek a competent teacher.

*Medical Work, Guanajuato.* Dr. Levi B. Salmans is in charge, and has associated with him Drs. Pablo del Rio, Petra Bonilla Toral, Charles W. Foster, and a corps of nine nurses. A class of three nurses graduated in August, and another class of four take their places for the course of three years' training. We have secured an income from the bequest of two years ago, and have been able to make some provisions for better scientific work. The work has grown in every respect, as is shown in the following record of work done by our doctors and nurses during the last three years:

	1901.	1902.	1903.
Professional visits to homes by doctors...	432	845	1,750
Office consultations of doctors.....	2,744	4,014	4,839
Treatments by doctors and nurses.....	3,659	6,894	9,184
Major surgical operations.....	41	56	49
Minor operations.....	195	95	179
Medicines furnished.....	10,511	16,052	13,597
Chloroform anæsthesia used.....	...	46	49
Local anæsthesia.....	...	13	68
Different people treated during the year..	1,514	2,007	2,174

Though the Good Samaritan Hospital is now under the direction of the Good Samaritan Association, a corporation created by an enactment of the Mexican National Congress, our doctors still do all the work of the Hospital exactly as they did formerly, there being no

restrictions placed upon freedom of worship, either as to themselves or as to the patients. During the year 160 patients were attended in the hospital, making an average of 24 days each, and a total of 3,884 days' nursing. Only 3 deaths were recorded.

*Silao.* Dr. George B. Hyde, our self-supporting medical missionary, was absent from the country about five months on account of his wife's serious illness. For the remaining seven months he reports his dispensary work as follows: Free patients treated, 4,298; private patients treated, 2,046; total, 6,344. His receipts in Mexican currency were as follows: From poor in the dispensary, \$99.50; from sale of medicines in the dispensary, \$582.50; from private practice, \$4,828; total receipts from all sources, \$5,510.

*Leon.* Dr. Marguerite G. Cartwright has done much good among the poor, and is gaining friends in this most fanatical center. With means privately solicited she has been able to procure considerable equipment for her dispensary, and has given to the needy 3,022 prescriptions during the year. The receipts in connection with this department of the work have been \$1,440. A small fee is charged each patient—more as a means of making him appreciate what is done for him than as compensation for the medicine. In all our dispensaries the importance of cleanliness as well as godliness is constantly taught to large numbers in weekly attendance.

*Educational Work.* It would be impossible, in the limited space allotted us, to give anything like an adequate idea of our educational work. In all of our more important centers schools for girls and boys are maintained by the missionary, and during the past year they have accomplished much.

The Rev. B. N. Velasco, president of the *Methodist Institute in Queretaro*, says in a recent letter: "This Institute is fulfilling its high mission. It serves not only as an educator of children and youth concerning the beautiful truths of science and religion, but is likewise a propagator of Christianity in many sections of the country. The students are young men from the different states of the republic, and for the most part from Catholic families. After being in the Institute for some time they forget their Catholicism and finally give themselves heartily to our cause; then, on leaving the school, themselves become messengers of the Gospel, evangelizing their families and friends in their respective homes. The course of study and discipline is in accordance with modern pedagogics. The benign influence of this educational center is being felt among many families over all the republic. During the present year, there were enrolled fifty-four boarders and eleven day pupils. There were seven graduates in November."

*Puebla Methodist Institute.* Dr. F. S. Borton, president *pro tem.* of the faculty in the Puebla Institute, says:

"The year 1903 has been one of the best in the history of our school, in spite of the fact that we have had no president for the greater part of the collegiate year. The total number of pupils enrolled has been 215, an increase of 45 over last year. It is very gratifying to note that



our students are coming more and more from the better classes of society. It gives more dignity, sincerity, and earnestness of purpose to the student body as a whole.

"In all the departments the work done this year has been of a very satisfactory character, and the Committee of Conference Visitors were loud in their expressions of satisfaction with what they saw and heard. Especial attention is now being given to the study of English and under the able direction of the Rev. J. P. Hauser the *English department* has made a praiseworthy record. In the *theological department* Dr. Borton employs only English text-books instead of endeavoring to translate the books into Spanish. The result is that at the end of the three years' course the theological students have the ability to take up any work in English and translate it with little difficulty; in fact, they have in the English the key to many of the best literary and theological works. All the graduates from this department are keeping up their English studies and are buying the latest and best standard religious works in that language, thus having a great advantage over those members of the Conference who know only Spanish.

"A high moral and religious tone has prevailed in the school, and one of the best evidences of this was seen in the annual love feast on Commencement Sunday, when a large number of students from both our colleges here gave very sincere and earnest Christian testimonies, to the great satisfaction of the official visitors. We lay special stress upon the formation of Christian character, and are glad to see that many of our students really know God and enjoy the personal experience of salvation. With one exception, all the students in the theological department are pastors of charges and are doing most acceptable work. With one or two exceptions, all the most important charges in our Conference are being served by graduates from our theological schools here.

"Increasing attention is being given to the athletic side of our work, and this has resulted in the improved health of the boys. Dr. J. W. Butler, one of the most constant and generous benefactors of our college, has kindly offered to assist us next year in getting some much-needed apparatus for our humble out-of-doors gymnasium. The *Butler Memorial Library* has received a fine donation of books from Dr. Kepler, of Boston, Mass., and also some much-needed reference works from Dr. Butler.

"There has been an increase of \$1,476 (Mexican) in the contributions for self-support this year, a most gratifying result due to the careful and systematic methods employed by Professor J. P. Hauser, who has been in charge of the finances since the beginning of the second quarter of the year. Great material improvements have been made, among which we may mention the painting of the entire college building inside and out, the renovating of the church and chapel, the remodeling and renovating of the dining room and kitchen (this last through the generous aid furnished by Dr. J. W. Butler), the arranging of two new class rooms, etc. We have applications for rooms from more students

than we can possibly accommodate, and we very much need funds with which to add half a dozen rooms to our dormitory. Our improved practical business course is attracting more students who thus come under evangelical influences. Mexico needs not only ministers and teachers, but also Christian business men, who will be in society and business here what they are in the United States. During the year the organization of an Alumni Association was perfected, and will undoubtedly do much for the development of our school in the future. Courses of lectures were given by three of the professors, with very gratifying results. Other courses are planned for 1904.

"We are very fortunate in having secured for 1904 the services of four of the most eminent Mexican instructors in Puebla, one of them, Sr. A. Monroy, being the leading literary and legal light of the state. This shows that our school and its plans and progress are becoming better understood and more highly respected by the nonevangelical population. Our school has had a most useful and honorable career in the past, the present is most encouraging, and the future is full of hope."

*Woman's Foreign Missionary Society.* In several stations the Woman's Foreign Missionary Society heartily cooperates with us in our work. The death of Miss Mary De Forest Loyd, to which we referred last year, gave rise to an effort among the workers of the Mission to found a scholarship in her memory in the Mexico City School. This move promises to be a success. Miss Laura Temple, M.A., appointed as her successor in the principalship of the school, joined us during the year and has brought to the work such marked evidences of ability as indicate the still greater usefulness of the institution in the years to come.

After due consultation with the authorities of the Woman's Society, the property owned for seventeen years in this city, for which the sum of \$39,000 (silver) had been paid, was sold for \$127,500. A magnificent site, with ample room for home, school, chapel, garden, and playground, has been purchased, and the work of construction is already far advanced. The institution will hereafter be known as the *Sara L. Keen College*, with normal, secondary, and primary annex. The enlarged and improved quarters will be sufficient for more than double the number of students hitherto enrolled.

Miss Ayers is now giving all her time and strength to City Mission work, and is meeting with much success. She and Mrs. Butler are publishing a quarterly calendar for Bible study which already has a large circulation and promises great good. The native Bible women are faithful coworkers.

The *Guanajuato* workers, having occupied for many years rented houses both inconvenient and unhygienic, have at last experienced the joy of moving into their new and commodious quarters. The new department for training Bible women has been opened, and will doubtless accomplish great good in giving us trained workers.

The *Puebla school* has continued to grow, and the English depart-

ment now supports two of the missionary teachers. In the second story there are two large and well-lighted recitation rooms, with four dormitories for teachers, making an attractive as well as useful wing to the building. The influence of this school grows more potent with the passing years. Its faculty of foreign and native teachers is recognized even by government officials as second to that of no other girls' school in all Mexico. Miss Juana Palacios, a graduate of this Institute, spent nearly a year in the United States. Since her return to Mexico she has organized five auxiliaries of the Woman's Foreign Missionary Society with a membership of 203 Mexican women. These poor people remitted \$87.23 to the home treasury of the society.

The day the collection for the Missionary Society was taken in the Puebla congregation a child of this school went to the teacher and said, "I have no money, but here is a ring which my godmother gave me." It was all the jewelry she had in the world, and it produced \$2.50 for missions. One of the teachers in the Miraflores school, who earns \$30 (silver) per month, was offered \$80 per month if she would take a certain government school. She immediately refused, preferring to teach where she could serve the cause she loved. These are but a few incidents showing that our Mexican converts appreciate what is being done for them, and what they may do for us through the Gospel.

*Self-help.* It is also gratifying to see the steady growth of Church collections: Missions, \$568; benevolences, \$3,131; pastoral, school, and medical support, \$37,275; church building and repairs, \$6,873; other school purposes, \$8,372—a total of \$56,219 (silver), being an increase of \$11,514 over last year. All this indicates faithful work on the part of missionaries, pastors, and teachers, as well as sacrifice on the part of a people who though poor are coming into more perfect accord with our methods and spirit as the years go by.

#### HIDALGO DISTRICT.

The Rev. V. D. Baez, presiding elder, reports:

[Translation]

We have suffered no losses, serious sickness, or persecution as in other years. The workers in general have labored faithfully and with enthusiasm, so that by their efforts and the divine direction the spiritual life in the congregations has increased, and several people have been converted. The gains have been highly satisfactory.

During the last four months, special *revival services* have been held almost throughout the district, in which the power and grace of God have made themselves manifest. The good results were soon felt. In *Pachuca* we had fifteen days of special services, in which the Christian doctrine was earnestly preached, under the direction of the pastor, Brother Diaz, and the presiding elder. On the last day the Lord's Supper was celebrated with due solemnity, in which the majority of the congregation took part. The testimonies of personal salvation which we heard from the lips of many persons lead us to rejoice. As

a result of these services we have received 20 probationers and 14 members in full connection.

In the *Nextlalpam Circuit* the work continues to develop without any difficulty, and the pastor has received 4 probationers. Many friends of the Gospel attended the services, and it is certain that we will soon have new converts and new congregations.

In spite of the local fanaticism in *Tulancingo*, and of the isolation of our brethren, we have received 3 probationers.

The congregation of *Real del Monte* is well organized and earnest. The brethren are very enthusiastic, and have united their efforts with those of the pastor for the success of the work. The last day of special services God was with his servants and blessed their efforts. We received 11 probationers, and also enjoyed the privilege of receiving 14 persons in full connection. This memorable day was one of real joy for the congregation of Real del Monte.

In *Acclotla* the pastor has labored with activity, and has seen his efforts crowned by the reception of 14 probationers.

Notwithstanding the emigration of some brethren, the pastor of *Tecontepec* has held enthusiastic services that were well attended and has received 5 probationers.

These data give a clear idea of what has been done by the laborers, of the power of God to redeem sinners, and of the good results of the revival services. We trust in the Lord that these services will be better understood every day in the Methodist Church of Mexico.

On account of the national feasts, temperance conferences, Children's Day, and school festivals, we had numerous meetings in our church in Pachuca that were attended by many of the most prominent persons of the locality. There can be no doubt that the cause of the Gospel has many friends in this place. One of these meetings was attended by the governor of the state, who is a good friend to us and uses his influence to lessen the prejudices of our opponents. The work in this place enjoys a good deal of prestige, and the Protestants are looked upon with respect and as an example of morality. This was to be expected, since Pachuca is one of the most liberal cities in the republic. At some of these festivals only invited guests were admitted. But in spite of that it was necessary to hold the festivals twice, so as to allow all our invited guests to witness them. Each time the meeting was attended by no less than 700 persons. By these means our work has greatly increased in importance in the opinion of the community, and our schools have reached a high position.

There are 11 *Epworth Leagues* in the district, with a roll of active members and associates that exceeds 500. These societies fully carry out their objects, as, besides their special services, their charitable works, and the fraternal and Christian spirit which they cultivate, they have increased the number of attendants in our Church. In one place the congregation has been almost doubled, a fact that is specially due to the labors of the League.

We must make special mention of the societies that have been estab-



lished in the day schools, because they have served to discipline the pupils in the Gospel. Many of these now give evidence of good conduct, have a full understanding of our doctrine, and lead us to hope that they will complete their education in our higher schools, so that later on they will do good in the community in which they live. Nearly all the children know how to pray, read the Bible, and although the majority belong to Catholic families they do all they can to attend our services. In Pachuca a considerable part of the congregation consists of children from our Leagues. The same thing happens in other parts of the district where these societies exist.

*New Work.* In the *Villa de Juarez*, a town in the state of Vera Cruz that belongs to the circuit of Zacualtipan, the first service was held in the month of March, with an attendance of 150 persons. The service was very solemn, and it was wonderful to note the surprise and emotion of the Indians when they heard the singing and the reading of the Gospel. They all listened earnestly to the preaching, and begged the pastor to visit them frequently. This place is receiving careful attention, and we are waiting only to give a little further instruction to these poor people, who had never heard the Word of our Saviour, before proceeding to organize a church in that town.

In the circuits of *Huejutla*, *Nextlalpam*, and *San Augustin* the pastors are visiting the families in the neighboring villages, in order to extend the work. In faith we await the assistance of the Lord in order to establish new places of worship. The seed has fallen on good soil.

*Day Schools.* There are 9 schools maintained by our Church in the district of Hidalgo, with an attendance of 425 girls and 300 boys, making a total of 725 pupils under the charge of 19 professors, who have labored with great activity and presented very satisfactory examinations. The Boys' School in Pachuca has continued to form an attractive center of order and morality. The requirement that before entering the school the pupils must stop drinking pulque has produced good results, and all the boys are now temperate. Among other facts worthy of mention, I may state that the school has contributed \$225, of which \$200 were dedicated to self-support and the balance to the purchase of some supplies for the school itself.

*Woman's Foreign Missionary Society.* The "Hijas de Allende," under the intelligent direction of Miss Ida Bohannon, has had another prosperous year of labor. The examinations showed excellent results, and the parents of the pupils have expressed themselves very well pleased. Religious instruction is carefully imparted, and besides the ordinary worship in the school three Leagues have been organized, and Bible classes are held in a systematic manner. On account of sickness Miss Bohannon found herself obliged to leave the country for some months. During this time the school continued its ordinary course without any interruption whatever, as all the teachers worked with zeal. The festival at the end of the year, which was repeated at the desire of many of our friends, was a memorable event. The attend-

ance on both occasions numbered about 1,400 persons. The matriculation showed 330 girls, and more would have been received had there been room for them.

The school at *Tezontepec* is under the charge of Miss Altagracia G. Ortiz, and has passed through the best year in its history. Twenty more girls were matriculated than in the previous year. In spite of having to direct four courses of study the teacher has been able to attend to her 55 pupils alone. The people of the village are warm in praise of this school.

#### MOUNTAIN DISTRICT.

The Rev. P. F. Valderrama, presiding elder, reports:

[Translation]

Our work in the Sierra District has entered upon a fresh period of activity which notably shows itself in the earnest desire of all our congregations to build their own churches and schools and to contribute with greater liberality to the maintenance of our workers. During no year in the history of this district, or probably in that of our Mission, have we seen such a unanimous and practical desire to erect buildings properly adapted to the service of God, without any great cost to our Mission. Hence we may designate the past year as the *church* building year, in view of the fact that several have been built in the district.

The church at *San Rafael* was dedicated in March. Dr. Butler attended the dedication as representative of the Missionary Society, and Dr. Frank S. Borton preached the dedicatory sermon. The church is small, with a seating capacity to accommodate something over one hundred persons, but it is very well constructed and well situated. The members of the congregation covered the greater part of the expense of the work, as our Mission gave no further assistance than \$100 gold.

The church of *San Felipe Teotlalcingo*, with a seating capacity for about three hundred persons, will be completed very soon. This handsome building was erected on land donated about eight years ago by our venerable Brother Reynolds of Boston, who with true Christian generosity has lately given another hundred dollars in gold toward the building of the new church. The construction was begun in the month of March. The brethren raised the walls, made openings for the doors and windows, and laid the floor. As its share our Mission paid for the roof, doors, windows, and the inside painting, and gave forty-eight benches, each having seats for four persons. We now have a handsome church in San Felipe, with a house for the pastor, the two buildings having an estimated value of \$2,000, of which \$800 was given by the Mission and Mr. Reynolds, and the balance by the members of the congregation. This church will probably be dedicated to the service of God in the month of January, as it is urgently required. Counting members, probationers, and pupils in our school, we have nearly two hundred souls in San Felipe.

The third church, which is almost completed, is in *San Bernabe Amazac*. At the beginning of the year we opened a small mixed school in that village, the brethren having furnished a building for the school and promised to contribute \$5 per month toward the maintenance of the teacher. When we held our first Quarterly Conference, in April, we found that the brethren of the place had, at their own expense, built the walls of a large church, 20 meters long and 8 meters wide, and that they were laying the foundations for a building that would serve as a school. Had we foreseen the activity of those brethren we would have asked from our Mission the assistance necessary for putting on the roof, and the church at San Bernabe would now be ready for dedication. The presiding elder laid the corner stone of this building in the presence of over 100 persons, all of whom are friends and sympathizers of our cause.

We have also a building in the village of *Panotla*, which will shortly be dedicated and which has been erected by the brethren of that locality with the assistance of our church. This place is situated close to our church, is well ventilated, and has room for about 100 pupils. It will probably be dedicated in February next.

Finally, the brethren of *Tzonpantepec*, *Zacaola*, and *Santo Tomás* have already commenced the erection of their respective churches; and if, as is probable, the enthusiasm of these good brethren suffers no decrease it is certain that within two or three years there will be no congregation in the district without its own church and schoolhouse. Glory be to the Lord, who has allowed us to take a part, even though it be small, in the commencement of six Christian churches, in which he will be worshiped in spirit and in truth.

Of course, no great importance could be given to the fact of the building of these churches, if we could present nothing beyond buildings. Fortunately, however, the religious enthusiasm of our brethren shows itself in all departments of our work, and principally in that of conversions. During the year that has passed we have had some remarkable ones in almost all the congregations of the district, but especially in that of San Rafael, whose church, as already stated, was dedicated at the beginning of the year and whose pastor has informed us of the following facts: During the month of July, two of the brethren of our congregation of Tepeitla went to work as masons on a hacienda near the village. The owner of the place soon observed that those two masons worked faster, were cleaner in their dress, spoke more decently, and were more exact in their work than the other men employed by him. The masons, with the exception of our two church members, were unwilling to work on any one of the many holidays of the Roman Catholic Church. Our members stated that they quit work only on Sundays. This was an agreeable surprise to the proprietor, who asked our brethren where they learned these customs. They replied that they were members of the Methodist Episcopal Church, whose teachings were purely and simply derived from the sacred Scriptures. The proprietor then asked them for a copy of the Bible,

and of several of the best books printed by our Publishing House; and as a result of all this, he has requested our pastor to visit him every week, as he and his family desire to get a better knowledge of our doctrines in order to become members of our Church. It was well said by our Lord through the mouth of his prophet that his word will not return unto him void. Glory be to his holy name!

OAXACA DISTRICT.

The Rev. Justo M. Euroza, presiding elder, reports:

[Translation]

For about a year the work has suffered a drawback, due to a *change in the administration* of the state. We expected to reap benefits from this new administration, such as open expressions of sympathy and an increase in the number of our hearers, inasmuch as during the last days of the administration of General Martin Gonzalez many of the prominent families of the capital of the state manifested almost openly their kindly feeling toward us and our cause. But our hopes have been frustrated on account of a Catholic reaction, due partly to the constant efforts of the clergy to control the consciences of the people and to influence them to show open hostility to Protestants, and partly to the fickleness of many who hope to gain the good grace of the new governor of the state. The latter being the son of a priest, they suppose him to be an avowed friend of Catholicism, and consequently fear to offend him, lest they lose their employment as well as their social relations, which they would were they ever found to side, or even sympathize, with Protestants. This explains the fact that many persons in government positions who were not formerly in the habit of attending mass are now doing so two or three times a day, and are making the greatest possible display of their religion, hoping in this way to secure the sympathy and help of the new governor, although it is well known that the government has absolutely nothing to do with any religion whatsoever.

This state of affairs is noticeable even in regard to our servants, as an almost inconceivable influence is brought to bear upon all of them in order to alienate them from us. Consequently among the serving class we find a state of affairs almost equal to that in the time of "boycott." It naturally follows that we have had a small attendance at our services. This congregation has been constantly diminishing, because of the death of several faithful servants of God, the change of residence of others, and the withdrawal of a few who have been affected by the spirit of fickleness which permeates all classes. Those who remain are few, but they are faithful to their belief in Christ's love for the Mexican people. We have taken special pains to give them thorough instruction in the teachings of God, according to the tenets of the Methodist Episcopal Church, as well as to remove all doubts concerning matters that pertain to their salvation. We have also employed all available resources to secure esteem and sympathy for our work. I



have effected the cure of several sick persons by means of homeopathic medicine; I have given lessons in English, music, etc.; I have gladly allowed my daughters to take part in public concerts, and we have all been as courteous as possible, placing ourselves at everybody's disposal, and serving any who have solicited our help. All this has been done without remuneration, in the hope of securing sympathy and respect for the cause we love. Mrs. Euroza and my daughters never lose an opportunity to talk about the Gospel, though it be only for a moment, always using their best judgment to adapt their remarks to the condition of the person with whom they may be speaking. The same is true of Brother Magdeleno Constantino, the young assistant pastor. We can truly say that we have used every talent we possess in order to further the progress of our religion, and we regret that, being "unprofitable servants," we cannot yet see the cherished end of our soul's desire.

The general opinion of many cultured people in this city is highly favorable toward us. Many say of us in private: "The Euroza family is a happy one; all of its members are highly cultured, well educated, and judicious. We never see them sad nor angry, but always happy. What a pity that they are Protestants!" God knows that we have never sought public esteem for ourselves, but rather the souls of all for God. As I said before, many who for a long time sympathized with our faith have withdrawn, and this year we have had but one convert from the outside who remained with us. God grant that he may ever continue faithful. The lady teacher in the Normal School of this city, who had showed some signs of conversion to Christianity, finally returned to her faith in Roman Catholicism and is to-day just as much of a Catholic as she used to be. Her conversion from Romanism to Protestantism created a sensation in the city, as did also her return, so that, far from sympathizing with her, people shun and mistrust her on account of her lack of stability. Our gain by this double change has been to give people an insight into both our public and private life, for the teacher referred to lived in our family for five months. Still, we cannot but feel the injury caused to our day school as a result of this reaction. In several cases distinguished women have induced parents to discontinue sending their children to our school and have persuaded some of them to send their children to Catholic schools. I have spoken at length concerning the city of Oaxaca in order to give an idea of the general condition of the work throughout the district. In some circuits, however, there has been an increase.

*Cuicatlan Circuit* has kept up the interest of former years. There have been three conversions during this year; we have noted a steady increase in attendance, and there are good prospects for the establishment of a day school conducted and supported by our Church, thus securing for that town the best possible religious education. This increase is clearly shown by the fact that our subscribers to *El Abogado Cristiano* now number thirty-two, while at the beginning of 1902 we had but eleven.

*Huitzo.* In this circuit we have continued the work of previous years, and have noticed but little change during this year. The meetings have been continued under the pastoral charge of Brother Miguel Rosales, who was aided until July by Brother Miguel Rojas, of Cuicatlan. Owing to the heavy rains, however, we were forced to suspend the visits of Brother Rojas, and to continue the work of the circuit with only the minister-in-charge. We have had four conversions during the year, and an increase in daily attendance at the school. Thus far the increase has been small; but, aided by divine favor, we hope for greater progress in the near future. It is a fact worthy of note that a small congregation in Ocote made a great effort to purchase an organ and succeeded in accomplishing its purpose, having been aided by our esteemed brother Dr. J. W. Butler and our friend Mr. Huer.

*Soledad.* In this circuit we have had several novel occurrences. Formerly we had no house of our own in which to hold religious services and our day school. It happened, however, that through the influence of several prominent residents of the town the house where we had been holding services was taken from us; so that we could see no other recourse than to abandon the work in that field, for lack of a place in which to meet. But God prepared a place for us in the neighboring town of Nazareno, where most of our people live. There we inaugurated religious services and a day school, with the result of an increase in the number of converts—for we have had nine this year—and the number of pupils in the day school now reaches thirty-eight, while in Soledad we never had more than twelve. Thus God has blessed us here, and gives us the assurance of greater success for next year, when we shall probably see one hundred pupils in our school and an equal number of church members.

*Zachila.* In this circuit Brother Juan C. Martinez has displayed great consecration and zeal in the prosecution of the work, although we have added to this charge but three converts during the year. One of these received the divine blessing through the temperance department of our paper, *El Abogado Cristiano*. He was a victim of intemperance, but became so greatly impressed with Christian teachings that he forsook the vice and gave his heart to the Saviour. Since then he has conducted himself in every respect as a true disciple of Christ. Our day school in this place has continued the commendable work begun years ago, gaining ground every day among the nonenlightened people of the town, who are learning more and more to appreciate Brother Martinez and his work as pastor and teacher. This year we have enrolled 57 pupils—9 more than the previous year. It is a fact worthy of note that several of these children come from near-by villages, preferring ours to the public schools in their own towns.

The Juvenile League has continued to feed the minds and hearts of the pupils in our schools, although progress in the religious life is often slow owing to the evil influences exerted over the children by people who have not yet grasped the meaning of a better life. As the natural sequence of a religion of mere formality, these people have learned to

concentrate their energies upon worldly amusements—such as festivals in honor of their saints and virgins—which occupy two thirds of the year. The people stop all work and other transactions and give themselves up to idleness and profligacy. Taking into consideration the education received by all social classes in the state of Oaxaca, it will easily be understood why our success during the time we have been working in these places has not been greater.

Among the triumphs of the present year we count the fact of having collected in full the amounts for self-support assigned to our congregations, with the single exception of the Oaxaca congregation, which has not been so fortunate as the year previous. This explains the fact that, without having increased the number of converts, the old members have shown greater interest, contributing liberally to the support of their own church and to all other Conference collections.

I should also mention how the Lord has called to eternal reward the wife of Brother Martinez, leaving this worker alone in Zachila with his four motherless children, in the midst of difficulties and misfortunes. Mrs. Martinez was a true and faithful Christian, in her daily life having inspired all who came near her. In our human selfishness we feel that we have suffered an irreparable loss in the death of this sister. But the Lord will provide more amply than we imagine. May he in his infinite mercy give comfort to Brother Martinez and awaken yet more love for Gospel work through the mysterious agency of his wife's death.

The angel of the Lord has also visited the presiding elder's home, leaving one of his daughters with a disease which has been the means of developing the patience and hope of the whole family. We have received great comfort from the many expressions of sympathy on the part of our friends and acquaintances. God willing, the disease will disappear, but he alone knows how the slow progress of our daughter's recovery has filled our souls with anguish, and has clouded many a day during the present year. Nevertheless, we know that God is with us and will accompany us according to his gracious promise, and will favor us for his own sake. Pray for us, for we have the purpose to continue in the struggle for Jesus and his love, for Jesus and his Church.

#### ORIZABA DISTRICT.

The Rev. H. A. Bassett, presiding elder, reports:

This has been a year of hard labor, some progress, and many vicissitudes. We are grateful to a kind Providence which has protected the lives of all the workers so that none have fallen under that dread disease, yellow fever, which has prevailed with devastating effects in some parts of the district.

*Orizaba.* The work in this city has been pushed with earnestness by our faithful pastor, José Rumbia. The prayer meetings are fairly well attended, and the Sunday school is in a normal condition, while the benevolent collections for the year are raised in full. Our day school,

under the care of the Misses Magos, has been doing good work. The English school, under the efficient direction of Miss Alice Foster, has a very gratifying record, having enrolled between thirty and thirty-five pupils each term of the year. The consecration to her work which Miss Foster has manifested is certainly to be commended. Monthly preaching services in English have been started with encouraging prospects. An audience of about thirty has been in attendance at every meeting held during the past three months. Thanks are hereby extended to Mr. John W. Butler, the Rev. J. P. Hauser, and the Rev. E. W. Gould for assistance rendered. Early in the year negotiations were commenced having for their object the consolidation of the two Methodist denominations in Orizaba, the result being that we have purchased the church and parsonage formerly belonging to the Methodist Episcopal Church, South. The membership of that church has been transferred to us. This consolidation gives to our workers more ample accommodations and a larger field for labor, as the sister Church has completely withdrawn from that city.

*Santa Anna Atzacan.* This interesting village, six miles from Orizaba, has received great and helpful influences from the introduction of Protestantism. The Rev. A. M. Avila, our pastor, is much beloved and is an earnest and progressive young man. The Sunday audiences are large, and the social services of the church are well attended. The contributions for self-support and the benevolences for the year are all complete. In addition to the regular work of the pastorate, Mr. Avila has been much occupied with the construction of a new parsonage which was greatly needed. The building is almost completed, and will soon be occupied by a very grateful pastor and wife, and a school teacher. Much of the work in building this house was done by the willing hands of the church members. The necessary rock was found in the church lot, and was dug out by members of the official board and other friends of our cause. Most sincere gratitude is extended to Dr. Charles Parkhurst, editor of *Zion's Herald*, for his great kindness in raising \$200 for this parsonage. Without assistance the house could not have been built this year. The congregation is now doubly thankful to Dr. Parkhurst, for the church building itself is the product of his benevolent energy. May God bless him in his efforts to aid those who must appeal for assistance, and may his donations be as seed sown which shall bring forth thirty, sixty, or a hundred fold in the fruitage of immortal souls.

*Huatusco.* Our work in this city has been under the supervision of the Rev. Plutarco Bernal for the past four years, and has been increasing our prestige throughout the entire section. The day school has been taught by the pastor's daughter, and some good has been accomplished by this work. One of the appointments on the Huatusco Circuit is Centla. At this place we have built a small chapel costing about \$600 in money besides many donations of labor by interested members of the congregation. This chapel will be named "Belle Plaine" because of a generous gift from the Methodist Church in Belle Plaine, Iowa.



The lot on which the church was built was presented to us by a citizen of Centla.

*Tierra Blanca.* This circuit has three appointments, and the pastor is the Rev. R. F. Salazar. At the beginning of the year we had a day school at each point on the circuit, but the death of one of the teachers and the sickness of another caused two of the schools to be discontinued. At one of these places we had enrolled seventy-five pupils. We hope to reopen this school immediately after Conference. The city of Tierra Blanca is growing very rapidly, and we ought to build a church there in the near future. A petition signed by ten persons was sent to the presiding elder some weeks ago, asking that we purchase a building site, with the prospect of soon erecting a chapel and a schoolhouse. We hope to secure the lot in February, and then if some outside assistance can be obtained we shall begin the building.

*Tuxtepec.* Our work in Tuxtepec is as prosperous as any we have in the district. Established about five years ago, we now have a congregation of about one hundred and fifty, with two day schools, one for girls with an enrollment of fifty, while the boys' school has one hundred or more. Our laborers in this place are four: the Rev. Vincente Osorio, pastor; the Rev. Pedro Osorio, assistant pastor; the Misses Sara Aceves and Teresa Barcena, teachers. On account of ill health Miss Aceves was compelled to resign her position the last of October. We hope to receive one or two new teachers for the new year, and thus to relieve the pastor somewhat, for his health is breaking under the strain of both school and pastoral work. A year ago we purchased the building in which our school and preaching services are held. While this building is a poor representative of a church, yet we will use it for a year or two until we can build a neat chapel. At present we are trying to secure funds to construct a suitable parsonage for the pastor and teachers, so that our workers may have a comfortable home in that enervating climate. We sincerely hope that this project may be carried into effect before the end of the coming year.

#### THE PUBLISHING HOUSE.

Mr. John S. Turner, publishing agent, reports:

Our Mission Press is concluding another year of service in scattering the Gospel far and wide. During the year approximately 5,000,000 pages of evangelical literature have been printed, including the weekly illustrated *Christian Advocate*, Sunday school lesson leaves and quarterlies, our Spanish Hymnal, Discipline and Ritual, booklets, tracts, etc. In many instances the demand has far exceeded the supply, notably in tracts, hymn books, and Sunday school literature. Not alone in Mexico is the demand increasing, but from many Latin countries have come calls for help, and in many instances we have been enabled to supply the needs of our brethren in these fields.

Three special editions of our illustrated weekly have been published during the year, namely, the New Year's, Wesley Memorial, and Mex-

ican Independence numbers. These special numbers called forth generous comment from both Mexican and foreign exchanges. In many cases their excellent and original material was copied and given a larger circulation by other papers. The paid subscriptions of *El Abogado Cristiano* have been steadily increasing, and the number of Sunday school quarterlies has almost doubled during the year.

A marked improvement is noted in the financial condition of our press. The work of the evangelical press in Mexico is largely that of propaganda. Owing to the poverty of our Protestant people, and to the expense of materials employed in printing, there is necessarily much loss on all our publications. But conditions are slowly improving in this respect, and are no worse in Protestant circles than in others. The clerical press of the city and country is almost entirely supported by the Church, while the secular dailies receive generous subsidies from the government. They are recognized as the most potent and indispensable educational factors in the country.

There is certainly a great future for our Mission Press in Mexico, and the results of its seed-sowing are now everywhere apparent.

CIRCUIT OR STATION.	Men.	Women.	Foreign Missionaries.	Foreign Missionaries, Wom. For. Miss. Society.	Native Workers of Wom. For. Miss. Society.	Native Ord. Preachers.	Native Unord. Preachers.	Native Teachers.	Foreign Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during Year.	Adults Baptized.	Children Baptized.	No. of High Schools.	No. of Teachers in same	No. of Pupils.	No. of other Day Schools.
Central District.																					
Atlanta	..	..	..	..	1	1	1	..	..	2	23	19	100	24	15	2	6	..	..	..	4
Ayapango	..	..	..	..	1	1	..	..	..	..	188	63	410	100	7	1	1	..	..	..	1
Chicoloapam	..	..	..	..	1	1	2	..	..	..	30	3	150	40	..	..	..	..	..	..	..
Celaya	..	..	..	..	2	..	..	..	1	..	62	44	220	73	14	10	6	..	..	..	..
El Oro	1	1	..	..	..	..	..	..	..	..	5	2	200	25	2	..	..	..	..	..	..
Guanajuato	1	1	2	3	1	1	1	4	170	192	600	130	45	..	..	2	..	..	..	2	..
Leon	1	1	..	..	..	1	1	1	16	20	40	35	..	..	..	..	..	..	..	1	..
Mexico: English	1	1	..	..	..	..	..	..	36	10	250	100	6	..	..	7	..	..	..	..	..
Mexican	1	1	3	15	1	1	1	2	284	261	600	150	80	10	18	1	6	26	26	..	..
Miraflores	..	..	..	6	1	1	..	..	75	106	400	45	2	..	..	5	..	..	..	..	..
Pachuca: English	1	1	..	..	..	..	..	..	77	9	400	120	..	..	..	3	1	2	90	1	..
Puebla: English	1	1	..	..	..	..	..	..	2	1	75	35	..	..	..	8	..	..	..	..	..
Mexican	1	1	5	8	1	1	3	1	198	238	590	180	3	9	8	3	2	16	32	2	..
Queretaro	..	..	..	2	1	..	..	2	62	94	300	130	6	1	8	1	1	1	4	1	..
Silao	1	1	..	..	..	1	..	1	54	40	160	35	12	6	6	..	..	..	..	1	..
English	..	..	..	..	..	..	..	..	..	..	40	25	..	..	..	..	..	..	..	..	..
Tepaltzingo	..	..	..	..	..	1	1	..	25	23	100	32	3	..	..	..	..	..	..	1	..
Tlaltizapam	..	..	..	..	1	..	..	..	70	16	100	30	15	6	10	..	..	..	..	..	..
Hidalgo District.																					
El Chico	..	..	..	..	1	1	..	..	12	20	50	20	2	..	..	..	..	..	..	1	..
Huejutla	..	..	..	..	1	..	..	..	24	250	600	200	2	..	..	1	..	..	..	..	..
Nextlalpan	..	..	..	..	1	1	..	..	60	80	275	50	2	..	..	9	..	..	..	1	..
Pachuca	..	2	11	2	1	2	2	..	167	189	1,400	250	16	12	4	1	5	50	3	..	..
Real del Monte	..	..	..	..	1	1	2	1	100	116	290	60	32	25	22	..	..	..	..	1	..
San Augustin	..	..	..	..	1	1	2	..	26	126	250	76	7	..	..	3	..	..	..	2	..
Tezontepec	..	..	..	1	1	..	..	2	74	103	200	80	4	..	..	..	..	..	..	1	..
Tlscuilotepic	..	..	..	..	1	..	..	..	22	32	100	35	2	..	..	..	..	..	..	..	..
Tulancingo	..	..	..	..	1	..	..	..	5	17	40	18	2	1	1	1	..	..	..	..	..
Zacualtipan	..	..	..	..	1	1	..	1	40	118	500	130	3	..	..	1	..	..	..	1	..
Mountain District.																					
Apizaco	..	..	..	1	1	2	4	2	104	72	250	110	26	16	22	..	..	..	..	4	..
Atlixco	..	..	..	1	..	..	..	..	7	15	55	20	1	2	2	..	..	..	..	..	..
Chietla	..	..	..	1	1	..	..	..	49	57	200	45	1	..	..	6	..	..	..	1	..
Cholula	..	..	..	..	..	..	..	..	8	12	50	6	..	..	..	1	..	..	..	..	..
San Martin	..	..	..	..	1	1	..	..	95	83	300	30	4	5	3	..	..	..	..	1	..
San Rafael and Tepabella	..	..	..	..	..	..	..	..	40	..	150	30	..	..	..	..	..	..	..	..	..
Tetela	..	..	2	1	..	3	..	..	13	18	250	18	5	..	..	..	..	..	..	2	..
Tezuitlan	..	..	..	1	..	..	..	..	28	21	140	36	7	..	..	..	..	..	..	1	..
Tlaxcala	..	..	..	2	2	..	..	..	125	50	300	50	25	2	10	..	..	..	..	2	..
Xochiapulco	..	..	..	1	1	4	..	1	14	56	185	65	..	..	..	8	..	..	..	2	..
Zacuala	..	..	..	..	1	..	..	..	64	25	130	30	10	..	..	8	..	..	..	..	..
Oaxaca District.																					
Cuicatlan	..	..	..	..	1	..	..	..	22	16	100	80	4	..	..	1	..	..	..	..	..
Huitzo	..	..	..	..	1	..	3	..	105	60	290	100	7	..	..	7	..	..	..	3	..
Oaxaca	..	..	..	1	1	1	..	..	33	42	100	80	2	..	..	3	..	..	..	1	..
Soledad	..	..	..	1	1	1	..	..	31	72	132	40	11	..	..	5	..	..	..	1	..
Zachila	..	..	..	1	1	1	..	..	16	83	300	40	3	2	3	..	..	..	..	1	..
Orizaba District.																					
Atzacan	..	..	..	..	1	..	1	..	80	35	125	15	5	1	6	..	..	..	..	1	..
Huatusco	..	..	..	..	1	..	1	..	35	55	100	80	8	..	..	..	6	..	..	1	..
Orizaba	1	2	1	1	1	2	..	..	50	13	130	60	4	..	..	..	..	..	..	3	..
Tierra Blanca	..	..	..	..	1	1	..	..	24	6	65	26	2	..	..	..	..	..	..	1	..
Tuxtepec	..	..	..	..	2	2	..	..	60	25	200	70	6	..	..	7	..	..	..	2	..
Total	9	9	14	49	27	26	47	3	21	2,710	3,008	11,992	3,304	363	111	201	6	30	202	73	8
Last year	11	9	11	51	23	30	49	4	32	2,908	2,684	10,756	3,283	274	111	204	6	27	257	51	8

NOTE.—There is 1 Theological School, at Puebla, with 1 teacher and 5 scholars. The Press in Mexico City printed 5,000,000 and in Huejutla 5,000 pages.

# Conference, 1903.

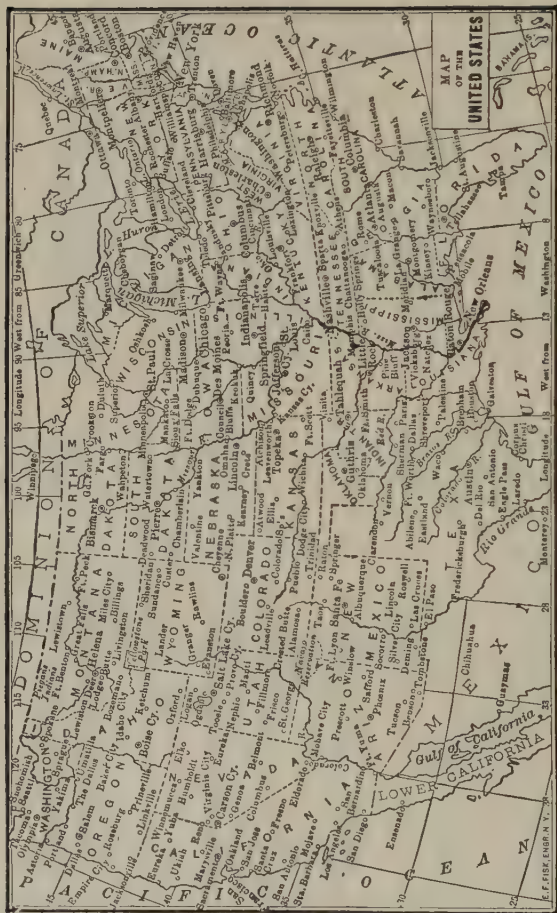
States currency see statistical summary at the end of the Report.

No. of Sabbath Schools.	No. of Sabbath Scholars.	No. Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rated Places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Collected for Self-support.	Collected for Church Building and Repairing.	Contributed for other Local Purposes.
1	16	1	1,300	..	..	..	..	..	..	..	9 00	..	33 00
5	35	3	3,000	..	..	..	3,000	..	10 00	12 00	204 00	..	32 00
2	30	2	2,000	..	1	200	..	..	8 00	7 00	40 00	19 00	16 00
2	33	2	1,600	..	1	600	..	..	2 00	14 00	77 00	..	8 00
1	290	2	7,000	..	1	6,000	..	5,000	..	10 00	650 00	5,000 00	240 00
1	47	1	6,500	..	2	19,000	35,000	..	50 00	2,828 00	2,859 00	267 00	6,500 00
3	85	..	20,000	..	..	..	300	..	10 00	28 00	1,829 00	..	140 00
3	244	3	100,000	..	4	100,000	150,000	..	142 00	98 00	3,508 00	..	595 00
1	60	1	5,000	..	2	3,000	5,000	..	25 00	30 00	1,200 00	..	60 00
1	75	1	15,000	..	1	10,000	5,000	18,000	56 00	75 00	4,164 00	1,425 00	300 00
1	40	..	..	..	..	..	..	..	20 00	17 00	183 00	26 00	29 00
2	165	3	20,000	..	3	35,000	40,000	..	100 00	59 00	12,714 00	..	166 00
2	156	1	3,500	..	1	5,000	10,000	1,500	10 00	25 00	3,547 00	..	2 00
2	85	1	1,500	..	1	500	..	..	27 00	25 00	5,510 00	36 00	37 00
..	..	..	..	..	..	..	..	..	..	..	..	..	..
2	22	..	..	..	3	..	..	..	4 00	4 00	8 00	..	2 00
1	25	..	..	..	..	..	..	..	4 00	6 00	50 00	..	22 00
..	..	..	..	..	..	..	..	..	..	..	..	..	..
1	15	1	500	..	..	..	..	..	8 00	5 00	..	..	1 00
..	..	..	..	..	2	..	..	..	2 00	6 00	20 00	..	3 00
2	50	1	400	..	..	..	..	..	5 00	9 00	36 00	..	11 00
1	186	2	30,000	..	3	26,000	38,000	..	45 00	276 00	600 00	..	183 00
1	80	2	5,500	..	1	900	..	..	10 00	23 00	200 00	70 00	137 00
2	64	1	1,500	..	1	850	..	..	4 00	4 00	52 00	..	11 00
1	32	..	..	..	1	1,500	..	..	10 00	20 00	150 00	..	..
..	..	..	..	..	..	..	..	..	2 00	5 00	..	..	7 00
..	..	..	..	..	..	..	..	..	4 00	7 00	36 00	..	6 00
1	40	..	1,000	..	2	..	1,500	..	5 00	22 00	30 00	..	..
..	..	..	..	..	..	..	..	..	..	..	..	..	..
3	168	1	..	..	1	..	..	..	7 00	3 00	237 00	..	10 00
1	14	..	..	..	..	..	..	..	5 00	4 00	40 00	..	16 00
2	39	1	400	..	..	..	..	..	6 00	5 00	40 00	8 00	18 00
1	6	..	..	..	1	..	..	..	3 00	..	3 00	..	..
1	30	1	2,000	..	1	100	..	..	3 00	5 00	40 00	140 00	35 00
..	..	..	..	..	..	..	..	..	..	..	..	..	..
1	34	..	..	..	..	..	..	..	10 00	18 00	30 00	..	21 00
1	33	..	..	..	2	..	..	..	4 00	9 00	47 00	..	3 00
1	60	1	2,000	..	1	..	..	..	5 00	11 00	50 00	..	20 00
2	66	2	4,000	..	1	5,000	..	..	5 00	20 00	82 00	..	49 00
2	50	..	..	..	..	..	..	..	..	..	21 00	45 00	5 00
..	..	..	..	..	..	..	..	..	..	..	..	..	..
1	36	1	..	..	1	600	..	..	4 00	16 00	50 00	..	7 00
5	50	2	1,000	..	5	..	..	..	5 00	10 00	70 00	..	21 00
1	34	1	5,000	..	1	20,000	..	..	2 00	8 00	83 00	..	5 00
1	49	..	..	..	1	..	..	..	4 00	2 00	20 00	..	7 00
1	60	..	..	..	2	..	..	..	4 00	10 00	50 00	..	..
..	..	..	..	..	..	..	..	..	..	..	..	..	..
2	120	2	1,500	..	1	800	..	..	8 00	11 00	72 00	50 00	50 00
1	20	..	..	..	..	..	..	..	5 00	13 00	61 00	..	..
2	90	1	5,000	..	1	6,000	..	..	30 00	37 00	112 00	..	151 00
2	26	2	500	..	1	100	..	..	5 00	9 00	100 00	..	..
2	100	1	1,000	..	1	..	..	..	19 00	14 00	150 00	..	667 00
71	2,960	45	247,700	38	38	242,650	†286,300	25,500	788 00	3,713 00	40,784 00	7,036 00	9,766 00
70	2,909	45	151,020	48	38	200,400	224,500	..	865 00	1,135 00	39,185 00	2,786 00	4,995 00

\* Self-support includes pastoral, school, and medical receipts.

† Property total includes W. F. M. S. holdings.





# DOMESTIC MISSIONS.

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## ALASKA.

### *Bishop Hamilton has Episcopal Supervision.*

The Alaska Mission was organized and its first Annual Meeting held in Tacoma, Wash., September 23-24, 1903, Bishop Hamilton presiding. There were reported 30 members and 4 probationers.

The Rev. John Parsons, superintendent, writes:

Immediately after the meeting of the General Missionary Committee of November, 1903, I proceeded to Alaska, and located in Skagway. We have a good church property here and a small society. The society is smaller than formerly on account of removals, and I am pastor of this church, as well as superintendent of the Mission. We have a church and parsonage at Ketchikan, and the Rev. J. A. Chapman, of Pekin, Ill., is there as pastor. It is a growing town, and our work there will be permanent. The church property in Ketchikan is worth about \$2,000, and the society is small. At Dolomi, near Ketchikan, we have a missionary, the Rev. J. W. Glenk, of the Puget Sound Conference, who preaches for the people and teaches school; but some of the works have been shut down for the winter, and many of the people are moving away. Douglas and Juneau are close together and joined by a ferry. The Rev. L. H. Pedersen, of the Oregon Conference, is at Douglas, and the Rev. F. H. La Violette, of the Puget Sound Conference, is stationed at Juneau. We have a church with parsonage, or living rooms attached, at Douglas, but we have no property at Juneau, though we are about to purchase lots there for a church and parsonage. In both places we have small societies, and the towns are permanent. Douglas and Juneau are over 100 miles and Ketchikan and Dolomi are nearly 400 miles from Skagway.

The Rev. J. A. Chapman, pastor at Ketchikan, writes:

We find a wonderful field in Alaska. The need is great, and the laborers are few. Most of the missionary work done thus far has been done among the native Indians; but there is a pressing need among the whites also. Nearly every State of the Union is represented in our people, and the Church must care for these thirty or forty thousand. The Presbyterian Church has two "white" churches, the Episcopalians two or three, and outside of our own there may be ten churches for "whites." The work here this year is at strategic points in South-eastern Alaska, and under the wise leadership of Bishop Hamilton and Dr. John Parsons we have reason to expect large results in Alaska. Our problems are peculiar. The percentage of Church members is large, the number of churches represented unusually large. But conditions in the mining districts are still uncertain, and hence uncertainty

attaches to the Church work. Most people in Alaska have their homes in the "States," and have left their Church interests there also. We have a splendid hearing. In Skagway, Juneau, and Ketchikan the buildings are crowded. Skagway and Ketchikan have church and parsonage property in good repair and furnished, and Juneau is about ready to build.

The good will of all the people is with us, and Methodism here in Ketchikan is sure to grow with our growing town. People who know Alaska consider Juneau the making of Alaska's business metropolis and Ketchikan a sure second. Paying mines and unlimited lumber and fishing business guarantee to Alaska a great future, and Methodism true to her mission must help lay the foundations of our new State.

## ARIZONA.

### *Bishop Cranston has Episcopal Supervision.*

The Arizona Mission was commenced in 1869, and includes the Territory of Arizona. The twenty-second Annual Meeting was held at Tempe, beginning September 25, 1903, Bishop Cranston presiding. There were reported 1,083 members and 77 probationers, a decrease of 10.

The Rev. S. A. Thomson, D.D., superintendent, reports:

*Bisbee.* The church commenced three years ago by the Rev. David Roberts, under most trying and difficult circumstances, was a year ago unfinished. The Rev. I. G. Sigler succeeded Brother Roberts. There was a debt of \$275 on the property, and it was apparent it would require \$700 more to complete the church. He took hold of the task heroically, and his determined spirit and cheerfulness impressed others to come to his help, and when the day of dedication came less than \$200 was needed to pay all claims and provide an additional insurance of \$2,000 on the property. This was quickly raised, and the building that cost prayers, tears, and generous gifts was consecrated to the worship of Almighty God on the seventeenth of May, 1903. The most generous gift for this good work came from Mr. Cleveland H. Dodge, of New York. The building consists of four rooms, auditorium, lecture room, vestry, and choir room, furnishing ample accommodations for our work in Bisbee for years to come.

*Douglas.* We opened work here early in the year and placed the Rev. I. G. Sigler in charge. At his first service he organized a church with twenty members, and at almost every service since he has received members. Notwithstanding he had the work of finishing the church at Bisbee on his hands, he at once instituted measures for the erection of a new church here. Lots were selected in a central and desirable location, and application made to the Town Site Company for the same. The company required us to submit plans for building to them for approval before giving us the lots. Plans for a stone church 51x65 feet, providing three rooms—auditorium, lecture room, and vestry—also corner tower and vestibule, were secured, submitted, and ap-

## Statistics of Alaska Mission, 1903.

[illegible]



proved, and a written contract given for deed when the walls were finished. The deed has been obtained and placed on record. The pastor started a subscription, and soon let the contract for the stonework, which is about finished. This church, when completed, will be one of the best in the Territory, Phoenix excepted. The four lots given furnish ample room for a parsonage, and at present prices are worth \$2,500. Their location will make them more valuable in the future. We were the first church to organize and the first to build. Brother Sigler did the work of two men most of the year.

*Flagstaff.* This charge has been well and faithfully cared for by Rev. J. H. Henry. The Sunday school is well attended and is doing excellent work, as is also the Epworth League. The congregations are good, often filling the house; the property is in good condition, and there is no debt.

*Glendale.* The prospects for this village and community are very encouraging. The rain of the past winter caused an abundant harvest where crops were put in, and the prospect of a permanent water supply by the government storage provision has caused a change for the better. Property has doubled and trebled in value. A sugar-beet factory is in process of erection. Our little church has an enviable record for liberality and Christian work. The Rev. O. S. Frambes has successfully served the charge for five years.

*Globe.* This has been the hardest year I have known in Globe. Early in the year a strike at the mines threw many out of employment and deranged business matters generally for a long time; then the water in the Old Dominion mine caused the work to stop and completed the business paralysis that the strike began. Many of our members moved away, and the question of pastoral support became grave; though the outcome has been better than we expected, still there has been quite a falling off both in this and the benevolent collections. The mine has opened again and people are coming in, and the coming winter will see prosperity. Our church is well organized, and a good Sunday school and Epworth League are maintained. Rev. E. O. McIntier has ably served the charge for five years.

*Jerome.* This charge was served the first half of the year by Rev. S. M. Fairfield, a local preacher. Poor health unfitted him for work in the Mission, and the conditions in Jerome were not encouraging, so in the middle of the year he gave up the field. I found the Rev. P. C. Hester, a young local preacher from Oregon, and put him in charge. He at once took hold of the work with vigor, inspired the people with confidence, and changed things for the better.

*Kingman.* This is the most important town in Mohave County, the county seat. The mining camps throughout the country get their supplies here, which makes the town of some commercial importance. Recently gold discoveries in the vicinity have brought a good many people to the town, and if these new mining properties prove valuable the population of the place will be greatly increased. Ours is the only church in the county. The pastor at Kingman goes to Hackberry and

Seligman, furnishing these places with regular preaching on week evenings.

*Mesa.* This is a difficult field; large success cannot be quickly gained; the conditions are against it. The town is largely Mormon; these people are hard to reach; their religion is material and sensuous; of spiritual things they know nothing. By the help of the Lord, the faithfulness of our people, and the wise efforts of our pastor, we are making progress. We have good church property, consisting of a neat brick church, on which there is no debt, a new and beautiful parsonage, built during the year closing at an expense of about \$1,600.

*Needles.* The Rev. David Roberts assumed pastoral oversight of this charge last fall. He has carefully looked after every interest of the work during the year. The parsonage has been finished and an old debt of about \$250 paid. Our work and property in Needles are in excellent condition.

*Phoenix.* The Rev. C. V. Cowan is closing his fourth year in this charge—four years of toil and success. A debt of \$12,000 that rested on the church when Brother Cowan came to the charge has been half paid. The prospects of the Salt River Valley never were so good as now. The work of this charge is heavy. Aside from the ordinary duties of a pastor, a great number of sick people come every winter to the town and surrounding country who need constant and tender care. The young men who leave their Eastern homes and come here to improve their financial condition need advice and help. The Phoenix pastor is hard worked. In no place is the work of a deaconess more needed.

*Prescott.* The work at this point is quite prosperous. Every interest is cared for with wisdom and faithfulness by the pastor, the Rev. A. M. Gibbons. The church property is in excellent condition, congregations are good, the Sunday school is doing its work well, and the Epworth League is among the best.

*Safford.* This town is situated in the midst of a fine agricultural territory; the land is well watered, fertile, and very productive. The Baptist friends share with us in the missionary work of the place. Some revival efforts were put forth during the year without large success.

*Tempe.* This beautiful little town rests in the heart of fruitful orchards and well-cultivated fields. It might be called a town of churches; six denominations are represented; two might amply provide for the moral wants of the people; but we are all here, and I presume to stay and do the best possible under the circumstances. Our work has made advance during the year; the membership has increased and an old debt has been paid. The property is without incumbrance.

*Tucson.* Our church is keeping pace with the growth of the town; the Sunday school and congregations are growing. Improvements were made on the parsonage at considerable expense, making it more comfortable for the pastor's family; the indebtedness has been paid, and the church property is without incumbrance.

*Tombstone.* Changes were made at the last annual meeting in the

form of this charge. Tombstone was separated from Willcox and Pearce. Benson was taken from Bisbee and united with Tombstone; the charge last year was Tombstone and Benson. This arrangement makes the work easier and more convenient, and both places receive more pastoral attention. A new railroad has been built to Tombstone, and the old mining camp has increased in population and business importance, and with it our membership has grown, and progress marks every interest of the church. Benson is slowly growing; it has large railroad interests. During the year a neat room was built in the rear and adjoining the church, for the pastor.

*Willcox and Pearce.* This charge has been served by the Rev. W. M. Ayers. At Willcox no organization has been effected, but the church services are impressing the people very favorably. A Sunday school is kept up. A new organ has been purchased and paid for, and money raised to improve the property. At Pearce an organization has been made. Pearce is now connected with Cochise by railroad. No other church is doing anything for this territory. On us rests the responsibility for the moral care of the people. The field is difficult, but difficulties give zest to effort.

*Williams and Ashfork.* The Rev. John Oliver, of Southern California Conference, has worked in this charge during the year. The congregations have increased; more sittings had to be provided to accommodate the people. Some have been converted and added to the church. An excellent Sunday school is maintained and a growing and useful Epworth League.

*Winslow and Holbrook.* This charge has had a good year under the care of the Rev. S. A. Smith, a true missionary and faithful minister of the Gospel. The town is a railroad town, and in consequence the population is frequently changing, and the church is affected by the changes; this makes the work difficult and unsatisfactory.

*Yuma.* The Rev. J. A. Crouch has served this charge six years. The charge is very heavy, consisting of three appointments. Two of these are in the valley below Yuma, the most distant about ten miles. Brother Crouch followed the settlement of this valley with the Gospel, and planted our Church among the people before they had built their homes; the result is that our Church is strongly intrenched in the new settlements, and the people are willing to aid us to the extent of their ability. At the appointment nearest to town a large lot was secured in the right place, and a church worth \$2,500 erected and paid for. When we came to the dedication no collection was needed, as the faithful pastor and generous people had made full financial provision for the indebtedness.

#### MISSIONS AND APPROPRIATIONS.

Bisbee.....	\$300	Mesa.....	\$200	Willcox and Pearce....	\$325
Douglas.....	350	Needles.....	300	Williams and Ashfork..	225
Flagstaff.....	300	Prescott.....	120	Winslow and Holbrook..	260
Glendale.....	300	Safford.....	375	Yuma.....	280
Globe.....	250	Tempe.....	200	Superintendent.....	1,500
Jerome.....	275	Tombstone and Benson..	175		
Kingman.....	275	Tucson.....	300	Missions, 19; Money, \$5,300,	

# Statistics of Arizona Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.		BAPTISMS.		SUNDAY SCHOOL.				CHURCH PROPERTY.						BENEV. COLLECTIONS.					MIN. SUPPORT.		Current Expenses— Sundries, Light, Fuel, Sundry School, etc.		
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missarova.			Other Benevolences.	Pastors, Preaching Elders, and Bishops.		Conference Claimants.	
																	From Churches.	From Sunday Schools.	Woman's Foreign Missionary Society.					Woman's Home Missionary Society.
Bisbee and Douglas.....	78	1	1	1	5	65	1	\$10,000	1	\$1,500	\$3,500	\$275	\$.....	\$40	..35	8	10	\$13	\$550	\$.....	286			
Flagstaff.....	72	1	1	1	11	74	1	5,000	1	1,500	.....	.....	.....	80	27	7	173	67	1,046	.....	162			
Glendale, etc.....	36	1	1	1	10	40	1	2,500	1	700	.....	.....	.....	45	24	439	.....	162						
Globe.....	6	64	1	1	10	98	1	3,000	1	2,250	100	.....	.....	43	18	1,345	.....	240						
Jerome.....	1	14	2	1	4	40	1	1,800	1	650	.....	.....	.....	25	4	653	.....	70						
Kingman.....	10	1	1	1	9	60	1	2,500	1	500	75	.....	.....	36	14	744	.....	107						
Mesa.....	1	70	1	1	9	78	1	2,000	1	1,850	1,250	600	600	70	5	625	.....	107						
Needles.....	2	24	1	1	10	92	1	2,500	1	1,750	175	215	.....	16	20	743	.....	99						
Phoenix.....	15	280	1	3	23	250	1	30,000	1	5,000	200	500	6,000	180	10	45	81	49	2,200	.....	759			
Prescott.....	17	125	1	3	15	120	1	5,000	1	3,000	425	.....	.....	80	40	21	69	1,532	.....	384				
Safford.....	2	40	1	1	7	75	1	3,500	1	1,200	90	15	.....	40	10	503	.....	16						
Tempe.....	12	58	1	5	10	100	1	2,500	1	1,200	300	400	600	60	.....	29	27	728	.....	120				
Tombsone and Benson.....	3	27	1	3	18	120	2	3,000	1	600	300	.....	.....	35	10	925	.....	136						
Tucson.....	4	64	1	4	9	120	1	2,500	1	1,000	350	.....	.....	20	13	896	.....	454						
Wilcox and Pearce.....	3	8	.....	1	3	38	1	600	1	130	.....	.....	300	24	.....	349	.....	37						
Williams and Ashfork.....	6	48	.....	1	12	100	1	2,200	1	850	100	.....	.....	56	22	890	.....	120						
Winslow and Holbrook.....	2	25	.....	1	11	100	1	1,000	1	450	100	.....	.....	65	20	746	.....	110						
Yuma.....	2	40	.....	1	3	200	2	3,000	1	1,000	1,200	.....	.....	20	20	691	.....	110						
Total.....	77	1,083	6	24	50	39	22	196	1,770	20	\$82,600	15	\$21,250	\$8,010	\$1,390	\$6,900	\$945	\$268	\$90	\$329	\$506	\$15,005	\$.....	\$3,365
Last year.....	107	1,063	4	11	58	51	27	219	1,906	20	85,000	10	23,050	3,555	3,372	7,081	866	281	131	191	586	14,235	.....	3,327



## ATLANTIC.

*Bishop Joyce has Episcopal Supervision.*

The seventh Annual Meeting convened in the Pearl Street Methodist Episcopal Church, Elizabeth City, N. C., October 21, with Bishop Isaac W. Joyce, D.D., LL.D., presiding. At this session the territory of the Conference was divided into two districts, the Morehead City District and the Portsmouth District. There were reported 1,245 members and 137 probationers, an increase of 53.

No superintendent's report has been received.

## MISSIONS AND APPROPRIATIONS.

District.....	\$400	Lawrenceville.....	\$60	Rowlands.....	\$50
Alliance.....	10	Morehead City.....	60	Whaleyville.....	50
Avon.....	50	Parmele.....	40	Wildwood.....	60
Bladen.....	50	Pates.....	40	Winfall.....	60
Elizabeth City.....	170	Portsmouth.....	300	Missions, 14; Money, \$1,400.	

## BLACK HILLS.

*Bishop Andrews has Episcopal Supervision.*

The twenty-fourth Annual Meeting was held at Deadwood, S. Dak., September 3-7, 1903, Bishop Andrews presiding. There were reported 1,058 members and 136 probationers, an increase of 4.

The Rev. C. B. Ward, superintendent, reports:

*Church Indebtedness and Improvements.* *Belle Fourche* has reduced the debt upon its church building, and has erected a neat and commodious parsonage. The erection of this building solves the problem of the future prosperity of our growing church in one of the brightest and most prosperous towns of the Hills. *Custer*, by fencing its ground and repainting its church building, has made a much-needed improvement. This society expects soon to dispose of its parsonage property, and to erect a new building upon the lot adjacent to its church. *Hot Springs* has completed and neatly painted its parsonage, and the Ladies' Aid Society has provided an almost entire outfit of carpetings and furniture for the rooms of the house. *Deadwood, First Church*, has removed the unsightly dwellings which for twenty years had spoiled the appearance of its fine property. It now has in process of construction one of the most elegant and commodious parsonages in the State. The building will be constructed of brick with stone trimmings, and will contain two stories with eight rooms, besides a basement. *Lead City* has suffered a loss by fire during the year, but has placed its church property in a decidedly improved condition. *Spearfish*, though not yet out of debt, has provided for its interests, and it is hoped will soon be free from all incumbrance. *Sturgis* has completed its fine parsonage this year, and has paid the last of its indebtedness, amounting

to \$600. *Sundance* has placed a new bell in its church tower, and has otherwise improved its property, adding materially to its convenience. *Terry* has recovered entirely from its serious loss by fire, and by the expenditure of over \$600 has neatly finished the building. *Trinity Church, Deadwood*, despaired one year ago of freeing itself from debt, without the struggle and the sacrifice of years, but by the resistless push of both pastor and membership the entire indebtedness, amounting to \$1,400, was swept away, and this society, one of the latest organized in the Mission, owns to-day a property worth \$5,000.

*Salaries and Benevolences.* The preachers of this Mission are working on lower salaries than those in many other parts of the field. Our stations are mostly mining towns. The constant change occurring among the people, as they seek employment from place to place, requires constant watchfulness on the part of the stewards to secure collections. Lists made up in September must be revised in January, and more frequently reduced than increased in the number of subscribers. But as a rule our stewards are faithful, and nearly all of the salaries will be paid in full. The preachers have taken special pains to meet the claims of the various benevolent societies, especially that of missions.

The *Sunday schools* of the district are well officered, the teachers are intelligent and as a rule devoted and faithful. The attendance is increasing, and in the large majority of cases our own literature is being used. The superintendent has endeavored to increase the interest in missionary work in this department of the Church, and I think the reports will indicate a healthful increase in missionary contributions from the Sunday schools.

There is no lack of interest in the work of the *Epworth League*. Black Hills Methodism believes in itself and fosters its own young people's societies, and, while it loves the Young People's Christian Endeavor and all kindred associations, it refused to forget the mother who gave it birth, or to lose its identity by any other association. The work of the Junior League is being faithfully cared for as preliminary to that of the Epworth League.

*Spiritual Results.* Early in the year plans were completed for revival work throughout the district. The pastors in nearly every case have labored faithfully. In some of the churches the most efficient and successful evangelists have been employed. Some of the pastors have a record of former success in the evangelistic field. In this section we labor under peculiar difficulties. Business knows no Sunday in the Black Hills. We sing and pray and preach, surrounded by the continual pounding of the stamp mills and the discordant sounds of varied industries. We are hoping that this continued violation of the laws of nature and of God will some time cease, and that the men and women who are now working their lives away will have a chance to come within the sound of the Gospel, and enjoy its benefits. Until this change shall come we labor not in vain, but at fearful disadvantage. Our great Church has confided to us the care of this difficult field. We are sowing the seed, and, though our sheaves may not yet

be many, we trust that the God of the harvest will not forget us when he shall gather in the harvest.

### MISSIONS AND APPROPRIATIONS.

Belle Fourche .....	\$190	Nashville.....	\$125	Sturgis .....	\$190
Buffalo Gap and Pringle.	180	Rochford, Hill City, and		Sundance.....	190
Central and Terraville...	190	Keystone.....	200	Terry and Cyanide.....	190
Custer.....	190	Ronbaix and Galena.....	200	Whitewood and Piedmont	190
Deadwood: Trinity .....	240	Rapid City.....	180	District.....	750
Edgemont.....	180	Rapid City Circuit.....	215		
Hot Springs.....	200	Spearfish .....	100	Missions, 18; Money, \$8,900.	

## GULF.

### *Bishop Mallalieu has Episcopal Supervision.*

The eighth Annual Session (twelfth, including its sessions as a Mission) was held at Hughes Springs, Tex., February 4-9, 1904, Bishop Mallalieu presiding. On February 6 the Gulf Mission Conference was formally organized into an Annual Conference, and called Gulf Annual Conference. There were reported 2,822 members and 368 probationers, an increase of 577. The Lake Charles District was created.

No superintendent's report has been furnished.

### MISSIONS AND APPROPRIATIONS.

New Orleans District ....	\$300	Beaumont.....	\$600	Poland .....	\$75
Auburn.....	100	Italian Work.....	300	Polk.....	60
Ebenezer.....	50	French Work.....	350	Provençal.....	50
Hammond.....	75	Marshall and Red River		Red River.....	80
Kinder Circuit.....	75	District.....	250	St. Maurice.....	80
Gloster Circuit.....	150	Angelina.....	60	Terrell.....	40
Lutcher.....	100	Athens.....	100	Vivian.....	75
New Orleans: St. Charles		Beckville.....	80	Winsboro.....	60
Avenue.....	300	Colmesnell.....	60	Woodville.....	60
Raymond Circuit.....	48	Jefferson.....	75	Wynn Circuit.....	60
Port Arthur.....	150	Long Street.....	70		
La Porte and Texas City.	55	Marshall.....	200	Missions, 34; Money, \$4,250.	
Wesson Circuit.....	32	Noonday.....	80		

## KALISPELL.

### *Bishop McCabe has Episcopal Supervision.*

The third Annual Meeting was held at Kalispell, Mont., July 30-August 2, 1903, Bishop McCabe presiding. There were reported 370 members and 44 probationers, an increase of 44.

The Rev. R. M. Craven, superintendent, reports:

Our work the past year has been crowned with success. The increase in membership has been twenty-one per cent. There have been special meetings held from one to eight weeks, with good results. We have witnessed the old-time shout in the camp, the conversion of sinners, and the upbuilding of believers. Pastoral support has been increased over last year ten per cent. The Sunday schools are doing very well considering the difficulties they meet in this new field, where the people are so unsettled. Our church property is in good condition; nearly all out of debt. Many improvements have been made the past year, both in parsonages and churches.

# Statistics of Black Hills Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPT'ISMS.		SUNDAY SCH'L.		CHURCH PROPERTY.						BENEV. COLLECTIONS.					MIN. SUPPLY.		Current Expenses— Sewer, Light, Fuel, Sunday School, etc.		
	Probationers.	Full Members.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	From Churches.	From Sunday Schools.	Woman's Foreign Miss. Society.	Woman's Home Miss. Society.	Other Benevolences.		Pastors, Presiding Elders, and Bishops.	Conferences
Bellefourche, etc.....	2	30				3	2	14	65	1	\$2,500	1	\$1,500	\$800	\$100	\$585	\$25	\$5	\$.	\$9	\$748	\$4	
Buffalo Gap.....	4	56				2	2	11	60	3	1,750	2					32	3		4	642	1	
Central and Terraville.....	4	25		1			2	15	150	2	2,000	3	1,500				50				744	4	
Custer.....	4	45		1		1	10	10	55	1	2,000	1		25			129	46	76	24	1,465	5	
Deadwood: First Church.....	12	105		1		1	14	140	1	10,000			800				20	25		7	854	3	
Trinity.....	3	39		1		1	14	100	1	5,000			20	1,450			17	15		11	452	3	
Edgemont.....	3	37		1		1	8	55	1	4,800			20										
Hermosa.....	2	39				3	10	65	1	900													
Hill City.....	7	11		2		1	3	22	1	2,000	1	1,500					70	10	12	16	1,019	5	
Hot Springs.....	7	87		2		1	12	65	1	2,500	1	1,300											
Keystone.....	11	42		2		1	17	40	1	2,500	1	2,000	221	525	800	35	15				1,580	2	
Lead City.....	8	132		23		3	10	250	1	7,000	1	1,600					6				130		
Nashville.....	6	24		2		1	5	25	1	1,800	1	300					23				948		
Rockford and Roubaux.....	30	15		1		1	12	115	1	3,000	1	1,500					25	4			960		
Rapid City.....	17	100		1		1	10	135	1	4,000	1	2,500	650				37	28	16	11	947	2	
Spearsfish.....	3	10		3		1	11	110	1	2,000	1	1,500	155				30	10			656	3	
Sturgis.....	8	71		1		1	11	65	2	2,400	1	600	600				34	11			664	3	
Sundance.....	9	35		8		1	9	82	1	1,600	1	750	600								710		
Terry.....	4	22		3		2	14	100	8	3,500	2	2,200	52	13	700	25		3	1	12	381		
Whitehead, etc.....	2	33		2												76							
Conference.....																							
Total.....	136	1,058	4	61	14	27	217	1,744	28	\$64,050	13	\$16,150	\$3,623	\$2,173	\$4,965	\$707	\$175	\$105	\$11	\$180	\$12,900	\$35	
Last year.....	100	1,090	4	71	18	29	225	1,802	26	56,650	10	11,050	1,548	1,975	7,153	741	133	109	29		13,101	47	
																						\$2,740	2,597



*Tobacco Plains* is the newest circuit in the Mission, and is in a prosperous condition.

*Columbia Falls* has advanced along all lines. The congregations are good, Sunday school, Epworth League, and Junior League all doing well. This charge has raised more money during the year than any other in the Mission, if not in the State, according to population. Two hundred dollars have been paid the Church Extension Society; about \$225 have been paid on improvements.

*Kalispell* is our leading charge, and will be self-supporting next year. Many needed improvements have been made—new seats, pulpit, rolling partitions, and repapering making it one of the most beautiful churches in the city. This charge is up with all its benevolences. The pastor has stood at his post, holding special meetings eight weeks.

#### MISSIONS AND APPROPRIATIONS.

Superintendent.....	\$800	Holt.....	\$260	Whitefish and Halfmoon. \$200
Bethel, Demersville, and		Libby, Troy, and Jennings	250	
Somers.....	270	Pine Grove, Spring Creek,		Missions, 9; Money, \$2,900.
Columbia Falls.....	260	Batavia, and Sedan....	300	
Elk Park.....	300	Tobacco Plains.....	260	

## NEVADA.

### *Bishop Hamilton has Episcopal Supervision.*

The Nevada Mission was commenced in 1864, and was an Annual Conference until 1884. The nineteenth Annual Meeting (thirty-ninth, including twenty sessions as an Annual Conference) was held at Loyaltown, Cal., August 20-23, 1903, Bishop Hamilton presiding. There were reported 972 members and 76 probationers, a decrease of 52.

The Rev. E. W. Van Deventer, superintendent, reports:

According to reports of pastors, but few children in our *Sunday schools* have been saved during the year. Out of an aggregation of nearly 2,500 children in our Sunday schools, only about one per cent have been reported converted; only a few Sunday schools have had any conversions.

For the past three or four years our *Epworth League* work in the Mission has not grown as it might and should have done. This year there has been a little quickening in interest and effort. The annual convention was held. The President, Rev. George H. Smith, secured the competent and efficient help of Rev. E. McClish, D.D., President of the University of the Pacific, and Mr. George D. Kellogg, president of the Sacramento District League. The convention did good. The Leagues that are alive are working their different departments very helpfully, visiting the sick, looking after the poor, reliable in special services, contributing to all the financial interests of the Church.

Missionary work among our *Indians* is progressing favorably under the energetic and faithful missionary Robert G. Pike. This is a slow work. The confidence of the Indians has been secured, a very important matter in the development of this work. Without it nothing could

# Statistics of Kalispell Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.				BAPTISMS.			SUNDAY SCHOOL.			CHURCH PROPERTY.						BENEVOLENT COLLECTIONS.					MIN. SUPPORT.		(Current Expenses-- Sexton, Light, Fuel, Sunday School, etc.)
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missions.			Pastors, Presiding Elders, and Bishops.	Conference Claimants.			
																	From Churches.	From Sunday Schools.	Woman's Foreign Missionary Society.			Woman's Home Missionary Society.	Other Benevolences.	
Bethel.....	1	23	..	..	1	1	1	4	25	1	\$800	..	\$135	225	200	\$	\$9	\$	\$	\$	\$5	\$315	\$	\$10
Columbia Falls.....	1	34	..	1	1	1	1	13	90	1	1,800	..	1,200	860	100	140	10	15	..	..	14	500	..	100
Holt.....	23	29	..	..	6	9	3	22	80	1	1,000	..	1,000	1,425	100	1,740	3	15	..	..	15	256	2	155
Kalispell.....	4	164	1	1	4	3	1	19	184	1	6,500	1	2,000	200	68	1,740	10	50	..	..	74	1,402	10	560
Libby and Troy.....	2	9	1	1	3	..	2	15	80	2	2,000	2	700	18	..	..	20	..	..	..	12	200	..	47
Pine Grove.....	6	52	2	..	2	5	2	11	56	2	2,500	..	..	..	..	..	10	..	..	..	285	3	31	
Tobacco Plains.....	6	25	2	..	2	10	2	10	52	1	1,800	..	..	..	..	..	..	15	..	..	12	136	2	16
Elk Park.....	2	34	..	..	1	3	1	6	35	1	1,200	..	..	68	..	..	11	1	..	..	7	186	2	26
Total.....	44	370	4	3	19	23	13	100	600	10	\$16,000	5	\$4,900	\$2,931	\$463	\$1,880	\$73	\$96	\$	\$	\$134	\$3,313	\$23	\$347
Last year.....	60	310	3	1	26	33	15	120	722	10	15,000	4	3,400	3,011	385	2,145	57	79	..	..	153	2,831	33	887

be done. With it a long stride forward has been made. Quite a large number of children have been baptized this year. The attendance of both men and women with their children on the church service is an encouraging indication. That there will be clear and outright conversions soon there is no doubt. I was present at one service under the leadership of the Rev. F. M. Willis at Yerington, and talked to the Indians as I do whenever I have an opportunity. At the close of the service Brother Willis put this question directly to them: "All of you who will pray for the Holy Spirit to enlighten your minds and convert your souls, and do this every day between this and our next meeting, stand up." And he made it very clear and very emphatic, so that I am sure that they understood what he meant. There were over fifty present, and every one stood up.

*Winnemucca.* Special revival services have been held and souls have been saved. The Epworth League is alive, working all departments, visiting the sick, aiding the poor, holding cottage prayer meetings, distributing literature, aiding the church financially. This has been a good year for Winnemucca.

*Fall River.* Our work in this beautiful mountain valley is hopeful. Thomas B. Walker, a Methodist of great wealth, has purchased large interests in Fall River Valley and country. The industries that he will set in motion, the new families that will come in as a result of increased business, will be a helpful contribution to our church work. Several new Methodist families have already come in. Our membership and Sunday school work will show a decided increase.

*Greenville.* Special services have been held with some results. The finances of the valley have been materially helped by the awakened mining interests and prospective Western Pacific Railroad. An increase of population and a revival in religious work are greatly needed in this place.

*Janesville.* Special revival meetings have been held here for four weeks. The only apparent results were the quickening of religious interests. The work over the charge generally is doing well. The future for our work in this and adjoining valleys is encouraging.

*Lovelocks.* A series of revival meetings were held here lasting four weeks, Hilan O. Edson assisting. Members were revived, two were converted. A new six-room parsonage has been built costing \$1,200. Four hundred dollars debt remains, which will soon be paid. The pastor and his coworkers deserve great credit for the unquestioned success of this enterprise.

*Loyalton.* The church has been enlarged, doubling the seating capacity of the old church. This is a great improvement and a much needed one.

*Quincy.* The church property has been greatly improved by the addition of new roofs on both church and parsonage, and a pastor's study added to the church building. Both buildings have been painted, and the church newly papered.

*Reno.* The Epworth League is growing in helpfulness. The de-

partments are fairly well worked. There is a splendid opportunity for a large ingathering in the church in Reno. The pastor reports five conversions in the Sunday school.

*Ruby Hill.* This has been a sad year for this charge. The pastor, a local preacher, Joseph Arthur, who has supplied this work for many years, laid down his pick and drill, and took up his scepter and crown. He was a good man, and will have a good man's reward. Our loss is his gain. Ruby Hill was once a very prosperous mining camp. It is quiet now. It may revive, but at present the outlook is not hopeful.

*Susanville.* Seven weeks of special services were held here during the year. There were several conversions, and the church revived spiritually. A good, substantial seven-room parsonage, with wood shed, barn, and out-buildings, has been purchased for \$2,000.

*Truckee.* A number have been converted and united with the church during the year. A live Epworth League is doing the department work. The pastor reports five conversions in the Sunday school.

*Virginia* is a collapsed mining camp, yet there are signs of life. We do not propose to withdraw our church services in the hour of adversity. We must stay with the old ship as long as there is hope.

I have not tried to open any new work, for several reasons: First, we have not the men and money necessary. Second, I am more anxious to develop and make strong the churches we have, than I am to recruit a few more weak churches. I am more than ever convinced that our Church has made no mistake in standing by this needy field.

#### MISSIONS AND APPROPRIATIONS.

Superintendent.....	\$1,000	Fall River.....	\$300	Paradise.....	\$150
Austin.....	150	Gardnerville.....	200	Quincy.....	150
Battle Mountain.....	125	Greenville.....	100	Truckee.....	100
Bigpine.....	200	Independence.....	300	Virginia.....	175
Bodie and Hawthorne...	150	Janesville.....	200	Wellington.....	200
Carson.....	200	Lovelocks.....	150		
Cedarville.....	50	Loyalton.....	100	Missions, 19; Money, \$4,000.	

#### NEW MEXICO ENGLISH.

##### *Bishop Walden has Episcopal Supervision.*

The nineteenth Annual Meeting was held at Albuquerque, N. Mex., October 9-11, 1903, Bishop Walden presiding. There were reported 1,119 members and 99 probationers, an increase of 101.

The Rev. A. P. Morrison, superintendent, reported as follows at the session of the Mission held October 9, 1903:

The men who answer to roll call to-day have all entered the field in less than a decade; indeed, the personnel of the Mission for the last fifteen years has been ever-changing. It is no reflection on the men of the past to say that those who are here to-day are doing (because of changed conditions and increased opportunities) better work than at any time since the organization of the Mission, and the year now closing has been the best of all. The number of pastoral charges is greater, the membership is larger, the Sunday schools and Epworth



# Statistics of Nevada Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPT'IS.		SUNDAY SCH'L.			CHURCH PROPERTY.						BENEV. COLLECTIONS.				MIN. SUPPLY.		(Current Expenses Section, Light, Fuel)			
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	MISSIONS.		Woman's Foreign Missionary Society.	Woman's Home Missionary Society.		Other Benevolences.	Pastors, Presiding Elders, and Bishops.	(Minist'ants.
																	From Churches.	From Sunday Schools.						
Austin.....	...	20	...	1	1	...	2	10	100	1	\$5,000	1	\$1,000	\$	\$	\$	\$33	\$7	\$	\$15	\$796	\$	\$	
Battle Mountain.....	...	5	...	...	2	...	2	11	60	1	1,770	1	1,000	55	144	700	10	20	...	...	705	...	5	
Big Horn.....	7	42	...	...	...	...	2	12	75	1	4,000	1	1,000	200	21	...	...	11	11	...	...	615	10	...
Bishop.....	7	85	1	...	1	...	4	1	100	1	8,000	1	2,000	250	...	...	95	5	...	14	1,059	1	...	
Bodie.....	...	8	...	...	...	...	2	22	150	1	1,000	1	500	500	...	...	...	...	...	...	...	...	...	
Carson.....	...	35	1	...	2	...	1	5	35	1	4,000	1	1,500	50	...	...	38	2	20	...	4	903	7	
Cedarville.....	3	37	...	...	...	2	2	8	75	1	2,000	1	1,000	250	...	...	30	20	...	...	11	996	...	
Davis Creek.....	...	...	...	...	...	...	2	...	40	2	2,000	1	500	20	...	...	17	3	...	...	...	...	1	
Fall River.....	2	25	1	...	...	...	2	8	60	2	3,000	1	1,200	...	43	...	25	...	...	...	2	597	...	
Gardnerville.....	...	21	...	...	...	...	2	8	75	2	3,000	1	500	...	47	17	40	20	...	...	21	834	5	
Greenville.....	...	46	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Hawthorne.....	...	...	...	...	...	...	2	16	45	2	3,000	1	400	...	...	...	40	...	...	...	10	480	...	
Independence.....	3	13	1	...	...	...	3	15	53	1	1,800	1	1,500	900	400	...	35	10	...	...	2	451	...	
Janesville.....	2	40	...	...	...	...	2	8	60	1	1,500	1	1,500	...	...	...	30	10	...	...	10	743	10	
Lovelocks.....	1	10	...	...	...	...	1	6	60	2	1,500	2	2,000	1,800	...	...	26	19	...	...	70	1,008	...	
Loyalton.....	3	49	1	...	13	...	1	8	250	...	...	...	...	...	...	...	10	...	...	...	...	...	...	
Nevada Indian Mission.....	...	...	...	...	...	...	1	10	40	1	1,500	1	600	150	50	...	23	17	...	...	3	681	2	
Paradise.....	4	16	...	...	...	...	2	9	70	1	1,500	1	1,000	880	...	...	20	30	6	1	20	903	10	
Quincy.....	...	22	...	...	...	...	1	18	160	1	15,000	1	4,000	682	1,200	1,952	97	83	98	31	1,752	51	...	
Reno.....	26	206	1	1	13	8	1	18	109	2	1,500	1	2,000	50	1,450	2,200	40	35	45	1	21	887	10	
Ruby Hill.....	8	19	...	...	...	...	2	17	135	2	8,500	1	2,000	...	...	...	...	...	...	...	...	...	...	
Susannah.....	4	46	1	2	...	2	2	16	143	1	3,200	1	750	400	...	...	30	20	16	...	12	1,050	10	
Tonopah.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Truckee.....	5	33	...	...	...	...	1	8	100	1	3,900	1	1,000	490	...	...	63	37	...	...	25	1,000	10	
Tuscarora.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Virginia.....	...	31	...	...	...	...	1	7	50	2	4,000	2	1,000	...	48	...	20	20	...	...	10	859	8	
Wellington.....	...	18	...	...	...	...	2	13	40	2	2,600	1	1,000	10	...	...	8	22	...	...	2	600	...	
Winnemucca.....	1	41	...	1	...	...	1	16	143	1	4,500	1	1,500	120	...	...	50	25	5	...	8	1,157	5	
Yerington.....	...	44	...	...	...	...	2	10	60	1	3,200	1	750	400	...	...	30	20	16	...	12	1,050	10	
Total.....	76	972	8	8	50	12	43	281	2,145	33	\$90,770	23	\$25,950	\$6,083	\$3,003	\$5,269	\$801	\$415	\$190	\$2	\$297	\$18,423	\$152	
Last year.....	101	999	8	13	58	24	46	310	2,323	33	88,670	23	22,000	2,190	1,082	4,503	880	295	156	20	300	18,637	175	

Leagues have more members, and are doing better work and more of it. More class meetings have been held, and the prayer meetings have been more largely attended. The salaries have been larger, and the benevolent collections are beyond any point reached before. The pastors have wrought well and faithfully, and God has honored their labors. They have been true servants of God, and not a breath of suspicion or contamination hangs over any one of them. I have had great delight in being associated with them, and now record my admiration for their faith and patience and courage. We have not realized the number of conversions upon which we had set our hearts at the beginning of the year, still the work has by no means been barren; nearly three hundred have given themselves to God during the year; some of the most interesting and promising efforts have been in the Chinese work in El Paso, Tex.

At the beginning of the year a little group of Chinamen were induced to attend a night school to learn to read and hear about Jesus. Now there is a good school, with three meetings a week, eighteen regular members of the class, most of them having become members of the church and having a clear Christian experience. Mrs. Morrison, who has superintended the work during the year, has been greatly blessed in leading them to Jesus.

During the year, much interest has been shown in *church building*.

There are some things to be considered in a field like the New Mexico English Mission that are not found elsewhere: (1) The unsettled question of residence. People come here by thousands in search of health; they go about from place to place so that they can hardly be counted at any point permanently. It is therefore difficult oftentimes to make accurate returns of numbers. (2) This migratory condition, in many instances, holds the membership in some Eastern town, or puts it into the trunk, to the great disadvantage of the Church here. There is perhaps no other place in the great Southwest where so much of Methodism is snugly housed, not in comfortable buildings, but in trunks.

There are other things to be considered which anyone on the ground will recognize as real hindrances to progress, yet God gives us great cause for thankfulness in the beautiful growth we have been able to make.

The whole field has taken on new life on the question of *Missions* and *Church Extension*. Never before has there been such a glad response to the annual call for funds. I think every charge has met its full apportionment, and many of them have gone far beyond it. Some of them have doubled their missionary apportionments.

The New Mexico English Mission has reached a point where it is one of the hopeful fields of the West. It has been a great comfort to me to have some small part in helping to bring it to its present condition. God has permitted me to be associated with a royal band of brethren who have the missionary spirit and who are doing heroic work because they love to do it. There is yet very much land to be

possessed. May the Lord send us the money and the right men to go into these places and build the walls of Zion!

### MISSIONS AND APPROPRIATIONS.

Alamogordo.....	\$375	Pinos Altos.....	\$330	Taos Circuit.....	\$100
Blossburg and Johnson		Roswell .....	300	Tucumcari .....	300
Mesa .....	275	Santa Fe and Espanola ..	400	Superintendent.....	1,147
Clayton and Folsom .....	300	Santa Rosa Circuit.....	200		
El Paso.....	200	Silver City.....	350	Missions, 14; Money, \$4,627.	
Hillsboro and Las Cruces	100	Springer and Maxwell...	250		

## NEW MEXICO SPANISH.

### *Bishop Walden has Episcopal Supervision.*

The twelfth Annual Meeting was held at Albuquerque, N. Mex., October 8-11, 1903, Bishop Walden presiding. There were reported 1,957 members and 800 probationers, an increase of 53.

The Rev. Thomas Harwood, superintendent, reports as follows:

The Mission is now divided into five districts, namely, Albuquerque, Arizona and Sonora, El Paso, Las Vegas, and Santa Fe. I will report as superintendent of the Mission and then report my own district as presiding elder.

*Sunday Schools and Epworth Leagues.* It is not as easy to organize and keep up Sunday schools and Epworth Leagues in the Spanish as it is in the English work. This is for want of competent persons to manage the same. Still, we are doing fairly well, but our Sunday school statistics fail to do us justice, in part from the fact that some of our work is out among the ranches and in the mines where it is hard to get the children together. The children are there, but not given in our statistics.

*Woman's Home Missionary Society.* While it is said that our Spanish Mission sustains no relation to the Woman's Home Missionary Society other than that of a beneficiary, yet at the same time we take pleasure in saying that the Woman's Home Missionary Society is doing a good work in our Mission. The supply department of the society has gladdened the homes of eight of the preachers and their families during the past year with clothing valued at about \$600, for which we express our sincere thanks. The schools, kindergartens, and industrial departments of the society's work at El Paso, Dulce, near Farmington, for the Navajos, at Las Vegas, and the Harwood Industrial School at Albuquerque, claim special mention.

*Church Buildings.* We have dedicated two churches during the year and lost two. One was washed away by the floods and hardly a trace of it left. It had not cost much, however. It was in the valley of the Rio Grande, between Valverde and San Marcial. We sympathize greatly with our Protestants and others who lost their buildings and crops in the floods, but they bear their losses with a resignation that is heroic. The other church lost to us was not by floods, nor by fires, nor by cyclones, but by failure upon the part of the preacher in charge

# Statistics of New Mexico English Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOL.			CHURCH PROPERTY.						BENEVOLENT COLLECTIONS.					MIN. SUPPLY.	
	Probationers.	Full Members.	Local Preachers.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old indebtedness.	Present indebtedness.	From Church.	From Sunday Schools.	Woman's Foreign Missionary Society.	Woman's Home Missionary Society.	Other Benevolences.	Pastors, Preaching Elders, and Bishops.	Conferences.	Current Expenses—Saddles, Light, Fuel.
Alamogordo.....	1	35	1	..	3	1	6	40	1	\$2,000	\$17	\$175	\$45	\$14	\$11	\$.	\$.	\$24	\$32	\$2	
Albuquerque.....	22	216	1	1	5	1	23	283	1	4,500	225	200	..	75	125	..	80	105	1,392	3	
Blossburg, etc.....	13	64	1	..	6	2	14	90	2	3,600	50	..	..	30	..	..	..	21	409	2	
Clayton and Folsom.....	5	21	..	1	..	2	16	89	2	2,700	79	25	450	30	10	..	..	15	691	2	
Elizabethtown.....	..	14	..	..	..	2	10	100	..	2,000	..	..	..	..	..	..	..	..	..	..	
El Paso.....	23	156	..	2	11	1	16	164	1	8,000	150	..	614	55	55	..	8	47	996	3	
Hillsboro.....	11	..	..	..	..	..	5	25	..	2,500	..	..	..	7	..	..	..	..	..	..	
Las Vegas.....	13	178	..	3	17	1	23	214	1	5,000	60	..	..	250	50	..	86	183	1,492	10	
Mogollon.....	..	..	..	..	..	3	..	..	..	1,000	..	..	..	..	..	..	..	..	..	..	
Pinos Altos.....	9	37	..	3	..	8	12	70	1	2,500	..	..	..	26	11	..	..	38	404	2	
Raton.....	4	183	..	4	8	1	18	235	1	5,500	700	..	..	147	160	..	..	79	1,135	5	
Santa Fe.....	..	63	2	1	1	1	10	61	2	5,900	1,400	..	1,400	40	15	..	19	633	..	..	
Silver City.....	1	46	..	2	2	2	12	80	1	3,500	..	..	..	27	19	..	41	906	..	..	
Springer and Maxwell.....	1	45	..	1	..	2	19	91	1	2,300	175	..	..	10	6	..	..	12	738	2	
Santa Rosa.....	..	7	..	..	..	1	4	30	2	1,075	..	..	..	12	..	..	..	12	15	..	
Roswell.....	2	29	1	..	1	1	4	22	..	1,050	327	..	..	10	20	..	..	14	221	2	
Tucumcari.....	1	14	1	..	1	1	9	93	1	900	150	..	..	23	1	..	..	20	268	1	
Total.....	99	1,119	6	7	54	22	207	1,687	17	\$46,400	\$3,333	\$400	\$2,509	\$736	\$483	\$.	\$174	\$633	\$9,902	\$34	
Last year.....	103	1,014	5	13	62	24	241	1,861	11	12,850	4,852	270	500	666	289	..	51	495	9,889	19	



of the work properly to appreciate his position and closely to discern between right and wrong. The last house dedicated was my fiftieth dedication since I came to this field.

*Our school work* has always been an important factor in this missionary field. We have had schools as follows: Albuquerque, Los Griegos, Hillsboro, La Mesa, near Valverde, Tiptonville, Ocaté, and one of the places near Taos and Sanchez, Arizona. The principal school, however, is the Boys' Biblical Industrial School at Albuquerque. We had an extra appropriation of \$1,000 by the General Missionary Meeting last November for use during the present year.

We overhaul our *statistics* once a year and correct them the best we can. Our Mexican people are quite migratory. Some go out into the mines, some out on stock ranches, some go to California and Mexico. Some also learn English and get into the English-speaking churches, and a few into other denominations. Within a few years past about a hundred have gone into the Seventh Day Adventist Church and into the so-called Independent Church, a few also into the Presbyterian, Congregational, and Methodist Episcopal Church, South. Notwithstanding all these losses, as per last comparison, we outnumber all others put together in our Mexican membership: Members, 1,911; probationers, 781. Total, 2,692 and 500 baptized children.

*Church Debts and Church Extension.* On our churches we owe about \$500. At Santa Fe during the past year we have bought the St. John's Methodist Episcopal Church and parsonage of the English-speaking Mission, for which we owe \$700 borrowed money. The Board of Church Extension promised a donation of \$500. This will leave about \$200 debt on the church, which we have promised to meet.

*El Paso District* has ten appointments and twice as many preaching places. The first chain of appointments lies on the Rio Grande as follows: El Paso, Las Cruces, Doña Ana, Hatch, Rincon and Garfield, and Palomas; about one hundred and fifty miles between the extremes, El Paso and Palomas. The second chain lies westward from the Rio Grande, embracing Hillsboro, Las Animas, Deming, Mimbres and Cook, Silver City and Santa Rita, about a hundred miles between the extremes from east to west. It is a very pretty district, lies in good shape, having only four appointments away from the railroad. Farming, grazing, and mining are the principal employments of the people. Grazing has suffered for want of more general rains, and farming, as usual, for want of water in the Rio Grande and other tributary streams for irrigation. The third division of the district is not a chain, but only one appointment with three preaching places, Juarez, Santa Rosalia, and Casas Grandes, in Chihuahua, Mexico. The extremes of these appointments from north to south are nearly four hundred miles. This last has not cost the Missionary Society anything this year, and we have done but little for the want of men and money. One principal reason for holding Santa Rosalia is that it is a fine place, good farming facilities, and said to have the finest hot springs on the continent. It was hoped that the Woman's Foreign Missionary

Society would open its work there. It is a fine field for that society. We have on the district eight church buildings and eight parsonages. We have at seven of these appointments bells to call the people to the services. At five appointments we have an organ at each and Sunday schools and Epworth Leagues. The preachers at each place seem to be doing well.

At five different places on the district we have choice garden and fruit lands. At one place, Mimbres, we have five acres of rich, tillable land. At Garfield we have ten acres. We are trying wherever it is possible in the Mission to secure a small piece of land for each place, to aid toward self-support. At several other places on the district, as well as at other places in the Mission, we have some land and are always pleased to find the gardens well cared for.

#### MISSIONS AND APPROPRIATIONS.

Albuquerque District...	\$900	Douglas and Nacozari...	\$25	Las Vegas and Anton-	
Albuquerque (Laredo)...	100	El Paso and Towne....	400	chico.....	\$300
Albuquerque Circuit....	200	Clifton, Metcalf, and Mo-		Martinez and Black Lakes	200
Bernalillo and Cerrillos..	200	renci.....	25	Ocate and Lucero.....	100
Chilili and Manzanao....	200	Hatch and San Diego....	100	Tiptonville and Watrous.	200
Clyde and Valverde.....	300	Hillsboro and Las Animas	250	Wagon Mound and	
La Joya and Sabinal.....	200	Palomas and San Jose....	200	Springer.....	325
Magdalena and Kelly....	40	Rincon and Garfield....	100	Santa Fe District.....	555
Peralta.....	300	Silver City, Central, and		Conejos and Monte Vista	250
San Marcial and San An-		Rita.....	40	Costilla and Cerro.....	50
tonio.....	300	Solomonville and San-		Dulce and Apache.....	250
Socorro and Escondido...	300	chez.....	120	Penasco and Llano.....	225
El Paso and Arizona Dist.	1,200	Tucson and Magdalena..	450	Rio Hondo ..	200
Bisbee and Naco.....	425	Yuma.....	25	Santa Fe.....	100
Cananea.....	250	Las Vegas District.....	475	Taos and Ranchito .....	250
Deming, Dwyer, and Cook	325	Barney, Leon, and Pasa-			
Dona Ana and Mesilla		monite.....	300	Missions, 43; Money, \$11,255.	
Valley.....	250	Clayton and Veda.....	250		

## NORTH MONTANA.

### *Bishop McCabe has Episcopal Supervision.*

The eleventh Annual Meeting was held at Fort Benton, Mont., August 6-9, 1903, Bishop McCabe presiding. There were reported 992 members and 295 probationers, an increase of 116.

The Rev. W. W. Van Orsdel, superintendent, reports:

*Augusta.* A Junior League has been organized, which has filled a most important department of the work here. There are three Sunday schools on the charge, and, in addition to the services held at Augusta, services have been held at Hicks, Flat Creek, Dearborn, and Elk Creek.

*Beaver Creek Circuit.* In addition to the regular services at Beaver Creek, Upper Cottonwood, Rock Creek, and Rockford, occasional services have been held at Gilt Edge. There are four Sunday schools on this charge, and some new members have been added to the Church during the year.

*Belt Circuit.* This has been a year of marvelous advance on this charge. Dr. Coburn assisted in revival meetings, and a number were converted. Thirteen were received by letter and twenty-three on pro-

Statistics of New Mexico Spanish Mission Conference, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.				BAPTISMS.		SUNDAY SCHOOL.			CHURCH PROPERTY.						BENEVOLENT COLLECTIONS.						MIN. SUPPLY.		Current Expenses— Sexton, Light, Fuel, Sunday School, etc.
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	MISSIONS.				Pastors, Presiding Elders, and Bishops.	Conference Chalmers.		
																	From Churches.	From Sunday Schools.	Woman's Foreign Missionary Society.	Woman's Home Missionary Society.			Other Benevolences.	
<i>Albuquerque.</i>	47	33	8	..	2	..	2	8	80	2	\$2,000	1	\$1,000	...	...	...	\$11	2	\$5	\$1	\$2	\$8	\$3	
Albuquerque.....	28	25	1	..	..	..	1	3	40	..	1,000	..	...	...	...	...	3	2	..	..	51	..	9	
Bernalillo, etc. ....	8	8	1	..	..	..	1	12	12	..	1,000	..	...	...	...	...	3	..	..	..	60	..	6	
Carthage and San Pedro.	7	15	1	..	..	..	1	2	20	..	200	..	...	...	...	...	2	..	..	..	51	..	10	
Chili and Manzano. ....	21	20	..	..	3	..	1	2	22	1	1,000	1	500	...	...	...	2	..	..	..	..	..	1	
Clyde and Valverde. ....	30	131	..	..	8	..	1	3	38	1	500	1	500	...	...	...	2	..	..	..	..	..	1	
La Joya and Subinal. ....	12	14	..	..	1	..	1	2	20	1	500	1	500	...	...	...	1	..	..	..	3	..	8	
Magdalena and Kelly. ....	20	15	..	..	2	..	1	5	20	1	4,000	1	4,000	...	...	...	2	..	..	..	64	..	7	
Percha and Los Lunas. ....	21	54	..	..	1	..	1	3	30	1	2,000	1	1,000	...	...	...	2	..	..	..	55	..	1	
San Marcial, etc. ....	22	35	..	..	1	..	1	3	30	1	2,000	1	1,000	...	...	...	2	..	..	..	55	..	1	
Socorro and Escobedo. ....	33	70	1	5	6	..	2	6	60	2	3,000	1	2,000	...	...	...	2	..	..	..	7	..	11	
<i>Arizona and Sonora District.</i>																								
Cananea: English. ....	2	5	..	..	..	1	2	6	70	..	..	..	..	...	...	...	35	..	..	..	800	..	50	
Cananea: Spanish. ....	13	60	..	..	3	12	2	5	30	..	..	..	..	...	...	...	15	..	..	20	51	..	15	
Mercañ and Morena. ....	10	22	1	..	2	1	1	2	15	..	..	..	..	...	...	...	2	..	..	3	65	..	1	
Naco and Bisbee. ....	10	20	..	..	..	..	1	5	55	..	600	1	600	...	...	...	10	..	..	9	..	..	13	
Solomonville, etc. ....	30	35	1	1	5	..	1	5	55	1	600	1	600	...	...	...	6	..	..	2	..	..	15	
Tucson and Magdalena. ....	7	43	1	..	5	17	1	3	19	1	1,000	..	..	...	...	...	..	..	..	..	..	..	7	
Yuma. ....	2	10	..	..	..	..	..	..	..	..	..	..	..	...	...	...	..	..	..	..	..	..	..	
<i>El Paso District.</i>																								
Dona Ana, etc. ....	20	27	..	3	..	..	1	3	18	1	1,000	1	1,000	...	...	...	6	..	..	4	40	..	7	
Dwyer, Deming, etc. ....	19	66	1	1	5	..	2	5	70	1	1,500	1	1,000	...	...	...	10	..	..	11	85	..	15	
El Paso and Towne. ....	39	70	..	..	3	2	1	5	40	1	3,000	1	800	...	...	...	20	..	..	16	125	..	1	
Juarez, etc. ....	26	36	..	..	1	..	1	2	25	..	1,000	1	1,000	...	...	...	1	..	..	..	..	..	..	
Las Cruces and Mesilla. ....	15	44	1	..	3	..	1	3	18	1	1,000	1	500	...	...	...	5	..	..	3	50	..	9	
Hatch and San Diego. ....	13	62	..	..	6	..	2	7	40	1	1,500	1	500	...	...	...	10	..	..	1	85	..	1	
Hillsboro, etc. ....	12	62	1	..	1	..	1	3	25	1	1,000	1	500	...	...	...	10	..	..	1	55	..	1	
Palomas and Hermosa. ....	8	30	1	..	3	..	1	3	25	1	1,000	1	500	...	...	...	5	..	..	1	60	..	1	
Rincon and Garfield. ....	15	47	..	..	5	..	1	3	20	1	1,000	1	500	...	...	...	12	..	..	7	55	..	1	
River City, etc. ....	9	17	..	1	5	3	..	..	..	..	..	..	..	...	...	...	1	..	..	..	..	..	..	





bation. The Epworth League was organized with forty-five members. The Sunday school and Junior League have been very aggressive. Services have been held at Cora Creek, Lower Belt, and Otter Creek.

*Cascade Circuit.* During the year nineteen have been added to the church. A Junior League, with a large membership, has been organized, and is doing a very energetic work. The preaching places on this charge, in addition to Cascade, are Bird Creek, Craig, Truly, and Liberty. There are two Sunday schools on the charge.

*Choteau.* This is one of the most complete churches, for its size, in the State, and it is the purpose of the pastor and people to have an institutional church. An addition was also made to the parsonage. They are thus doing a good work, under God, which commends itself to all. Brother George Logan, a former pastor, assisted in revival meetings, in which much good was accomplished and some added to the church. Services have been held at Burton, Farmington, Bynum, Raymond, and Sapo. There are three Sunday schools on the charge.

*Fort Benton.* This is really the mother church of our work in northern Montana, and for the second time this Mission meets in this city and for the first time in this beautiful church. In addition to the work at Benton, services have been held at Teton, Highwood, and Gibson. There are three Sunday schools on the work.

At *Hinsdale* a beautiful new church, built according to Church Extension plan No. 19, is almost completed, so that services are being held in it. It has cost up to the present time \$1,250, all of which has been paid. There is a flourishing Sunday school at this point.

Our beautiful new church at *Great Falls* was dedicated at our last Annual Meeting by Bishop Merrill. Mr. Joseph Wesley Powell, of Buffalo, had charge of the finances. He was ably assisted by the pastor and Dr. T. C. Iliff, field secretary of the Church Extension Society, and others. The subscriptions obtained covered all indebtedness, with a fine margin. During the year this church has raised in cash and subscriptions, including the dedication subscriptions, about \$13,000. Since our last session Brother Smith has received into the church fifty-three probationers and forty-seven full members by letter. The Sunday school and Epworth League are in flourishing condition. The Epworth League at this charge entertained one of the most interesting and successful State conventions ever held in the history of the State League.

*Lewistown and Kendall.* During the year twenty-five members have been added to the church. The pastor and his people are in the midst of a very important church enterprise. The old church, built in 1886, was the first church building in Fergus County, but it has become inadequate to accommodate the increasing congregation. In November the church was moved to a lot purchased for that purpose, and preparations are being made to build a new church on the old site. The building will cost at least \$10,000 when completed.

*Malta Circuit.* Revival meetings have been held, and some have been added to the church. The Sunday school and Epworth League

continue to do aggressive work. In addition to the work at this place, services have been held at Saco regularly, lot secured for a church, and an organ for use in the services; also \$60 for new church. A Sunday school is also being sustained.

*Shelby Junction and Sweet Grass Hills.* This is a new charge, just organized at our last meeting. Shelby is an important center, being a junction of the Great Northern and Canada Railroads. A beautiful church has been erected, according to Church Extension plan No. 186, and \$1,100 paid on same. Revival meetings have been held, and seven have united with the church. In addition to the work of the Sunday school, a Junior League has been organized. Services have been held at Cut Bank, at Gold Butte and West Butte, in the Sweet Grass Hills, about forty places north. At the latter place a Sunday school has been organized.

*West Great Falls and Sun River.* Revival meetings have been held and some added to the church. In addition to the work at West Great Falls services have been held regularly at Hepler, Sun River, Fort Shaw, and the Valley schoolhouse.

*New Work.* The government has made an appropriation for irrigation purposes, and has surveyors in the field running preliminary lines for the purpose of tapping St. Mary's Lake at the base of the Rocky Mountains and reaching other streams, thus bringing a great canal which will irrigate large tracts in the northern part of the State, some of which tracts have been withdrawn from settlement until the irrigation scheme is completed. Governor Toole said, in his last message to the Legislature, "When this system is carried out it will bring at least 100,000 settlers to this part of the State." This, with our mining, stock industries, and manufacturing, makes the outlook most encouraging, and we are now in the incipency of the great tide of prosperity that is approaching. We are now laying foundations that mean much to the future. The new places that we must especially care for are the Little Rocky Mountains, Bear Paw Mountains, Sweet Grass Hills, Culbertson, Swift Current, and Kendall, Moccasin and Gilt Edge among the mining districts. These are all important centers.

#### MISSIONS AND APPROPRIATIONS.

Superintendent.....	\$600	Dupuyer and Conrad ....	\$200	Sandcoulee, Red Butte,	
Augusta.....	200	Fort Benton & Highwood	200	and Stockett.....	\$200
Beaver Creek and Gilt		Garneill and Ubet.....	150	Shelby Junction and	
Edge.....	170	Glasgow.....	245	Sweet Grass Hills.....	250
Bear Paw Mountains....	50	Havre and Box Elder....	225	Utica and Philbrook....	250
Belt.....	200	Hinsdale and Saco.....	160	West Great Falls and Sun	
Cascade.....	250	Lewistown.....	240	River.....	280
Chinook and Bear Paw..	195	Malta.....	200		
Culbertson.....	25	Nelhart, Monarch, and		Missions, 22; Money, \$4,700.	
Choteau and Burton.....	210	Bethel.....	200		

## Statistics of North Montana Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.		BAPTISMS.		SUNDAY SCHOOL.		CHURCH PROPERTY.						BENEVOLENT COLLECTIONS.				MIN. SUPPLY.		Current Expenses— Section, Light, Fuel, Sunday School, etc.						
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scho-lars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missions.			Woman's Foreign Missionary Society.	Woman's Home	Other Benevolences.	Pastors, Preaching Elders, and Bishops.	Conference Clergymen.	
																	From Churches.	From Sunday Schools.							
Augusta.....	10	31	1	1	6	..	11	12	70	1	\$1,250	1	\$880	\$25	\$.....	\$.....	\$24	15	5	1	53	\$31	\$536	\$.....	\$71
Beaver Creek, etc....	3	20	1	1	10	1	11	12	60	1	650	1	300	300	20	.....	20	25	14	54	11	227	8	140	
Belt.....	23	58	1	1	1	1	21	21	161	1	2,500	1	1,800	400	.....	.....	400	25	10	1	1	848	8	159	
Cascade.....	12	40	1	1	1	1	12	10	100	1	2,500	1	700	55	.....	.....	700	25	25	2	73	945	10	195	
Chimook, etc.....	9	96	1	1	1	4	16	130	2	4,000	1	1,500	250	2,200	50	1,000	25	25	10	1	10	945	10	195	
Choteau and Burton....	3	38	1	1	1	1	16	90	1	5,000	1	2,000	2,000	2,200	.....	.....	13	13	7	1	7	25	.....	.....	
Dupuyer.....	7	20	1	1	4	2	22	60	1	1,000	1	1,000	300	300	149	64	13	20	1	1	102	1,063	6	325	
Fort Benton, etc.....	10	30	2	2	9	2	23	150	1	3,000	1	2,500	750	1,500	216	.....	18	8	1	98	1,078	10	141		
Glasgow, etc.....	153	38	1	1	28	23	12	245	1	19,000	1	2,000	317	5,423	4,000	.....	47	103	.....	3,325	2,100	10	940		
Harre and Box Elder....	16	89	1	1	5	2	12	100	1	3,000	1	250	250	250	570	.....	13	14	.....	61	.....	3	136		
Lewisson, etc.....	16	122	1	1	7	2	19	180	1	2,500	1	2,500	400	400	.....	.....	45	25	2	27	979	10	310		
Malta.....	19	20	1	1	4	2	9	116	1	2,500	1	450	400	200	.....	.....	23	10	1	49	703	3	180		
Neihart, etc.....	15	35	1	1	4	2	8	142	3	6,200	3	500	100	100	.....	.....	28	8	1	17	257	10	150		
Sandcoulee, etc.....	11	45	2	2	14	1	15	150	3	5,200	3	2,500	500	500	285	.....	10	35	2	126	728	10	171		
Shelby Junction, etc....	3	5	1	1	8	1	2	30	1	1,000	1	1,000	.....	1,200	.....	.....	6	1	.....	4	403	1	35		
U bet, Garnett, etc....	7	32	1	1	10	4	10	45	1	.....	1	700	350	350	50	.....	28	.....	1	12	408	4	28		
Ucaia.....	2	12	.....	.....	8	.....	2	10	60	2	2,500	2	1,000	135	.....	.....	35	.....	1	34	633	2	50		
West Greatfalls, etc....	2	23	.....	.....	8	.....	2	65	3	6,000	2	1,000	45	.....	.....	.....	5	.....	1	231	452	6	50		
Edworth Piegan Ind. Mis...	1	6	.....	.....	1	.....	2	4	100	1	1,000	1	790	100	.....	.....	6	5	.....	4	5	.....	.....	25	
Total.....	992	5	11	11	106	45	271	2,154	27	\$71,350	19	\$20,790	\$8,300	\$6,792	\$8,735	\$8,961	\$448	\$318	\$5,711	\$13,577	\$113	\$3,575	\$113	\$3,575	
Last year.....	242	929	5	6	125	24	43	2,182	25	65,900	19	19,940	5,704	1,173	8,961	8,961	465	301	14	785	13,480	128	2,090	2,090	

## NORTH PACIFIC GERMAN.

### *Bishop Hamilton has Episcopal Supervision.*

The North Pacific German Mission Conference includes the German work of the States of Oregon, Washington, Idaho, and Montana. The Annual Meeting was held in Davenport, Wash., September 10-13, 1903, Bishop Hamilton presiding. There were reported 1,092 members and 119 probationers, an increase of 105.

## PACIFIC JAPANESE.

### *Bishop Cranston has Episcopal Supervision.*

The fourth Annual Meeting was held at San Francisco, Cal., September 4-6, 1903, Bishop Cranston presiding. There were reported 893 members and 378 probationers, an increase of 163.

The Rev. M. C. Harris, superintendent, reports:

Since the first organized effort to reach the Japanese, that is, the organization of the Gospel Society, a full quarter century has passed.

*The opening of the Mission* illustrates the beautiful conjunction of providences. Here in San Francisco was one Otis Gibson, a leader of men and doer of things. He was a chosen vessel to China, and had preached to her the unsearchable riches. He returned to found a Mission for Chinese in California and fight hard battles for them. In 1876 there came from Japan a man in the prime of life—thirty years old—seeking the new civilization. He was one of the newly awakened ones. These two men met, not by accident, in this city. Miyama, seeking for a school, came to the Chinese Mission and to Gibson—little dreaming of the great things to follow. It was the meeting of teacher and pupil. His conversion, call to the ministry, training in this living school, for to do great work in California, Hawaii, and Japan—all resulted.

We do well to honor these men. In memory of Dr. Gibson we have placed a memorial window in this church, but he is embalmed in the hearts of many grateful sons of Japan. Brother Miyama we honor as a leader, a John the Baptist, in opening missions in Hawaii and carrying the Gospel message all over Japan. Long may his bow abide in strength!

*Growth in Population.* Then—1877—less than a hundred, now there are forty thousand Japanese on the coast. Then there was but little for them to do, now they are all busy—not a tramp among them. As students, merchants, artisans, agriculturists, etc., they are all occupied and prosperous. They master the language and customs, and readily adapt themselves to the local conditions. In the present state they are indispensable to many of our enterprises.

*Growth of Missions.* The tree planted by Gibson and Miyama has sent forth many branches, which cover the Pacific coast and Hawaii.



In order they stand: San Francisco, Oakland, Sacramento, Vacaville, Portland, Seattle, Tacoma, Victoria, Vancouver, Fraser River, Union in British Columbia, Fresno, San Jose, Los Angeles, Riverside, Watsonville. It was in October, 1887, that Brother Miyama went to Hawaii to visit the Japanese and comfort them. He found among thousands of his compatriots but one Christian, but in a few months after the consul general (Ando), his secretaries and servants, and many others were converted. Now there are in Hawaii of Methodist and Hawaiian missions nearly twenty churches, schools, etc., organized and conducted with success. Our present membership is above 1,300. Sixteen churches and about twenty preachers and pastors and about thirty teachers—a working force of nearly fifty.

There are in the Mission nine churches and seven parsonages, valued at about \$75,000, while at Los Angeles, Portland, and Fresno money is being raised to build schools and churches.

The great work, however, is *evangelization*. Many thousands have heard the Gospel and learned the way of salvation and permanently changed, while the total of baptisms is 2,432. I believe that fully 10,000 have been led to repentance and a better life. The year closed is the best in our history in conversions, baptisms, and the work of careful training.

As all want to learn English, schools are conducted at all the missions, and the pupils will aggregate at least 600. The oldest and largest is the Anglo-Japanese School of San Francisco. It enrolls over 300 annually, and graduated this year 11 men and one woman. It is in these schools that our best work for the Japanese is done in the way of leading them to Him who taught as never man taught.

Expansion is the word for *Hawaii*. The General Conference will be asked to form Hawaii into a Mission, because the time has come for this, and under this arrangement the Mission will develop rapidly, and include Koreans, Chinese, and other peoples, as well as Americans and Japanese.

*Glad Tidings*, a monthly magazine, is the organ of the Mission. It has attained great usefulness under the editorship of Brother Nakamura. It is eagerly read and has done great good. About 2,000 copies are printed monthly.

*Life* is a fitly named monthly published by the Hawaii District. Brother Motokawa is the editor. The Epworth League publishes also a monthly, and it is a newsy, lively paper, named the *Young People's Friend*.

*Woman's Home Missionary Society*. Under the direction of the Hawaiian Committee, an ever-growing and blessed work for women and children is carried on. The new Home in Honolulu has eighteen inmates. Miss Blois is already reaping a good harvest. The Home in San Francisco is in a high state of prosperity. A large building well furnished, a school for girls and children, and a growing influence over families, are hopeful indications of still better things to follow.

All the missions are in part *self-supporting*. The First Church of

San Francisco has paid the salary of the pastor for ten years past.

For Church benevolences the past year above \$1,200 was given, and for pastors, teachers, and church building more than \$15,000 was contributed. The record of liberality is praiseworthy.

The outlook is very hopeful. The Japanese are picked men—young and ambitious. They are men who bring things to pass. Contact with Christ in his Church in America is of supreme value to Christian civilization in the "Far East." The results of the first quarter century amaze and cheer us. The second quarter should record a greater advance.

#### HAWAII DISTRICT.

The Rev. G. L. Pearson, presiding elder, reports:

All the pastors have remained at their appointed charges during the year, working with unflagging courage and Christian zeal. Their wives have been no less devoted, and by their faithfulness have materially advanced the interests of the work, especially in the day schools and Sabbath schools. We have six regular pastors, who preach at fifteen places. Aside from these, we have three congregations of Koreans where regular meetings for prayer and Bible study are held. Our pastors hold street services, meetings at jails, hospitals, etc. They are earnest men, who seize every opportunity to preach the word.

Owing to the financial depression now prevailing here, scores of members and friends have removed from our English society in Honolulu to find labor elsewhere, and a number of our Japanese have returned to Japan or gone to America during the year. Our present membership is 325 full members, 191 probationers.

We now have six *Sunday schools*, well organized and doing most excellent work. The membership is 380. Our best opportunity is with the children, and we are trying to make the most of it. Night schools for giving instruction in English are conducted in connection with all our Japanese work. These schools are attended by about 160 young men and a few young women. They are of great help to these young people, and for us they open the door of our church inward. We are conducting three day schools for children. They have an enrollment of 126. These schools are much needed and are highly appreciated by the Japanese parents. Without them their children would receive no instruction in the use of their own language. We find in this work an opportunity for wholesome training of the children and the securing of the little ones for our Sunday schools and church services. These schools have been conducted by the pastors and their wives.

Three *Epworth Leagues* have been organized recently. They are doing excellent work, and are much liked by our younger people. The active membership is 143 and associate 42, making a total of 185.

*Self-support* we recognize as an important matter. The missionary appropriation, when compared with our needs, is small. Every dollar raised for self-support means a dollar for new work. All our charges

are doing something to support their pastors, and much for several lines of work. Our statistics show that \$3,251 were raised for ministerial support. To this should be added the cost of our day and night schools, temperance work, local benevolences, etc., which makes a sum total of \$4,000. This is a goodly sum for our membership to pay for the carrying forward of their work among a needy people.

But little has been accomplished on the line of *building and improvement*. Times have not been auspicious, yet something has been done. South King Street Mission Chapel, in Honolulu, has been enlarged. It will now seat 150 persons. The property of the English society has been thoroughly renovated and put in excellent condition at a cost of \$820, of which amount the small balance of \$55 remains unpaid. A fund of nearly \$100 has been secured toward the erection of a \$500 chapel at Waipahu. This chapel is greatly needed and must be secured at the earliest possible moment. The First Japanese Church in Honolulu proposes to erect a substantial two-story brick building. As planned it will have ample room for school purposes, a public reading room, class rooms, and an auditorium which will seat about 250 persons. The society owns a lot valued at \$4,500, on which there is no indebtedness. The proposed building is estimated to cost \$10,000. Toward this sum they now have as the net proceeds of their claim for the destruction of their former church by fire three years ago \$2,250 (a little more than two thirds of their loss), donations amounting to \$600, lately secured; the building now used as a chapel, which can probably be sold for \$500. This leaves the sum of \$6,650 to be raised.

There are many opportunities for opening *new work*. At many plantations, where from 500 to 1,200 Japanese are laboring, there is no religious work being done. To several of these we are specially invited at this time. Letters are received which most earnestly entreat us to send pastors. Would that our missionary appropriation could be doubled to enable us to answer some of these calls.

Another door to new work opens to us by the *coming of Koreans* to labor in our cane fields. Five hundred have arrived, and it is probable that many others will follow them. I have visited the most of those who are here, and have organized them into classes and furnished them with Bibles and literature. I found among them more than one hundred Christians. They seem to be loyal to Christ. They have declined to labor on the Sabbath, and each Sunday they run up their "church flag," using at one place a large cocoanut tree for a flagstaff. Arrangements have been made for the coming Korean pastors, whose support is provided without the Missionary Society's aid.

#### MISSIONS AND APPROPRIATIONS.

Aiea and Pearl City.....	\$396	District.....	\$150	San Francisco.....	\$120
Hana.....	324	Fresno.....	360	San Jose.....	360
Honolulu: First Japan...	480	Los Angeles.....	510	Spokane.....	360
Lahaina.....	120	Oakland.....	480	Vacaville.....	240
South King Street Mission	360	Portland.....	510		
English Work.....	500	Riverside.....	240		
Waipahu and Waianea..	170	Sacramento.....	540	Missions, 18; Money, \$6,220.	

# Statistics of Pacific Japanese Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPT'NS.			SUNDAY SCH'L.			CHURCH PROPERTY.						BENEV. COLLECTIONS.					MIN. SUPPLY.		Current Expenses— Mission, Light, Fuel, Station, etc.			
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	(Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missions.			Woman's Foreign Missionary Society.	Woman's Home Missionary Society.	Other Benevolences.		Pastors, and Bishops.	Elders, and Bishops.	Conference Claimants.
																	From Churches.	From Sunday Schools.	From Churches.							
<i>Hawaii District.</i>																										
Honolulu: English.....	17	67	..	..	4	..	1	16	91	1	\$20,000	1	\$10,000	\$709	\$	\$50	\$118	\$	\$71	\$1,505	\$6	\$5	\$6	\$5		
Honolulu: Japanese.....	40	78	..	..	..	14	1	9	70	2	7,200	..	..	350	115	19	60	..	19	804	..	2	..	..		
Hana.....	30	19	1	..	1	19	1	8	46	1	450	1	300	..	43	159	19	..	6	236	..	..	..			
Lehaina.....	34	22	..	..	2	13	1	3	60	1	1,500	1	500	..	..	..	22	..	6	480	..	..	..			
Aiea.....	43	33	..	..	..	27	1	1	64	1	1,000	..	..	..	..	..	25	..	6	225	..	..	..			
Waipaha.....	2	8	..	..	..	..	..	..	..	..	..	..	..	..	..	..	4	..	..	..	..	..	..			
Korean.....	11	94	..	..	..	13	1	2	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..			
Honolulu: King Street.....	14	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..			
<i>San Francisco and Portland District.</i>																										
Fresno.....	19	49	..	2	..	18	1	1	20	..	..	..	..	..	..	..	30	..	8	200	..	..	..	..		
Los Angeles.....	25	44	..	..	..	12	2	7	28	..	..	..	..	..	29	..	30	..	8	351	..	..	..			
Oakland.....	14	56	..	..	3	9	1	30	..	..	..	..	..	..	..	..	40	..	8	352	..	..	..			
Riverside.....	20	30	..	..	..	7	1	1	..	..	2,000	..	..	93	..	..	20	..	3	300	..	..	..			
Sacramento.....	23	22	..	1	2	19	1	2	17	1	..	..	..	..	..	..	20	..	8	352	..	..	..			
San Francisco.....	28	140	..	2	..	42	1	2	40	1	25,000	..	..	665	..	7,000	60	..	16	505	..	..	..			
San Jose.....	45	2	..	..	..	10	1	8	20	..	1,000	..	..	..	..	..	15	..	2	135	..	..	..			
Vacaville.....	37	50	1	1	..	9	1	1	20	1	..	..	..	..	..	..	45	..	8	203	..	..	..			
Portland.....	15	120	..	..	..	36	1	2	40	..	..	..	..	..	..	..	..	..	..	542	..	..	..			
Spokane.....	6	12	..	..	..	11	1	1	20	..	..	..	..	..	..	..	..	..	..	429	..	..	..			
Total.....	378	893	4	6	12	259	17	60	606	9	\$58,150	3	\$10,800	\$1,817	187	\$7,228	\$508	\$	\$2	\$178	\$6,709	\$6	\$20			
Last year.....	353	755	6	2	12	162	14	42	568	9	53,000	3	10,800	3,871	7,489	574	504	..	309	5,401	16	4	16	\$20		



## PORTO RICO.

*Bishop Cranston has Episcopal Supervision.*

The superintendent, Dr. Charles W. Drees, made the following report at the third annual meeting of the Mission, held in Guayama, February 25-28, 1904:

The year just closing has been marked by peculiar blessing to our band of workers. No serious illness has invaded our homes. The shadow has lifted from those of Brothers Lambert and Wilson, and, though bereavement has come to Mrs. Van Fleet in the death of her father, the blow was tempered by a kind Providence which permitted the daughter to be at his bedside.

We hail with unmixed pleasure the enlargement of our company. Brother Stevenson and family we welcomed to our last assembly. The same steamer which brought him back upon his return from the Philadelphia Conference, where, pursuant to our recommendation he was admitted on trial and ordained deacon, brought to us Brother E. E. Wilson and family, who with ripe experience in missionary service in Chile and a good working use of the Spanish language at once entered upon their work in Ponce. To the kindling of missionary inspiration at the Philadelphia Convention, to the personal call suggested, as we believe, by the Spirit of Him who holds the stars in his right hand, and to a devout consideration of duty on a plane far above motives of selfish interest, we owe the response to the Macedonian cry of Porto Rico on the part of Brothers A. H. Leo and G. M. Fowles whose hands are already at the plow handles turning up the fallow ground of our American communities in Ponce and San Juan. Coming to us from metropolitan pastorates in Philadelphia and New York city, not conferring with flesh and blood, their message is stirring to life dormant activities in the twin capitals of our islands. Such reinforcement has made it possible to enter new fields, carrying into execution long-cherished plans. Dr. Van Fleet, after more than two years of faithful service to the American community in San Juan, with months of initial activity in Spanish evangelization in Puerta de Tierra, has gone forth bearing his handful of corn to sow in "the top of the mountains" at Aibonito. Our Spanish work has been inaugurated since our second Annual Meeting in Ponce and in Utuado. Our English-speaking work in San Juan is paralleled by that in Ponce.

We have thus completed our occupation of our central quadrilateral with its four angles at *San Juan, Arecibo, Ponce, and Guayama*, and the extremities of its central axis, east and west, at *Aibonito and Utuado*. These, with our outpost on Vieques Island, indicate the extent of our present field of operations. While thus welcoming reinforcement to our missionary staff, we acknowledge with gratitude to the great Head of the Church the fact that our prayer to the Lord of the harvest that he should send forth laborers into his harvest is finding its answer. During the year Brothers Vazquez, Cotto, and Cuervos,

whom we sent forth as licentiates and supplies have continued in the work with increasing efficiency. The Spirit of the Lord has seemed to our brethren in charge of the several circuits to indicate others from the midst of their congregations as called to the work of the ministry. We have regarded as most important to observe the wise provisions of our Church order in instituting a Porto Rican ministry in its early stages. To discourage unauthorized and irresponsible initiative on the part of individuals inclined to run before they are sent; to insist upon the prime qualifications of "gifts, grace, and usefulness;" to see to it that candidates shall be "well reported of among the brethren" and designated by the suffrage of the local society to which they belong; to require that they "*study*" to show themselves approved unto God, workmen needing not to be ashamed, rightly dividing the word of truth," we regard as conditions indispensable to the creation of a genuinely Christian and Methodist Porto Rican ministry.

The *God is raising up men* meeting these conditions in almost all our charges we regard as proof of genuine spiritual life in the body of our converts. Other proofs of this last fact are not wanting. As ministers of the Lord we should be unworthy of our calling, did we not "travail in spirit until Christ be formed" in our people. Allowing for natural partiality in judgment, like that of the parent who inclines to see in the child of his love all the lineaments of beauty and all the promise of intelligence, and allowing, too, for undue severity of judgment which would be impatient of slow development, I think we may rejoice in the proofs of growing spiritual life in our people. Increasing knowledge of the truth, higher conceptions of Christian living, evident love of the means of grace, more of joy in God and sacrifice for Christ's sake—these characteristics are growing in our people. We feel that the work of our ministry in careful, assiduous instruction in the word of God and in personal influence over the people is preparing the way for a glorious outpouring of the Spirit. Our people are growing in the consciousness of church life and fellowship and in the recognition of their duty to contribute of their substance for the support of the Gospel. During the year our list of probationers has been in almost every case carefully revised, a considerable number have been admitted into full connection, some cases of discipline have occurred, and a few of our believers have gone hence to enter into the clear vision of God. The close of the year finds in our fellowship, or in the relation of candidates therefor, approximately twelve hundred persons.

The outward conditions under which we prosecute our work continue practically unchanged. Under the protecting folds of the flag we move forward on all lines of activity with that unrestricted liberty which is the glory of our American Christian Protestant civilization. We still have the ear of the people, and many proofs attest the fact that there is among all classes of the community increasing appreciation of the character and promise of our work. The *Roman Church* has been aroused to undisguised hostility manifested in denunciatory and comminatory preaching especially in every new station which our advance

movements lead us to occupy. In Utuado and Aibonito, in Maunabo, and, possibly, other places our brethren have had illustrations of this. Revival of almost obsolete religious festivals with distinctly commercial and social incidental features, and with unaccustomed pomp and ceremony has been another recourse of those who see in the presence and progress of our work a danger to their pretended supremacy over the people. Constant espionage over our congregations, Sunday schools, and, in San Juan, over the McKinley Day School, visitation by nuns, and the invocation of social relationships, together with offers in some cases of gifts in clothing have been employed to induce adults to withdraw from our congregations and children from our schools.

All these and other agencies employed by our friends, the enemy, have failed of their ultimate purpose and chiefly serve to illustrate the fact that Romanism has no strong hold upon the allegiance of the Porto Rican people. Temporary decrease in attendance upon church service and Sunday school is in most cases followed by speedy reaction in our favor. As the result of the action of some of our brethren through the secular newspapers and the columns of our own *Defensor Cristiano* the attitude of the press is distinctly more favorable to our cause. Attacks upon us from this source have ceased except through *El Ideal Católico*, of Ponce, the chief, if not the only, ultramontane organ on the island.

The great poverty of large classes of the people, the inaccessibility of the dwelling places of others, the limitations felt by us in insufficient resources, unsuitable places of worship, and other conditions oppose difficulties to our work, but despite them all our work advances, souls are being saved, we have the assurance of victory.

*San Juan, First Church.* This charge continued under the care of Dr. Van Fleet until the close of the calendar year, when the long-contemplated arrangements for the occupation of another field in the line of our mission advance called him to new service. Congregations well maintained, the Sunday school attended by a beautiful company of children whose annual Christmas festival was an occasion of joyous expressions of affection for the pastor and his wife, the church membership increased, and the main Connectional collections taken and measuring up to apportionments, or beyond, marked the year's work and the condition of the charge upon the advent early in January of the new pastor. Brother G. M. Fowles, appointed by Bishop Andrews, was cordially received by the faithful members of the congregation and during the work of his active and enthusiastic service advance steps have been taken which promise much for the future of the charge. The official board has been renewed and increased in number, an Epworth League organized, plans are afoot to systematize efforts to enlist personal and pecuniary cooperation, an evening service again established, and measures taken to secure a more commodious place of worship.

*San Juan, Trinity.* The Rev. M. Andújar, pastor. Every interest of this charge has been well maintained, despite many adverse circum-

stances, while Brother Andújar has carried new burdens in his efficient conduct, almost unaided, of our mission paper, and has responded to not a few incidental demands upon his time and strength in the service of his brethren and in the temporary absence of the superintendent from August 18 to November 26.

*Puerta de Tierra.* The Rev. P. Van Fleet, pastor, assumed this charge in addition to First Church, at the close of the last Annual Meeting, with Brother Enrique Cuervos as his assistant, winning the affection of the people and putting special service into the Sunday school. The close of the year has been marked by the admission into full connection of a class of nine probationers and the accession of a number of candidates for church fellowship.

*Arecibo and Camuy.* The Rev. A. H. Lambert, pastor. With the assistance of Brother Juan Vasquez, our first Porto Rican local preacher, regularly employed and Brother José Estela and others rendering voluntary service the central station and seven outposts at Tanamá, Hato Viejo, Hato Arriba, Pajuil, Abra Honda, Camuy, and Hatillo have been regularly sustained. Other points have been incidentally visited and many lines lead our brethren into the hill country where the lost sheep or uncared-for flocks await the shepherd's voice and care. Notwithstanding the division of the work by the erection of Utuado and its dependencies into a separate charge, Arecibo-Camuy will show a gratifying increase in membership. This field requires and would amply justify its division into two missionary charges—a remark equally applicable to the field next in order.

*Guayama-Aguirre-Patillas.* The Rev. G. B. Benedict, pastor, has found a helper among his own people in Brother Cruz Vallé, and a timely Providence sent into his field other colaborers in the persons of Brothers Rafael Landron and Salvador Torres, both fruits of the ministry of Brother Lambert. With such help and by indefatigable itinerating by night and day and the holding of a large number of meetings, Brother Benedict has followed up the somewhat irregular and desultory meetings of former months by regularly maintained services at stated brief periods in Arroyo, Las Guásimas, Patillas, Maunabo, Central Aguirre, and other places, making this one of the best developed and best served fields in all our work. Brother Benedict has been a kind of universal minister of Providence to the poor and the sick. If he has not given sight to the blind he has at least given clearer vision of God's word to not a few of his people, not only by his faithful preaching but by putting spectacles on a good many whose sight could not enable them otherwise to read the Book of books.

*Vieques.* The Rev. Samuel Culpeper, pastor; Antonio Cuellar, assistant. This charge has shown most gratifying development in membership, spirituality, and the grace of giving. The central congregation has outgrown its place of worship and greatly needs a new church which ought to be erected at once. Brother Culpeper's hold upon all classes of the people has been strengthened and no weapon formed against him has prospered.



*Utua*. Brother T. Stevenson, with Brother Genaro Cotto as assistant, has entered into this field and notwithstanding prophecies that their stay would be brief, they hold the fort with shouts of victory in their hearts and on their lips. The early purchase of the property, in which a first service was held April 26 and a more formal opening on May 3 gave notice our brethren were there to stay, and stayed they have. Largely attended introductory meetings, early enthusiasm followed by reaction and this by sober, steady adherence have marked the stages of the work. Brother Stevenson's rapid progress in the language and early acquired ability to speak to the people in their own tongue have more than doubled the early scope of his work. The neighborhoods have been visited, Jayuya entered, Mameyes prospected, relationships formed, church fellowship established, juvenile instruction prosecuted, self-support inaugurated. The year was crowned by an assembly in the municipal courthouse to receive Bishop Cranston and hear his message. Utua seemed moved by a common impulse to manifest its interest, and many gratifying expressions were heard.

*Ponce, Spanish Work.* The Rev. E. E. Wilson, pastor, arrived on the field early in April and after careful study of the city and Protestant agencies already at work there, opened a hall for service in the Playa, following this later by the inauguration of urban services in a hall situated on Villa Street, and still later by a third preaching place on Comercio Street. Experience and the fruits gathered have shown that there is room for Methodism in Ponce without crowding sister churches nor proselyting from them. Forty-seven probationers moved by tested conviction and proved fidelity indicate the fact that the Spirit still uses the word to convict, enlighten, and bring the soul to Christ.

*Ponce, English Work.* Brother A. H. Leo came to us in December, and if certain cords will draw him from us a little while after this meeting will close, he will come back to us twice, and more, the missionary he has shown himself to be. A persuasive voice, a compelling zeal, a Christ-like love are already gathering about him the American community of Ponce, with the promise of the creation of a permanent church under the leadership of Brother Leo and his lay helpers of the official board already organized.

*Aibonito.* The Rev. P. Van Fleet, pastor; Salvador Torres, assistant. This is our newest station in the Spanish work. The haste demanded by the King's business and the desirability of occupying this field before other agencies should forestall us, led to the transfer of Dr. Van Fleet to it less than two months before this Conference. A good hall secured and fitted up, first resistance overcome, regular services established, a nucleus of probationers enrolled, the region round about explored, show in spirit and fruits the work of a genuine Methodist itinerant. The new beginning of a regular Conference year finds the work on vantage ground. The issue of the campaign is not doubtful.

*Property.* Our San Juan property has been greatly improved by the introduction of sewerage and water connections. The purchase of a

lot centrally located and every way desirable, in Arecibo, the entire cost having been provided for by special gifts, opens the way for the erection of the much-needed church for which the Board of Church Extension has made a grant of \$3,500, to be supplemented by certain gifts to an equal amount, some of it already pledged. Plans are complete and terms of contract practically settled. We hope our Arecibo church will soon be housed in its permanent home. The building purchased in Utuado affords present accommodation for church and parsonage, but for both purposes requires repairs and enlargement for whose execution we are studying ways and means. The successful prosecution of our English work in San Juan and of both our English and Spanish charges in Ponce demand the provision of suitable church accommodations and we are addressing ourselves with the brethren in charge to these enterprises. We are not forgetful that many of our congregations in smaller places feel a proportionate need. In our judgment we must study out types of buildings adapted to each grade of city, town, village, and rural neighborhood, involving a minimum outlay and, while enlisting the fullest possible cooperation in the field, appeal to our church societies and individual givers in the United States for the necessary funds.

*Publications.* Pursuant to the action of the last Annual Meeting, our Publishing Committee began with the month of August the monthly issue of *El Defensor Cristiano*, under the editorial charge of Brother Andújar. This paper has been well received and is exerting a wide influence. Its issues should be made more frequent in order to meet opportunely the changing phases of the current situation of our work. We have issued 2,500 copies of a valuable tract on the Eucharist prepared by Brother Lambert, and another by the same pen on the Immaculate Conception of the Virgin is in press. Other leaflets, notices, cards, and the Minutes of our Annual Meeting add to our list of publications.

*Auxiliary Agencies.* The Woman's Home Missionary Society continues its valued work in the McKinley Free School in San Juan, the settlement and visitation work in Puerta de Tierra, and the G. O. Robinson Home and Industrial School in Santurce under the direction respectively of Misses McKinney, Horton, and Hegeman. We should hail the enlargement of the activities of this our auxiliary society in the enlarged provision for the work already begun and particularly in the establishment of elementary schools attached to our principal stations. The need of permanent quarters for the Home and Industrial School in Santurce is specially urgent. The Sunday School Union and the Tract Society of our own Church, the American Bible Society, and the American Tract Society have continued their generous cooperation during the year, and deserve our formal recognition and gratitude.

#### MISSIONS AND APPROPRIATIONS.

Superintendent.....	\$2,100	Arecibo and Camuy.....	\$2,400	Ponce ..	\$2,225
San Juan: First Church..	1,800	Guayama and Arroyo...	1,600	Aibonito.....	625
Puerta de Tierra.....	300	Vieques.....	1,020		
Trinity.....	780	Utuado.....	1,800	Missions, 10; Money,	\$14,150.

# Statistics of Porto Rico Mission, 1903.

(According to the Minutes of the Conference held February 25-28, 1904.)

CIRCUIT OR STATION.	Missionaries.		Native Preachers.	(Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Conversions during the Year.	Adults Baptized.	Children Baptized.	No. of High Schools.	No. of Teachers in same.	No. of Pupils.	No. of other Day Schools.	No. of Sabbath Scholars.	No. of Sabbath Schols.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Parsonages, or "Homes."	Value of Orphanages, Schools, Hospitals, Book Rooms, etc.	Debt on Real Estate.	(Collected for Missionsary Societies.	(Collected for other Benevolent Societies.	(Self-support.	(Collected for Church Building and Repairing.	Contributed for other
	Men.	Women.																											
Aibonito.....	1	1	1	2	46	153	225	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Areabo.....	1	1	1	49	106	43	225	49	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Guayama.....	1	1	1	2	47	106	225	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Ponce: First Church.	2	1	1	2	63	36	225	29	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
San Juan: First Church.	1	1	1	2	63	36	225	29	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Puerto de Tierra.	1	1	1	2	63	36	225	29	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Trinity.....	1	1	1	2	63	36	225	29	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Unado.....	1	1	1	2	63	36	225	29	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Vieques.....	1	1	1	2	63	36	225	29	2	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Total.....	10	6	3	4	463	225	740	108	63	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Last year.....	7	6	4	4	326	562	740	83	74	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1

\* Includes \$11 contributed for Church Extension at the Annual Meeting.

## UTAH.

*Bishop Cranston has Episcopal Supervision.*

The thirty-third Annual Meeting was held at Salt Lake City, Utah, August 14-17, 1903, Bishop Cranston presiding. There were reported 1,348 members and 186 probationers, a decrease of 106.

No presiding elder's reports have been furnished.

## MISSIONS AND APPROPRIATIONS.

Salt Lake District.....	\$500	Payson Circuit.....	\$650	Schools.....	
Beaver.....	300	Provo Circuit.....	600	Payson.....	\$400
Bingham Canyon.....	400	Salt Lake City:		Nephi.....	400
Corinne and Bear River		Heath.....	600	Richfield.....	400
Valley.....	500	Iliff.....	300	Marysville.....	400
Eureka.....	550	Liberty Park.....	500	Beaver.....	400
Logan and Hyrum.....	600	Waterloo: Second Ch.....	600		
Mercur and Stockton....	400	Superintendent.....	1,000	Missions, 15; Money, \$10,020.	
Murray and West Jordan	600	Repairs.....	150		
Park City.....	250	Incidentals.....	120		

## WYOMING.

*Bishop Cranston has Episcopal Supervision.*

The sixteenth Annual Meeting was held at Newcastle, Wyo., August 6-10, 1903, Bishop Cranston presiding. There were reported 1,187 members and 106 probationers, a decrease of 25.

The Rev. S. J. Rogers, superintendent, reports:

We began the year under more favorable circumstances than any other Conference in Methodism in this one thing—every church was out of debt or had made provision to pay what little they owed. Dr. E. E. Tarbill, who spent six faithful years as superintendent of the Mission, spared no effort in aiding the pastors to bring about this condition.

During the year improvements have been made on almost every charge. Many have held revival meetings with good success. Several new men have taken the places of old ones or have been appointed to charges left to be supplied.

Our ministers and their families are of the highest type; no other class can be used in this work. No one is good enough for Wyoming who is not good enough for the most exacting charges. We must have clean, scholarly, consecrated, common-sense leaders.

Wyoming needs more missionary money. The day of the self-supporting pioneer missionary seems to be past. Pleas come from places without a preacher, but the people are unable to give much and there is no missionary money for their support. We cannot open much new work without more money.

The problem of Utah is the problem of Wyoming. Whole settlements of Mormons are coming to our State and making their homes in the western portion. We must give them and their children the Gospel. Some of them have been converted this year.

The government is surveying for large reservoirs which will greatly



# Statistics of Utah Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPTISMS.		SUNDAY SCHOOL.			CHURCH PROPERTY.					BENEVOLENT COLLECTIONS, MIN. SUPPORT.					Current Expenses—Society, Light, Fuel, Sunday School, etc.			
	Probationers.	Full Members.	Deaths.	Children.	Adults.	Schools.	Teachers and Officers.	Scholars of all ages.	Churches.	Probable Value.	Parnages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	Missions.	Woman's Foreign Missionary Society.	Woman's Home Missionary Society.		Other Benevolences.	Pastors, Presiding Elders, and Bishops.	(Confessionals.)
<i>Richfield District.</i>																						
Brigham and Hooper.....	4	5		1		2	8	50	1	\$1,150	1	\$500	\$	\$	\$	\$22	\$3	\$	\$18	\$71	\$	
Ephraim, etc.....	25	15					1	15	1	2,000	1	600				21	2	1		48		
Marvaine, etc.....	4	12		1	2	1	1	20	1	700						20	10		16	72		
Monroe, etc.....	9	31	1	2	1	3	10	115	2	3,500	2	1,200	50			37	10		15	108		
Mount Pleasant, etc.....		7					3	55			1	800			7,500	17	3	1	6	48		
Salt Lake City: 1st San..	6	23		5		1	5	25	1	21,000			100			35	10	1	26	259		
<i>Salt Lake District.</i>																						
Bear River Valley.....	2	31	1			1	8	45								24	3		8	72		
Beaver and Milford.....	1	4					9	30	1	1,200	1	400				8	7			102		
Brigham Canyon.....	5	13		8	3		3	122	1	1,000	1	900	140	168	220	26	60		26	610		
Corinne.....	10	50	1	8	2	1	8	84	1	1,000			50			25	15		21	325		
Eureka.....	16	28		8	4	2	14	175	2	2,000	2	900	320	65	77	7	38		4	383		
Heber.....																						
Logan and Hyrum.....	11	37	1	2		1	8	40	2	11,000	1	300	20			27	15		22	223		
Mercur and Looele.....	1	36		4	4	2	13	130	3	2,250	2	613	20			33	17		22	555		
Murray, etc.....	4	36		4			12	140	1	900			3			21	24	2	30	223		
Nephi and Levan.....																						
Ogden.....	6	223		5		1	17	200	1	40,000	1	5,000		2,750	7,250	95	30	25	20	1,606		
Park City.....	7	90		9	1	1	9	130	1	3,000	1	1,400	300			40	40	1		870		
Payson, etc.....	9	33	1	1	1	1	6	30	2	3,300			85			11	20		9	117		
Provo, etc.....	2	42		4	5	1	9	65	1	2,500			23			21	19		10	165		
Salt Lake City: First Ch..	40	403		6	1	1	38	340	1	50,000		1,800	654		8,090	447	159	179	131	2,700		
Heath.....	7	36	1	1	1	1	6	50	1	2,000	1				1,100	30	10		17	149		
High.....	8	76		1	1	1	14	140	1	10,000					800	58	15	30	23	10		
Liberty Park.....	5	73	1	3	7	1	12	60	1	4,000			70	68		25	25	8	29	34		
Second Church.....	4	44		3	1	1	9	110	4	5,000			25			144	56	25	53	319		
Total.....	186	1,348	5	12	67	28	233	2,171	27	\$168,600	16	\$15,013	\$2,215	3,051	\$24,947	\$1,151	\$591	\$209	\$269	\$508	\$10,334	\$
Last year.....	216	1,424	5	15	87	30	309	2,534	27	171,900	14	13,500	4,121	1,075	51,013	1,189	559	199	374	532	10,002	\$

increase our population. It is estimated that 30,000 of our 100,000 square miles contain coal. We have mountains of iron, oil in great quantities, gold, and copper which in one place, Grand Encampment, induced a company to spend \$800,000 on a plant for its treatment. Our cattle and sheep interests are known everywhere.

The population is increasing, but we must be slow to build churches. We have five buildings not in use or used but little, three in coal-mining camps and two in agricultural centers. In Carbon the church is the only thing left. It was once a prosperous town. Almy was abandoned several years ago. In June a terrible accident occurred in the Hanna coal mines, and the future of that place is uncertain.

The great strike on the Union Pacific Railroad has made it hard for these towns on account of the changes in population which a strike naturally brings. Our pastors have shown great common sense in dealing with the strike, believing they have a duty to perform to all classes of men regardless of their individual opinions.

*Big Horn.* This closes the third year for the Rev. E. J. Robinson on this charge. He is untiring in his work and has won the whole community. It is common to have forty-five to fifty in the Epworth League. The Sunday school and church services are well attended.

*Casper.* Revival services were held here and at Glenrock by the pastor and J. H. Gillespie with good success. This is a difficult work, but we are succeeding slowly. We have a very good property. Casper has a Junior League of forty.

*Cody.* Last Conference Cody was taken from the Otto Circuit and left to be supplied. The Rev. J. D. Cain, of the Missouri Conference, was secured for the place and has proven a great success. The property has been greatly improved. A \$1,250 parsonage has been built, \$500 of which is paid.

The pastor has organized a Sunday school at Ishawood and preaches to a good congregation there; he has organized a Junior League of fifty members, and he has received fifteen members into the Church and has had conversions.

*Cheyenne.* The captial has suffered some in changes on account of the strike, but every department of church work has grown. A Sunday school room has been fitted up in the basement at a cost of \$450. The school has more than doubled in attendance, having an enrollment of 335. A young men's prayer meeting and working class have been organized and are doing good work. Money has been raised for a pipe organ to cost \$2,500, which will soon be built.

*Douglas.* A new foundation has been put under the parsonage and a room added, increasing the value of the property \$300. All this money was raised from outside the membership. Our work is growing.

*Grand Encampment.* The Church Extension Society has given \$1,500 toward building a church that is to cost \$4,500. The contract is let and the church is to be completed in November.

*Lander.* A parsonage was purchased for \$1,050, and \$450 paid. We

have a good Sunday school and Epworth League. A revival was held with some results. Class meetings and prayer meetings are well attended. We have a Sunday school of forty at Bonnerd Springs, and have had preaching at Lyons during the year. This charge is 135 miles from the railroad, but is one of our good churches.

*Laramie.* The old church and parsonage have been sold and two lots in the most desirable part of the city purchased. On these a church and parsonage are to be built in keeping with our university town.

*Newcastle and Cambria.* A good revival in which quite a number of young people were converted is the result of a meeting in Cambria. Seven of them were taken into the church last Sunday. The church has been repaired at a cost of \$600.

*Otto Circuit.* This includes Otto, Basin, Tensleep, Hyattville, and Burlington. Seats have been purchased and drawn on wagons 120 miles to the Tensleep church. We expect to have this church ready for dedication in September. A parsonage is being built in Basin. If we had any means of supporting another man this large circuit should be divided.

*Sheridan.* Our church is too small to accommodate the people, and \$2,500 will be spent in enlarging it. This sum has been subscribed. Revival services were held during the year and were largely attended. This charge is self-supporting.

*Thermopolis.* The Rev. L. C. Thompson, the best and most favorably known man in the Big Horn Basin, has served this charge for the sixth year. It was made a station last Conference. The charge is growing steadily. The pastor donated a 1,500-pound bell costing \$160 to the trustees of the church.

No presiding elder has ever seen fit to ask the bishop to remove this faithful man from the Basin, and although this territory includes over 12,000 square miles each individual seems to want him returned.

*Wheatland.* Uva has a church not in use for years, and it would be well to have it moved to this prosperous community. Wheatland is having a steady growth. A large number of thrifty farmers have settled there this year.

#### MISSIONS AND APPROPRIATIONS.

Mission.....	\$900	Grand Encampment....	\$400	Rock Springs.....	\$300
Big Horn.....	300	Guernsey.....	60	Thermopolis.....	360
Buffalo.....	300	Kemmerer.....	80	Wheatland.....	280
Casper.....	220	Lander.....	240		
Cody.....	360	Newcastle and Cambria..	240		
Douglas and Manville...	240	Otto.....	320		
Evanston.....	200	Rawlins.....	200		

Missions, 17; Money, \$5,000.

## Statistics of Wyoming Mission, 1903.

CIRCUIT OR STATION.	MEMBERSHIP.			BAPTISTS. SUNDAY SCH'L.			CHURCH PROPERTY.							BENEV. COLLECTIONS.					MIN. SUPPLY.		Current Expenses— Section, Light, Fuel, Sunday School, etc.			
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Schools.	Officers and Teachers.	Scholars of all ages.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid on Building and Improving.	Paid on old Indebtedness.	Present Indebtedness.	MISSIONS.		Woman's Foreign Miss. Society.	Woman's Home Miss. Society.		Other Benevolences.	Pastors, Presiding Elders, and Bishops.	(Conferees.)
																	From Churches.	From Sunday Schools.						
Bighorn.....	3	24					1	1	45	1	\$2,000		\$	\$	\$	\$	\$	\$15	\$	\$1	\$15	\$364	\$	\$20
Buffalo.....	3	35					1	8	80	1	2,200							25		19	573		137	
Casper.....	7	30					1	8	65	1	1,600	1	850	90				40		24	515			
Cheyenne.....	5	240	3				1	13	300	1	25,000		4,000	500				60		43	1,755			
Cody.....	2	28					1	24	300	1	2,500	1	1,300	500	227	800		40	29	23				
Douglas.....	4	40					1	18	75	1	2,500	1	1,900	300				30		26	615		495	
Evaston.....	14	10	2				1	16	53	2	3,000	1	1,500	350				42		28	598		173	
Encampment.....	6	52					2	18	55	2	1,550			700				80	36	23	979		121	
Guernsey and Manville.....	5	53					2	18	53	2	1,550			88				35		29	884		154	
Hanna and Carbon.....	2	15					1	5	90	2	1,800							10		13	269		34	
Kemmer.....	2	55					1	5	55	1	1,100				77	80		15		35	433		95	
Lander.....	13	147	1				2	17	165	1	6,000	1	1,050	450	600	600		25		13	845		145	
Laramie.....	8	37					1	14	150	1	5,000	1	1,000	280				56		50	1,242		364	
Newcastle and Cambria.....	2	33					2	15	90	2	3,400	1	600	600	200	200		17		113	698			
Otto.....	1	13					1	13	50	2	2,200	1	600	300				5		8	78		12	
Ravins.....	7	52					1	17	190	1	4,000	1	1,000	27				50	55	10	44	1,090		257
Rock Springs.....	11	29					1	12	75	1	2,000	1	1,200	155				26	6	13	309		125	
Sheridan.....	17	183	1				1	25	250	1	4,000	1	1,600		38			129	29	10	1,301		210	
Thermopolis.....	4	17					1	1	65	1	2,500	1						20		50	300		54	
Wheatland.....	102	140	1				3	21	126	2	3,600	1	1,500	125	100	200		60	10	34	545		225	
Total.....	106	1,187	9		60	32	28	266	2,126	25	\$75,950	\$13	\$10,500	\$4,185	\$1,880			\$740	\$847	\$622	\$13,393	\$	\$2,756	
Last year.....	145	1,173	7		48	31	30	265	2,099	24	73,450	10	13,700	3,930	2,157			630	305	66	3	12,574		2,978



## MISSIONS ADMINISTERED BY CONFERENCES.

### AMERICAN INDIANS.

*Commenced in 1814.*

CALIFORNIA CONFERENCE.—There are three Missions, all within the Napa District:

1. Ukiah Mission is conducted by the Rev. L. M. Ewing among 800 Yokios, Pomas, and Lake Indians. Mr. Ewing gives all his time to this work, preaching and conducting Sunday schools and class meetings at Ukiah, Potter, and Upper Lake. He reports that 8 were converted during the year, and that the church, numbering 53 members and 35 probationers, was revived and strengthened.

2. The Manchester Mission is in charge of Miss Ella S. Brown, a government teacher in the Indian Day School, who conducts Sunday school and church services every Sunday afternoon, reaching all of the 72 Indians in the place. She reports that 6 Indians are leading Christian lives.

3. The Round Valley Mission, in charge of the Rev. Len Schillinger, reaches about 640 Indians of the Koncow and Ukee tribes, and remnants of 6 other tribes. Services are conducted in English every Sunday at 11 A. M. and at 3 P. M. Nearly all the Indians attend church.

CENTRAL NEW YORK CONFERENCE.—There are two Missions:

1. The Onondaga Mission, in the Syracuse District, is in charge of Mr. G. W. Taft, a local preacher who devotes all his time to visiting and to preaching to the 150 Indians whom he reaches. He preaches twice on Sunday and conducts Sabbath school, class meeting, and prayer meeting.

2. The Oneida Mission, in the Cazenovia District, is in charge of the Rev. D. B. Kellogg and reaches all the 100 or more Oneida Indians in that section. Mr. Kellogg preaches to the Indians once a week and conducts two Sabbath schools and two prayer meetings for the Indians.

COLUMBIA RIVER CONFERENCE.—The Yakima Reservation, in The Dalles District, contains 2,650 Indians, belonging mostly to the Wasco, Yakima, and Klikitat tribes. Some 1,000 of these are reached by three missionaries—the Rev. J. W. Helm at Fort Simcoe, the Rev. J. J. Collaway at Toppenish, and the Rev. George Waters, an Indian, and member of the Columbia River Conference. The Mission owns three valuable tracts of land, and has at Fort Simcoe a large church building. About 600 Indians attend church.

DETROIT CONFERENCE.—*Lake Superior District.* L'Anse Mission, among the Ojibway Indians in the vicinity of Pequaming, Mich., reaches about 300 or 350 Indians. This work is in charge of the Rev. B. F. Lewis, pastor at L'Anse and Pequaming. There is preaching in

Indian every Sunday morning by a member of the tribe, and preaching in English by the pastor on Sunday afternoon.

The Bark River Mission, formerly called "Hannahville," reaches the 40 Chippewa or Ojibway Indians in that vicinity. The Rev. W. L. Brown, of Spalding, Mich., with the help of the Rev. John Clark, an Indian, conducts church services weekly, preaching through an interpreter.

The Munising Mission, in charge of the Rev. F. Spence, pastor of the First Methodist Episcopal Church of Munising, reaches the 60 Chippewa Indians of that place. There are 25 members of the church.

The Bay Mills Mission is in charge of the Rev. Carl O. Biggar, pastor at Bay Mills and Brimley, who preaches once a week in the old Bay Mills Mission Church. Twenty-five families or more are thus reached.

*Bay City District.* The Oscoda Mission is in charge of the Rev. Simon Greensky, an Indian, who gives five days in the week to visiting the 100 Ojibways of the village and conducts public worship in Ojibway Thursdays and Sundays. Thirty of the Indians belong to the church.

The Pinconning Mission is conducted by the Rev. H. R. Beatty, pastor of Pinconning and Fraser Circuit, who preaches to the Indians every two weeks, holding prayer meeting once a week.

GENESEE CONFERENCE.—1. The Seneca Indians number about 1,500 within the Buffalo District. The Rev. W. F. Tubbs, pastor at Evans, N. Y., preaches to the Indians once in two weeks, and 15 belong to the church.

2. The Tonawanda Reservation, within the Genesee District, contains about 800 Senecas. The Rev. A. H. Hamilton, of Indian Falls, reaches about one sixth of them. There is a preaching service every Sunday afternoon, a cottage prayer meeting every Tuesday, and a church prayer meeting every Thursday evening.

MICHIGAN CONFERENCE.—*Grand Traverse District.* The Petoskey Indian Mission reaches about 100 Indians about Petoskey and Susan Lake. The Rev. William Petoskey, an Indian local preacher, preaches twice every alternate Sunday at Petoskey, and does the same at Susan Lake.

The Kewadin Mission reaches 30 Indians living about Kewadin, where the Rev. John Kewageshig, an Indian local preacher, conducts regular services, besides visiting the camps where Indians are at work in the woods.

The Northport Indian Mission, under the direction of the Rev. John Deets, pastor at Northport, reaches 150 of the 200 Indians in that vicinity. Seventy-five of these Indians belong to the church.

NEVADA MISSION.—There are about 8,000 Paiutes and Washoes in the State, 3,000 of whom are reached by the Rev. Robert G. Pike, who holds meetings once a month at Walker River, Yerington, Carson, Reno, and Wadsworth, and occasionally at Lovelocks and Winnemucca.

**NORTH MONTANA MISSION.**—The Epworth Piegan Indian Mission among the Blackfeet Indians is in charge of the Rev. F. A. Riggin, who holds meetings every Sabbath, preaching in English and through an interpreter. There are about 2,000 in the tribes, all of whom are reached. Mr. Riggin writes that the Indians appreciate the services rendered them especially at weddings and funerals. A marked improvement in the social and moral condition of the tribe is reported.

**NORTHERN MINNESOTA CONFERENCE.**—*Crookston District.* The White Earth Indian Mission, in charge of the Rev. D. F. Porter, reaches about 300 of the Chippewas of the White Earth Reservation. Mr. Porter preaches to them twice every Sunday and conducts a mid-week prayer meeting. He says that from 1,000 to 1,500 more Indians are to be moved to within three miles of the church in the spring of 1904, materially increasing the possibilities of the work.

*Duluth District.* The Nett Lake Indian Mission, among the Chippewas, is in charge of the Rev. Antoine Couture, a half-blood Chippewa who works among the 300 Indians of the Nett Lake Reservation. This work has been reorganized after having been without a missionary since 1900, when the former missionary, John Clark, took a superannuated relation. There is now a church membership of 40, with a church attendance of 60 to 70. Preaching services and prayer meetings are conducted at the Reservation and at Wakemup Bay.

**NORTHERN NEW YORK CONFERENCE.**—The St. Regis Indian Mission at Hogansburg, Franklin County, is in charge of the Rev. W. C. Kingsbury, who carries on a regular work among the Indians, of whom 78 belong to the church. Of the 1,300 Indians on the reservation, about 300 are reached. Mr. Kingsbury has taken about 70 boys and girls to the United States Indian School at Carlisle, Pa., some of whom have returned well educated and otherwise improved. He reports that his life and property are often in danger because of his successful prosecution of white men who sell intoxicants to the Indians.

**OREGON CONFERENCE.**—*Eugene District.* The Siletz Mission, in charge of the Rev. E. H. Bryant, reaches 350 Indians of the Rogue River, Klamath, and Alsea tribes, 122 of whom have united with the Church. Services are held twice every Sunday in the English language.

*Grant Pass District.* The Klamath Reservation Mission, in charge of the Rev. J. L. Beatty, reaches about 1,100 Indians of the Klamath, Modoc, Snake, Pitt River, and other tribes. Mr. Beatty conducts services at Williamson River Agency School and at the Yainax School alternate weeks. These two places are 50 miles apart. Mr. Beatty reports that he baptized 96 children during the year. All the Indians of the reservation claim membership in the Church.

**PUGET SOUND CONFERENCE.**—The Nooksack Indian Mission, the Rev. Fred J. Brown, superintendent of the Stickney Indian Home, in charge, reaches about one half the 250 Nooksack Indians of the Whatcom District. Mr. Brown preaches in English and in the Indian tongue every Sunday. From 50 to 100 Indians attend the mission church.

**WISCONSIN CONFERENCE.**—The Oneida Methodist Episcopal Mission,

in charge of the Rev. C. E. Carpenter, reaches about one half the 2,000 Oneida Indians in the Appleton District. Two hundred and twenty of these Indians belong to our Church. Mr. Carpenter preaches in the mission church every Sunday morning and evening, conducts midweek prayer meetings, and visits the Indians in their homes. He reports that the Indians are becoming industrious and making progress toward good citizenship.

## WELSH.

*Commenced in 1828.*

NORTHERN NEW YORK.—The Coke Memorial Church, Utica, reports 79 members and 2 probationers ( gain of 14 ); 1 Sabbath school with 35 scholars; \$40 contributed for missions, and \$11 for other benevolences.

PHILADELPHIA.—The Welsh Mission, Bangor, reports 75 members and 11 probationers; 1 Sabbath school with 105 scholars; \$300 paid on the church debt; \$35 contributed for missions, and \$30 for other benevolences.

WISCONSIN.—The Welsh Mission, Nekimi, reports 28 members; \$15 contributed for missions, and \$23 for other benevolences.

WYOMING.—The Sherman Street Mission, Wilkesbarre, Pa., because of strikes was obliged to close for a time. When reopened it was devoted to work among English-speaking people.

## NORWEGIAN AND DANISH.

*Commenced in 1849.*

MAINE.—The Scandinavian Mission, Berlin Mills, reports 11 members and 7 probationers; 1 Sabbath school with 25 scholars; \$11 contributed for missions, and \$3 for other benevolences. The church debt of \$500 was paid during the year, with the assistance of the Church Aid Society.

NEW ENGLAND.—The Norwegian and Danish Mission, Concord, reports 20 members and 9 probationers; 1 Sabbath school with 20 scholars; \$30 contributed for missions, and \$41 for other benevolences.

The Norwegian and Danish work in Worcester was organized into a church during the year, and reports 10 members and 3 probationers, with 27 Sabbath school scholars.

NEW YORK EAST.—The Rev. J. S. Chadwick, presiding elder of the Brooklyn South District, reported as follows at the session of the Conference, April 1-8, 1903: "Last June (1902) Rev. Christian Frederickson, pastor of our Second Norwegian and Danish Church, Brooklyn, began to preach to his countrymen over in New York. On Tuesday night, January 27, 1903, I organized the First Norwegian and Danish Methodist Episcopal Church of the Bronx, with 10 members and 5 probationers. A small church building, on Southern Boulevard, between Home Street and Westchester Avenue, has been rented, and up



# INDIAN MISSIONS.

## CALIFORNIA CONFERENCE.

NAME OF MISSION.	When Begun.	Tribe.	Persons Indians Reached by Our Missions.	Time Given by Missionaries.	Members and Probationers.	Attending Sunday School.	Churches.	Value of Self-Property support.	Appropriation 1903.
Manchester.....	1890	Pomo.	72 All.	Sunday afternoon.	6	20	..	\$....	\$....
Round Valley. Covello.....	1872	Concou, Ukee. }	641 All.	All	77	Nearly all.	1	2,000	10 420
Ukiah.....	1891	Yokios, Pomas, Lake. }	800 475.	All.	88	40	3	1,000	Very little. 630

## CENTRAL NEW YORK CONFERENCE.

Onondaga.....	1852	Onondaga.	500 150.	All	47	40	1	3,000	75 500
Oneida.....	1829	Oneida.	100 All	About one half.	16	40	2	800	Nothing. 177

## COLUMBIA RIVER CONFERENCE.

Yakima.....	1864	Wascos, Yakimas, Klikitans.	2,600 1,000.	Two preachers, all their time.	100	600	200	250 per acre.	Very little. 900
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## DETROIT CONFERENCE.

L'Anse, Pequaming.....	1837	Chippewa.	700 350.	One third or more. Weekly visits.	41	100	30	3,000	135 None
Bark River (Hannaville).....	....	Chippewa.	40 All.	A part.	..	45	20	100	Nothing 50
Munising.....	....	Chippewa.	60 All.	Once a week.	25	25 to 40	No school.	100	50
Bay Mills.....	1853	Chippewa.	500 25 families.	About one third.	25	44	No school.	120	50
St. Charles*.....	1872	Chippewa.	100 Nearly all.	Every other Sunday.	26	35	No school.	300	50
Pinconning.....	1862	Chippewa.	100 All.	Every other Sunday.	18	..	No school.	400	100
Burt, Taynouth*.....	1850	Chippewa.	100 About 100.	All that is possible.	30	40	25	500	125 50
Oscoda, North Lake.....	1878	Ojibway.	150 All.	A part.	50	60	40	1,000	25 50
Saganing*.....	1862	Chippewa.	100 About 90.						

\*Report of last year.

## GENESEE CONFERENCE.

North Collins.....	1860	Seneca.	1,500 500.	Once in two weeks.	15	20 to 50	No school	2,000	Keep up property. 177
Tonawanda.....	1875	Tonaw'nda	800 One sixth.	All	30	100	No school.	1,000	Nothing. 177

# MICHIGAN CONFERENCE.

Potosky.....	1862	Ottawa.	200 100.	All necessary.	60	100	30	2	800	150	80
Kewadin.....	1867	Mixed.	50 30.	All.	30	30	No school.	1	1,000	125	65
Northport.....	1857	.....	200 150.	Every other Sunday.	75	75	No school.	1	500	200	80
Fresnil*.....	1891	Ottawa.	17 fam.	.....	20	50	.....	..	..	9	40
Bradley.....	.....	Chippewa.	73 All.	All.	30	50	25	..	..	50	50
Athens.....	.....	Mixed.	100	Nearly all.	40	80	30	..	..	75	50
Calkinsville.....	1857	Chippewa.	120 All.	Four hours a week.	54	55	.....	1	150	40	60
Leaton.....	1882	Chippewa.	333 100 to 150.	About one third.	47	50	.....	..	..	28	75
Scottsville.....	1852	Ottawa.	300 12.	Every other Sunday.	9	12	.....	..	..	..	40

\*Report of last year.

## NEVADA MISSION.

Reno.....	1902	Pointes, Washoe.	8,000 3,000.	All.	....	600	250	..	..	Nothing.	1,000
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## NORTH MONTANA MISSION.

Browning, Epworth Piegan.....	1893	Blackfeet.	2,000 All.	All.	6	150	75	1	2,500	..	1,000
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## NORTHERN MINNESOTA CONFERENCE.

Nett Lake.....	1896	Chippewa.	300 All.	All.	40	60 to 70	15 to 20	1	800	But little.	Nothing.
White Earth.....	1899	Chippewa.	Several thousand 300.	All.	80	150	75	1	200	100	200

## NORTHERN NEW YORK CONFERENCE.

St. Regis.....	1847	St. Regis	1,300 300.	All.	78	50 to 100	40	1	3,000	40	500
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## OREGON CONFERENCE.

Siletz.....	1872	Klamath.	400 350.	All.	122	75	60	1	1,400	Very little.	300
Klamath.....	....	Klamath.	1,100 All.	All.	All claim mem' ship.	Nearly all.	200	1	1,000	111	365

## PUGET SOUND CONFERENCE.

Noosack.....	1887	Noosack.	250 All.	All.	....	50 to 100	....	1	400	Very little.	340
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## WISCONSIN CONFERENCE.

Oneida.....	1846	Oneida.	2,000 One half	All.	220	300	40	2	8,000	175	500
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to this date Sunday afternoon preaching has been maintained, and a congregation of from 60 to 80 persons has been gathered. Our Norwegian churches in Brooklyn and our Danish church at Perth Amboy, N. J., are doing well. Pastors Smeland and Hansen have been much encouraged by witnessing many conversions of their countrymen during the year."

UTAH.—No report.

## FRENCH.

*Commenced in 1881.*

GULF.—The French Mission, Crowley, La., reports 116 members and 6 probationers; \$25 contributed for missions, and \$11 for other benevolences.

NEW ENGLAND.—The Rev. J. H. Mansfield, presiding elder of the Cambridge District, reports: "Our French work has made but little gain, yet great good has been done. Brother N. W. Deveneau visits and preaches in many of the centers of the French population. The people reached for the most part come into the churches. The work in Lowell, under the charge of Brother L. E. Roy, has been united with the Central Church and remains about the same as last year."

NEW HAMPSHIRE.—The Rev. J. E. Robins, presiding elder of Dover District, reports: "The Rev. W. H. Leith has rendered faithful service in Dover and vicinity. He not only preaches every Sabbath, but has organized a French class in St. John's Sunday school. The work moves slowly, but in the right direction."

The Rev. G. M. Curl, presiding elder of Manchester District, reports: "The French Mission work has had a fair year of prosperity. The meetings of the Mission are now held in the vestry of St. Paul's Church, Manchester."

ROCK RIVER.—The French church, Chicago, reports 53 members and 10 probationers; 165 Sabbath school scholars; \$61 contributed for missions, and \$79 for other benevolences.

## CHINESE.

*Commenced in 1868.*

CALIFORNIA.—The Committee on Chinese Mission reports: "During the past year there have been employed, according to the report of Dr. J. D. Hammond, the presiding elder, fifteen teachers and five preachers, nineteen of whom are on salary.

"During the year there have been on the district 12 children and 31 adults baptized. There are now 200 members in full connection, a decrease for the year of 14, probably accounted for by the large number of Chinese who are now returning to China. Naturally the greatest activity is being manifested in the San Francisco church, which is under the pastoral oversight of Rev. Chan Lok Shang. Here 20 probationers have been received during the year, while 9 children and 12 adults have received baptism. Three night classes are con-

ducted in connection with this church, each class averaging about 10 pupils. Also there has been recently organized a training class in theology, with an enrollment of 4 pupils. The Sunday school is in a prosperous condition, averaging about 75 pupils each Sabbath.

"In Oakland, Rev. Walter N. Fong is just completing the fifth year of his pastorate. At a cost of \$2,500, a most eligible site has been secured, upon which has been erected a new mission chapel.

"At Sacramento we have secured for \$3,000 a fine property, the estimated value of which is \$3,500. Dr. Hammond secured a concession of \$500.

"The work at Modesto has lapsed, while the work at San Jose is sadly in need of reorganization and more immediate supervision.

"At Berkeley a new class has just been formed, under the leadership of a Chinese gambler who has been converted.

"The benevolences of the district are most commendable, there having been raised in the past twelve months, for the various claims, \$610, which is an increase over last year of \$160."

NEW YORK.—No report.

OREGON.—The Chinese Mission, Portland, reports 32 members and 17 probationers; 1 Sabbath school with 40 scholars; \$13 contributed for missions, and \$20 for other benevolences.

SOUTHERN CALIFORNIA.—The Chinese Mission, Los Angeles, reports 35 members and 30 Sabbath school scholars; \$116 contributed for missions.

## BOHEMIAN.

*Commenced in 1889.*

BALTIMORE.—The Bohemian Mission, Baltimore, reports 76 members and 10 probationers; 270 Sabbath school scholars.

EAST OHIO.—No report.

PITTSBURG.—No report.

ROCK RIVER.—The four Bohemian churches in Chicago report 140 members and 30 probationers; 1,300 Sabbath school scholars; \$190 contributed for missions, and \$173 for other benevolences.

UPPER IOWA.—The Bohemian Mission, Cedar Rapids, reports 49 members and 10 probationers; 80 Sabbath school scholars; \$26 contributed for missions, and \$21 for other benevolences.

## ITALIAN.

*Commenced in 1889.*

CINCINNATI.—No report.

GENESEE.—No report.

GULF.—The Italian Mission, New Orleans, reports 20 members.

NEW ENGLAND.—The Italian Church, Boston, reports 92 members and 30 probationers; 125 Sabbath school scholars; \$14 contributed for missions.



NEW YORK.—The Italian Mission, New York city, reports 32 members and 31 probationers; 68 Sabbath school scholars; \$10 contributed for missions, and \$12 for other benevolences.

PHILADELPHIA.—The Italian Mission, Philadelphia, reports 140 members and 16 probationers; 76 Sabbath school scholars; \$15 contributed for missions.

ROCK RIVER.—The Italian Mission, Chicago, reports 37 members and 21 probationers; 100 Sabbath school scholars; \$10 contributed for missions.

## PORTUGUESE.

NEW ENGLAND.—The Rev. J. H. Mansfield, presiding elder of Cambridge District, reports: "The Portuguese work in Cambridge continues to prosper. Brother José F. Belleza has charge of the Mission. The Portuguese are a loyal band. The majority are already Christians in thought and life. The work slowly progresses."

NEW ENGLAND SOUTHERN.—The Rev. W. I. Ward, presiding elder of New Bedford District, reported as follows at the session of the Conference held April 1-5, 1903: "Our Portuguese Mission at New Bedford works under such conditions that rapid growth cannot be reasonably expected, yet many Portuguese people are reached by the Gospel message and some conversions and accessions have occurred during the year. For several weeks past the missionary, E. J. Sampson, has been to a village in the neighboring town of Dartmouth, by invitation of the Congregational minister there, and held religious services and visited among the Portuguese population. A good deal of interest has been developed. Eight of these people have professed conversion."

## FINNISH.

CALIFORNIA.—No report.

DETROIT.—Appointments were made September 21, 1903, to Finnish Missions at Ironwood, Ishpeming, and Negaunee. The Finnish Mission, Ishpeming, reports 11 members and 5 probationers; 2 Sabbath schools with 30 scholars; \$10 was contributed for missions.

NORTHERN MINNESOTA.—The Rev. E. C. Clemans, presiding elder of Duluth District, reported as follows at the Conference session held October 1-5, 1903: "At Split Rock, the first Finnish Methodist Episcopal Church building in America has been completed. It was commenced during the presiding eldership of W. A. Shannon. The church has cost \$1,000, and with \$200 to be raised, part of which is promised, will be dedicated after Conference, free of debt; F. H. Salmi, our Finnish missionary, is the pastor. The church society has been officially named 'The Salem First Finnish Methodist Episcopal Church of the Duluth District, Northern Minnesota Conference, United States of America,' and our district has the signal honor of having the first building built by Methodist Episcopal Finns in this country."

# Missions and Appropriations by Conferences.

## GERMAN.

*Commenced in 1838.*

### California German.

District .....	\$500
Anaheim.....	250
Los Angeles: Zion.....	250
Oakland .....	300
East Oakland.....	225
Pasadena.....	215
Prospect Park.....	280
San Diego .....	235
San Francisco: Folsom St.....	220
Santa Cruz.....	360
Santa Rosa .....	360
South Berkeley.....	330
Stockton.....	100
Wilmington.....	225

Missions, 14; Money, \$3,790.

### Central German.

Spring Grove Ave.....	\$75
Race Street.....	225
Greenville and Piqua.....	150
Hamilton.....	100
Indianapolis:	
Nippert Memorial and	
Third Church.....	350
Ironton and Zion.....	100
Lawrenceburg.....	100
Mount Healthy.....	125
Bedford.....	75
Cannelton and Tell City.....	75
Evansville: 2d Church.....	240
Jeffersonville.....	75
Louisville: Jefferson St.....	225
Eighteenth Street.....	200
Salem.....	35
Auburn and Garrett.....	85
Ann Arbor.....	100
Detroit: Third Church.....	150
Goshen.....	90
Lowell.....	100
Montague and Muskegon.....	150
Pigeon.....	100
Roseville.....	150
Toledo: East Side and	
Perrysburg.....	200
Galena Street.....	150
Saginaw.....	75
Akron.....	150
Cleveland: Bethany.....	130
First Church and Zion.....	50
Monroeville.....	100
Pittsburg: First Church	
and McKeesport.....	90
Park Avenue.....	180
Sandusky and Lacarne.....	100

Missions, 33; Money, \$4,300.

### Chicago German.

No Minutes or list of distribution among the charges of the \$3,800 appropriated by the General Missionary Committee has been furnished this office.

### East German.

Amsterdam, N. Y.....	\$250
Bridgeport, Conn.....	200

Brooklyn: Ridgewood	
Heights and Glendale.....	\$300
Wyckoff Street.....	200
Fort Hunter, N. Y.....	25
Greenfield and Turners	
Falls, Mass.....	25
Hartford, Conn.....	300
Long Island City, N. Y.....	300
Mineola, N. Y.....	125
Mt. Vernon and Wakefield	
New Haven, Conn.....	200
New Rochelle, N. Y.....	270
New York, St. Paul's.....	100
Poughkeepsie, N. Y.....	50
Sea Cliff, N. Y.....	220
Yonkers, N. Y.....	275
Philadelphia District.....	300
Akron and Oakfield.....	200
Baltimore, Light Street.....	75
North Baltimore.....	150
Buffalo: East Street.....	100
Dunkirk, N. Y.....	250
Hoboken, N. J.....	150
Jeffersonville, N. Y.....	100
Jersey City, N. J.....	100
Lancaster & Clarence, N.Y.....	75
Newark: Bergen St.....	75
Paterson, N. J.....	200
Rochester: Emanuel.....	200
Seranton: Prospect Ave.....	200
Wellsville, N. Y.....	125
West Hoboken, N. J.....	100

Missions, 32; Money, \$5,490.

### North Pacific German.

No Minutes or list of distribution among the charges of the \$4,340 appropriated by the General Missionary Committee has been furnished this office.

### Northern German.

No Minutes or list of distribution among the charges of the \$2,900 appropriated by the General Missionary Committee has been furnished this office.

### Northwest German.

Basswood and Richland.....	\$75
Dubuque.....	50
Freeport.....	75
Galena.....	125
La Crosse: Second Church	
Stitzer.....	75
Tomah.....	125
Wood.....	100
Yellow Creek.....	50
South Dakota District.....	250
Castlewood.....	150
Charles Mix.....	200
Elkton and White.....	50
Gettysburg.....	150
Howard.....	150
Parker.....	150
Redfield.....	125
Rockham.....	100
Webster and Butler.....	100

Wessington Springs.....	\$150
Wilmot.....	150
Alden and Dows.....	100
Denison.....	100
Fort Dodge and Vincent.....	100
Mason City.....	125
Reinbeck.....	100
Schaller.....	100
Sioux City.....	175
Spencer and Milford.....	100

Missions, 29; Money, \$3,375.

### St. Louis German.

Appleton.....	\$34
Bible Grove.....	70
Cape Girardeau.....	100
Chester.....	70
Farmington.....	60
Granite City.....	40
Highland.....	100
Oakdale.....	40
Red Bud.....	100
Summerfield.....	15
Council Bluffs.....	314
Dallas and Nauvoo.....	125
Davenport.....	75
Des Moines.....	250
Keokuk.....	175
Rock Island.....	150
Wrayville.....	100
Burlington District.....	100
Beardstown.....	45
Decatur.....	60
Hannibal.....	170
Moberly.....	170
Moweaqua.....	35
Peoria:	
Sanger Street.....	70
Springfield.....	67
Bem Circuit.....	25
Billings.....	150
Big Spring.....	40
Leslie.....	30
Lockwood.....	20
St. Charles.....	50
St. Louis:	
Carondelet.....	250
Gano.....	200

Missions, 33; Money, \$3,300.

### Southern German.

Brenham District.....	\$342
Caldwell and Yellow Prairie.....	60
Copetas Cove, Ballinger,	
and Leon.....	260
Denton.....	220
Lexington and Paige.....	120
Needville and Rock Island	
Phillips, Rocky, and Mill-	
can.....	150
Riesel and Mart.....	110
Rose Hill and Bear Creek.....	200
Rutersville.....	200
San Antonio District.....	450
Bartlett and Austin.....	200
Bastrop and Lockhart.....	250

Freyburg and Schulenburg.....	\$100
New Orleans: Second Ch.....	150
San Antonio.....	320
Victoria.....	375
Bracken, Supply.....	78
Gonzales.....	25

Missions, 19; Money, \$3,800.

#### West German.

Boonville.....	\$50
Concordia.....	60
Kansas City, Kan.: Second Church and S. W. Boul.....	300
Kansas City, Indiana Avenue and Independence.....	150
Lawrence.....	100
Salisbury and Mein.....	61

Topeka.....	\$250	Hampton.....	\$75
Beatrice.....	200	So. Omaha & Plattsmouth.....	275
Cortland.....	150	West Point and Scribner.....	175
Cosby and Graham.....	100	Beman.....	100
Culbertson.....	200	Bushton.....	100
Jansen.....	160	Newton and Burns.....	100
Lincoln.....	120	El Reno.....	150
Macon and Oxford.....	125	Jefferson.....	150
Arlington.....	100	Kinsley and Alexander.....	100
Denver: Second Church.....	200	Norwich and Harper.....	75
Third Church.....	250	Oklahoma City.....	160
Duncan and Columbus.....	125	Oklahoma Mission.....	175
Eustis.....	100	Orlando and Compton.....	160
Kalamazoo and Fairview.....	100	Russell and Ellis.....	90
Grand Island and Palmer.....	100	Hitchcock and Anadarko.....	200
Omaha.....	175	Okla.....	50
Pueblo.....	250	Wichita.....	50
Rushville and Georgia.....	100		
Friend.....	120	Missions, 41; Money, \$5,791.	

## SWEDISH.

*Commenced in 1849.*

#### Austin.

Austin District.....	\$250
Brushy and Georgetown.....	100
El Campo.....	200
Fort Worth and Dallas.....	275
Hutto and Taylor.....	200
Manda.....	175
Waco.....	125

Missions, 7; Money, \$1,325.

#### California.

District.....	\$100
Fresno.....	175
Kingsburg.....	175
Los Angeles.....	250
Oakland.....	325
Paso Robles.....	375
Sacramento.....	300
San Francisco.....	300

Missions, 8; Money, \$2,000.

#### Central Swedish.

Chesterton, Ind.....	\$50
Chicago: Betania.....	50
Brighton Park.....	130
Emanuel.....	200
Englewood.....	65
Forest Glen.....	30
Hermosa.....	150
Humboldt Park.....	80
Madison Avenue.....	100
Moreland and Austin.....	230
Pullman.....	75
Union Avenue.....	60
West Pullman.....	70
Harvey.....	50
Highwood and Lake Forest.....	40
Hobart, Ind.....	240
Melrose Park.....	250
Racine, Wis.....	50
Waukegan.....	50
Western Springs.....	50
Galesburg District.....	163
Aurora.....	200
Bloomington.....	190
Geneva and Batavia.....	60
Joliet and Ottawa.....	212
Kewanee.....	190
New Windsor.....	50
St. Charles.....	60
Stamewtown District.....	390
Braddock, Pa.....	100
Pittsburg, Pa.....	170

Cleveland, O.....	\$225
Falconer, N. Y.....	200
McKeesport, Pa.....	150
Warren, Pa.....	60

Missions, 35; Money, \$4,450.

#### Eastern Swedish.

Boston and Dorchester, Mass.....	\$700
Brookton.....	400
Cambridge and Rockport.....	500
Lowell.....	400
Malden and Lynn.....	376
Monson, Me.....	200
Quincy, Mass.....	500
Arlington and Jersey City, N. J.....	475
Brooklyn, Betania.....	100
Elim.....	514
Newark and Dover, N. J.....	347
Philadelphia, Pa.....	580
Wilmington, Del.....	200
Ansonia, Conn.....	500
Bethel and Yonkers, N. Y.....	600
Bridgeport and Stratford, Conn.....	300
Hartford and New Britain, Conn.....	540
New Haven, Conn.....	460
New York City: Battery.....	800
Stamford, Conn., and Mt. Vernon, N. Y.....	276
Gardner, Mass.....	420
Newport, R. I.....	300
Pontiac, R. I., and Baltic, Conn.....	590
Providence, R. I.....	252
Springfield, Mass.....	470

Missions, 25; Money, \$10,900.

#### Northern Swedish.

Lake Superior District.....	\$380
Brannan, Westboro, Ashland.....	170
Carney, Bark River, Daggett.....	80
Cloquet and Sturgeon Lake.....	240
Cumberland and Barron.....	160
Escanaba.....	170
Hibbing and Virginia.....	150
Iron Mountain and Crystal Falls.....	80

Marquette.....	\$100
Marquette and Scandia.....	150
Menominee and Wallace.....	140
Milwaukee.....	200
Republic and Champlin.....	130
Superior.....	300
Wausau and Junction City.....	300
Minneapolis District.....	160
Afton.....	110
Belgrade, Farwell, Colfax.....	140
Brainerd and Aitkin.....	250
Hector and Palmyra.....	100
Lindstrom and Scandia.....	90
Litchfield and Lauriston.....	150
Little Falls.....	320
Lund.....	180
Mankato.....	250
Minneapolis: 2d Church.....	140
Ortonville.....	200
Red Wing.....	150
Rock Creek.....	240
Stillwater & Square Lake.....	100
Trade Lake and Siren.....	140
Vasa.....	100

Missions, 32; Money, \$5,570.

#### Puget Sound.

District.....	\$50
Cedar Home.....	200
Everett and Edmonds.....	225
Fremont.....	200
Nora and Albion, Idaho.....	200
Olympia.....	100
Portland, Ore.....	225
Skagit City.....	200
Spokane.....	250
Tacoma.....	200

Missions, 10; Money, \$1,850.

#### Western Swedish.

Iowa District.....	\$380
Boxholm.....	55
Burlington.....	154
Des Moines.....	100
Essex and Fremont.....	50
Hiteman and Buxton.....	75
Ottumwa & New Sweden.....	320
Red Oak and Creston.....	195
Sioux City.....	300
Kansas District.....	480
Burdick.....	160
Globe and Carl Junction.....	180
Kansas City.....	250



Lindsborg	\$125	Concord	\$200	Omaha	\$220
Randolph	130	Davey	300	Omaha	190
St. Louis	320	Holdrege and Prairie	145	Stronsburg	250
Nebraska District	315	Keene	100		
Axtell	100	Lincoln	240	Missions, 26; Money, \$5,120.	

## NORWEGIAN AND DANISH.

*Commenced in 1849.*

<b>Maine.</b>		Sheboygan and Manitowoc	\$100	Stephen and Warren	\$210
Berlin Mills	\$400	Stoughton and Madison	175	Valley City and Minnie Lake	175
<b>New England.</b>		Waupaca and Scandinavia	175	West Superior	140
Concord and Worcester, Mass.	\$500	Minneapolis District	200	Missions, 52; Money, \$8,600.	
<b>New York East.</b>		Beldvere Circuit	110		
For new work in the Borough of the Bronx	\$300	Brighton, Norseland, and Storden	140		
Norwegian Bethel Mission Church, Brooklyn	600	Canby, Henricks, and Toronto	175	<b>Utah.</b>	
Second Nor. and Danish Church, Brooklyn	300	Eau Claire and Colfax	225	Richfield District	\$320
Danish: Perth Amboy, N.J.	645	Fremont and Kenard	200	Ephraim	600
Missions, 4; Money, \$1,845.		Hutchinson, Lake Lillian	135	Brigham	600
<b>Norwegian and Danish.</b>		Diamond Bluff Circuit	215	Richfield	500
Cambridge & Whitewater	\$75	La Crosse Circuit	220	Salt Lake	600
Chicago: Bethany	100	Lake Mills and Glenville	230	Marysville	200
Emmaus	180	Martell, Viking, and Hartland	100	Mt. Pleasant	500
Kedzie Avenue and Logan Square	250	Milan Circuit	225	Missions, 7; Money, \$3,320.	
Moreland	100	Minneapolis: Bethlehem	100	<b>Western Norwegian-Danish.</b>	
Park Side and Cottage Grove Avenue	120	Missouri Valley and Sioux City	240	Eureka	\$200
Dwight	200	Omaha and Strand	240	Los Angeles	375
Evanston	50	Rutland and Des Moines	162	Oakland	300
Green Bay and Depere	190	Viborg and Bethel	180	San Francisco	600
Kenosha	241	Watson Circuit	150	San Pedro	150
Ludington	150	Westby, Asbury, and Richland	100	Butte	475
Manistee	75	Red River Valley District	390	Great Falls	300
Marinette	140	Devils Lake and Crary	200	Helena	350
Muskegon	190	Duluth, East End, and Iron Range	210	Kalispell	300
Neenah and Winchester	100	Fergus Falls and Tordenskjold	200	Astoria	350
Norway and Stazenger	50	Grand Forks and Grafton	181	Moscow and Blaine	240
Racine: Bethany & North Cape	225	Grantsburg	170	Portland	250
		Halstad	125	Spokane and Lockwood	500
		Hamlin and Romnes	40	Ballard	400
		Hayward and Spooner	125	Everett	350
		Rugby, Sauris, and Willow Creek	200	Fairhaven	400
				Seattle	200
				Tacoma	160
				Whatcom	200
				Missions, 19; Money, \$6,100.	

## ENGLISH-SPEAKING CONFERENCES.

<b>Alabama.</b>		De Funiak District	\$240	Marshall	\$40
Anniston District	\$200	Alco	40	Mountain Home and Oakland	40
Anniston	150	Cottage Hill	40	Oxford and Calico Rock	60
Grassland	50	Crest View	50	Ravenden Springs	20
Mentone	30	Echo	50	Snowball	40
Micaville	30	Elton	40	Swain	15
Muscadine	64	Kinsey	100	Wayton	15
Birmingham District	200	New Tabernacle	54	Wild Cherry	60
Ninth Street and Leesburg	50	Rose Hill	48	Little Rock District	380
Birmingham Circuit	50	Rosinton	44	Almyra	60
Clarkson, Miss.	110	St. Andrew's Bay	76	Amity	60
Cordova	100	Missions, 34; Money, \$2,500.		Beebe	80
Haleysville	100			Center Valley	80
Oakman and Rhine	10	<b>Arkansas.</b>		Gillett	70
Rocky Mount	20	Harrison District	\$490	Heber	20
White Springs	200	Cave City	40	Judsonia	50
Boaz District	200	Cushman	40	Little Rock: Frank Lynn	100
Alabama City	100	Everton	30	Scott Street	350
Cullman and Hanceville	100	Eureka Springs	160	Pottsville	60
Dutton	24	Green Forrest	60	Russellville	50
Howellton	30	Harrison	160	Washita	20
Joppa	20	Jasper	120	Fort Smith District	380
Kyles	20	Marble City	30	Bentonville	130
McVile	50				



Chester.....	\$80	Asheville.....	\$80	Lockeford.....	\$50
Elsworth.....	40	Culberson.....	90	Merced & Madera Circuit..	100
Fayetteville.....	80	Irvin.....	75	San Jose: Webster Street.	40
Fort Smith.....	300	Leicester.....	80	San Leandro.....	90
Hazel Valley (Dealey).....	30	Marion.....	90	Stockton: Clay Street.....	100
Jenny Lind.....	30	Pisgah.....	90	Walnut Creek.....	85
Mansfield.....	30	Sylva.....	80	Valley Springs.....	75
Meua.....	100	Tersita.....	110	Missions, 63; Money, \$4,995.	
Springdale.....	80	Unaka.....	75		
Sulphur Springs.....	40	Statesville District.....	200		
Texarkana.....	140	Chandler.....	80		
Waldron.....	40	Daisey.....	60		

Missions, 44; Money, \$4,300.

### Atlanta.

Battle Hill.....	\$20	Harmony.....	50		
College Park.....	30	Henry.....	60		
Coweta.....	20	King's Mountain.....	90		
Palmetto.....	40	Troy.....	50		
Scroggins.....	9	Zion.....	65		
Vine Street.....	95	Missions, 31; Money, \$2,600.			
Gainesville District.....	90				
Cartersville.....	30				
Centerside.....	66				
Decatur.....	39				
Flowery Branch.....	30				
Hoschton.....	24				
Lavonia.....	20				
Marietta.....	60				
North Atlanta.....	80				
Hapeville.....	65				
Locust Grove.....	65				
Rome District.....	80				
Austell.....	20				
Carrollton.....	40				
Cedartown.....	41				
Cohutta.....	30				
Enon Grove.....	30				
Floyd.....	20				
South Rome.....	30				
Tallapoosa.....	35				

Missions, 26; Money, \$1,100.

### Austin.

Ablene.....	\$200	Round Mountain.....	60		
Dalhart and Panhandle.....	250	Shattuck Avenue.....	70		
Dallas: Hope Church.....	250	Thirty-fourth Street.....	75		
Denison: Grace Church.....	150	Vacaville.....	100		
Eltzabethtown.....	20	Williams and Dunnigan.....	75		
Fort Worth City Missions.....	120	Winthrop.....	75		
Fort Worth: St. Paul's.....	500	Dutch Flat.....	70		
Gainesville.....	220	Fernley.....	60		
Lloyd.....	150	Forbestown.....	70		
McKinney.....	120	Forest Hill.....	60		
Thornberry and Friberg.....	150	Georgetown.....	150		
Stephenville.....	120	Honcut.....	120		
Waco District.....	500	Nelson and Live Oak.....	200		
Alvin and Pearland.....	200	North Bloomfield.....	100		
Arcadia.....	100	Opbir and Cool.....	200		
Austin: Hyde Park.....	200	Pine Grove.....	50		
Hubbard City.....	50	Plymouth.....	200		
Mountain Springs.....	200	Folsom and Orangevale.....	100		
San Antonio: Trinity.....	100	Half Moon Bay.....	70		
Waco: Trinity.....	200	Boulder Creek.....	100		
Vine Memorial.....	100	Mayfield.....	100		

Missions, 21; Money, \$3,900.

### Blue Ridge.

Bakersville District.....	\$75	Hamilton.....	100		
Bakersville.....	100	Saratoga.....	50		
Boone.....	80	Acampo.....	100		
Caldwell.....	70	Antioch.....	85		
Creston.....	40	Byron.....	45		
Montezuma.....	95	Westport and Ceres Circuit	100		
Traphill.....	70	Emada.....	50		
Wilksboro.....	70	Evergreen.....	50		
Yadkin.....	70	Haywards.....	90		
Clyde District.....	200	Linden.....	50		

### Central Alabama.

Anniston District.....	\$200		
Anniston.....	20		
Ashville.....	16		
Attalla.....	20		
Cove and Crudup's Mines.....	20		
Cedar Bluff.....	12		
Center.....	12		
Howell's Cross Roads.....	10		
Ironton and Alpine.....	10		
Oxanna and Choceoloco.....	50		

Sylacauga.....	20		
Alabama City.....	10		
Birmingham District.....	200		

### California.

Alliance and Blue Lake.....	\$180	Bessemer.....	10
Anderson Valley.....	50	Cardiff.....	20
Blocksburg.....	75	Horse Creek.....	20
Cazadero.....	70	Tuscaloosa.....	40
Cloverdale.....	90	Warrior.....	20
Kelseyville & Lower Lake.....	100	Bangor and Stout Mines.....	16
San Rafael.....	175	Birmingham: Avenue E	16
Sonoma.....	50	and Thirteenth Street.....	30
Windsor.....	70	Springville.....	16
Guerneville.....	50	Huntsville District.....	200
Allendale.....	100	Athens.....	25
West Berkeley.....	50	Courtland.....	24
Benicia.....	100	Fullers.....	20
Etna.....	100	Guntersville.....	36
Klamathon.....	50	Hollywood.....	16
Madison and Guinda.....	95	Moore's Mission.....	16
Martinez.....	25	Sheffield.....	24
McCloud.....	200	Stevenson.....	24
Orland.....	75	Summit.....	16
Pinole.....	55		
Richmond.....	100		

Missions, 32; Money, \$1,201.

### Central Missouri.

No Minutes or list of distribution among the charges of the \$1,800 appropriated by the General Missionary Committee has been furnished this office.

### Central Tennessee.

Huntingdon District.....	\$240		
Adamsville.....	60		
Camden.....	55		
Dyersburg.....	20		
Friendship.....	50		
Hollow Rock.....	80		
Huntingdon.....	80		
Lexington.....	60		
Lexington Circuit.....	20		
McLemoresville.....	70		
Parsons.....	80		
Sardis.....	55		
Savannah.....	60		
Lawrenceburg District.....	240		
Crowson.....	60		
Bohenwald.....	40		
Luts.....	40		
Rover.....	50		
Shawnette.....	50		
Shelbyville.....	90		
Summertown.....	60		
Tullahoma.....	100		
Waynesboro.....	70		
White Bluff.....	80		
Wheel.....	40		
Nashville District.....	230		

Baxter and Maggart	\$50	West Colorado Springs	\$200	Hood River	\$200
Byrdstown	50	Woodland Park	80	John Day	100
Cookeville & Bloomington	140	Rio Grande District	300	Kiona	100
Hayesville	40	Bethel	90	Lone Rock	60
Hollow Springs	40	Buena Vista	40	Long Creek	100
Lafayette	40	Cedar Edge	100	Olex	100
Laurel Hill	40	Center	100	Prosser	140
Long Branch	40	Chama	50	Richmond	100
Monroe	50	Crawford	90	Ukiah and Pilot Rock	80
Nashville	150	Del Norte	100	Albion	100
Red Bolling Springs	40	De Beque and Parachute	90	Anatone	100
Sparta	40	Eagle Circuit	40	Adams	100
Missions, 38; Money, \$2,800.		Glenwood	120	Asotin	60
<b>Colorado.</b>		Gunnison	76	Athens	100
Akron	\$100	Hillside	90	Clarkston	150
Brush	115	Hotchkiss	70	Colton	80
Burlington and Lansing	120	Mesa and Plateau	80	Cottonwood	100
Cheyenne Wells and Hugo	115	Meeker	60	Dayton	60
Denver: Berkeley	125	Mosca	100	Elgin	110
City Missions	336	Palisades	100	Enterprise	110
John Collins	90	125 Rifle	40	Flora	100
Haxtun	100	Ridgeway	76	Gifford	80
Highlands	100	Rio Grande	250	Grangeville	140
Holyoke	90	Steamboat Springs	200	Huntsville	100
Merritt Memorial	140	Norwood	76	Joseph	100
Myrtle Hill	95	Uncompahgre Circuit	90	Kendrick	80
Simpson	50	Paoia Circuit	100	La Grande	100
J. A. Clough and Wright Memorial	110	Missions, 91; Money, \$8,726.		Leland	100
Littleton	65	<b>Columbia River.</b>		Milton	80
Wray and Glendale	120	Cœur d'Alene	\$140	Mohler	100
Yuma	115	Elberton	50	Nez Perce	80
Greeley District	200	Harrison	50	Oro Fino	150
Atwood and Merino	80	Moran	100	Pataha	120
Bald Mountain	50	Palouse	140	Prescott and Starbuck	100
Black Hawk	74	Rathdrum	60	Wallowa	100
Brighton	100	Rockford	50	Missions, 84; Money, \$9,750.	
Barthoud	200	St. Johns	50	<b>Dakota.</b>	
Box Elder	100	St. Maries	100	Aberdeen District	\$400
Erie	100	Spokane: Union Park	200	Andover	78
Empire	28	Tekoa and Farmington	100	Ashton	100
Evans	74	Wallace	140	Bowdle	125
Georgetown	74	Wardner	140	Bristol	75
Lafayette	74	Waverly	50	Butler	100
Louisville	50	Bonnors Ferry	250	Claremont	50
Jamestown	74	Bridgeport	100	Conde	80
Masonville	32	Chelan	80	Devoe	125
Platteville	100	Cheney	100	Doland	100
Piensant View	74	Conconully	100	Frederick	100
Sedgwick	80	Crescent and Espanola	80	Hecla	100
Snyder and Hillrose	74	Davenport	100	Herried and Mound City	75
Walden	100	Deer Park	60	Langford	100
Wesley	100	Elk and Milan	300	Leola	100
Orchard	80	Garden Springs and Jamieson	50	Mellette	75
Hygiene	40	Hartline	80	Northville	50
Hebron	24	Hatton	80	Selby and Bangor	105
Blue River	80	Lind	80	Warner	125
Castle Rock	80	Methow	80	Huron District	360
Calhan	40	Mission	200	Alpena	70
Cherry Creek	80	Newport and Priest River	300	Blunt and Onida	160
Goldfield	80	Okanogan Circuit	100	Burdette	100
Granada	50	Republic	300	Carpenter and Winthrop	90
Higbee	80	Sand Point	80	Cavour	120
Holly	60	Sprague	100	De Smet	50
Independence and Altman	70	Waterville	100	Faulton	60
Las Animas	100	Wenatchee	80	Forest City	60
Manzanola	50	Wilbur	100	Gettysburg	100
Morrison	60	Republic Mission District	500	Hitchcock	50
Ordway	80	Antelope	50	Highmore	120
Pueblo: Bethel	100	Bickleton	50	Iroquois	65
Pueblo Mission	100	Belmont	50	Lebanon	100
Pine Grove and Evergreen	80	Cascade Locks	120	Miller	60
Rocky Ford Circuit	80	Centerville	50	Okobojo	100
Rockvale	80	Cle Elum	200	Pierre	80
Sheridan Lake	80	Cowiehe	80	Wolsey	120
Sugar City	80	Dufur	120	Wessington	120
Springfield	40	Dairy Circuit	50	Wessington Springs	60
Segundo and Sopris	200	Gilmer	100	Mitchell District	320
Vineland	60	Grass Valley	300	Armour	60
				Bridgewater	80

Canistota.....	\$100
Chamberlain.....	80
Chandler and La Roche.....	60
Fairfax.....	100
Geddes.....	80
Howard.....	80
Kimball.....	40
Letcher.....	80
Mt. Vernon.....	80
Plankinton.....	80
Springfield.....	100
Tyndall.....	80
White Lake.....	60
Wagner.....	100
Alcester.....	80
Beresford.....	40
Burbank.....	25
Dell Rapids.....	40
Elk Point.....	100
Garretson.....	50
Gayville.....	50
Hudson.....	50
Hurley.....	40
Marion.....	25
Montrose.....	100
Sioux Falls: Jordan.....	220
Wakonda.....	50
Worthing.....	70
Yankton.....	100
Watertown District.....	150
Aurora and Bruce.....	100
Castlewood.....	100
Clear Lake.....	80
Corona and Wilmont.....	50
Garden City.....	50
Hazel.....	50
Kampeska.....	100
Lake Preston.....	80
Summit.....	50
Vienna.....	100
Waubay.....	100
White Rock.....	100
Willow Lakes.....	100

Missions, 85; Money, \$7,928.

#### Delaware.

Cambridge District.....	\$120
Beckwith.....	40
Trinity.....	40
Centerville District.....	80
Melitota.....	50
Easton Circuit.....	40
Philadelphia District.....	120
Brooklyn, N. Y.....	300
Hudson, N. Y.....	50
New Haven, Conn.....	50
St. Paul.....	70
John Wesley.....	70
Bridgeton Circuit.....	70
Burlington and Morrisville.....	40
Salisbury District.....	80
White Chapel.....	50
Exmore.....	40
Mission work.....	40
Wilmington District.....	120
Smyrna.....	30
New Castle.....	30
Haven.....	50

Missions, 22; Money, \$1,580.

#### Des Moines.

Avoca.....	\$88
Council Bluffs: Fifth Ave.....	240
Trinity.....	240
Neola.....	35
Des Moines: Highland Park.....	75
City Missions.....	322

Missions, 6; Money, \$1,000.

#### Detroit.

Dixboro.....	\$70
Carleton.....	75
Pinckney.....	50
Sanaria.....	40
Waterloo.....	75
Napoleon.....	50
Onaway.....	60
Millersburg.....	40
Rogers.....	40
Hillman.....	40
Wilson.....	60
Hubbard Lake.....	36
Lincoln.....	60
Greenbush.....	80
McKinley.....	60
Hale.....	40
Omer.....	40
Au Gres.....	40
Cheboygan Circuit.....	80
Riggsville.....	80
Indian River.....	40
Wolverine.....	40
Vanderbilt.....	60
Roscommon.....	80
St. Helen's.....	30
Edwards.....	80
Sterling.....	60
Standish.....	15
Bentley.....	60
Bay City: Central.....	40
Rose City.....	40
Brighton.....	100
Highland.....	100
Algonquin.....	44
Bessemer.....	150
Detour.....	100
Donaldson.....	80
Iron River.....	50
Keweenaw.....	80
Germfask.....	100
National Mine.....	30
Newberry.....	80
Ontonagon.....	50
Republic.....	50
Turin and Trenary.....	100
Pickford.....	100
Spalding.....	50
Palmer and Princeton.....	60
Hurontown.....	50
Warren.....	40
Brown City.....	32
Capac.....	32
Clifford.....	32
Leonard.....	32
Marlette Circuit.....	52
Melvin.....	40
Minden City.....	40
New Haven.....	48
Peck.....	32
Port Sanilac.....	52
Sanilac Circuit.....	80
Ubyl.....	28
Bridgeport.....	50
Fairgrove.....	60
Merrill.....	60
Saginaw: Asbury.....	60
St. Charles.....	50
Reese.....	50
Bennington.....	50

Missions, 69; Money, \$4,004.

#### East Maine.

Alton.....	\$28
Atkinson.....	48
Bridgewater.....	30
Brownville.....	44
Easton.....	20
Forrest City.....	20

Greenville.....	\$40
Howland.....	44
Kingman.....	40
Lincoln.....	40
Limestone.....	40
Mapleton.....	20
Mattawamkeag.....	36
Sherman.....	40
Smyrna.....	30
South Presque Isle.....	40
Washburn.....	48
Alexander.....	40
Edmunds.....	30
Surry.....	36
South Robbinston.....	60
Franklin.....	40
West Lubec.....	30
West Tremont.....	40
Gouldsboro.....	40
Orland.....	40
Cutler.....	40
Orrington Center.....	30
South Deer Isle.....	40
Bucksport Center.....	40
Northport.....	48
Harrington.....	30
Eddington.....	24
Athens.....	15
Bremen.....	30
China.....	15
Cushing.....	20
Dixmont.....	30
Dresden.....	40
East Pittston.....	50
Georgetown.....	48
Harmony.....	15
North Waldoboro.....	24
Pemaquid.....	50
Round Pond.....	40
Southport.....	30
South Thomaston.....	36
Unity.....	28
Windsor.....	40
Wiscasset.....	30
Woolwich.....	30

Missions, 51; Money, \$1,822.

#### East Tennessee.

No Minutes or list of distribution among the charges of the \$1,800 appropriated by the General Missionary Committee has been furnished this office.

#### Erie.

New Castle..... \$500

#### Florida.

Gainesville District.....	\$120
Archer and Long Pond.....	21
Arredondo and Union Lake.....	19
Bell Florida.....	29
Cedar Key and Rosewood.....	13
Fort White and Branford.....	19
Gordon and La Crosse.....	19
Hague and Alachua.....	19
Lake City and Huntsville.....	17
Levyville and Adamsville.....	24
Liberty Hill.....	19
Live Oak, Lake Ogden, and Jasper.....	24
Monticello and Madison.....	29
Newnansville and Stanley.....	19
Noble Hill and Clark.....	23
Old Town and Fort Fannin.....	23
Outer Creek and Gulf Hammock.....	19
Pineville and Newberry.....	19



Shell Pond.....	\$24	Morgan Springs.....	\$20	St. Marys.....	\$63
White Springs and New Hope.....	19	Pikeville.....	85	Oketo.....	50
Williston and Morrison.....	19	Retto.....	90	Euclid Avenue.....	80
Jacksonville District.....	20	Idigedale.....	20	Michigan Valley.....	40
Daytona and Ormond.....	20	South Pittsburg.....	40	Wakarusa.....	40
Franklinton and King's Ferry.....	25	Spring City.....	30	Onkland.....	50
Green Cove Springs.....	16	St. James.....	40	Richmond.....	60
Hibernia and Switzerland.....	20	Tracy City.....	30	Missions, 21; Money, \$1,300.	
Lone Star.....	16	La Follette.....	100	<b>Kentucky.</b>	
Miami and Lemon City.....	20	Harriman.....	50	Ashland District.....	\$160
McClenny and Sanderson.....	20	Andersonville Circuit.....	40	Ashland Circuit.....	40
New Smyrna, De Land, and Osteen.....	39	Mingo Circuit.....	20	Advance.....	40
Oakland.....	20	Elk Valley Circuit.....	20	Catlettsburg.....	50
Orlando, Winter Park, and Woodbridge.....	30	Jellico Circuit.....	15	Crum.....	58
Phillips and Manderline.....	25	Minersville.....	40	Dorton.....	35
Sanford and Altamont Springs.....	25	Wellspring.....	100	East Point.....	40
West Jacksonville and Montecrief Springs.....	25	Johnson City Circuit.....	40	Flat Gap.....	35
Wrightsville.....	16	Elizabethton.....	20	Greenup.....	60
Ocala District.....	25	Rogersville.....	15	Hunnewell.....	40
Citra.....	24	East Main Street.....	175	Louisa.....	30
Free Canaan and Melrose.....	24	Elm Grove and Lonsdale.....	125	Olive Hill.....	40
Hawthorne.....	20	Morristown Circuit.....	25	Paintsville.....	40
Hernando and Dunnellon.....	24	Newport Circuit.....	25	Pikeville.....	40
Lakeland, Homeland, and Alafia.....	28	Stinnett.....	30	Quincy.....	36
Lowell and Fairfield.....	28	Missions, 35; Money, \$1,650.		Russell.....	36
Micanopy and Clyatt.....	33	<b>Idaho.</b>		Salt Lick.....	30
New River and Hampton.....	28	Albion.....	\$200	Salyersville.....	40
Ocala.....	24	Blackfoot.....	100	Tolesboro.....	40
Orange Lake and Gordon.....	24	Caldwell.....	50	Wallingford.....	40
Punta Gorda and Ft. Myers.....	36	Cambridge.....	250	Asbury.....	75
Rochelle and Windsor.....	20	De Lamar.....	100	Foster.....	50
Tarpon Springs and St. Petersburg.....	37	Dubois.....	200	Germanatown.....	50
Twin Lake and Trilby.....	20	Emmett.....	170	Grant.....	40
Waldo and Freedom.....	20	Glenn's Ferry.....	150	Harrison.....	36
West Tampa and Port Tampa City.....	24	Hailey.....	160	Main Street.....	160
Missions, 53; Money, \$1,901.		Haines.....	140	West Covington.....	44
<b>Georgia.</b>		Huntington.....	200	Albany and Gap Creek.....	60
Atlanta District.....	\$240	Idaho City.....	150	Barboursville and London.....	100
Atlanta: Marietta Street.....	125	Junction.....	80	Barboursville Circuit.....	50
Wesley Chapel.....	200	Long Valley.....	250	Bethel.....	40
Buford.....	100	Mackay.....	160	Booneville and Beattyville.....	50
Bremen.....	80	Meridian.....	100	Breathitt.....	40
Demorest.....	50	Middleton.....	100	Burning Springs.....	50
Tallapoosa.....	125	Nampa.....	150	Gradyville.....	50
Fitzgerald.....	100	Ontario.....	220	Grays.....	50
Traders Hill.....	50	Payette.....	80	Harlan.....	50
Blue Ridge District.....	200	St. Anthony.....	130	Olive Hill.....	50
Blairsville.....	75	Salmon.....	80	Kingsville.....	50
Blue Ridge.....	220	Shelley.....	100	London Circuit.....	50
Cohutta.....	100	Shoshone and Twin Falls.....	350	Middleburg.....	50
Dawsonville.....	75	Soldier.....	150	Middlesboro.....	70
Ellijay.....	60	Sumpter.....	120	Monica.....	40
Epworth.....	80	Sweet.....	100	Pineville.....	60
Jasper.....	80	Vale.....	140	Science Hill.....	50
Lafayette.....	40	Weiser.....	260	Raccoon.....	50
Morganton.....	100	District.....	300	Riley.....	50
Spring Place.....	50	Missions, 30; Money, \$4,740.		Rockcastle.....	40
Missions, 20; Money, \$2,100.		<b>Illinois.</b>		West Bend.....	40
<b>Holston.</b>		Danville.....	\$500	Woodbine.....	49
Appalachia.....	\$50	<b>Kansas.</b>		Williamsburg.....	65
Ducktown.....	50	Bendena.....	\$100	Beaver Dam.....	50
Kinston.....	50	Clay Center Circuit.....	50	Blackford.....	50
Madisonville.....	50	Leonardville.....	70	Bowling Green.....	125
Tellico Plains.....	50	Enterprise and Woodbine.....	30	Deer Lick.....	50
Big Lick.....	40	Banner City.....	65	Dexterville.....	30
Epworth.....	40	Milford.....	50	Earlington.....	90
Fairmount.....	20	Parkerville.....	50	Greenville.....	60
Jasper.....	50	Morrowville.....	20	Hardinsburg.....	40
		Quindaro.....	50	Hickory Grove.....	60
		City Mission.....	250	Leitchfield.....	55
		Avoca.....	50	Louisville: Epworth.....	55
		Hollenberg.....	30	Morgantown.....	100
		Maple Hill.....	50	Nocreek.....	40
		Blue Rapids.....	50	Onton.....	90
				Sacramento.....	40
				Sample.....	50
				Scottsville.....	70
				Oldham and Shelbyville.....	60
				Spring Lick.....	30



Summit.....	\$50
Vine Grove.....	60
Watsonville.....	55
Tompkinsville.....	50
Missions, 74; Money, \$4,000.	

## Lexington.

Indiana District.....	\$140
Alexandria.....	40
Anderson.....	60
Chicago.....	100
Cannelton and Tell City.....	30
Evansville.....	90
Greenfield.....	30
Lawrenceville Circuit.....	20
Muncie.....	30
Greencastle.....	30
Madison.....	26
Barnes Chapel.....	40
Glenkenny.....	31
Cynthiana.....	75
Chaplin Circuit.....	40
Leesburg Circuit.....	25
North Middletown.....	40
Warrenton Circuit.....	50
Louisville District.....	120
Auburn.....	25
Litchfield.....	30
Morgantown.....	30
New Haven Circuit.....	24
Sonora Circuit.....	30
Louisville: Thirty-fifth St.....	100
West Point Circuit.....	25
Maysville District.....	180
Germantown Circuit.....	32
Clay City.....	20
Louisa Circuit.....	20
Mayslick Circuit.....	24
Orangeburg Circuit.....	20
Portsmouth Circuit.....	30
Mount Sterling.....	60
Ohio District.....	80
Batavia.....	40
Cadiz.....	60
Cincinnati: St. John.....	250
Cumminsville.....	40
Delaware Circuit.....	60
Madisonville.....	33
Troy.....	30
Xenia.....	40

Missions, 43; Money, \$2,300.

## Lincoln.

Oklahoma District.....	\$355
Ardmore Circuit.....	30
Atoka.....	50
Chicotah.....	10
Chandler.....	30
Elliott and Big Creek.....	30
Eufaula and Wilburton.....	60
Guthrie.....	50
Grant.....	10
Hennessey and Kingfisher.....	50
Independence.....	20
Langston.....	40
Luther.....	40
Muscoogie.....	50
Mt. Zion and Mt. Vernon.....	40
Oklahoma City.....	80
Okmulgee.....	50
Purcell.....	30
Shawnee.....	80
Wagner, Panther Creek, and Island Ford.....	30
Wetumka.....	30
Ripley.....	60
Topeka District.....	341
Asbury.....	29
Alma.....	25

Atchison and Valley Falls.....	\$20
Burlingame.....	20
Chetopa.....	25
Clay Center.....	25
Galena.....	20
Independence.....	25
Salina.....	20
Fort Scott.....	50
Joplin.....	40
Lawrence.....	50
Rosedale.....	25
Neosho.....	75
Lincoln.....	30
Missions, 38; Money, \$2,050.	

## Little Rock.

Fort Smith District.....	\$300
Atkins.....	80
Bentonville Circuit.....	80
Conway.....	30
Danville.....	33
Dallas.....	35
Fort Smith: Ebenezer.....	30
Fort Smith Circuit.....	35
Morrilton.....	40
Wocster.....	26
Forrest City District.....	180
Brinkley.....	50
Brinkley Circuit.....	50
Caldwell.....	30
Haynes.....	30
Jonesboro and Marked Tree.....	100
Marianna.....	30
Park Place.....	32
Palestine.....	30
Little Rock District.....	190
Batesville.....	30
England.....	20
Jacksonport.....	30
Little Rock: Rock Street.....	70
Little White's Chapel.....	60
Little Maumee.....	40
Lonoke.....	30
Marche and Argenta.....	30
Newport.....	20
Roland.....	30
Sweet Home.....	30
Sulphur Rock.....	30
Pine Bluff District.....	230
Avery.....	26
Clarendon.....	25
Dermott.....	40
Dumas.....	40
Hensley.....	30
Luna.....	50
Marvell and Helena.....	50
Morrell and Sunshine.....	31
New Edinburg.....	40
Pine Bluff Circuit.....	40
Warren and Johnsonville.....	40
Crow District.....	180
Camden and Gurdon.....	20
Fulton.....	50
Fordey and Little Bay.....	25
Murfreesboro and Caddo Gap.....	40
Nashville and Ebenezer.....	30
St. Paul and Redland.....	50

Missions, 51; Money, \$2,660.

## Louisiana.

Alexandria District.....	\$83
Abbeville Mission.....	20
Avoca and Rapides.....	40
Marksville and Mansura.....	30
Spring Creek and Woods-worth.....	10
Valley Chapel.....	10

Coffax.....	\$15
Cotton Port.....	10
Baton Rouge District.....	120
Batchelor.....	15
Bayou Goula.....	10
Newroads.....	15
St. Mark.....	15
Monroe District.....	358
Minden Circuit.....	40
Big Bend and Anderson.....	50
Odum Circuit.....	40
Ballina and Grove.....	44
Bastrop and Merrouge.....	40
Beulah and Farmersville.....	50
Vidalia Circuit.....	40
Bonita.....	50
Copeland and Clayton.....	50
Casper and Swartz.....	50
Delhi Circuit.....	50
Florence and Harrison-burg.....	50
Jones, Dennis, & Windom.....	40
Joyce Circuit.....	50
Island Circuit.....	40
Monroe: St. Paul.....	50
Newellton and St. Joe.....	50
Rayville Circuit.....	50
Waco Circuit.....	40
Waterproof and Lake St. John.....	50
Wildsville Circuit.....	50
Winsboro Circuit.....	50
Asbury.....	20
Gretna.....	70
Covington.....	40
Lutcher.....	30
La Place.....	30
Malden.....	30
St. John.....	30
Berwick.....	60
Ponchatoula & Springfield.....	40
Patonville.....	30
Union.....	30
Viron.....	20
Dulac.....	22
Pattersonville.....	35
Godman.....	20
Shreveport District.....	208
Alpha.....	20
Allen.....	20
Lake End.....	20
Columbus.....	20
Brownlee.....	30
Leesville.....	20
Many.....	30
Grand Cane.....	20
Gillam and Fopps.....	31
Missions, 61; Money, \$2,701.	

## Maine.

Bingham.....	\$25
East Livermore.....	30
Industry and Starks.....	30
Kingfield.....	35
Leeds and Greene.....	30
New Sharon.....	50
Oakland.....	40
Phillips.....	30
Stratton.....	36
Wayne.....	44
Berlin, N. H.....	200
Buckfield.....	30
Harpwell and Orr's Island.....	20
Lewiston: Hammond St.....	100
Lisbon Falls.....	25
Long Island.....	50
West Cumberland.....	25
Bowery Beach.....	75
Ogunquit.....	20
Portland: Washington Av.....	100

Sanford.....	\$75	Sleepy Eye.....	\$100	Anding.....	\$12
South Eliot.....	75	Springfield.....	20	Carthage.....	10
West Scarboro.....	50	Triumph and Hanska.....	80	Clinton.....	20
Missions, 23; Money, \$1,195.		Adrian.....	100	Morton.....	10
		Amiret.....	10	Saratoga.....	10
		Bigelow and Brewster.....	80	Taylorville.....	10
		Canby.....	50	West Jackson.....	110
<b>Michigan.</b>		Currie.....	50	Lintonia.....	20
Devereaux.....	\$40	Edgerton.....	100	Madison.....	20
Burlington.....	40	Ellsworth.....	100	Good Hope.....	20
Wheatland.....	40	Hendricks.....	50	Vaughan.....	10
Barryton.....	75	Jasper.....	100	Vicksburg District.....	250
Beaverton.....	200	Jeffers.....	50	Anguilla and Mayersville.....	24
Chase.....	75	Lamberton.....	50	Boiton.....	10
Chippewa Lake.....	75	Lynd.....	50	Bonace.....	12
Coleman.....	60	Mountain Lake.....	30	Centerville.....	20
Crystal Valley.....	40	Ruthton.....	50	Edwards.....	40
Entrican.....	50	Afton.....	30	Fayette Circuit.....	12
Evart Circuit.....	50	Castle Rock.....	30	Gloster.....	27
Ferry.....	75	Dundas.....	80	Harrison.....	20
Ludington: Jefferson St.....	80	Hastings.....	60	Natchez.....	175
Luther.....	80	Kenyon.....	40	Vicksburg.....	10
McBain.....	50	Newport.....	50	Missions, 58; Money, \$1,806.	
Millbrook.....	68	North St. Paul.....	40		
Remus.....	40	Rich Valley.....	20		
Weidman.....	60	St. Paul Park.....	20		
White Cloud.....	60	Stillwater.....	60	<b>Missouri.</b>	
Grand Haven.....	60	Wabasha.....	50	Breckenridge.....	\$60
Holton.....	40	White Bear.....	50	Chula.....	100
Lisbon.....	40	Le Sueur Center.....	75	Jamesport.....	60
North Muskegon.....	40	Blooming Prairie.....	50	Laredo.....	60
Newaygo.....	27	Medford.....	50	Trenton Circuit.....	34
Spring Lake.....	50	Caledonia.....	50	Bethel.....	50
Alanson.....	60	Fillmore and Fountain.....	50	Bowling Green.....	30
Alden.....	40	Grand Meadow.....	50	Hannibal: Hope Street.....	70
Benzonia.....	60	La Crescent.....	50	Louisiana.....	84
Boyer Falls.....	60	Lanesboro.....	50	Mexico.....	150
Charlevoix Circuit.....	80	Marion.....	50	Moberly.....	220
Clarion.....	50	Winona: Olive Branch.....	100	Vandalla and Laddonia.....	50
Cross Village.....	60	Wesley.....	50	Vandalla Circuit.....	36
Fife Lake.....	60	Lyle and London.....	50	Wakenda.....	100
Free Soil.....	50	Missions, 53; Money, \$3,200.		Warrenton.....	90
Grawn.....	60			Glenwood.....	100
Harrietta.....	60	<b>Mississippi.</b>		La Belle.....	40
Horton's Bay.....	50	Brookhaven District.....	\$20	La Plata.....	100
Inland.....	40	Brookhaven.....	51	Novinger & Connellsville.....	340
Kingsley.....	50	Barlaw.....	15	Queen City.....	100
Lake City Circuit.....	80	Brookhaven Circuit.....	20	Revere.....	40
Mackinaw City.....	60	Buford.....	20	Wyacanda.....	60
Manton Circuit.....	60	Crystal Springs Circuit.....	15	Wayland.....	60
Old Mission.....	50	Chatawa.....	15	Worth.....	120
Pellston.....	100	King.....	20	Gentry.....	108
Petoskey: Grace Church.....	100	Weathersby.....	25	Grace Church.....	292
Pleasant View.....	60	Rockport.....	25	Wesley.....	140
Sherman.....	40	Bridgeville.....	20	South Park.....	120
South Boardman.....	60	Bay Spring.....	40	St. Paul.....	70
South Frankfort.....	70	Collinsville.....	30	Oakland Park.....	66
Thompsonville.....	73	Chunky.....	20	Darlington.....	50
Traverse City: 14th Street	73	Garlandville.....	16	Missions, 31; Money, \$3,000.	
Delton.....	40	Handle.....	17		
Kalamazoo: East Avenue.....	32	Lake.....	16	<b>Mobile.</b>	
Kendall.....	40	Lillian.....	35	Marion District.....	\$200
Parkville.....	40	Meridian.....	30	Allen and Scotts.....	20
Berlin Center.....	75	Decatur.....	24	Jackson and St. Peters.....	20
Crystal.....	100	Philadelphia.....	22	Selma.....	80
Hoytville.....	65	Bay St. Louis.....	12	Old Town.....	8
Missions, 58; Money, \$3,500.		Bond.....	10	Montgomery District.....	250
		Biloxi.....	48	Flomaton and Century.....	20
<b>Minnesota.</b>		Collins.....	40	Pensacola.....	100
Eagle Lake.....	\$40	De Soto.....	12	Mt. Vernon and Tensaw.....	44
Glenville and Gordonsville	40	Laurel.....	12	Greenville and Pine Grove	12
Mankato: Belgrade Ave.....	100	McLaurin.....	10	Mobile: Warren Street.....	12
Mapleton.....	100	McNeal.....	10	Brewton and Pollard.....	10
Nicollet.....	40	Ocean Springs.....	24	Whistler Mission.....	16
Albert Lea Circuit.....	100	Quitman.....	12	Opelika District.....	200
Ceylon and Dunnell.....	80	Perkinston.....	20	Alexander City Circuit.....	10
Garden City.....	40	Pearlington.....	16	Camp Hill.....	10
Kiester and Bricelyn.....	55	Poplarville.....	12	Central.....	10
Louisville and Truman.....	50	Shubuta Circuit.....	12	Dadeville.....	12
Sherburne.....	100	Wiggins.....	10	Lomax.....	16
Sanborn.....	40			Rivers Chapel Circuit.....	10

West Opelika and Auburn (new work).....	\$10	Platte Valley.....	\$30	Red Springs.....	\$20
Lochopoka.....	12	Pleasant Dale.....	50	Swanns.....	20
Missions, 22; Money, \$1,076.		Stockham.....	60	Wilmington.....	145
		Thayer.....	60	Hoffman.....	30
		Ware-Olive.....	60	Advance.....	40
		Missions, 40; Money, \$1,800.		Asheboro.....	40
				Fairview.....	20
<b>Montana.</b>				Jefferson.....	30
Bozeman District.....	\$180	<b>New Hampshire.</b>		Mount Alry.....	50
Belgrade and Logan.....	180	Beecher Falls.....	\$24	Randleman.....	20
Billings.....	180	Chichester.....	16	Winston Circuit.....	50
Bozeman Circuit.....	150	Ellsworth.....	28	Walnut Cove.....	20
Bridger and Gebo.....	100	Haverhill.....	28	Statesville & Philadelphia.....	35
Joliet Circuit.....	61	East Haverhill.....	20		
Lima and Red Rock.....	150	Groveton.....	16	Missions, 41; Money, \$2,200.	
Livingston Circuit.....	120	Rumney.....	24		
Meadow Creek.....	70	Stark.....	24	<b>North Dakota.</b>	
Park City.....	112	West Milan.....	50	Minot District.....	\$400
Red Lodge.....	160	Swiftwater and Benton.....	30	Balfour.....	150
Salesville Circuit.....	100	Bow Mills and Bow.....	12	Bottineau.....	200
Townsend.....	180	Gilford.....	20	Bowdon.....	120
Virginia City.....	150	Landaff.....	100	Bowbells.....	150
Whitehall.....	160	South Columbia.....	28	Buford.....	100
White Sulphur Springs.....	160	Weirs.....	50	Cando.....	50
Winston.....	20	Laconia: Trinity.....	50	Carrington.....	75
Helena District.....	50	Gilmanton.....	16	Cathay.....	150
Basin.....	112	Asbland.....	24	Des Lacs.....	150
Grace: South Butte.....	300	Sanbornville.....	52	Cooperstown.....	100
Bitter Root Circuit.....	250	Haverhill: Third.....	64	Donnybrook.....	50
Clancy and Jefferson.....	125	Smithtown.....	30	Dazey.....	100
Helena: Oak Street.....	175	Tuftonboro.....	36	Dunseith.....	150
Hamilton.....	300	St. Mark's.....	20	Flora.....	150
Marysville.....	200	Newmarket.....	70	Granville.....	150
Ovando and Helmsville.....	100	Sandown.....	30	Harvey.....	150
Phillipsburg and Granite.....	50	Epping.....	40	Kenmare.....	100
Plains and Thompson.....	125	St. James.....	100	Kensal.....	100
Stevensville.....	150	Trinity.....	100	Leeds and Knox.....	150
New Chicago & Drummond.....	160	Milford.....	80	Lansford and Renville.....	150
Birney and Otter Creek.....	150	Nashua: Arlington Street.....	60	Minot.....	150
Ekalaka.....	150	Henniker.....	16	Minot Circuit.....	150
Forsythe.....	150	Peterboro.....	16	Mohall.....	175
Forsythe Circuit.....	130	Hinsdale.....	20	New Rockford.....	150
Sidney Circuit.....	130	Munsonville.....	32	Perth.....	130
Missions, 35; Money, \$5,090.		Derry: First.....	12	Ray.....	150
		West Rindge.....	12	Richburg.....	150
<b>Nebraska.</b>		Brookline.....	10	Rugby.....	100
Alexandria.....	\$10	Fitzwilliam.....	30	Rolla.....	100
Belvidere.....	40	East Lempster.....	10	Saline.....	100
DuBois.....	30	Missions, 39; Money, \$1,400.		Souris.....	100
Martell.....	48			Starkweather.....	150
Swanton.....	28	<b>North Carolina.</b>		Williston.....	200
Strang.....	48	Greensboro District.....	\$80	Willow City.....	100
Zion and Highland.....	36	East Greensboro.....	30	Rugby Circuit.....	100
La Salle Street.....	30	Empire.....	35	Bismarck.....	50
North Lincoln and Arbor.....	20	Greensboro: High Street.....	30	Coal Harbor.....	100
Hickman.....	25	West Greensboro.....	30	Dickinson.....	140
Havelock.....	25	Reidsville and Danville.....	50	Edgeley.....	50
Mead.....	25	Raleigh District.....	500	Ellendale.....	150
Malcolm.....	50	Goldsboro.....	70	Ellott.....	50
Sharon.....	50	Newport News, Va.....	83	Fargo: Roberts Street.....	150
Prairie Home.....	50	Newbern.....	45	Forman.....	33
Weston.....	100	Oberlin and Raleigh.....	50	Gladstone.....	100
Peru.....	40	Oxford and Henderson.....	125	La Moure.....	50
Shubert.....	42	Pleasant Ridge & Norfolk.....	135	Leonard.....	100
Talmage.....	40	Townsville and Bullock.....	40	Linton.....	50
Blue Hill.....	50	Madison Circuit.....	27	Lisbon.....	50
Deweese.....	50	Rocky Mount, Va.....	25	Ludden.....	100
Grafton.....	50	Western District.....	80	Mandan.....	200
Inavale.....	50	Asheville.....	160	McKenzie.....	100
Inland.....	50	Boone.....	40	Milnor.....	100
Lawrence.....	54	Franklin.....	20	Napoleon.....	100
Oak.....	50	Hendersonville.....	40	Oakes.....	50
Prosser.....	40	Lenoir Circuit.....	25	Steele.....	100
Roseland.....	50	Patterson.....	20	Spiritwood.....	100
Shickley.....	40	Stanley and Mt. Holly.....	40	Tower City.....	100
Gresham.....	60	West Asheville and		Turtle Lake.....	100
Linwood and Brainard.....	70	Waynesville.....	25	Underwood.....	75
Hampton.....	50	Wilmington District.....	25	Washburn.....	100
Marquette.....	40	Concord.....	25	Wyndmere.....	100
McCool.....	30	Elkton.....	25	Aneta.....	50
Milford.....					



Edmore	\$120	Eagle Bend	\$50	Creston	\$60
Grafton	80	Forest City	40	Hartington	200
Grandin	80	Glenwood	60	Humphrey	100
Hunter	40	Grace Church	50	Leigh	100
Hope	40	Granite Falls	60	Pouca	82
Inkster	80	Grove Lake	60	St. James	50
Mayville and Hillsboro	100	Kimball	60	South Sioux City	200
Michigan	130	Lester Prairie	50	Wausa	50
Page	40	Mound	50	City Missions	250
Minto	140	Melrose	100	Benson	150
Stump Lake	148	Montrose	80	Elkhorn	90

Missions, 75; Money, \$8,406.

#### Northern Minnesota.

Ada	\$90	Smith Lake	50	Stewart	20
Argyle	20	Stewart	20	Willmar	60
American and Cedar Bend	60	Willmar	60	Brooklyn Center and Crystal Lake	80
Badger	80	Brooklyn Center and Crystal Lake	80	Champlin	50
Bagley	80	Champlin	50	Elk River	142
Barnesville	60	Elk River	142	Hopkins	50
Battle Lake	60	Hopkins	50	Otsego	60
Beltrami	60	Otsego	60	Parker Lake and Golden Valley	124
Big Falls	60	Parker Lake and Golden Valley	124	St. Francis and Cedar	80
Black Duck	124	St. Francis and Cedar	80	Foss	100
Cass Lake	80	Foss	100	Minnehaha	60
Clintax	60	Minnehaha	60	St. Louis Park	100
Fosston	100	St. Louis Park	100	Missions, 94; Money, \$6,505.	
Foxhome	60	Missions, 94; Money, \$6,505.			
Gary	80				
Hallock	80				
Hawley	80				
Hewitt	40				
Hubbard	50				
McCauleyville	50				
McIntosh	80				
Menasha	50				
Northome	100				
Parkers Prairie	100				
Pelican Rapids	80				
Perham	60				
Red Lake Falls	100				
St. Hilaire	40				
Stephen	40				
Tintah	90				
Warroad	100				
District	100				
Barnum	75				
Biwabik	50				
Brook Park	50				
Cambridge	90				
Carlton	100				
Clear Lake	50				
Deerwood	50				
Endion	300				
Forreston	50				
Greenbush	50				
Hinkley	25				
Little Falls	150				
Morrell	40				
Motley	50				
Nashwauk	40				
Ogilvie	80				
Pequot	100				
Pine City	50				
Randall	150				
Rush City	50				
Rutledge	50				
Sandstone	80				
Sauk Rapids	50				
Soudan	25				
Spencer Brook	50				
Taylor Falls	45				
Wyoming	44				
Benson	50				
Bird Island	80				
Buffalo	50				
Cedar Mills	60				
Clearwater	50				
Dassel	60				
Delano	60				

Missions, 57; Money, \$4,925.

#### Northwest Iowa.

50	Bancroft	\$50
50	Crystal Lake	40
40	Godell	40
40	Klemme	40
40	Latimer	50
40	Renwick	40
40	Titonka	40
60	Buffalo Center	60
80	Graettinger	80
40	Kanawha	40
60	Lincoln Center	60
60	Livermore	60
50	Thompson	50
40	Whitemore	40
50	Farnhamville	50
50	Fort Dodge, West	50
40	Otho	40
40	Stanhope	40
50	Jewell and Ellsworth	50
40	Duncombe	40
50	Gowrie	50
40	Popejoy	40
50	Bradgate	50
40	Knierim	40
25	Lehigh	25
30	Arthur	30
100	Battle Creek	100
80	Castana	80
65	Grant and Lyton	65
50	Mount Hope Circuit	50
50	Turin and Moorhead	50
50	Oto and Sharon	50
50	Jolley and Lavinia	50
48	Cushing	48
40	Deloit	40
40	Nemaha	40
40	Smithland	40
50	Washta	50
50	Ute	50
100	Ashton	100
50	Ayrshire	50
50	Pocahontas	50
59	Terrill	59
50	Hull	50
40	Rock Valley	40
90	Royal	90
50	Peterson	50
65	Superior	65
40	Everly	40
50	Curlew	50
50	Hinton	50
50	Meriden	50
50	Maurice and Struble	50
79	Piero	79
200	Whiting	200
60	71 Crescent Park	60
60	75 Truesdale	60
50	100 Larrabee	50
50	110 Rock Branch	50

#### Northern New York.

No list of distribution among the charges of the \$1,000 appropriated by the General Missionary Committee has been furnished the missionary office.

#### North Nebraska.

40	Aida	\$75
40	Archer	40
90	Bartlett	100
100	Boelus and Cairo	100
100	Central City Circuit	35
75	Clarks	50
50	Columbus Circuit	50
50	Genoa	50
90	Palmer	50
100	Primrose	50
50	Monroe	50
50	Scotia	50
300	Silver Creek	100
50	Timber Creek	50
50	Wolbach	100
25	Wood River	60
150	Neligh District	240
40	Battle Creek	50
50	Battle Creek Circuit	50
40	Boone	25
80	Brunswick	75
40	Chambers	75
100	Clearwater	75
50	Emerick	40
150	Ewing and Venus	40
50	Gross and Spencer	50
50	Inman	50
80	Loretto	40
25	Lynch, Highland	50
50	Monowi, Alford, and Verde	100
45	Niobrara	100
44	O'Neill	50
50	Osmond	50
80	Paddock	50
50	Page	50
60	Plainview Circuit	71
50	Savage	75
40	Lindsay	100
60	Bancroft	110



Haddock.....	\$300	Lamar.....	\$50	Hydro.....	\$75
Springdale.....	175	Lindsborg.....	50	Lawton Circuit.....	100
Wall Street.....	200	Lucas.....	70	Lavery.....	90
Missions, 62; Money, \$3,866.		Luray.....	50	Lone Wolf.....	80
		Mentor.....	50	Mountain Park and Cold Springs.....	72
		Miltonvale.....	70	Pleasant Valley.....	75
		Pottersburg.....	78	Sickles and Lookaba.....	75
		Sylvan Grove.....	74	Snyder and Indianahoma.....	95
		Wells.....	60	Union City.....	85
		Missions, 83; Money, \$7,000.		Weatherford.....	75
				Enid District.....	350
				Alva Circuit.....	100
				Augusta.....	60
				Capron.....	100
				Carmen.....	50
				Charleston Circuit.....	120
				Cherokee.....	50
				Cleo.....	60
				Curtis.....	100
				Driftwood.....	60
				Gage.....	100
				Hawley.....	100
				Jefferson.....	40
				Kremlin.....	100
				Lacy and Ames.....	60
				Lahoma.....	100
				May and Supply.....	100
				Oleta.....	100
				Quinlan.....	100
				Renfrow.....	80
				Ringwood.....	60
				Timberlake.....	60
				Waukomis.....	100
				Waynoka Circuit.....	80
				Yellowstone Circuit.....	65
				Guthrie District.....	500
				Altona.....	60
				Arapahoe.....	60
				Cashlon.....	40
				Dover.....	60
				Fountain.....	80
				Hackberry.....	60
				Independence.....	60
				Kell.....	60
				Kingsber Circuit.....	60
				Lenora.....	70
				Marshall.....	40
				Mutual.....	76
				Okarche.....	80
				Okeene.....	50
				Osceola.....	100
				Providence.....	100
				Putnam.....	80
				Roscoe.....	40
				Thomas and Custer City.....	60
				Taloga.....	100
				Watonga.....	80
				West Guthrie.....	200
				Oklahoma City District.....	362
				Arlington.....	100
				Avoca.....	60
				Carney.....	60
				Choctaw and McLoud.....	100
				Chocres Circuit.....	100
				Ingalis.....	60
				Jones and Spencer.....	60
				Kendrick.....	60
				Marena Circuit.....	40
				Mulhall.....	60
				Oklahoma City: 2d Ch.....	300
				Oklahoma City Circuit.....	60
				Orlando.....	110
				Purcell.....	100
				Prague.....	80
				Tecumseh.....	90
				Wanette.....	60
				Perry District.....	200
				Asbury and Mt. Carmel.....	40
				Blackburn Circuit.....	80
				Cleveland.....	160

## Northwest Kansas.

Beloit District.....	\$116
Alton.....	80
Blue Hill.....	50
Bow Creek.....	100
Bristow.....	80
Gaylord.....	60
Kensington.....	50
Kirwin.....	50
Lenora.....	100
Logan.....	50
Marvin.....	50
Portis.....	75
Stockton.....	35
Webster.....	60
Woodston.....	40
Bellaire.....	78
Burr Oak Circuit.....	60
Courtland.....	60
Cuba.....	60
Esbon and Salem.....	60
Formoso.....	40
Hollis.....	40
Lebanon.....	70
Randall.....	40
Republic.....	60
Rice.....	48
Ellsworth District.....	180
Bunker Hill.....	100
Cladlin.....	60
Galatia.....	60
Grainfield.....	80
Hays City.....	120
Hill City.....	160
Hoxie.....	100
Kanopolis.....	100
La Crosse.....	150
Loraine.....	150
McCracken.....	50
Morland.....	100
Natoma.....	60
Palco.....	100
Quinter.....	100
Ransom.....	80
Ransom Circuit.....	100
Sharon Springs.....	132
Waldo.....	120
Winona.....	50
Norton District.....	350
Achilles.....	80
Almena.....	80
Atwood.....	150
Atwood Circuit.....	100
Beaver Valley.....	40
Bird City.....	150
Birkville.....	100
Brewster.....	100
Devizes.....	100
Dresden.....	80
Gem.....	100
Goodland.....	70
Jennings.....	70
Kanona.....	88
Lamborn.....	100
Long Island.....	80
Oberlin.....	100
Phillipsburg.....	100
Selden.....	100
Woodruff.....	150
Cheyenne Mission.....	100
Barnard.....	60
Bennington.....	60
Brookville.....	76
Culver.....	50
Glasco.....	50

## Northwest Nebraska.

Long Pine District.....	\$300
Atkinson.....	50
Ainsworth.....	100
Basset.....	50
Brownlee.....	50
Butte.....	75
Crookston.....	35
Fountain Valley.....	60
Johnstown & Wood Lake.....	100
Long Pine.....	140
Brocksburg.....	40
Newport.....	100
Norden.....	120
Springview.....	100
Stuart.....	100
Chadron District.....	300
Chadron.....	120
Cody.....	140
Crawford.....	120
Gordon.....	60
Harrison.....	120
Hay Springs.....	150
Hemingford.....	100
Lakeside.....	100
Merriman.....	150
Rushville.....	100
Whitney.....	120
Missions, 27; Money, \$3,300.	

## Oklahoma.

Eastern District.....	\$600
Aston and Wyandotte.....	125
Bartlesville.....	150
Broken Arrow and Catoosa.....	200
Collinsville.....	75
Coalgate.....	150
Caddo.....	75
Claremore and Wagner.....	75
Hartshorn.....	75
Wister and Howe.....	75
Krebs.....	75
Kennedy.....	75
Lenepah and Oolagah.....	100
Miami and Pryor Creek.....	150
South McAlester Circuit.....	100
Sallisaw.....	100
Tahlequah.....	200
Timberhill.....	75
Wilburton.....	50
Weleetka.....	200
El Reno District.....	760
Anadarko.....	120
Anadarko Circuit.....	50
Apache.....	75
Bridgeport and Geary.....	90
Calumet.....	60
Chattanooga and Faxon.....	75
Cooperton and Roosevelt.....	80
Cordell.....	110
Elgin and Sterling.....	60
Erick.....	75
Foss and Elk City.....	90
Fort Cobb and Carnegie.....	90
Frederick and Manitou.....	75
Granite and Leger.....	90
Grimes.....	90
Hobart.....	120

Dixie Circuit	\$100	Willapa	\$80	St. Louis.	
Glencoe	80	Winlock	70	Anderson	\$48
Jennings and Quay	90	Woodland and Gardner	70	Diamond	32
Kaw City	80	Auburn	100	Joplin	
Peckham	80	Bothel	80	Central Avenue	80
Perry Circuit	110	Colby	40	Liberal	100
Ralston	80	Des Moines	60	Neosho	160
Richland & Valley Center	40	Issiquah	50	Oronogo	40
Salt Fork	80	Kirkland	140	Sheldon	44
Missions, 126; Money, \$13,000.		Mannetti Circuit	60	Farmington District	100
		Port Orchard	200	Advance	30
		Renton & Rainier Beach	50	Belgrade	20
Oregon.		Green Lake	100	Birch Tree	40
Amity	\$100	Haven	50	Bismarck	30
Buena Vista	50	University	120	Bloomfield	60
Drain	100	Wesley	60	Bonne Terre	40
Falls City	80	Snoqualmie	40	Cross Roads	20
Independence	100	South Park	100	Dexter	20
Jefferson	100	York and Hillman	50	Fair View	50
Junction City	100	Buckley	100	Flat River	100
Mehama	81	Bucoda	80	Fruitland	50
Sheridan	75	Burton	120	Ironton	50
Springfield	75	Dungeness	60	Koshkonong	30
Toledo	75	Eatonville	100	Leemon	30
Turner	100	Gig Harbor	80	Lutesville	50
Wendling	100	Hadlock and Chimacum	50	Palmer	20
Grant's Pass District	100	Little Rock	60	Perryville	50
Althouse and Waldo	75	Orting	80	West Plains Circuit	30
Couville and Bandon	135	Rainier	80	Willow Springs	50
Elkton	100	South Prairie	60	Winona	30
Fort Klamath	75	Summit	100	Amsterdam	48
Gold Hill	25	Sumner	100	Belton	100
Jacksonville and Central	60	Tacoma: Central	130	Centerville	60
Point	60	Fern Hill	90	Garden City	60
Klamath Falls & Bonanza	180	Grace	100	Harrisonville	172
Marshfield	75	St. Paul	40	Pleasant Hill	60
Myrtle Point	175	Second Church	100	Lebanon District	120
Paisley	100	Wesley	40	Ava	50
Ten Mile	60	Tumwater	100	Buffalo Circuit	30
Wilbur	60	Anacortes	80	Conway	40
Wilderville and Merlin	100	Arlington	100	Gainesville	30
Cleone	74	Avon	60	Iberia	60
Clarke	100	Bay View	100	Licking	36
Cedar and Rockwood	100	Burlington	100	Newburg and Dixon	36
Knappa Circuit	90	East Sound	100	Phillipsburg	50
Ratner Circuit	200	Friday and Roche Harbor	60	Richland	36
Woodlawn	50	Hamilton and Clear Lake	80	Seymour	50
Seaside	90	Lopez	80	Richland Circuit	36
Beaverton	80	Lynden	80	California	50
Brooks	80	Monroe	80	Baden	40
Canby	60	Mount Vernon	80	Cuba	40
Clackamas and Oswego	40	Nooksack Circuit	80	Pacific	40
Cornellus	80	Sedro Woolley	80	Sullivan	40
Dilley and LaFayette	60	Stanwood	80	Salem	100
Highland and Clarks	180	Sumas	100	Jennings and Walnut	
Lincoln	60	Wallace and Sultan	80	Park	40
Leslie	90	Whatcom	50	St. Luke's	50
Nehalem and Bay City	100	Missions, 76; Money, \$5,940.		Tuxedo and Shrewsbury	75
Silverton	80			Maplewood	75
Viola	100			Ash Grove	32
Missions, 46; Money, \$4,150.				Aurora	32
		St. John's River.		Billings	48
		Eustis District	\$480	Bolivar Circuit	28
		Bellevue	90	Cassville	28
Puget Sound.		Fruitland Park and Okahumpka	150	Dadeville	22
Amboy	\$40	Eustis and Mount Dora	130	Galena	44
Bay Center	80	St. Petersburg	150	Greenfield	48
Boisfort and Adna	40	Tampa	190	Humansville	26
Camas	100	Tarpon Springs	140	Marionville Circuit	40
Castle Rock	100	Winter Park	140	Pierce City and Purdy	26
Chinook	60	Jacksonville District	450	Springfield Circuit	20
Cosmopolis	100	Hastings and Green Cove		Daily	50
Grays River	40	Springs	250	Mt. Carmel	100
Illwaco	80	Lawley	40	Taneyville	56
Kalama	100	Lake Como	150	El Dorado Springs	60
Mayfield and Newaukum	40	New Smyrna	140	Higginsville	50
Oakville	90	Melbourne and Georgiana	120	Lamont	40
P. Ell	100	Miami	130	Lincoln and Warsaw	40
Pioneer	60	Sea Breeze	130	Lowry City	50
Skamokawa	60	South Jacksonville	120	Marshall	140
South Bend	150	Missions, 17; Money, \$3,000.		Rockville	50
Toledo	40				
Vance	40				
Vancouver Circuit	40				

Sedalia: Epworth..... \$80  
 Windsor and Leeton..... 50  
 Missions, 80; Money, \$4,198.

### Savannah.

Columbus..... \$70  
 Barnesville & Thomaston. 60  
 Concord..... 20  
 Culloden..... 20  
 Jackson..... 20  
 Waverly Hall..... 20  
 Woodbury..... 25  
 Savannah District..... 80  
 Baxley..... 25  
 Satilla Bluff..... 20  
 Waynesville and Magnolia 40  
 Waynesboro District..... 80  
 Augusta: St. Mark's..... 65  
 Bascom..... 20  
 Bellville..... 35  
 Girard..... 20  
 Thrift..... 45  
 Wadley..... 20  
 Waynesboro Circuit..... 40  
 Waycross District..... 200  
 Americus..... 30  
 Bainbridge..... 100  
 Cordele..... 20  
 Eastman..... 50  
 Fort Valley..... 46  
 Glenmore..... 20  
 Macon and McElroy..... 115  
 Offerman..... 20  
 Thomasville..... 75  
 Waresboro and Nicholls... 20  
 Missions, 80; Money, \$1,401.

### South Carolina.

Aiken..... \$95  
 Beaufort..... 50  
 Barnwell..... 50  
 Grahamville..... 30  
 Hampton..... 45  
 Holly Hill..... 30  
 Jacksonboro..... 20  
 Ridgeville..... 20  
 Summerville..... 24  
 St. Paul..... 40  
 Walterboro..... 50  
 Yemassee..... 20  
 Bethesda..... 20  
 Black River..... 30  
 Brook Green..... 50  
 Charleston Mission..... 20  
 Cooper River..... 40  
 Georgetown & Waccamaw 70  
 Greeley and Foreston..... 30  
 Lanes..... 30  
 Maryville and St. Andrews. 30  
 Old Bethel..... 32  
 Pinopolis..... 20  
 St. Stephen..... 40  
 St. Thomas..... 24  
 Santee and McClellanville. 28  
 Beulah..... 36  
 Clio and Tatum..... 20  
 Hartsville..... 20  
 Lamar and Sandy Grove... 32  
 Lynchburg..... 20  
 Marion..... 40  
 Mars Bluff..... 36  
 Salem and Wesley..... 50  
 Sellers..... 40  
 Shiloh..... 30  
 Smyrna..... 40  
 Spears..... 40  
 Syracuse and St. John's... 32  
 Springville..... 32  
 Greenville District..... 238  
 Belton..... 18  
 Central..... 20

Liberty..... \$20  
 Lowndesville..... 36  
 Marietta..... 18  
 North Greenville..... 18  
 Olio..... 20  
 Pendleton..... 18  
 Seneca..... 60  
 South Greenville..... 18  
 St. Mark's..... 18  
 Walhalla..... 20  
 Alcot..... 20  
 Antioch..... 25  
 Ashland..... 80  
 Branchville..... 25  
 Camden Circuit..... 20  
 Chesterfield..... 20  
 Columbia..... 80  
 Columbia Mission and 65  
 Reedy Point..... 20  
 Jamison..... 35  
 Jefferson..... 20  
 Lexington..... 45  
 Longtown..... 20  
 Louisville..... 40  
 Macedonia..... 200  
 Mount Zion..... 30  
 North..... 10  
 Pineville..... 20  
 Rock Spring..... 50  
 St. Matthew's..... 46  
 Sumter Circuit..... 20  
 Spartanburg District..... 252  
 Blacksburg..... 16  
 Epworth..... 75  
 Gaffney..... 36  
 Greenwood..... 36  
 Rock Hill..... 36  
 Newberry..... 16  
 Gaffney Circuit..... 16  
 Campobello..... 16  
 Mountain View and Hick- 16  
 ory Grove..... 16  
 York Circuit..... 16  
 Missions, 84; Money, \$2,800.

### South Kansas.

Benedict..... \$50  
 Climax..... 40  
 Dunlap..... 50  
 Emporia: Grace..... 70  
 Fredonia Circuit..... 50  
 Gridley..... 30  
 Howard Circuit..... 45  
 Neal..... 50  
 Bartlett..... 70  
 Chanute Circuit..... 30  
 Cherryvale Circuit..... 50  
 Labette..... 50  
 Liberty..... 50  
 Grenola..... 75  
 Crestline..... 60  
 Pittsburg Circuit..... 500  
 Pleasanton..... 60  
 St. Paul..... 40  
 Gas City..... 100  
 New Lancaster..... 40  
 Quenemo..... 40  
 Missions, 21; Money, \$1,700.

### Southern California.

Fresno District..... \$200  
 Delano..... 100  
 Easton..... 100  
 Estrella..... 80  
 Globe and Plano..... 100  
 Goleta..... 100  
 Grangeville..... 100  
 Kernville..... 100  
 Kings River and Laton... 100

Reedley..... \$80  
 Sanger..... 36  
 San Miguel..... 18  
 Santa Maria..... 18  
 Sultana..... 20  
 Tehachapi..... 18  
 Traver..... 18  
 Maukena..... 18  
 Alamitos..... 18  
 Florence..... 20  
 Hynes..... 16  
 Los Angeles: Central Av.. 16  
 Euclid Avenue..... 20  
 Grace Church..... 30  
 Harmony..... 30  
 Moneta..... 20  
 Redondo..... 50  
 Sawtelle..... 100  
 Anaheim..... 20  
 Artesia..... 20  
 Colton..... 16  
 Del Rosa..... 50  
 Elsinore..... 80  
 Fallbrook..... 20  
 Highgrove..... 20  
 Imperial..... 16  
 Murrieta..... 16  
 National City and Nestor. 14  
 Oceanside..... 20  
 Pacific Beach and La Jolla 20  
 Rialto..... 20  
 San Jacinto..... 252  
 Westminster..... 16  
 Bardsdale..... 16  
 Burbank..... 36  
 Chino..... 36  
 Epworth..... 36  
 Lamanda Park..... 16  
 Simi..... 16  
 Toluca..... 16  
 Missions, 49; Money, \$4,594.

### Southwest Kansas.

Dodge City District..... \$600  
 Arkalon..... 120  
 Ashland..... 80  
 Beaver..... 120  
 Bucklin..... 40  
 Cimarron..... 50  
 Coldwater..... 50  
 Dighton..... 80  
 Englewood..... 30  
 Garden City Circuit..... 45  
 Hugoton..... 50  
 Ivanhoe..... 70  
 Jetmore..... 150  
 Kanton..... 50  
 Lakin..... 50  
 Leoti..... 50  
 Meade..... 75  
 Minneola..... 60  
 Ness City..... 500  
 Ness City Circuit..... 60  
 Richfield..... 40  
 Santa Fe..... 100  
 Scott..... 40  
 Spearville..... 40  
 Syracuse..... 50  
 Tribune..... 100  
 Ulysses..... 120  
 Albert..... 60  
 Aiden..... 80  
 Bison..... 80  
 Burdett..... 80  
 Geneseo..... 60  
 Inman..... 100  
 Larned Circuit..... 100  
 Lost Springs..... 40  
 Marion Circuit..... 40  
 Rush Center..... 80



Seward	\$30	Brentwood	\$12	Clarksville Circuit.	\$25
Annelly	60	Dickson	13	Cooper and Commerce	20
Arlington	60	Duplex	40	DeKalb and New Boston	25
Hesston	60	Farmington	13	Grenville	60
Partridge	60	Franklin	16	Hinckley Circuit.	50
Pontiac	60	Laurensburg	13	Morgan Chapel	40
Clearwater	80	Lewisburg	18	Red River Mission	23
Cunningham	70	Lumsden Chapel	12	Wolfe City	50
Douglas Circuit	80	Spring Hill	15	Honey Grove & Dodd City	50
Greensburg	70	Charlotte	15	Chicota Circuit	20
Wichita Circuit	60	City Mission	15	Missions, 73; Money, \$3,695.	
Wendell	80	West End	17		
Geuda Springs	70	Petersburg	25	Troy	
Hazleton	100				
Kiowa	92	Missions, 67; Money, \$2,293.		Monkdon	\$40
Lake City	100			West Rutland	50
Maple City	70	Texas		Mendon	40
Milan	70	Houston District	\$100	Middletown	40
New Salem	50	Beaumont Mission	80	Brideport	40
Norwich	60	Malatieu Chapel	100	Wells	40
Udall	60	Hamilton Chapel	20	Timnouth and Danby	50
Missions, 58; Money, \$5,000.		East Houston	30	Arlington	30
		Richmond Station	32	North Hudson	85
Tennessee		St. Mark	20	Dresden	50
Cumberland River District	\$42	Columbia	30	Loon Lake & Vermontville	75
Seay Chapel	18	Dickenson	55	Boiton Landing	125
Alexandria	17	Crosby Circuit	15	Benson and Hope	70
Algood	17	St. Paul	200	Stony Creek	68
Briersville	8	Thompson	10	Lake Pleasant	150
Cherry Valley	16	Liberty	10	Wells	47
Cookeville	16	Galveston Mission	50	Missions, 16; Money, \$1,000.	
Livingston	8	St. James	25		
Gordonsville	17	Huntsville District	180	Upper Mississippi	
Lebanon Mission	6	Camilla and Cold Springs	32	Columbus City Mission	\$111
Liberty	16	Courroe and Tamina	28	Columbus Circuit	18
Mount Zion and Tucker's	16	Corrigan	42	Center Ridge	15
Cross Roads	17	Jasper Circuit	18	Greenville District	390
Mitchelville	17	Josserand	16	Bobo	24
North Lebanon	17	Montgomery	32	Belzona	16
Payne Banks and Jim	17	Newton	44	Bedford	28
Town	16	Prairie Plains	14	Clarksdale	65
Rock Springs	8	Spring and New Caney	32	Dahomey	16
Springfield	16	Marshall District	100	Doddsville	10
Odum and Harts Hill	8	Hawkins	26	Greenville	160
Lexington District	225	Longview	48	Greenville Circuit	36
Adamsville and Savannah	20	Malatieu and Concordia	48	Gunison	24
Dover	28	Marshall Circuit	50	Indianola	38
Lockett and New Zeal	28	Pittsburg and Naples	74	Morehead	16
Lexington & Wilderville	20	Sulphur Springs	94	Ruleville	38
Mansfield	35	Terrell and Forney	90	Shelby	57
Oak Grove	20	Woodlawn	24	Stephensville	40
Springville	20	Tyler and Athens	100	Tunica	40
Selmer	24	Queen City Circuit	20	Tuttwiler	16
Union City and Sharon	24	Navasota District	192	Tribute	10
Waynesboro	35	Anderson Circuit	40	Webb	80
Perryville and Flat Woods	20	Bellville Circuit	56	Greenwood Circuit	94
Nashville District	194	Caldwell Circuit	22	Lexington	20
Cainsville	16	Brendam Circuit	22	Tchula	40
Christiana	35	Brookshire	60	Vaiden	20
Hillsboro	23	Caldwell, Lyons, and Som-		Hotly Springs District	134
Murfreesboro Mission	29	erville	64	Batesville	35
Smyrna	26	Courtney Circuit	60	Grenada Circuit and Hol-	20
Manchester	26	Hockley Circuit	34	comb	30
Tullahoma	25	Millican Circuit	34	Victoria Circuit	25
Murfreesboro Circuit	16	Navasota Circuit	63	Senatobia	25
Sparta Circuit	20	San Felipe and Sealy	40	Hickory Flat	25
West Tennessee District	220	Yarbor Circuit	34	Waterford	20
Alamo	35	Palestine District	200	Water Valley	200
Atoka	35	Bryan Circuit	20	Friendship	20
Dyersburg	15	Franklyn Circuit	10	Mathiston	42
Fowlkes and Hall	20	Hearne Circuit	20	Stewart	40
Galloway and Ludisha	15	Palestine	20	Walnut Grove and Sand	
Humboldt	20	Palestine Circuit	20	Creek	40
Kenton and Yorkville	20	Jacksonville	20	Amory Circuit	20
Mayer Grove Circuit	12	San Augustine Circuit	10	Belle Circuit	10
Memphis: East Mission	12	Hemphil Circuit	30	Corinth Circuit	20
Memphis: Morland Town	12	Buffalo and Jewett	50	New Albany	50
Rimbert Town Circuit	50	East Calvert	30	Ripley Circuit	19
Warren Chapel	50	Paris District	168	Shannon	20
West Nashville District	219	Bonham, Ector, and Savoy	70	Cotton Plant	29
		Brookston, Roxton & Petty	24	Missions, 45; Money, \$3,150.	



Vermont.	
Athens.....	\$50
Bethel.....	24
Bethel Gilead.....	20
Bondville.....	30
Brookline.....	20
Hartland.....	41
Landgrove.....	30
Cuttingsville.....	60
Perkinsville.....	50
Putney.....	50
Wardsboro.....	65
Wildor.....	50
Alburg.....	50
Cambridge.....	40
Elmore.....	30
East Elmore.....	20
Essex.....	40
Middlesex.....	100
Montgomery.....	32
North Fairfield.....	20
North Hero.....	28
Westford.....	20
Worcester.....	100
Bloomfield.....	23
Canaan.....	32
Coventry.....	32
Evansville.....	24
Glover.....	36
Greensboro.....	24
Holland.....	32
Lowell.....	50
Peacham.....	56
Topsham.....	28
Woodbury.....	40
St. Johnsbury Center.....	28
West Concord.....	32
Guildhall.....	41

Missions, 37; Money, \$1,450.

Virginia.	
Abingdon District.....	\$150
Big Stone Gap.....	50
Clinchport.....	40
Coeburn.....	40
Elk Garden.....	40
Gladeville.....	50
Marion.....	45
Mendota.....	50
New Garden.....	40
Nickelsville.....	50
Pennington Gap.....	50
Russell.....	40
Stonega.....	40
Tazewell.....	50
Washington.....	45
Alexandria District.....	125
Accotink.....	95
Arlington.....	125
Berryville.....	96
Claremont.....	75
Garrisonville.....	70
Herndon.....	75
Manassas.....	95
Greenbrier District.....	130
Augusta.....	56
Blue Sulphur.....	48
Forest Hill.....	92
Paint Bank.....	30
Pendleton.....	36
Pocahontas.....	250
Rich Patch.....	48
Ronceverte.....	100
Roanoke District.....	190
Auburn.....	78
Eagle Rock.....	78
Franklin.....	40
Grayson.....	70
Lafayette.....	80
New River.....	70

Rockbridge.....	\$60
Roanoke.....	200
Wythe.....	78

Missions, 42; Money, \$3,300.

Washington.	
Alexandria District.....	\$180
Buchanan.....	40
Bedford City.....	35
Bedford Springs.....	35
Buena Vista.....	25
Charlottesville.....	32
Middleburg.....	20
Asbury.....	20
Leigh Street.....	42
Salem.....	100
Stewartsville.....	15
Lancaster.....	30
Simon Peter's Mission.....	42
Whatecoat.....	36
Middletown.....	28
Fallston.....	30
Mount Zion.....	30
New Windsor.....	30
Cumberland District.....	290
Frostburg.....	30
Moorefield.....	35
Buckhannon.....	45
Montgomery.....	40
Grafton.....	50
Staunton District.....	185
Covington & White Sulphur.....	25
New Market and Luray.....	25
Union and Red Sulphur.....	35
Darksville.....	20
Rockingham.....	25
Pocahontas.....	25
Talcott.....	30
Tennallytown.....	70
Asbury Mission.....	50
Nash Memorial.....	80
Ivory City.....	40

Missions, 36; Money, \$1,795.

West Nebraska.	
Holdrege District.....	\$200
Arapahoe.....	50
Atlanta.....	80
Axtell.....	80
Barley.....	100
Benkleman and Haigleer.....	80
Bertrand and Loomis.....	80
Box Elder.....	68
Culbertson.....	80
Danbury and Lebanon.....	68
Franklin and Macon.....	80
Holbrook.....	100
Indianola.....	80
Max.....	100
Norman and Lowell.....	68
Oxford.....	60
Orleans and Stamford.....	80
Pleasant Prairie.....	60
Riverton.....	100
Stratton and Trenton.....	100
Upland and Campbell.....	80
Wilsonville.....	80
Kearney District.....	92
Anselv.....	60
Arcadia.....	36
Arnold.....	30
Burwell.....	48
Callaway.....	100
Elm Creek.....	190
Guthenburgh.....	78
Gibbon.....	78
Kearney: Trinity.....	40
Kearney Circuit.....	70
Lexington Circuit.....	80
Litchfield.....	70

Loup City.....	\$60
Merna.....	60
Mullen.....	80
North Loup.....	60
Overton.....	60
Ord Circuit.....	80
Ravenna.....	80
Ringold.....	40
Sargent.....	80
Sumner.....	60
Walnut Grove.....	60
Westerville.....	70
Whitman.....	100
North Platte District.....	400
Bayard.....	100
Big Springs.....	100
Brady Island.....	100
Bridgeport.....	80
Center and Potter.....	100
Farnam and Moorefield.....	100
Gandy.....	100
Gering.....	90
Grant.....	100
Harrisburg.....	100
Hayes Center and Wallace.....	110
Imperial.....	90
Kimball.....	90
Lodge Pole and Chappell.....	90
Lewellen.....	100
Maywood.....	100
North Platte Circuit.....	192
Ogallala.....	80
Paxton and Sutherland.....	100
Scotts Bluffs.....	80
Sidney.....	80
Smithfield.....	90
Stockville.....	90
Wauneta.....	90

Missions, 73; Money, \$6,500.

West Texas.	
Austin District.....	\$130
Circuit.....	40
Davilla Circuit.....	60
Littig, Taylor, Elgin, and Granger.....	45
Georgetown.....	40
Giddings, West Point, and Lexington.....	64
Burnett, Liberty Hill, and Oatmeal.....	45
Lockhart, Bastrop, and Bright's Chapel.....	65
Winchester and Mt. Salem.....	58
San Marcos and Mt. Salem.....	5
Simpson Mission.....	42
Cedar Creek.....	50
Bartlett and Holland.....	27
Smithville.....	50
Columbus District.....	140
Alleyton and Eagle Lake.....	47
Columbus and Weimar.....	45
Columbus Circuit.....	47
Edna and Morales.....	40
Fayetteville and Industry.....	65
Flatonia and Schulenburg.....	35
Hallettsville, Breslau, and Adam's Branch.....	35
LaGrange and Ellinger.....	30
LaGrange Circuit.....	40
Sublime Circuit.....	30
Wharton and Caney.....	105
Oakland & Brown's Chapel.....	42
Yoakum, Sweet Home, and Moulton.....	35
Dallas District.....	280
Corseana and Reed.....	54
Denison and Colbert.....	48
Ennis, Lancaster, & Waxahachie.....	50

Ferris and Palmer.....	\$30	Athens and Brooklyn.....	\$40	Highland.....	\$50
Fort Worth.....	60	Beckley.....	130	Juda.....	40
Fort Worth Circuit.....	30	Birch River.....	35	McFarland.....	50
Gatesville & Valley Mills..	40	Glomera.....	40	Monticello.....	75
Hubbard City and Dawson	55	Hewett.....	40	Spring Green.....	50
Hubbard City Circuit.....	40	Maplewood.....	44	Strong's Prairie.....	50
Millford and Italy.....	32	Montgomery.....	130	Verona.....	75
McKinney, Plain, and Van		Oceana.....	42	Westfield.....	37
Alstyne.....	113	Rich.....	40	Cassville.....	50
Sherman and Gainesville..	50	Richwood.....	125	Dodgeville Circuit.....	50
Pilot Point.....	40	District.....	160	Excelsior.....	50
San Antonio District.....	120	Ashton.....	50	Patch Grove.....	50
Belmont.....	40	Ceredo.....	150	Rewey.....	75
Ben Allen.....	32	Dingess.....	50	Missions, 45; Money, \$3,831.	
Cologne Circuit.....	40	Fort Gay and Egypt.....	75	Wilmington.	
Del Rio and Brackettville.	44	Handley.....	40	Lakesville.....	\$100
Floresville, Riddleville, and		Kenova.....	150	Salem.....	80
McGinnell.....	36	Matewan.....	75	Oxford.....	70
Goliad, Beeville, and Cor-		Milton.....	40	Royal Oak.....	70
pus Christi.....	42	Peytona.....	40	Fairlee.....	50
Gonzales and Shiner.....	30	Ruth.....	50	Cape Charles.....	140
Gonzales Circuit.....	36	Marmet.....	75	Crowsontown.....	100
Hondo and Sabinal.....	46	St. Albans.....	50	Marion.....	35
Keerville and Fredericks-		Sheridan.....	50	Newark.....	30
burg.....	60	Thacker.....	60	Port Penn.....	70
Lavernia, St. Hedwig, and		Griffithsville.....	39	Missions, 10; Money, \$750.	
Southerland Springs.....	50	Grafton: St. Paul's.....	40	Wisconsin.	
Pleasanton and Rossville..	50	West Main Street.....	40	Abrams and Brookside....	\$55
San Antonio (East End),		Howesville.....	33	Crandon and Elcho.....	200
and Car Hill.....	90	Pruntytown.....	125	Gillett.....	75
Seguin and Olmos.....	32	Blaine.....	125	Hazelhurst and Star Lake.	50
Yorktown & Karnes City..	40	Horton.....	125	Jacksonport.....	50
York District.....	120	Gormanian.....	25	Lac du Flambeau.....	50
Groesbeck and Thornton..	50	Etam.....	75	Marion and Hunting.....	50
Mexia Circuit.....	20	South Parkersburg and		Milladore.....	80
Bremond.....	20	Riverside.....	75	Mosinee.....	93
Calvert Circuit.....	44	Elizabeth.....	75	Niagara and Florence....	100
Mart and Otto.....	40	Friendly and Shiloh.....	50	Suamico.....	75
Laupapas.....	54	Newark.....	34	Summit.....	200
Brownwood.....	56	North Parkersburg.....	25	Tomahawk.....	100
Chilton and Gurly.....	50	Pleasants.....	90	Washington Island.....	150
Mooville and Majors.....	34	Cameron Circuit.....	90	Wittenberg and Tigerton.	100
East Waco.....	34	Missions, 69; Money, \$3,980.		Cotton Street.....	52
Andrews Chapel.....	40	West Wisconsin.		Campbellsport.....	50
Waco circuit.....	50	Alabama.....	\$50	Greenbush & Glenbeulah..	75
Groesbeck Circuit.....	36	Bayfield.....	50	Byron and Leroy.....	75
Missions, 72; Money, \$3,806.		Birchwood.....	100	Kingston.....	75
West Virginia.		Chetek.....	200	Fox Lake.....	75
Cowan.....	\$100	Chili.....	100	Hartford.....	100
Copen.....	65	Clear Lake.....	50	Columbus.....	100
Cleveland.....	60	Drummond.....	100	East Troy.....	40
East Buckhannon.....	30	Glen Flora.....	150	Jefferson.....	50
Junior.....	70	Hurley.....	300	Lyons and Burlington....	100
Newton.....	20	Odanah.....	100	Cedarburg.....	25
Arnoldsburg.....	30	Osceola.....	100	Epworth.....	75
Clendennen.....	80	Phillips.....	100	Kingsley.....	50
Goldtown.....	35	Rice Lake.....	350	Sherman.....	100
Malden and Danaville....	40	Spencer.....	54	Simpson.....	225
Ply mouth.....	20	Superior: 59th Street.	100	Port Washington.....	50
Reddy.....	30	Arcadia.....	60	Park Place.....	50
Spencer.....	44	Arkansasaw.....	30	Genoa Junction.....	25
West Charleston.....	45	Eau Claire Circuit.....	70	South Milwaukee and Cud-	
Clay.....	30	Knapp.....	60	ahy.....	150
Bowman.....	30	Lucas.....	40	Somers.....	25
Elmwood.....	30	Modena.....	30	Buena Vista.....	25
Graham Mines.....	30	Pepin.....	130	Eureka.....	100
Leon.....	30	Sechlerville.....	100	New London.....	40
Ravenswood.....	49	Woodville.....	175	Amherst.....	20
Riverside.....	20	Leon.....	150	Poysippi.....	75
Walton.....	20	Pittsville.....	100	Waukau.....	25
Cicerone.....	40	Stoddard.....	20	Oshkosh: Second Church..	25
Barnesville.....	34	Valley Junction.....	40	Winneconne.....	100
Lumberport.....	65	West Salem.....	100	Missions, 44; Money, \$3,300.	
Smithton.....	50	Basswood.....	20		
Shiunston.....	30	Dane.....	40		
Wyatt.....	100	Delton.....	40		

# Special Statistics of the Domestic Missions.

(Ordered by the Board of Managers.)

## ALABAMA.

CHARGES.		First Appro- priation.	Amount beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
				1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
	Aniston.....	1887	\$4,366	\$152	\$152	\$200	\$250	\$250	\$378	\$324	\$273	\$630	77	76	77	81	82	\$41,000	
	Grassland.....	1900	120	50	50	20	..	..	82	81	77	..	94	100	98	..	..	1,000	
	Mentone.....	1898	196	40	40	35	40	40	79	70	90	86	82	90	96	95	100	1,500	
	Mcaville.....	1892	426	40	40	35	..	..	65	57	58	..	91	13	65	..	..	1,200	
	Muscadine.....	1898	192	40	40	32	40	..	125	113	124	123	67	198	225	210	150	2,000	
	Birmingham: Ninth Street.....	1890	645	60	60	..	..	..	..	..	..	81	..	..	..	..	16	1,500	
	Cordova.....	1887	407	100	100	27	..	..	62	60	..	..	270	82	..	..	..	2,000	
	Haleysville.....	1892	354	120	120	..	..	..	182	128	66	90	..	151	175	167	..	725	
	Oakman.....	1901	40	20	20	..	..	..	25	..	..	..	109	191	170	183	190	2,200	
	Rocky Mount.....	1871	659	25	25	50	50	..	91	160	169	174	178	159	81	212	..	1,300	
	Clarkson.....	1901	220	110	110	..	..	..	101	68	135	..	131	..	..	..	..	500	
	White Springs.....	1901	50	25	25	..	..	..	61	..	..	342	282	28	46	190	30	1,200	
	New Decatur.....	1871	3,104	200	200	200	117	117	209	240	394	342	387	215	..	..	..	3,500	
	Alabama City.....	1896	114	30	30	24	..	..	116	93	23	..	88	101	88	201	..	1,500	
	Cullman and Hanceville.....	1892	940	50	50	90	100	100	46	111	119	81	179	179	156	127	..	1,500	
	Jopka.....	1900	62	20	20	22	..	..	133	102	41	..	132	173	175	..	..	1,200	
	McVie.....	1900	60	20	20	20	..	..	25	64	95	..	136	150	..	..	..	1,493	
	Dutton.....	1900	88	24	24	40	..	..	39	61	..	..	136	150	..	..	..	3,800	
	Alto.....	1895	355	30	30	30	40	40	228	174	155	161	83	141	122	119	74	1,700	
	Cottage Hill.....	1896	245	40	40	40	30	30	105	72	91	61	116	77	25	27	21	1,200	
	Crest View.....	1890	475	40	40	40	30	30	60	34	51	52	114	65	45	39	80	1,200	
	Echo.....	1895	307	54	54	44	40	40	53	44	71	75	81	168	176	189	190	1,200	
	Elton.....	1894	310	40	40	40	35	35	146	113	50	53	50	100	189	147	91	1,100	
	Kinsey.....	1890	847	100	100	100	125	125	183	60	114	130	71	156	128	132	235	237	1,300
	New Tabernacle.....	1871	870	60	60	40	40	40	128	181	151	..	46	167	133	118	170	2,100	
	Rose Hill.....	1871	1,049	48	48	45	40	40	149	64	77	57	51	125	89	126	220	217	1,150
	Rosinton.....	1890	314	44	44	40	30	30	96	138	139	93	..	173	169	121	75	146	600
	St. Andrew's Bay.....	1890	997	76	76	80	90	90	178	225	148	152	160	26	25	28	26	400	

## ARIZONA MISSION.

1898	1,125	300	375	..	200	250	378	165	207	200	..	..	30	19	15	15	..	7,000
1884	6,662	300	300	..	300	300	732	732	320	320	630	630	67	77	119	52	17	7,250
1895	2,925	300	650	..	350	350	370	320	320	320	320	375	39	49	81	39	41	8,150
1880	8,570	275	225	..	320	350	1,040	1,610	1,140	1,035	920	875	92	98	84	76	60	3,700
1901	8,570	275	250	..	..	..	682	536	200	..	..	..	22	27	21	..	..	2,300
Jerome.....	1901	2,459	300	300	..	300	545	620	470	507	507	507	21	15	15	39	7	2,550
Knightsman Circuit.....	1889	2,459	300	300	..	300	545	620	470	507	507	507	21	15	15	39	7	2,550
1889	2,459	300	375	..	300	375	448	448	264	264	264	264	21	15	15	39	7	2,550
1895	2,459	300	375	..	300	375	448	448	264	264	264	264	21	15	15	39	7	2,550
1898	1,125	300	375	..	200	250	378	165	207	200	..	..	30	19	15	15	..	7,000
1884	6,662	300	300	..	300	300	732	732	320	320	630	630	67	77	119	52	17	7,250
1895	2,925	300	650	..	350	350	370	320	320	320	320	375	39	49	81	39	41	8,150
1880	8,570	275	225	..	320	350	1,040	1,610	1,140	1,035	920	875	92	98	84	76	60	3,700
1901	8,570	275	250	..	..	..	682	536	200	..	..	..	22	27	21	..	..	2,300
Jerome.....	1901	2,459	300	300	..	300	545	620	470	507	507	507	21	15	15	39	7	2,550
Knightsman Circuit.....	1889	2,459	300	300	..	300	545	620	470	507	507	507	21	15	15	39	7	2,550
1889	2,459	300	375	..	300	375	448	448	264	264	264	264	21	15	15	39	7	2,550
1895	2,459	300	375	..	300	375	448	448	264	264	264	264	21	15	15	39	7	2,550



Tempe.....	1886	2,925	200	175	545	238	185	228	53	76	83	92	89	3,500
Tombstone and Benson.....	1880	9,730	230	300	105	140	105	37	158	79	106	185	135	3,000
Tucson.....	1880	9,942	300	350	682	105	110	154	185	120	140	178	180	15,000
Willcox and Pearce.....	1898	850	275	300	300	562	682	589	12	72	73	70	59	3
Williams and Ash Fork.....	1894	2,650	250	350	350	682	682	695	12	14	31	47	37	3,050
Winslow and Holbrook.....	1895	1,950	200	350	620	500	620	460	315	22	21	28	51	1,450
Yuma.....	1894	2,230	280	300	568	500	379	385	44	41	27	20	13	2,300

# ARKANSAS.

Bentonville.....	1873	2,390	130	130	150	264	238	185	228	53	76	83	92	2,000
Chester.....	1884	595	40	30	40	40	12	140	105	158	79	106	185	700
Delaney.....	1895	180	30	30	20	116	112	105	110	185	120	140	178	180
Magazine and Ellsworth.....	1878	890	40	40	40	221	110	124	108	143	85	18	215	181
Fayetteville.....	1873	1,765	80	80	50	292	244	216	119	108	137	65	58	28
Fayetteville Circuit.....	1880	275	30	30	30	39	38	59	115	138	137	132	151	1,500
Fort Smith.....	1873	9,835	400	420	300	325	276	444	390	380	100	82	124	12,000
Jenny Lind and Vesta.....	1892	490	40	40	40	130	148	102	94	167	84	91	91	1,200
Mansfield.....	1889	365	30	40	50	214	26	55	79	74	76	75	23	600
Mena.....	1898	150	40	40	20	426	435	370	85	84	98	80	86	1,850
Springdale.....	1890	1,340	80	110	100	380	329	294	150	200	84	29	57	108
Sulphur Springs.....	1891	360	40	40	30	109	67	75	83	152	53	47	26	44
Texasarkana.....	1880	3,392	140	200	200	490	308	141	206	300	65	53	76	3,800
Waldron.....	1873	1,300	40	30	40	107	141	132	135	135	43	43	61	1,500
Cave City.....	1894	415	30	60	25	329	337	180	167	137	186	213	237	1,675
Clear Lake.....	1880	890	40	44	26	30	212	128	171	181	234	239	237	1,650
Cushman.....	1879	910	50	40	40	327	243	145	234	183	240	214	260	2,025
Dodd City.....	1902	30	30	180	374	357	332	340	283	63	66	84	83	2,200
Eureka Springs.....	1880	4,485	160	100	150	180	374	357	332	63	66	84	83	2,200
Green Forest.....	1881	645	40	50	50	50	12	22	77	82	30	100	112	1,300
Harrison.....	1873	3,327	160	160	150	124	253	242	238	195	120	124	133	3,500
Harrison Circuit.....	1887	160	40	120	40	168	55	37	75	110	99	75	82	1,150
Jasper.....	1873	910	120	20	40	81	55	37	75	110	99	75	82	1,150
Marshall and Wild Springs.....	1892	185	50	40	30	90	170	166	246	95	210	200	240	1,300
Oxford.....	1890	360	20	40	20	26	46	8	61	50	60	36	36	200
Purdy.....	1901	40	20	20	40	114	118	166	135	79	98	134	128	550
Ravenden Springs.....	1884	353	18	20	50	60	55	232	148	177	135	135	134	1,550
Snowball.....	1880	540	50	50	40	298	201	232	148	177	135	135	134	1,550
Swain.....	1901	80	40	40	50	91	225	232	229	254	82	36	70	700
Wild Cherry.....	1882	720	30	40	100	313	295	232	229	254	82	36	70	700
Ada.....	1882	258	36	20	120	286	298	209	229	213	185	141	113	2,175
Almyra.....	1890	600	60	60	30	69	191	161	173	185	141	113	109	1,100
Anity.....	1874	1,055	100	20	75	80	126	114	161	173	185	141	113	1,100
Beebe.....	1888	625	80	20	40	295	302	217	63	212	125	94	32	67
Center Valley.....	1879	551	60	100	100	385	385	138	86	138	86	28	40	1,400
Gillett.....	1896	540	50	10	140	185	185	158	138	86	30	39	50	1,100
Herber.....	1889	2,190	100	60	50	310	437	302	332	285	105	134	117	1,300
Judsonia.....	1881	100	100	60	50	561	584	584	584	584	584	584	584	3,900
Little Rock: Frank Lynn.....	1902	500	200	300	575	527	274	305	306	118	163	196	320	28,000
Scott Street.....	1901	144	44	60	114	287	274	305	306	118	163	196	320	1,400
Pottsville.....	1900	2,474	80	120	70	522	512	520	305	306	118	163	196	5,000
Russellville.....	1874	1,675	50	60	70	710	528	478	380	352	145	157	124	83
Stuttgart.....	1889	1,675	50	60	70	710	528	478	380	352	145	157	124	2,500



## CHARACTERS

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Atlanta; Battle Hill .....	1897	\$120	\$20	\$20	\$20	\$20	\$20	\$78	\$77	\$32	\$64	\$53	43	40	37	37	34	\$500
St. Luke's .....	1896	294	20	40	40	44	50	55	58	35	30	130	19	37	43	75	78	900
Vine Street .....	1896	538	80	80	70	68	80	130	23	25	5	6	19	19	18	8	9	500
College Park .....	1902	30	30	20	20	20	20	20	200	223	295	393	88	82	71	62	220	2,200
Palmato .....	1900	80	40	30	30	30	30	130	180	177	106	103	63	63	87	59	57	2,150
Cartersville .....	1896	133	30	30	30	20	23	97	116	61	75	75	67	62	65	97	102	720
Centerside .....	1896	100	40	30	30	30	30	48	84	60	51	395	14	16	30	24	277	600
Centerside .....	1901	60	30	30	30	30	30	117	116	144	143	153	45	43	88	88	94	1,700
Flowers Branch .....	1901	70	30	40	20	20	15	25	154	182	115	116	100	95	90	109	106	1,100
Hoschton .....	1896	150	20	20	20	20	20	171	130	115	116	158	100	95	90	109	106	1,100
Lavonia .....	1896	80	20	20	20	20	20	117	117	59	45	62	28	30	28	31	26	600
Marietta .....	1896	321	66	30	30	55	55	25	25	44	18	60	60	47	25	160	140	300
North Atlanta .....	1900	230	80	70	30	30	30	245	210	180	68	190	165	130	196	160	140	1,000
Griffin Circuit .....	1899	125	30	35	30	25	25	270	296	196	175	100	110	163	165	178	184	1,000
Hopewille .....	1896	220	40	40	25	25	25	136	183	27	109	109	105	29	29	29	29	1,000
Spring Hill .....	1899	130	35	40	30	25	25	25	33	20	20	15	20	51	30	30	30	300
Walnut Grove .....	1900	75	25	25	25	25	20	90	127	134	130	187	76	74	74	75	78	1,400
Austell .....	1896	151	31	20	20	20	20	113	171	165	130	142	78	65	60	86	102	1,200
Carrollton .....	1899	130	35	35	35	25	25	135	127	181	21	52	90	74	27	12	1710	1,100
Cedar town .....	1896	183	20	20	20	20	30	240	130	107	107	98	80	81	81	81	81	1,100
Chutau .....	1896	170	30	20	25	20	25	131	131	172	75	166	160	142	135	80	106	2,051
Enon Grove .....	1902	20	20	20	20	10	25	101	134	172	75	166	160	142	135	80	106	2,051
Floyd .....	1896	145	20	20	35	35	35	144	145	253	259	236	197	197	180	169	132	1,100
South Rome .....	1896	200	30	35	35	35	35	200	200	271	271	271	271	271	271	271	271	2,500
Sallapaosa .....	1896	135	30	20	20	20	25	293	247	271	172	370	145	140	177	132	130	2,500

## ATLANTIC MISSION.

[illegible]

## AUSTIN,

Abilene .....	1882	2,252	200	200	227	250	150	186	191	159	96	150	55	65	62	21	49	\$1,600
Abilene .....	1887	3,015	250	250	100	100	70	100	202			95	47	10	20		8	2,000
Adair and Panchard .....	1887																	

Fort Worth: City Mission.....	1902	120	120	450	500	490	500	400	1,550	1,000	1,583	1,596	1,585	312	290	296	287	290	60,000
St. Paul's.....	1879	6,340	500	450	500	490	500	400	1,550	1,000	1,583	1,596	1,585	312	290	296	287	290	60,000
Gainesville.....	1879	8,825	250	130	150	200	200	200	588	695	570	640	560	137	120	149	128	125	4,000
Lloyd.....	1897	950	150	150	150	150	200	150	197	275	353	382	345	108	130	186	234	119	2,900
McKuney.....	1902	120	120	150	150	150	150	100	370	365	340	340	340	132	89	80	79	75	3,200
Iowa Park, Thornberry, and Friberg.....	1890	2,570	120	150	195	150	150	100	370	365	340	340	340	132	89	80	79	75	3,200
Stephenville.....	1902	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	120	3,200
Alvin and Pearland.....	1898	525	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	800
Arcadia.....	1899	225	100	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	800
Austin: Hyde Park.....	1898	800	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	500
Hubbard City.....	1899	325	50	150	100	100	100	100	100	100	100	100	100	100	100	100	100	100	2,000
Mountain Springs.....	1902	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	200	1,025
San Antonio: Trinity.....	1879	6,305	100	200	250	250	250	250	700	625	607	549	644	126	122	91	86	153	30,000
Waco: Trinity.....	1879	9,765	200	300	300	300	300	300	400	400	441	476	271	39	54	85	100	48	5,400
Vinci Memorial.....	1902	100	100	100	100	100	100	100	283	120	190			48	30	43			1,800

# BLACK HILLS MISSION.

Belle Fourche.....	1884	1,970	190	200	200	200	200	200	640	349	512	417	276	32	32	30	34	54	3,100
Central and Terraville.....	1882	4,244	121	120	120	160	200	200	840	640	620	478	375	20	19	14	45	18	3,000
Custer.....	1882	5,155	190	200	200	200	200	200	384	482	513	294	408	45	47	42	48	48	3,200
Deadwood: Trinity.....	1880	5,430	237	250	250	200	200	200	850	740	674	1,300	1,292	42	44	57	175	185	5,000
Edgemont.....	1893	1,850	190	200	200	150	150	150	425	440	390	306	357	40	50	59	31	40	4,800
Gillette.....	1902	150	150	150	150	150	150	150	425	440	390	306	357	40	50	59	31	40	4,800
Hermosa.....	1887	4,145	190	200	200	200	200	200	424	310	284	332	159	41	33	67	12	44	900
Hot Springs.....	1884	4,120	250	250	220	250	250	250	615	645	800	607	614	84	77	111	89	115	2,000
Keystone.....	1895	1,665	190	200	200	200	200	200	400	400	330	402	328	53	38	41	57	38	1,600
Nashville.....	1890	2,077	126	133	98	200	200	200	249	102	500	658	501	582	24	31	...	...	1,000
Rapid City.....	1882	5,745	180	200	200	200	200	200	650	650	658	501	582	91	90	76	67	89	4,500
Spearfish.....	1882	4,936	91	100	100	100	100	100	815	760	760	660	660	135	180	172	193	164	6,500
Sturgis.....	1882	5,285	190	200	200	200	200	200	552	500	548	530	630	76	59	82	85	83	2,000
Sundance.....	1887	3,105	190	200	200	200	200	200	550	522	395	309	309	30	34	41	38	85	1,500
Terry.....	1897	1,071	171	180	180	180	180	180	650	640	640	636	392	17	41	39	37	27	1,250
Piedmont and Rockford.....	1890	2,490	190	200	200	200	200	200	205	248	272	277	354	29	20	20	21	32	2,900
Whitewood.....	1888	3,138	190	200	200	200	200	200	407	169	231	168	429	36	37	40	35	53	5,200

# BLUE RIDGE.

Asheville Circuit.....	1881	855	90	...	...	55	55	45	104	65	149	75	144	183	118	...	...	...	...
Bakersville.....	1881	1,546	80	...	...	55	55	45	104	65	149	75	144	183	118	...	...	...	...
Cullerson.....	1890	535	90	...	...	65	65	50	118	94	168	110	138	482	174	147	148	148	2,800
Irvin.....	1897	222	90	...	...	50	50	41	147	167	162	202	202	163	261	301	295	295	1,300
Leicester.....	1881	646	80	...	...	236	236	200	200	200	200	235	204	257	249	253	290	350	4,500
Marion.....	1888	525	90	...	...	30	30	50	167	180	179	144	120	224	226	283	254	248	2,100
Montezuma.....	1891	580	100	...	...	75	75	60	160	70	120	175	124	360	320	310	255	250	3,850
Pisgah.....	1885	623	90	...	...	30	30	20	264	253	172	185	205	315	305	305	307	272	4,000
Roxie Mills.....	1902	110	110	...	...	70	70	60	98	66	36	68	171	106	87	90	...	...	1,325
Sylva.....	1890	370	90	...	...	60	60	50	102	54	102	102	133	118	160	39	141	...	...
Unaka.....	1894	924	75	...	...	55	55	55	68	82	39	90	65	183	148	140	138	153	2,400
Boone.....	1882	924	75	...	...	55	55	55	68	82	39	90	65	183	148	140	138	153	2,400
Altamont.....	1899	50	...	...	...	50	50	...	40	40	42	...	50	52	36	...	...	...	1,800

\* No report.

BLUE RIDGE—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.				Self-support.				Members and Probationers.				Value of Property.								
			1902.		1901.		1900.		1899.		1898.		1902.			1901.		1900.		1899.		1898.	
			\$.	\$.	\$.	\$.	\$89	\$76	\$14	140	128	125	126	32		\$730							
Caldwell.....	1897	\$120	50	50	50	50	197	170	165	152	130	340	321	289	274	252	2,750						
Chandler.....	1886	50	50	50	50	50	88	79	65	192	120	360	306	320	373	339	2,500						
Creston.....	1888	490	50	50	50	50	145	219	260	315	341	246	267	288	305	303	306						
Daisy and Greensboro.	1897	490	50	50	50	50	145	219	260	315	341	246	267	288	305	303	306						
Gladstone.....	1894	230	50	50	50	50	183	165	130	143	144	276	263	175	203	196	1,600						
Golden and Shelby.	1896	295	50	50	50	50	90	90	171	173	160	307	300	284	264	222	2,000						
Harmony.....	1894	157	50	50	50	50	35	165	145	152	118	208	367	350	345	369	305						
Huntersville.....	1889	459	50	50	50	50	60	191	181	180	164	380	175	156	132	115	2,540						
Jefferson.....	1881	395	50	50	50	50	60	191	181	180	164	380	175	156	132	115	2,540						
Kings Mountain and Clifton.	1897	210	50	50	50	50	70	209	232	250	163	395	410	425	426	275	5,400						
New Salem.....	1897	135	50	50	50	50	70	209	232	250	163	395	410	425	426	275	5,400						
Trap Hill.....	1888	665	50	48	60	43	60	77	65	65	68	165	165	145	149	145	2,400						
Wilkesboro.....	1881	885	50	46	50	40	91	120	109	108	102	410	416	428	448	401	2,350						
Yadkin and Pilot.....	1886	352	50	40	50	40	112	46	44	44	72	47	206	200	175	187	189						
Zion.....	1894	187	50	35	50	35	85	75	171	171	71	391	307	334	307	365	3,200						
Troy.....	1886	600	50	35	50	35	175	143	160	156	110	320	318	399	404	365	3,600						
			100	35	50	35	135	83	81	70	35	170	156	115	114	81	1,000						

CALIFORNIA.

Anderson Valley.....	1892	965	50	50	50	50	165	365	371	431	27	59	44	47	35	3,000
Blocksburg.....	1900	150	50	50	50	50	210	102	102	203	...	16	10	...	...	...
Cazadero.....	1901	190	50	50	50	50	334	215	366	257	239	70	49	29	33	800
Gloverdale.....	1874	2,778	50	50	50	50	271	448	228	385	352	47	50	50	47	2,600
Kelseyville and Lower Lake.	1884	1,655	50	50	50	50	271	448	228	385	352	47	50	50	54	...
Pope Valley.....	1895	180	50	50	50	50	282	310	333	345	196	47	58	60	52	7,000
San Rafael.....	1870	4,855	200	200	200	200	335	573	540	560	36	48	43	41	44	5,700
Sonoma.....	1884	930	50	50	50	50	280	312	413	213	315	49	48	60	71	4,200
Windsor.....	1893	840	80	80	80	80	320	320	...	...	48	48	...	...	...	2,000
Altitude.....	1902	100	100	100	100	100	187	167	59	353	44	42	40	36	24	1,200
West Berkeley.....	1887	1,050	50	50	50	50	256	...	...	...	...	24	...	...	...	...
Delamar.....	1901	125	75	50	50	50	440	587	550	...	...	62	79	...	...	4,000
Etna.....	1899	200	50	50	50	50	388	418	378	330	265	100	103	98	97	122
Madison and Guinda.....	1895	520	100	50	50	50	440	308	358	424	449	44	51	45	45	28
Orland.....	1880	2,155	75	50	50	50	420	763	840	420	740	16	29	30	32	56
Martinez.....	1889	1,100	25	55	50	50	420	415	420	316	316	39	28	30	27	23
Oakland; Shattuck Avenue.....	1896	370	70	50	50	50	508	832	876	632	716	33	55	109	92	82
Thirtieth Street.....	1874	1,674	75	150	50	50	276	331	435	...	488	31	30	38	27	47
Williams and Dunnigan.....	1879	1,815	75	50	50	50	145	44	94	...	46	30	40	46	42	46
Round Mountain.....	1892	880	60	60	60	60	186	315	317	270	229	32	49	80	48	37
Vacaville.....	1895	740	100	100	100	100	530	...	...	...	...	4	...	...	...	...
Hamburg.....	1902	200	100	100	100	100	530	...	...	...	...	71	...	...	...	4,000
Richmond.....	1901	110	55	55	55	55	515	...	...	...	...	8	...	...	...	2,000
Pine.....	1874	979	60	60	60	60	560	440	568	403	491	19	22	24	22	20
Dutch Flat.....	1884	300	60	60	60	60	216	235	370	347	...	14	15	121	20	...
Fernley.....	1898	930	60	60	60	60	216	235	370	347	...	14	15	121	20	...

1896	North Bloomfield.....	410	60	50	50	60	60	470	440	308	435	163	16	7	25	32	19	18	700
1892	Ophir and Cool.....	855	100	100	75	50	50	228	294	332	224	328	32	34	38	50	50	9	2,000
1733	Pine Grove.....	500	50	50	50	50	50	595	486	546	470	448	70	96	40	68	67	3,300	
1873	Plymouth.....	1,200	60	70	70	50	50	625	625	625	625	625	22	22	22	31	24	26	2,100
1874	Half Moon Bay.....	1,200	70	70	70	80	110	92	384	384	384	384	21	21	21	31	37	7	8,300
1892	Lorenzo.....	1,189	70	70	70	80	110	92	384	384	384	384	21	21	21	31	37	7	2,500
1873	Mayfield.....	2,221	110	120	120	116	100	384	340	305	398	230	48	25	19	16	7	4,500	
1870	Redwood City.....	2,966	110	120	120	116	100	300	505	524	456	507	16	13	16	15	37	4,200	
1890	Saratoga.....	922	100	100	100	100	100	76	410	286	451	385	55	46	35	42	53	1,250	
1882	Soquel.....	985	80	80	80	80	100	222	100	52	665	58	22	22	22	22	22	1,500	
1889	San Francisco: Potrero.....	1,926	120	140	140	136	135	755	756	735	665	58	59	62	79	78	86	6,000	
1890	Park Ch., North Pl., and 15th Ave.....	1,175	100	100	100	100	260	185	220	270	407	20	24	24	24	27	34	1,000	
1900	Acampo.....	250	150	50	50	50	50	178	185	346	510	475	30	30	42	56	56	5,000	
1890	Antioch.....	1,895	100	150	200	100	75	405	580	448	448	445	30	30	25	28	19	3,500	
1893	Byron.....	680	50	70	70	70	70	405	563	345	265	357	49	50	55	31	44	1,000	
1898	Evergreen.....	512	50	100	100	132	130	300	275	345	265	357	49	50	55	31	44	1,000	
1897	Haywards.....	495	100	100	100	50	50	320	320	348	409	400	24	29	41	40	26	4,000	
1902	Linden.....	50	50	50	50	50	50	646	650	495	450	440	53	66	61	68	67	3,900	
1897	Lockeford.....	320	50	50	50	45	75	571	473	536	570	400	64	87	86	91	79	2,000	
1898	San Jose: Webster Street.....	845	100	140	100	100	100	575	525	520	520	520	69	81	47	52	56	3,700	
1876	San Leandro.....	2,156	100	80	75	100	75	420	426	400	334	257	30	32	29	34	25	6,400	
1872	Sonoma.....	1,430	50	50	50	50	50	768	636	696	625	432	49	32	29	34	25	2,050	
1897	Soulsbyville.....	325	50	50	50	50	50	580	490	490	490	540	31	34	31	33	36	2,000	
1884	Stockton: Clay Street.....	1,012	100	100	100	100	100	540	620	420	338	275	50	42	51	28	27	5,000	
1892	Whit Creek.....	400	100	50	50	50	50	432	462	502	492	547	38	48	48	55	53	2,200	
1886	Valley Springs.....	840	100	50	50	60	50	516	374	494	376	22	55	37	17	17	17	1,300	

CENTRAL ALABAMA.

1890	Anniston.....	794	29	42	42	36	40	350	400	350	440	137	100	141	113	82	58	1,300
1879	Ashville.....	184	16	24	24	20	129	129	179	152	84	176	71	71	100	120	461	1,500
1880	Attala.....	368	28	20	20	20	199	179	132	121	47	55	71	71	70	32	99	375
1891	Cedar Bluff.....	80	10	15	15	...	124	120	136	136	69	86	66	66	85	99	40	650
1902	Ironton and Alpine.....	40	40	...	...	...	68	18	...	...	...	...	28	28	28	298	298	2,000
1889	South Anniston and Choctawhatchee.....	795	30	50	50	50	330	320	182	177	201	201	24	176	210	298	298	2,000
1894	Sylacauga.....	150	30	37	37	15	70	66	104	104	199	31	38	38	70	86	39	800
1889	Avondale.....	485	10	30	30	20	290	186	195	122	180	60	50	33	50	52	1,500	
1889	Bessemer.....	90	30	10	10	...	72	163	84	84	216	40	46	16	20	80	600	
1889	Springville.....	1,024	30	30	30	32	20	173	125	152	158	216	86	73	78	80	2,500	
1879	Tuscaloosa.....	50	20	10	10	10	90	24	105	106	106	38	10	14	13	37	100	800
1899	Cardiff.....	90	20	10	10	...	65	89	85	53	53	38	10	27	107	15	12	100
1890	Horse Creek.....	90	20	10	10	...	...	...	...	...	...	...	15	15	...	...	...	40
1902	Stouts Mountain.....	10	10	...	...	...	...	...	...	...	...	...	34	34	...	...	...	700
1902	Birmingham: Avenue E.....	13	13	...	...	...	110	178	143	64	91	72	82	72	45	54	45	300
1885	Athens.....	436	20	24	24	38	40	178	143	64	91	72	82	72	45	54	45	300
1885	Summit.....	56	16	20	20	...	55	179	189	70	77	18	55	24	90	60	46	1,150
1900	Guntersville.....	822	20	22	22	...	...	179	189	70	77	18	55	24	90	60	46	1,150
1879	Sheffield.....	264	24	24	24	36	36	65	90	75	75	74	19	27	36	23	500	
1894	Moore.....	52	12	20	20	...	15	65	90	75	75	74	19	27	36	23	500	
1900	Moore.....	52	12	20	20	...	15	65	90	75	75	74	19	27	36	23	500	

\*No report.



## CENTRAL ALABAMA—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Fullers.....	1900	\$56	\$20	\$18	\$18	\$20	\$20	\$68	\$64	\$72	\$35	\$62	57	53	33	37	44	\$500
Courtland.....	1880	403	20	24	24	20	20	157	108	79	79	99	48	47	39	16	44	300
Stevenson.....	1879	418	20	20	20	18	20	148	108	79	79	99	45	54	10	80	60	600
Hollywood.....	1882	81	11					14				25	12		10	10	15	50

## CENTRAL MISSOURI.

Des Moines.....	1897	625	160	120	75	150	40	155	155	254	244	35	30	33	37	37	2,000	
Independence.....	1892	1,804	150	150	150	175	100	403	398	290	216	54	58	50	38	50	5,300	
Moberly.....	1887	1,900	30	60	60	50	40	151	361	342	124	290	41	102	136	37	1,000	
Richmond.....	1888	1,505	50	103	72	75	40	7	100	85	100	175	28	27	44	44	400	
St. Joseph.....	1887	2,737	150	124	105	150	150	204	324	292	228	397	26	31	31	58	500	
Kansas City; Burns.....	1888	1,812	72	150	150	200	120	396	324	292	228	397	90	74	81	40	4,000	
Springfield.....	1898	772	100	175	200	130	107	280	227	76	128	95	39	45	13	14	2,800	
Hannibal.....	1887	2,736	100	100	40	100	100	81	71	114	128	95	39	45	13	14	500	
St. Charles.....	1887	1,250	100														2,000	
St. Louis; St. James.....	1896	355	40	40			100	226	196	185	273	362	54	55	51	60	63	2,000
Bridgeton.....	1887	790	40	75	95	90	95	374	329	240	330	325	41	50	41	42	37	1,200
Curryville.....	1889	152	40		40	32		163	299		193		41	117	116	254		1,500
Thompson.....	1901	60	30	30				157				64						1,500
De Soto.....	1887	228	48	50	60			215	26	162	193		56	24	44	71	80	1,300
Sedalia Circuit.....	1892	545	45	50	40	80	80	205	117	316	65	357	63	41	86	86	108	800
Oscola.....	1887	615	60	60	35	30	25	195	62	60	106	166	55	25	40	32	30	1,300
Warrensburg.....	1889	365	60	65	40	60		190	166	183	234	244	48	46	56	72	79	2,900
Odessa.....	1893	245	35	35	30	25	15	140	118	78		285	20	18	13			805
Smithton.....	1887	535	45	65	70	50	50	201	269	182	107	129	54	52	39	48	54	910
California.....	1887	455	45	55	35	60		232	75	76		132	80	49	39			2,150
Windsor.....	1892	240	35	45	45	40	25	42	206	172	20	46	33	31	29	26	37	1,200
Knobloster.....	1894	217	35	32	28	27	50	276	268	284	163	119	30	54	83	92	64	1,400
Arrow Rock.....	1887	230	20	20	20		20	68	115		139	248	50	35	60	144		1,600
Versailles.....	1894	222	25	25	36		20	185	183	241	201	155	72	64	70	66	35	900
Wellington.....	1896	232	25	30	50		50	17	180	166	177	240	28	38	30	43	40	900
Dresden.....	1902	20																900
Malta Bend.....	1891	261	21	35	30	20	25	101	141	148	228	232	31	64	69	67	70	900

## CENTRAL TENNESSEE.

Adamsville and Shiloh.....	1878	1,420	68	75	78	78	80	232	275	174	120	108	205	210	195	161	153	2,500
Canden.....	1878	1,564	50	55	60	60	50	90	131	176	140	123	212	213	198	208	208	2,000
Dyersburg.....	1898	220	20	35	40	50	75	90	69	80	230		76	137	134	139		500
Friendship.....	1884	1,055	50	60	50	70	70	178	124	149	268	304	178	186	186	150	320	200
Hollow Rock.....	1882	1,089	60	55	60	60	70	96	101	116	121	114	198	212	190	190	130	3,300
Huntingdon.....	1888	1,205	85	100	150	50	20	118	117	130	97	115	286	202	108	107	107	3,800





1882	2,895	50	75	100	100	110	900	745	688	648	584	133	125	121	162	101	5,000
Montrrose.....	1889	350	75	100	100	100	302	371	405	50	58	7	5	14	12	12	1,250
Norwood (P. O., Paradox).....	1877	3,942	25	90	100	100	770	720	552	571	574	48	65	66	34	36	3,500
Oray.....	1900	225	75	75	100	100	480	257	225	225	114	46	46	40	40	40	3,000
Paisades.....	1897	425	75	75	100	100	619	548	425	355	305	119	125	76	52	65	3,000
Panonia.....	1880	455	36	95	75	90	100	636	502	572	506	451	95	82	75	80	2,850
Pagosa Springs.....	1886	625	50	74	90	100	678	752	722	578	440	65	90	93	80	99	2,850
Rifle.....	1902	90	90	100	100	100	678	752	722	578	440	65	90	93	80	99	2,850
Ridgway.....	1902	90	90	100	100	100	678	752	722	578	440	65	90	93	80	99	2,850

# COLUMBIA RIVER.

1885	1,212	90	100	100	100	100	450	395	430	200	254	38	43	...	39	35	2,400
Adams and Echo.....	1880	720	50	50	50	50	75	540	378	602	470	29	28	33	59	47	3,550
Antelope.....	1895	775	100	100	100	100	445	340	161	199	...	93	87	...	72	88	2,400
Belmont.....	1885	1,290	50	100	100	100	480	448	395	448	371	26	105	81	98	73	1,800
Bickleton.....	1894	735	120	125	100	100	424	201	213	202	100	106	34	41	28	10	1,500
Cascade Locks.....	1890	900	50	50	...	...	314	...	...	...	...	26	...	...	...	...	3,400
Centerville.....	1902	200	200	100	100	100	75	...	...	...	...	26	...	...	...	...	2,700
Cle Elum.....	1886	1,523	100	100	100	100	295	440	340	395	310	58	53	52	57	86	3,250
Duair.....	1893	397	100	125	62	65	70	165	216	199	...	52	55	48	56	...	750
Gilmer.....	1879	700	200	200	200	280	600	580	450	218	...	98	82	40	72	88	3,000
Hood River.....	1887	700	100	100	100	100	825	570	570	545	...	106	88	115	112	...	6,000
John Day.....	1891	130	100	50	...	...	321	...	390	340	280	20	77	50	54	45	1,000
Kiona.....	1889	625	50	50	50	50	640	415	390	340	280	20	77	50	54	45	1,000
Lone Rock.....	1900	325	100	125	100	125	284	180	295	178	184	31	71	30	25	42	2,350
Olix.....	1893	1,445	140	150	150	150	241	413	295	178	184	31	71	30	25	42	2,350
Prosser.....	1901	100	50	50	...	...	339	...	...	...	...	34	...	...	...	...	1,300
Richmond.....	1898	140	40	...	...	...	530	353	450	500	...	40	55	86	48	...	2,600
Spaulding Chapel.....	1896	600	80	100	80	100	257	202	191	240	380	44	35	29	34	...	3,100
U'kiah and Pilot Rock.....	1881	730	80	...	...	...	103	...	...	190	190	23	...	...	54	...	2,000
Yakima Greut.....	1879	2,000	140	140	100	150	580	377	400	421	570	80	50	50	48	37	4,000
Ceur d'Alene and Post.....	1894	490	60	60	100	60	505	447	404	341	470	99	115	70	64	63	2,200
Elberton.....	1895	620	60	100	50	80	660	553	520	340	355	64	35	116	63	49	1,900
Harrison.....	1877	4,150	140	150	150	250	180	365	346	350	510	53	43	54	81	85	2,800
Palouse.....	1902	60	60	...	...	100	630	567	596	629	550	139	107	110	116	113	3,200
Rathburn.....	1884	1,130	40	50	50	100	388	250	...	...	...	41	37	...	...	...	2,000
Rockford.....	1900	210	80	80	100	150	285	360	387	309	314	49	55	75	50	52	2,000
St. Maries.....	1897	810	140	200	100	150	200	798	512	620	537	30	23	20	16	19	6,500
T. Koa and Farmington.....	1887	1,030	140	150	150	200	700	627	610	513	369	41	23	22	27	18	2,700
Wallace.....	1888	1,080	140	150	100	100	700	627	610	513	369	41	23	22	27	18	2,700
Wardner.....	1887	570	80	100	100	50	120	340	345	229	317	73	68	60	136	...	2,100
Chelan.....	1881	2,925	150	150	100	100	547	436	430	426	344	113	88	93	70	70	4,200
Cheney.....	1900	300	100	120	80	...	600	608	...	...	...	86	84	...	...	...	...
Conconully.....	1893	340	60	30	60	60	200	289	246	169	164	45	59	49	30	15	3,000
Crescent.....	1885	2,000	80	100	100	100	50	890	643	408	580	118	81	75	66	66	2,700
Davenport.....	1902	60	60	...	...	...	331	...	...	...	...	36	...	...	...	...	...
Deer Park.....	1894	200	100	...	...	...	192	...	...	...	215	40	...	...	...	...	2,000
Hartline.....	1902	80	80	...	...	...	550	416	...	...	...	38	28	...	...	...	1,700
Lind.....	1900	280	80	100	100	100	501	367	400	345	380	47	51	77	53	54	2,000
Sand Point.....	1884	1,740	100	100	100	100	501	367	400	345	380	47	51	77	53	54	2,000
Sprague.....	1896	580	80	100	100	50	100	417	235	392	265	100	62	30	23	42	2,500
Wenatchee.....	1888	1,935	100	120	120	140	617	467	455	478	559	125	96	97	98	192	2,100
Waterville.....	1888	1,935	100	120	120	140	617	467	455	478	559	125	96	97	98	192	2,100



COLUMBIA RIVER—Continued.

CHARGES.	First Appo- pation.	Amount from beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property
			1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					
Wilbur.....	1889	\$1,265	\$80	\$100	\$100	\$100	\$100	\$573	\$463	\$336	\$332	\$.....	62	51	34	64	.....	\$1,500
Albion.....	1901	140	60	100	.....	.....	.....	99	80	.....	120	385	42	22	.....	30	111	600
Anatone.....	1894	730	100	100	.....	80	100	560	400	660	645	357	61	120	127	115	109	2,700
Asotin.....	1882	1,935	60	60	80	.....	.....	526	525	522	285	254	61	96	76	40	35	2,500
Athens.....	1890	1,320	100	140	148	50	50	577	470	375	.....	.....	109	89	80	.....	2,500	
Clarkston.....	1900	550	150	200	200	.....	.....	173	248	.....	.....	.....	42	46	.....	.....	800	
Clearwater.....	1900	500	150	200	200	.....	.....	676	705	770	795	525	144	148	155	143	151	3,500
Dayton.....	1876	2,120	60	60	60	100	100	100	100	100	100	100	84	55	81	86	110	2,700
Elgin.....	1896	980	120	140	150	150	150	394	264	565	340	100	114	105	136	90	86	3,150
Enterprise.....	1896	820	110	110	120	100	100	509	500	450	557	519	80	96	85	85	.....	1,700
Flora.....	1898	500	100	100	100	100	100	40	347	50	318	.....	65	.....	.....	.....	3,000	
Gifford.....	1902	80	80	.....	.....	.....	.....	368	.....	680	370	400	64	54	77	52	50	4,000
Grangeville.....	1878	3,340	140	200	150	200	200	696	634	306	397	402	97	100	87	94	69	2,900
Kendrick.....	1892	820	80	100	100	60	60	300	311	306	318	.....	80	60	70	74	.....	2,000
Huntsville.....	1889	930	100	120	120	130	150	430	406	374	318	.....	100	119	145	125	106	3,500
La Grande.....	1876	2,490	80	120	140	150	200	778	771	830	680	660	337	69	136	104	146	4,000
Leland.....	1894	3,70	80	60	50	40	50	289	375	345	337	103	142	138	136	164	188	4,225
Milton.....	1883	1,340	80	100	100	100	100	560	560	533	510	493	.....	50	56	.....	128	.....
Nez Perce.....	1900	450	150	150	150	.....	.....	348	318	174	281	228	47	48	174	45	53	900
Patahat.....	1878	2,339	120	124	100	100	100	535	267	367	399	320	73	49	46	54	53	2,500
Prescott and Starbuck.....	1886	1,875	100	100	100	100	100	319	408	442	395	374	90	96	126	104	102	3,000
Walla Walla Circuit.....	1887	845	80	100	100	100	100	432	458	306	278	313	101	87	65	68	68	2,500
Walla Walla.....	1879	1,200	100	100	100	100	100	452	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

DAKOTA.

Andover.....	1886	1,466	78	78	100	100	100	405	385	.....	.....	403	19	27	.....	46	.....	1,500
Ashton.....	1887	1,491	100	100	100	100	100	885	556	536	.....	.....	42	48	39	50	46	3,500
Bowdle and Roscoe.....	1886	1,600	125	125	125	125	125	236	284	386	286	282	10	10	26	25	30	2,000
Claremont.....	1887	1,120	50	50	50	50	50	585	540	545	.....	.....	40	37	62	60	67	5,400
Conde.....	1892	795	80	80	80	80	80	585	490	490	513	544	64	62	57	50	54	2,650
Devoe.....	1887	1,405	125	125	125	150	100	479	444	444	415	366	70	78	69	75	58	1,400
Doland.....	1886	1,305	100	100	100	100	100	610	605	475	598	581	91	85	101	114	120	4,800
Frederick.....	1886	1,295	50	50	40	50	100	624	515	555	544	499	42	40	61	58	56	4,330
Hecla.....	1889	1,130	100	100	100	100	100	240	258	300	332	332	35	27	37	36	51	1,800
Longford.....	1887	1,290	100	100	100	100	100	525	525	562	333	61	77	86	83	44	35	2,850
Lonla.....	1887	1,515	50	50	65	100	100	100	100	55	.....	123	16	16	20	26	31	2,000
Mellette.....	1886	720	75	100	50	50	100	675	590	.....	.....	.....	41	35	.....	52	56	2,000
Mont City.....	1889	825	75	100	100	100	100	450	450	450	424	560	45	44	50	105	115	2,400
Northville.....	1886	865	30	30	30	60	100	543	565	654	625	656	69	77	109	105	115	2,400
Shelby and Bangor.....	1886	1,895	100	125	150	140	140	544	544	494	442	380	79	70	69	68	56	2,000
Warner.....	1886	1,675	125	125	125	125	100	494	509	544	332	379	89	85	84	92	97	2,750
Alpena.....	1886	1,645	70	70	70	95	100	715	600	600	600	600	92	102	146	150	160	3,700
Blunt.....	1889	1,810	100	70	70	70	70	590	583	564	467	453	48	48	46	44	44	2,400

1888	1,913	70	74	75	80	202	244	330	252	231	13	16	17	15	34	900
1887	1,693	100	100	90	110	375	400	500	550	460	40	54	54	42	101	70
1886	2,225	80	80	50	105	462	382	378	334	357	71	65	49	48	44	2,900
1885	1,970	50	50	50	65	431	382	394	514	515	136	144	126	180	141	2,500
1884	1,935	75	75	90	110	567	468	451	401	408	81	99	92	61	64	3,400
1883	270	75	75	90	40	239	577	446	436	400	69	68	61	57	56	1,700
1882	1,832	90	90	90	130	577	577	446	436	400	69	68	61	57	56	3,000
1881	284	80	80	80	44	440	440	400	450	418	43	60	67	67	400	400
1880	1,347	70	75	75	75	227	254	252	450	470	36	50	54	102	111	5,300
1879	2,150	90	90	120	150	930	880	880	750	594	154	176	186	122	110	1,400
1878	1,325	80	80	80	68	620	487	328	227	181	45	74	83	82	57	1,800
1877	1,690	70	70	70	85	770	699	699	632	600	154	149	124	110	107	7,000
1876	1,245	80	80	90	90	457	489	417	447	330	55	64	61	70	64	1,600
1875	1,445	90	90	85	90	459	418	400	343	391	82	76	78	93	83	2,300
1874	1,785	60	60	60	100	862	857	912	886	636	190	206	203	175	180	2,700
1873	1,710	60	100	100	100	700	697	648	840	600	60	64	76	123	101	4,500
1872	1,425	60	90	30	30	397	394	369	342	269	48	74	78	62	48	3,700
1871	383	90	93	100	100	651	545	444	342	474	78	62	48	48	4500	3,400
1870	990	100	100	100	100	650	725	558	571	606	93	136	117	100	113	3,100
1869	980	60	60	60	60	640	543	543	543	543	56	75	75	55	53	6,000
1868	280	80	100	100	100	540	410	406	544	575	54	55	55	54	55	2,800
1867	1,890	100	90	100	100	368	460	330	455	389	25	35	35	35	73	4,000
1866	1,725	60	60	60	60	21	282	482	290	238	53	53	58	69	71	3,500
1865	1,910	60	100	100	100	650	641	640	468	470	93	91	72	71	80	4,500
1864	2,407	80	100	100	100	725	725	725	530	612	95	93	96	82	73	5,000
1863	945	60	100	100	100	744	744	744	530	502	66	74	73	40	54	3,600
1862	1,136	80	100	100	100	563	536	547	293	225	61	65	63	51	46	3,600
1861	1,456	60	60	60	60	540	681	555	636	500	85	93	71	76	71	3,200
1860	1,450	100	60	60	100	540	538	536	432	230	121	105	107	94	72	3,200
1859	999	100	110	56	66	758	627	627	596	623	103	102	106	97	107	3,200
1858	967	40	40	40	50	654	605	605	656	645	84	90	119	134	141	3,100
1857	650	40	40	40	50	700	700	700	656	620	122	111	137	101	105	4,200
1856	1,297	60	57	80	50	687	800	554	617	670	115	111	102	124	107	5,500
1855	90	40	50	50	480	480	480	480	480	480	43	43	43	43	43	1,310
1854	863	40	40	48	48	572	578	457	584	687	73	79	102	91	132	3,900
1853	1,377	40	40	50	64	668	698	570	536	435	410	112	80	123	101	3,700
1852	1,022	40	40	50	50	370	299	334	400	346	66	93	37	48	79	3,000
1851	1,149	50	50	75	90	490	335	362	362	374	118	111	65	76	71	4,000
1850	2,111	240	180	186	175	670	510	465	475	374	71	88	75	75	70	2,750
1849	582	40	40	70	70	677	554	675	641	494	33	46	64	64	64	1,500
1848	140	20	50	70	70	466	336	356	356	356	118	122	130	120	120	4,000
1847	1,197	130	230	75	100	625	750	750	700	578	46	35	28	28	28	3,000
1846	1,128	100	100	50	25	275	400	125	760	705	69	73	77	105	107	3,500
1845	1,136	50	93	40	60	617	522	540	540	480	89	79	89	102	102	3,300
1844	1,420	25	35	45	50	585	550	540	505	480	103	85	103	78	78	2,900
1843	1,240	50	50	65	75	530	530	540	535	535	401	71	61	62	62	3,700
1842	1,210	50	70	60	50	467	389	403	435	403	33	31	29	53	53	1,600
1841	345	75	50	50	25	253	326	125	448	528	50	93	93	56	55	3,700
1840	1,300	75	50	65	75	644	650	492	448	480	88	95	93	51	82	1,900
1839	200	50	50	50	50	505	490	482	455	385	67	94	78	31	34	4,200
1838	415	60	70	70	80	572	570	363	304	302	21	21	21	21	21	1,711
1837	930	100	100	50	50	495	440	432	222	446	80	37	37	37	37	2,100

# DAKOTA - Continued.

CHARGES.		First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
				1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					
				1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Sisseton.....	1893	\$650	\$50	\$85	\$90	\$90	\$100	\$593	\$682	\$524	\$393	\$637	60	53	64	51	34	\$3,100	
Summit.....	1898	357	100	100	65	27	65	335	27	23	215	57	11	11	5	30	26	.....	
Waubay.....	1887	777	100	100	100	38	70	384	275	250	262	197	28	26	26	25	38	.....	
Willow Lakes.....	1886	1,790	100	100	90	90	100	500	224	208	.....	264	26	31	40	40	69	.....	
White Rock.....	1892	455	50	70	70	70	75	478	523	494	380	159	129	114	109	96	54	.....	

## DELAWARE.

Philadelphia: St. Paul's.....	1901	170	70	100	.....	.....	.....	420	220	185	.....	.....	45	58	52	.....	.....	.....
John Wesley.....	1869	1,046	70	50	30	50	.....	226	22	144	129	137	35	27	27	30	58	3,500
Burlington and Morrisville.....	1889	440	50	60	.....	.....	.....	475	.....	.....	.....	.....	73	62	47	33	32	1,000
Brooklyn.....	1902	300	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	82	97	51	61	37	3,800
New Haven.....	1896	205	25	50	50	50	.....	267	347	220	145	135	73	62	47	33	32	1,000
Hudson.....	1894	440	50	50	50	50	.....	320	370	320	270	270	62	97	51	61	37	3,800
Bridgeton.....	1902	70	70	70	70	40	.....	365	530	515	.....	.....	82	97	143	.....	.....	1,500
Smyrna.....	1869	1,021	50	70	70	40	.....	481	440	420	400	390	52	52	52	45	66	3,000
Cambridge Mission.....	1901	60	20	40	.....	.....	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....
Milton Mission.....	1902	40	40	40	.....	.....	.....	299	.....	257	.....	.....	.....	.....	.....	.....	.....	.....
Exmore.....	1901	80	40	40	.....	.....	.....	.....	.....	.....	.....	.....	71	80	65	.....	.....	1,600
New Church.....	1902	15	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

## DES MOINES.

Avoca.....	1897	628	88	110	115	115	100	461	440	395	432	422	84	72	65	70	78	5,100
Council Bluffs: Fifth Avenue.....	1897	1,760	240	300	300	300	310	746	644	639	504	441	274	243	162	104	144	6,000
Trinity.....	1897	1,740	35	45	45	45	.....	596	546	544	442	440	180	179	165	127	121	6,500
Neola.....	1897	201	35	45	45	45	.....	456	501	521	360	318	80	80	89	60	72	4,500
Des Moines: Highland Park.....	1897	675	75	100	200	100	100	799	724	624	624	620	180	164	162	147	144	6,000
City Missions.....	1897	1,074	210	200	150	150	160	400	400	350	260	159	119	123	98	131	83	2,500

## DETROIT.

Carleton.....	1902	75	75	.....	.....	.....	.....	695	568	554	550	422	134	159	130	129	55	7,500
Napoleon.....	1886	285	75	.....	.....	.....	.....	524	613	536	536	536	117	121	134	129	129	8,900
Pinckney.....	1900	97	32	32	33	.....	.....	640	632	473	634	525	184	176	127	142	142	6,100
Samaria.....	1900	157	40	57	60	.....	.....	430	434	.....	.....	.....	135	138	.....	.....	10,800	
Tipton.....	1900	138	50	43	45	.....	.....	504	502	428	475	532	117	110	115	121	127	5,000
Au Gres.....	1882	1,180	40	40	40	40	40	279	445	370	395	382	50	65	68	68	67	2,800
Bentley.....	1897	410	60	80	60	70	70	277	227	257	218	190	82	67	95	89	65	1,500
Bay City: Central.....	1895	412	40	60	50	50	56	524	518	418	368	366	136	125	89	103	81	2,000
Cheboygan Circuit.....	1898	214	40	60	40	40	34	246	246	250	145	.....	41	21	23	.....	.....	1,000
Hale.....	1901	100	40	60	.....	.....	.....	291	.....	.....	.....	.....	57	.....	.....	.....	.....	1,000
Hillman.....	1887	1,115	60	60	40	.....	50	370	360	330	330	270	55	64	53	76	70	2,800
Hubbard Lake.....	1902	80	80	.....	.....	.....	.....	.....	200	.....	.....	.....	30	30	.....	.....	.....	.....

1892	248	40	60	...	...	223	245	616	265	48	48	18	72	3,400
McKinley	322	40	60	...	...	56	394	404	270	38	47	42	39	3,300
Onar	300	60	60	...	...	70	574	449	200	87	66	62	51	2,400
Onaway	60	60	...	...	...	...	...	...	...	...	...	...	...	...
Richfield	60	60	...	...	...	...	...	...	...	...	...	...	...	...
Roseomon	2,085	60	80	50	50	87	199	209	...	11	18	15	...	1,200
Rose City	392	40	40	60	50	404	396	360	345	87	212	130	106	146
Rogers	2,39	40	...	60	56	30	266	234	191	204	7	21	29	38
Smith's Crossing	1,887	40	60	...	...	...	414	331	345	56	53	62	57	...
Standish	444	80	...	60	40	40	456	375	202	234	92	71	69	58
Stirling	1,512	40	80	60	60	56	314	575	202	185	83	71	69	74
Sterling	1,584	40	60	60	60	50	370	...	...	316	316	250	74	1,700
Vanderbilt	1,214	40	40	50	56	...	424	385	270	60	60	72	40	46
Wilson	708	40	40	80	84	426	426	416	375	392	81	89	84	83
Wolverine	1,892	40	40	80	84	426	426	416	375	392	81	89	84	83
Brighton	1,898	40	40	80	84	426	426	416	375	392	81	89	84	83
Hardland	300	100	100	100	30	478	478	508	483	514	107	131	149	97
Highland	300	100	100	100	30	478	478	508	483	514	107	131	149	138
Algonquin	147	50	97	...	...	530	530	550	457	528	65	67	71	91
Bessemer	1,715	96	100	80	...	595	595	...	673	545	30	...	79	82
Detour	2,010	88	100	100	75	143	378	358	338	333	75	58	77	2,800
Geraldson	320	60	60	50	...	...	416	310	...	62	58	18	...	...
Germask	378	48	80	100	50	393	570	400	...	26	28	...	...	...
Keweenaw	242	72	80	150	653	655	605	570	530	110	92	68	71	70
Michigan	935	40	50	100	540	520	402	504	499	509	40	48	53	59
Munising	405	40	40	100	100	370	402	504	499	509	40	48	53	59
National Mne.	2,019	72	80	100	100	620	489	415	...	321	50	43	50	33
Newberry	1,197	72	80	100	100	620	489	415	...	321	50	43	50	33
Ontonagon	220	40	...	...	45	560	565	555	530	537	179	174	172	155
Palmer and Princeton	660	80	...	100	100	676	636	661	648	72	76	66	67	53
Pekford	1,172	72	80	100	100	676	636	661	648	72	76	66	67	53
Republic	960	40	50	40	...	570	570	570	458	460	24	25	24	19
Spalding	745	60	50	100	100	345	420	390	270	220	20	20	31	30
Stephenson	1,99	48	30	24	...	530	530	504	477	477	95	83	87	120
Turn	1,548	28	32	36	40	480	458	349	388	427	64	74	66	130
Capac	534	28	32	36	40	480	458	349	388	427	64	74	66	130
Clifford	112	28	44	40	...	563	453	427	390	...	88	80	92	111
Leonard	215	28	44	40	...	480	480	...	...	92	96	...	...	100
Marlette Circuit	102	40	44	40	...	580	503	477	439	439	148	152	160	145
Melvin	240	48	44	32	40	462	452	419	424	117	130	118	128	137
Minden City	959	40	44	32	...	430	495	359	427	65	80	96	68	91
New Haven and Mend	429	48	32	40	...	530	530	457	530	477	132	118	132	126
Pek	809	34	44	28	40	480	442	530	424	449	102	111	91	87
Pinebog	436	40	32	...	...	533	480	480	453	434	104	120	84	89
Port Sanilac	90	40	...	...	...	560	533	533	533	533	110	129	137	135
Ubley	364	28	35	40	40	473	503	417	553	442	130	126	103	114
Saginaw Asbury	240	60	60	60	...	635	570	540	595	635	121	127	114	106
Bridgeport	302	60	61	...	...	424	311	340	320	173	79	53	63	56
Burt	422	40	60	60	...	354	313	310	334	243	79	69	79	70
DeFord	800	40	60	60	80	374	372	224	325	358	175	220	141	157
Fairgrove	60	60	...	...	...	...	...	...	...	...	...	...	...	...
Merrill	60	60	...	...	...	...	...	...	...	...	...	...	...	...
Shabbona	380	40	80	80	60	292	295	287	245	216	123	145	107	59
St. Charles	290	40	60	60	60	536	561	427	434	367	142	166	147	89
Warren	190	60	60	70	...	271	296	642	370	28	35	...	42	2,500



# EAST MAINE.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.	
			1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.						
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.		
Alton.....	1896	\$177	\$28	\$24	\$34	\$22	\$22	\$413	\$391	\$407	\$382	\$426	20	22	47	51	38	\$1,500	
Atkinson.....	1868	1,224	24	30	30	30	22	343	324	324	252	384	51	57	65	76	77	1,400	
Bridgewater.....	1888	291	30	30	30	40	36	724	422	408	470	369	58	85	88	98	49	3,000	
Brownville.....	1878	570	44	45	50	50	24	401	315	340	338	320	59	53	43	49	58	4,000	
Easton.....	1888	474	24	...	...	...	40	485	460	535	615	336	86	84	82	80	48	5,700	
Greenville.....	1900	136	40	40	56	...	...	545	520	...	...	...	26	26	...	...	...	4,300	
Howland.....	1893	325	45	45	50	50	33	288	338	277	278	220	47	45	31	27	13	3,000	
Kingman.....	1884	361	20	20	26	...	...	528	503	334	476	354	56	72	72	71	71	4,200	
Lincoln.....	1868	1,091	40	40	40	40	38	471	337	393	480	354	43	48	34	30	40	3,500	
Limestone.....	1888	714	34	34	40	50	50	343	282	203	387	305	35	24	36	40	21	2,900	
Matamoras.....	1870	557	36	36	40	40	38	482	524	524	265	345	51	50	51	42	57	3,000	
Newport.....	1902	24	24	...	...	...	...	618	662	482	532	517	312	312	83	84	92	9,500	
Sherman.....	1875	323	40	40	16	40	36	345	262	34	312	312	52	44	46	48	68	1,000	
Smyrna.....	1883	523	30	30	66	...	...	24	495	425	422	450	66	48	79	66	66	2,900	
South Presque Isle.....	1890	387	30	34	36	36	36	278	252	310	332	300	14	30	25	37	25	2,450	
Van Buren.....	1900	120	40	30	50	...	...	40	25	...	...	...	3	5	...	...	...	800	
Washington.....	1894	221	30	30	...	30	35	443	340	368	324	346	61	51	55	58	58	2,300	
Alexander.....	1889	302	40	...	...	...	18	252	131	12	177	174	60	10	19	19	19	2,500	
Brooksville.....	1868	532	40	40	...	36	36	380	369	209	306	320	35	33	29	38	51	3,300	
Bucksport Center.....	1869	1,098	40	40	40	40	40	280	212	241	...	246	270	55	29	31	32	30	4,400
Cutler.....	1870	659	30	...	...	...	8	...	...	62	295	...	...	...	...	21	22	...	...
Eddington.....	1870	614	48	48	48	45	48	302	276	362	431	466	22	19	24	22	24	2,000	
Franklin.....	1870	764	48	48	48	48	48	426	391	451	444	451	65	74	79	89	107	4,500	
Gouldsboro.....	1871	354	40	30	20	20	20	275	283	310	234	278	32	35	33	29	25	1,200	
Macias.....	1868	1,145	70	...	...	...	...	667	830	840	836	836	102	115	170	173	171	10,000	
Northport.....	1870	387	80	44	40	40	...	266	266	262	159	7	36	37	40	34	47	1,200	
Orland.....	1873	806	36	36	36	38	40	428	410	383	286	395	41	56	60	62	63	2,000	
South Deer Isle.....	1902	40	40	...	...	...	5	...	235	13	295	...	64	77	96	96	...	2,000	
Surry.....	1868	646	36	30	30	...	...	414	273	333	339	369	63	35	84	89	106	1,800	
West Tremont.....	1898	76	36	...	...	20	20	198	256	185	182	255	38	39	27	28	33	2,500	
Bremen.....	1870	234	24	...	...	...	...	377	392	440	468	464	59	62	60	59	58	1,700	
Cushing.....	1883	481	20	20	20	20	20	229	287	370	267	116	39	40	41	36	38	1,500	
Dixmont.....	1891	363	36	36	40	26	...	288	210	210	471	635	54	43	45	45	77	82	150
Morrill.....	1874	346	20	20	32	24	24	410	425	283	262	180	51	55	56	59	68	1,500	
North Waldo.....	1875	532	44	24	40	40	24	556	536	582	533	268	53	81	60	49	50	5,200	
Pennapolis.....	1890	396	60	40	40	...	...	580	480	582	396	264	79	83	88	95	65	1,500	
Pittsford.....	1870	1,253	50	...	...	...	...	580	536	582	533	268	53	81	60	49	50	5,200	
Randolph.....	1873	491	24	42	...	40	40	430	405	384	427	428	45	60	67	60	66	2,000	
Round Pond.....	1871	178	20	...	...	...	...	430	405	384	427	428	72	78	69	86	89	7,000	
Southport.....	1886	522	40	40	40	40	...	373	376	385	340	371	54	53	52	53	48	6,500	
South Thomaston.....	1878	1,069	30	...	...	...	24	339	550	563	630	580	73	71	70	88	83	5,100	
Unity.....	1868	414	48	...	...	...	...	482	428	423	417	307	70	61	73	55	54	700	
Washington.....	1884	370	30	50	48	40	60	270	270	412	287	287	23	22	25	17	17	3,000	
Windor.....	1868	390	24	48	48	40	20	384	352	403	127	258	77	74	65	90	100	10,400	

Castlewood.....	1901	70	35	35	45	125	139	108	158	25	54	52	43
Gate City.....	1891	472	27	40	45	175	123	139	158	68	48	54	43
Johnson City.....	1884	990	36	36	35	97	97	121	97	39	37	37	47
Mountain City.....	1889	209	28	25	30	173	110	115	89	112	109	122	96
North Tazewell.....	1901	53	28	25	30	167	207	275	174	95	104	84	121
Rural Retreat.....	1889	335	20	30	25	252	207	275	285	174	95	104	121
Glade Spring.....	1889	156	20	36	30	349	365	150	169	138	98	110	50
Greenville.....	1884	567	30	26	26	61	141	45	126	67	71	94	95
Churchville.....	1889	578	25	25	26	185	285	82	168	122	86	70	98
Cleveland Circuit.....	1889	250	25	25	25	195	130	211	205	165	92	72	57
Coultersville Circuit.....	1902	35	25	25	25	129	174	261	291	86	84	121	105
Dayton.....	1889	645	35	15	15	57	130	261	291	117	83	30	101
Georgetown.....	1881	654	20	20	20	169	358	128	81	117	43	30	97
Hill City.....	1888	565	20	25	25	156	67	89	81	127	32	27	57
Jasper.....	1881	807	30	44	44	203	260	180	135	44	66	29	54
Rockwood.....	1900	75	25	25	25	180	135	279	279	75	24	65	71
Sherman Heights.....	1897	85	40	20	25	160	285	297	297	77	90	38	39
Soddy Circuit.....	1880	512	30	20	20	315	195	240	186	62	90	38	70
South Pittsburg.....	1897	192	28	44	44	179	229	229	273	188	75	70	129
Clinton.....	1890	961	38	65	65	222	93	218	279	61	68	68	53
Greeneville.....	1890	994	40	35	40	225	93	218	279	75	24	65	70
Harriman.....	1892	453	68	100	80	225	93	218	279	75	24	65	103
Heiskell.....	1902	72	72	20	20	225	93	218	279	82	96	181	103
Jefferson City.....	1901	55	30	25	35	330	335	330	330	82	96	181	103
Knoxville Station.....	1890	3,355	50	50	48	330	335	330	330	82	96	181	103
Knoxville Circuit.....	1882	621	25	30	30	350	146	116	101	77	135	67	137
Morris town.....	1881	1,303	30	40	45	350	298	214	186	140	120	108	100
Newport.....	1881	691	45	45	30	225	173	162	151	120	109	151	93
Oliver Springs.....	1888	313	30	28	30	180	123	68	151	72	128	97	97
Russell Circuit.....	1897	104	40	20	35	345	337	158	132	35	24	20	20
Warrensburg.....	1882	668	20	20	28	337	430	215	215	124	143	100	111
Freeman and Ekman.....	1902	36	38	30	30	337	430	215	215	63	60	92	95
Bluefield.....	1895	225	30	30	30	280	236	154	154	58	67	130	113
Princeton.....	1902	30	30	20	15	252	90	45	45	46	30	30	30
Childress and Floyd.....	1901	46	26	20	15	252	90	45	45	46	30	30	30
Independence and Fries.....	1889	124	24	15	15	252	90	45	45	46	30	30	30
Draper and Ivanhoe.....	1889	129	26	38	20	252	90	45	45	46	30	30	30
Bland.....	1889	150	20	20	20	252	90	45	45	46	30	30	30

FLORIDA.

Arredondo, Archer and Long Pond.....	1875	1,004	20	25	30	20	20	20	20	84	122	151	143	107	90	1,000
Cedar Key and Rosewood.....	1873	645	18	20	20	20	20	20	20	171	50	44	50	42	71	400
Fayetteville, Noble Hill and Clark.....	1895	203	18	20	20	20	20	20	20	58	31	58	54	47	79	200
Fort White and Braunford.....	1894	164	18	20	20	20	20	20	20	243	47	44	44	43	150	180
Gordon and Croose.....	1873	497	18	20	20	20	20	20	20	147	147	149	134	120	100	1,000
Hugate and Alachua.....	1888	280	18	20	25	25	25	25	25	80	47	66	51	82	56	200
Lake City and Humsville.....	1873	1,029	18	20	20	20	20	20	20	129	181	119	95	109	77	1,700
Levyville, Adamsville, and Oldtown.....	1873	870	25	30	30	30	30	30	30	36	69	46	46	43	64	130
Liberty Hill and Union Lake.....	1873	326	18	20	20	20	20	20	20	105	150	177	153	187	103	1,000
Live Oak, Lake Ogden, and Jasper.....	1879	289	25	30	30	30	30	30	30	107	21	7	112	72	52	250
Mikesville and High Springs.....	1875	465	22	27	32	27	22	22	22	189	187	187	187	130	119	250
Monticello and Madison.....	1873	780	30	35	35	30	30	30	30	30	15	30	4	7	...	500

FLORIDA—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					
Newnansville and Stanley.....	1873	\$696	\$18	\$20	\$20	\$20	\$25	\$109	\$153	\$61	\$95	\$76	77	30	38	145	83	\$300
Otter Creek and Gulf Hammock.....	1876	346	18	20	20	20	20	90	24	62	62	11	28	28	36	28	23	400
Pineville and Newberry.....	1876	224	18	20	20	20	20	180	150	130	51	51	65	95	73	66	70	500
San Pulaski.....	1879	461	18	22	24	20	20	282	289	230	160	121	203	193	163	159	124	1,160
White Springs and New Hope.....	1881	381	25	30	30	35	27	136	92	65	46	47	86	70	44	51	38	600
Williston and Phenix.....	1885	158	18	20	20	20	20	95	105	144	57	64	53	48	58	74	79	1,000
New Smyrna, Daytona, and Ormond.....	1875	967	32	40	21	32	32	30	183	112	142	80	87	71	34	34	34	1,500
Franktown and Crandall.....	1894	190	20	15	25	30	30	136	112	40	20	20	30	30	25	8	8	500
Hibernia and Switzerland.....	1875	759	15	20	30	30	12	17	63	77	95	78	22	24	12	33	34	1,300
Kings Ferry.....	1873	736	13	15	21	30	33	175	95	53	66	130	35	30	17	30	44	1,650
Lone Star.....	1873	709	13	15	21	30	33	175	132	119	102	160	124	90	64	67	60	1,000
Miami and Lemon City.....	1898	208	60	48	30	35	35	80	75	113	58	65	34	94	34	27	25	250
McGlenny and Sanderson.....	1875	620	15	15	30	30	30	32	75	113	58	65	21	18	25	25	40	200
DeLand, Lakeland, and Osteen.....	1880	1,320	30	15	...	35	65	10	61	150	69	68	9	19	37	42	26	1,300
Oakland.....	1885	303	18	...	20	24	20	154	102	120	...	...	31	48	41	39	39	1,300
Orlando, Winter Park, and Woodbridge.....	1885	599	20	20	24	15	18	18	...	50	50	25	10	24	30	18	...	...
Phillips Station, Mandarin, and Boyd.....	1885	149	15	10	15	18	18	...	25	28	58	...	...	29	5	24	...	...
Sanford and Altamont Springs.....	1888	595	25	20	30	40	40	12	25	28	...	46	10	10	12	35	400	...
Green Cove Springs and Julia.....	1875	179	15	20	30	20	20	220	60	95	...	...	...	...	...	...	...	...
West Jacksonville and Monticell Springs.....	1884	348	15	15	30	...	...	155	138	194	152	150	46	59	85	78	...	...
Wrightsville.....	1875	532	15	...	20	10	10	...	...	...	...	...	...	...	...	...	...	...
West Palm Beach.....	1896	135	50	30	...	...	...	...	...	...	...	...	19	...	...	...	...	...
Citra.....	1893	106	20	24	28	...	...	77	92	62	51	70	47	34	27	41	53	400
Cotton Plant and Boyd.....	1883	466	16	24	16	...	...	172	127	178	87	62	84	93	112	96	119	600
Free Canaan and Melrose.....	1895	247	20	32	20	10	10	145	92	99	82	70	76	77	70	48	70	400
Hawthorne.....	1885	352	20	28	28	...	...	115	100	94	94	71	53	57	62	42	54	500
Hernando and Dunedin.....	1895	167	24	23	...	30	30	183	114	51	66	14	39	21	15	49	20	500
Lawley and Highland.....	1895	88	28	...	10	10	10	41	86	69	68	87	71	64	85	79	74	800
Lakeland, Homeland, and Alafia.....	1888	584	28	28	28	30	30	145	120	...	120	82	35	24	51	33	37	800
Lowell and Fairfield.....	1896	146	16	32	30	20	20	202	207	196	98	63	41	36	50	40	40	2,000
Micanopy and Glycets.....	1873	538	24	14	10	10	10	37	79	83	94	95	41	36	32	34	30	800
New River and Hampton.....	1875	297	20	32	20	25	25	182	93	99	42	95	53	54	52	56	50	1,000
Ocala.....	1873	978	28	32	32	50	50	251	108	214	209	119	96	63	69	64	50	1,000
Orange Lake and Gordon.....	1885	477	24	24	24	25	25	52	61	62	60	47	35	20	46	50	48	600
Punta Gorda and Myers.....	1888	647	28	32	42	40	40	188	104	130	31	59	28	44	49	22	8	400
Rochelle and Windsor.....	1893	144	20	14	10	10	10	38	80	84	94	93	42	36	31	34	17	700
Santos.....	1883	385	16	24	30	...	...	77	111	125	109	84	104	111	98	86	80	800
Starke and Pleasant Grove.....	1873	575	16	...	10	10	10	41	86	70	68	87	71	64	85	80	75	800
Tarpon Springs, Twin Lake, & St. Petersburg.....	1889	474	16	28	25	40	40	12	14	32	71	60	17	15	14	33	30	600
West Tampa and Port Tampa.....	1890	447	20	32	35	35	35	33	15	61	61	60	17	12	14	24	40	...
Waldo and Freedom.....	1873	720	16	24	20	10	20	207	185	189	173	150	78	76	81	48	70	725

GEORGIA.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.				Self-support.				Members and Probationers.				Value of Property.			
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.		
Atlanta; Marietta Street .....	1873	5,060	125	100	100	100	100	428	190	155	119	155	140	121	133	144	164	16,000

1889	1,850	125	135	125	100	255	330	159	270	390	167	60	75	77	100	3,000
Tallahassee.....																3,000
Fitzgerald.....	1,896	100	130	125	125	100	385	330	230	270	221	138	118	116	94	95
Traders Hill.....	1,871	773	50	50	83	60	63	33	68	22	121	60	60	90	90	2,000
Blairsville.....	1,884	1,153	75	10	50	48	50	38	16	40	42	243	196	107	197	2,115
Blue Ridge.....	1,873	1,155	220	150	200		41	11	13		30	24	28			2,115
Cohutta.....	1,889	900	100	60	60	60		27	41	178	18	228	219	219	218	1,500
Dawsonville.....	1,870	2,103	75	55	30	40	68	53	40	22	37	126	127	145	148	2,923
Ellijay.....	2,940	60	90	70	70	50	131	123	125	115	115	268	258	235	122	2,923
Epworth.....	1,902	80	80				131									2,200
Jasper.....	1,873	1,530	80	60	30	30	104	110	137	161	105	138	150	182	190	2,300
Latayette.....	1,874	1,985	40	60	60	55	60	110	86	80	172	133	241	246	246	1,600
Morgantown.....	1,873	1,945	100	20	65	60	71	65	23	40	75	185	121	123	127	1,600
Springplace.....	2,035	100	50	45	50	50	177	173	187	84	65	359	262	218	119	3,400
1873																2,400

GULF MISSION.

1902	50	50	50	50	50	50	296	200	205	...	...	187	146	...	...	1,100
Angelina.....																
Athens.....	1901	100	60	55	75	100	75	200	85	...	...	73	...	123	42	...
Beckville and Noonday.....	1900	190	50	55	50	100				...	...	...	40	42	42	...
Colmesneil and Beaumont.....	1897	330	80	...	...	...				...	...	...	...	...	...	...
Converse.....	1902	50	50	...	...	...				...	...	...	...	...	...	...
Deadwood.....	1902	50	50	...	...	...				...	...	...	...	...	...	...
Hughes Springs.....	1898	200	50	50	50	100	220	226	205	144	124	136	160	105	800	...
La Porte and Texas City.....	1897	450	50	75	75	75	253	140	237	110	179	35	32	53	43	1,200
Emerville and Poland.....	1899	215	55	50	60	60	83	48	45	...	...	49	32	23	...	...
Port Arthur.....	1897	365	50	140	100	50	154	280	348	...	...	11	11	23	12	1,800
Polk.....	1902	50	50	...	...	...				...	...	...	...	...	...	...
Provençal.....	1898	297	67	100	40	40	54	30	36	...	...	40	19	30	29	...
Red River.....	1899	170	40	30	75	100	390	304	318	385	375	344	279	308	267	4,600
Shelbyville.....	1897	205	50	...	...	...	87			...	...	82	...	...	...	...
St. Maurice and Saline.....	1902	50	50	...	...	...	108			...	...	35	...	...	...	...
Vivian.....	1901	85	40	45	...	...	325	111	59	166	112	217	100	76	96	1,600
Woodville.....	1897	415	50	100	60	50	75	30	59	...	...	88	189	184	167	1,800
Jefferson and Overton.....	1899	250	60	30	100	60	240	270	205	210	189	122	163	...	...	2,200
Auburn, Smithdale, and Amite.....	1901	180	80	100	...	...	132	251	...	...	...	56	69	...	...	2,700
Ebenezer.....	1897	485	65	100	50	50	100	186	205	50	...	...	...	20	15	...
Hammond.....	1902	75	75	...	...	...	25	25	...	...	...	...	...	...	...	47,500
Iowa and Fenton.....	1898	150	50	50	...	...	137	175	...	...	...	63	74	...	...	750
New Orleans: St. Charles Avenue.....	1901	700	400	400	50	50	165	130	130	130	99	24	16	10	15	32
Oberlin.....	1897	305	50	50	50	25	254	234	162	125	...	44	69	56	67	76
Raymond.....	1897	240	50	40	50	25	25	30	30	30	...	120	125	126	121	1,000
French Mission.....	1898	2,279	300	438	591	500	30	30	...	...	...	...	...	...	...	...
Livonia.....	1899	200	75	...	...	...	168	118	98	...	...	...	...	...	...	...
Plaquemine.....	1900	150	75	75	...	...	108	...	...	...	...	73	...	...	...	1,800
New Orleans: Italian Mission.....	1901	1,500	300	1,200	...	...	...	...	...	...	...	33	41	...	...	...

HOLSTON.

1868	2,493	90	100	110	75	70	405	445	270	355	353	71	70	61	72	79	1,900
Ducktown.....																	
Kingsdon.....	1873	2,725	80	90	100	120	332	390	420	390	390	74	74	84	74	75	2,550
Madisonville.....	1869	1,395	76	80	...	...	345	307	148	295	207	188	185	297	300	391	2,700
Maryville Circuit.....	1896	230	30	...	...	...	395	260	237	210	335	440	459	330	484	471	5,200
Big Lick.....	1902	30	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...



HOLSTON—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Chattanooga: Epworth.....	1899	\$130	\$30	\$20	\$40	\$40	\$...	\$136	\$147	\$87	\$125	\$60	33	35	28	30	32	\$1,340
1889		960	30	60	100	50	50	440	405	100	100	284	54	56	40	40	56	3,500
Ridgedale.....	1902	40	...	...	...	...	...	375	...	...	...	...	32	...	...	...	...	...
St. James.....	1898	2,115	150	40	100	120	180	275	305	272	300	160	198	192	174	156	100	500
Crossville.....	1902	40	40	40	40	...	...	94	...	...	...	...	17	...	...	...	...	400
Fairmount.....	1871	491	46	40	40	...	...	202	440	380	269	257	163	415	395	291	288	1,700
Jasper.....	1885	310	30	20	40	50	50	170	172	190	128	22	186	206	188	148	127	1,000
Morgan Springs.....	1888	1,380	40	20	40	...	...	50	270	285	233	294	272	190	175	159	207	2,000
Pikeville.....	1886	1,950	60	60	90	100	100	470	510	348	315	135	64	174	107	105	47	3,000
South Pittsburg.....	1868	1,587	40	40	40	50	40	86	105	96	70	...	220	260	217	172	228	2,000
Tracy City.....	1901	60	30	30	40	...	...	390	...	...	...	...	276	...	...	...	...	3,000
Victoria.....	1900	100	40	20	40	...	...	230	185	...	164	194	245	350	180	180	337	3,000
Andersonville.....	1901	40	20	20	40	...	...	340	152	189	119	244	360	361	349	391	390	5,500
Big Valley.....	1870	2,085	40	40	90	90	90	455	331	247	273	309	161	101	106	100	96	4,200
Clinton.....	1901	50	30	20	20	...	...	120	...	...	...	...	11	...	...	...	...	...
Elk Valley.....	1900	60	20	20	20	...	...	166	90	...	...	...	129	66	...	...	...	7,000
Jellico Circuit.....	1899	270	100	100	40	30	...	640	267	245	208	...	165	298	297	...	...	6,400
La Follette.....	1889	1,527	40	20	40	40	40	280	295	188	208	...	237	353	395	401	452	6,400
Maynardville.....	1868	956	30	20	30	30	30	320	240	237	152	165	236	352	331	300	286	4,000
Rutledge.....	1902	20	20	20	...	...	...	20	...	...	...	...	16	...	...	...	...	...
Petros.....	1900	610	40	100	40	40	40	230	172	36	55	101	360	328	289	234	405	3,000
Johnson City Circuit.....	1880	1,248	50	50	30	80	50	402	335	285	254	524	524	590	500	500	470	6,500
Parrottsville.....	1870	1,965	50	50	50	50	50	120	...	141	179	215	110	...	128	140	261	2,750
Rogersville.....	1896	235	50	...	30	60	30	240	230	30	270	90	280	343	319	325	280	6,800
Surgersville.....	1896	130	50	...	...	20	20	230	207	271	220	196	306	300	248	235	235	4,500
Watauga.....	1890	1,620	200	300	300	260	300	300	211	318	330	220	92	39	106	119	69	2,000
Knoxville: East Main Street.....	1896	680	100	150	200	40	60	225	180	239	210	166	132	161	141	166	151	4,000
Elm Grove and Lonsdale.....	1872	595	40	...	...	...	...	225	235	268	208	...	223	227	276	288	200	2,800
Morrisstown Circuit.....	1873	487	40	52	...	...	...	185	228	242	214	148	332	340	344	220	284	1,800
Newport Circuit.....	1902	44	44	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

IDAHO.

Albion.....	1892	2,050	200	200	250	200	200	200	312	274	242	....	30	20	26	26	2,000
Blackfoot.....	1892	1,725	100	100	150	150	150	150	621	550	550	....	54	38	40	31	1,900
Caldwell.....	1885	2,955	50	75	150	150	150	703	600	635	600	....	109	73	80	68	5,650
Cambridge.....	1901	325	150	175	....	....	....	138	....	....	....	....	49	....	....	....	775
De Lamar.....	1892	948	138	160	200	....	....	541	674	710	742	....	59	29	36	39	....
Emmett.....	1885	2,195	170	100	100	100	150	420	430	430	412	....	59	101	112	87	1,500
Glen's Ferry.....	1892	1,445	80	40	100	150	740	330	332	333	....	....	33	31	24	19	1,400
Hailey.....	1885	3,910	160	225	290	285	200	603	541	490	340	....	43	128	105	57	2,800
Haines.....	1894	1,580	140	130	150	180	180	417	366	421	462	....	93	85	80	116	2,800
Huntington.....	1901	270	120	150	100	....	....	....	....	....	....	....	....	....	....	....	....
Idaho City.....	1900	350	100	100	100	....	....	576	419	....	....	....	25	....	....	....	....

Mackay.....	1902	180	180	100	100	100	100	263	247	113	60	52	63	62	1,550
Meridian.....	1896	880	100	100	100	100	150	475	313	64	96	.....	.....	.....	4,000
Middletown.....	1901	200	100	100	100	100	.....	470	503	97	25	.....	.....	.....	3,500
Nampa.....	1901	375	175	200	.....	.....	.....	549	.....	42	51	31	33	27	1,200
Ontario.....	1895	715	100	100	80	80	75	407	253	74	45	32	34	27	2,000
Payette.....	1886	2,705	100	120	80	75	475	273	320	137	107	77	58	48	6,000
Pocahontas.....	1892	2,325	175	275	250	200	835	731	550	45	27	27	18	23	2,300
St. Anthony.....	1894	1,515	130	160	200	200	425	290	270	45	48	40	32	28	7,000
St. Anthony.....	1892	1,980	100	120	180	200	748	660	668	.....	.....	.....	.....	.....	1,500
Shelley.....	1902	140	140	.....	.....	.....	.....	.....	.....	27	21	24	25	22	4,150
Shoshone.....	1885	3,960	180	40	200	200	190	270	290	72	.....	.....	.....	.....	2,000
Soldier.....	1886	520	100	120	.....	.....	.....	375	.....	59	27	.....	.....	.....	4,150
Sumpter.....	1900	510	140	190	180	.....	.....	880	649	.....	.....	.....	.....	.....	700
Sweet.....	1902	180	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vale.....	1897	710	130	190	.....	.....	150	9	142	.....	26	46	54	78	.....
Weiser.....	1900	800	300	200	300	.....	120	457	105	43	32	.....	.....	.....	.....

# KALISPELL MISSION.

Bethel.....	1902	300	300	.....	.....	.....	.....	164	.....	23	.....	.....	.....	.....	800
Columbia Falls.....	1902	100	100	.....	.....	.....	.....	315	.....	32	.....	.....	.....	.....	2,500
Elk Park.....	1902	112	112	.....	.....	.....	.....	131	.....	29	.....	.....	.....	.....	1,300
Holt.....	1902	300	300	.....	.....	.....	.....	148	.....	17	.....	.....	.....	.....	800
Kalispell.....	1902	100	100	.....	.....	.....	.....	980	.....	175	.....	.....	.....	.....	7,500
Libby and Troy.....	1902	250	250	.....	.....	.....	.....	383	.....	48	.....	.....	.....	.....	2,700
Pine Grove.....	1902	250	250	.....	.....	.....	.....	207	.....	28	.....	.....	.....	.....	2,000
Tobacco Plains.....	1902	250	250	.....	.....	.....	.....	153	.....	18	.....	.....	.....	.....	800

# KANSAS.

Bendena.....	1902	50	50	50	50	50	50	370	215	505	125	138	142	147	1,500
Wathena.....	1899	865	50	50	50	50	30	388	249	554	115	188	146	.....	1,700
Clay Center Circuit.....	1875	480	50	50	50	50	30	437	506	300	50	67	80	.....	4,100
Enterprise and Woodbine.....	1884	750	30	30	30	30	100	520	535	468	119	177	150	151	3,100
Leonardville.....	1882	910	60	110	90	90	.....	540	507	515	204	193	171	270	3,600
Morrowville.....	1895	250	20	20	30	30	20	161	171	476	37	24	25	20	1,800
Clifton Circuit.....	1895	100	30	30	30	30	40	471	536	369	121	85	77	84	4,300
Haddam.....	1885	825	30	30	30	30	60	471	219	457	80	40	59	175	1,700
Parkerville.....	1872	595	45	50	70	70	.....	117	618	385	50	68	59	175	1,000
Milford.....	1872	760	50	20	.....	.....	.....	840	300	381	50	51	41	57	5,200
Kansas City, City Mission.....	1901	497	247	250	.....	.....	.....	.....	.....	237	190	40	.....	.....	1,500
Maple Hill.....	1891	510	70	40	.....	.....	.....	815	325	544	90	205	156	188	1,500
Louisville.....	1869	615	45	.....	.....	.....	.....	128	443	564	100	64	70	46	3,000
Oketo.....	1882	870	60	75	75	30	50	356	362	311	49	70	74	85	2,200
Blue Rapids.....	1873	1,300	60	60	100	150	50	531	496	493	101	90	102	95	3,000
Alma.....	1872	720	40	40	40	50	50	705	752	700	112	114	102	95	3,000
Topeka: Euclid Avenue.....	1899	180	50	40	50	40	.....	600	686	.....	113	87	79	.....	2,000
Michigan Valley.....	1899	160	40	40	40	40	100	446	446	220	74	117	117	.....	2,100
Topeka: Oakland.....	1882	567	47	50	50	70	.....	640	640	640	154	172	205	190	4,500
Richland.....	1895	110	50	.....	.....	.....	.....	396	482	342	97	110	125	110	1,600
Wakarusa.....	1881	290	60	50	.....	.....	.....	327	359	469	87	106	130	174	5,500



[illegible]

## LEXINGTON.

Anderson.....	1887	515	65	90	25	30	287	290	400	197	150	59	70	65	62	38	4,000
Chicago.....	1893	2,500	200	250	300	200	555	487	333	144	37	211	165	80	53	54	10,000
Camelton Circuit.....	1882	195	20	20	20	20	159	233	178	106	56	18	44	51	48	27	400
Evansville.....	1883	2,142	90	100	200	80	90	198	180	283	284	248	72	50	66	146	2,000
Greenfield Circuit.....	1895	150	20	30	20	20	148	116	14	14	162	41	41	53	24	400	
Lawrenceville Circuit.....	1882	545	20	20	20	20	100	69	55	63	5	127	43	80	17	1,300	
Muncie and Alexandria.....	1895	390	40	40	70	80	131	65	163	155	73	34	27	38	48	1,200	
North Vernon.....	1878	337	20	27	.....	.....	207	71	69	196	125	35	48	26	51	1,050	
Richmond.....	1898	27	12	.....	.....	15	58	.....	.....	.....	.....	19	.....	.....	.....	.....	
Bloomington.....	1876	503	.....	.....	.....	.....	332	333	296	369	288	29	53	50	72	65	1,200
Clark.....	1876	416	40	28	32	40	206	.....	359	320	164	92	140	149	154	82	1,050
Glenkenny.....	1898	160	40	50	.....	45	25	228	239	176	103	86	72	127	58	1,700	
Leeburg.....	1885	292	32	40	20	25	276	250	193	219	206	66	38	148	67	185	2,000
Lair Circuit.....	1881	257	20	35	.....	25	185	.....	103	155	50	.....	.....	57	86	1,000	
North Middletown Circuit.....	1881	392	36	45	35	40	270	390	250	228	214	79	109	90	61	111	1,000
Warrentown.....	1879	456	50	.....	.....	80	73	.....	108	108	26	.....	.....	44	44	900	
Auburn.....	1876	558	20	26	40	28	78	136	285	303	182	60	63	137	132	79	1,200
Leitchfield.....	1871	683	20	20	28	20	366	254	241	212	182	115	51	49	53	1,900	
Mt. Washington Circuit.....	1876	348	20	.....	.....	20	146	133	30	.....	114	43	32	24	38	1,900	
New Haven Circuit.....	1878	617	20	30	28	38	28	325	195	192	250	122	72	71	81	750	
Sonora Circuit.....	1885	428	20	10	40	50	250	53	.....	166	108	54	57	67	67	800	
Louisville; Thirty-fifth Street.....	1902	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Point Circuit.....	1890	170	20	10	.....	20	.....	201	187	177	32	.....	61	43	46	50	.....
Clay City Circuit.....	1892	150	20	.....	.....	.....	38	.....	25	.....	32	32	16	36	.....	800	
Germanatown Circuit.....	1886	145	20	25	30	30	25	194	136	145	128	90	70	33	46	75	86
Louisa Circuit.....	1878	230	20	25	25	20	81	71	72	.....	35	35	35	39	.....	300	
Orangeburg Circuit.....	1881	177	20	25	.....	10	129	99	83	133	.....	70	29	43	60	1,000	



LEXINGTON — Continued.

CHARGES.	First Appro- piation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					
			\$.	\$.	\$.	\$.	\$.	\$117.	\$.	\$.	\$.	\$176.	\$94.	57.	...	...	...	
Poplar Plains Circuit.....	1891	\$180	\$20	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	37.	45.	\$800	
Sharpsburg Circuit.....	1878	393	32	30	45	25	188	242	313	136	265	74	80	110	100	53	1,650	
Sherburne Circuit.....	1881	292	25	...	...	...	143	...	...	50	164	42	...	...	41	45	1,400	
Batavia.....	1890	404	20	30	20	20	301	250	203	113	275	73	85	73	48	80	3,900	
Bridgeport.....	1878	104	35	...	...	...	547	128	204	224	200	57	32	32	56	83	3,600	
Cadiz.....	1878	382	20	20	...	...	25	170	90	92	116	109	53	30	43	46	4,800	
Cincinnati Ninth Street. Cummins ville.....	1898	570	200	60	150	100	60	455	310	365	292	255	80	68	67	53	15,000	
Marion Circuit.....	1880	254	20	25	20	20	276	...	...	...	...	...	51	...	...	...	1,800	
Portsmouth Circuit.....	1878	275	30	30	30	20	100	69	169	258	...	...	31	57	37	31	1,500	
Troy.....	1880	136	30	31	30	20	204	225	213	204	217	34	58	31	26	30	1,200	
Xenia.....	1880	502	70	100	100	100	40	522	520	28	32	52	64	38	37	48	1,600	

LITTLE ROCK.

Auvergne.....	1894	254	30	35	30	26	36	183	99	109	...	62	47	60	48	63	37
Brinkley.....	1882	1,372	60	80	80	125	100	146	110	100	97	82	44	39	37	35	32
Brinkley Circuit.....	1890	214	20	20	...	...	30	42	88	80	297	89	50	61	57	55	55
Hayner.....	1887	196	20	16	20	20	...	62	82	69	...	...	...	40	36	...	...
Jonesboro.....	1890	135	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Marked Tree.....	1902	20	20	30	40	22	20	119	111	101	64	76	76	65	64	71	50
Palestine.....	1883	498	30	30	40	30	40	93	179	116	125	156	59	50	62	60	50
Subur Rock.....	1890	40	20	40	40	30	40	228	335	236	217	251	56	55	65	62	68
Clawsonville.....	1879	265	30	40	60	...	...	226	224	138	162	175	78	78	108	79	68
Batesville.....	1878	1,349	20	30	...	...	30	134	160	186	179	203	48	56	45	47	65
Forest City.....	1879	511	20	30	30	30	30	32	205	188	168	128	147	104	87	91	75
Jacksonport.....	1880	656	40	60	45	30	30	159	209	142	168	128	36	34	52	38	39
Marianna.....	1882	700	30	35	30	30	70	64	...	73	85	84	40	34	34	43	40
Newport.....	1882	164	20	20	20	20	20	44	51	26	26	26	29	41	38	30	950
Park Place.....	1895	697	30	40	50	40	40	140	146	117	120	160	49	74	70	87	103
Conway.....	1886	402	30	30	30	30	30	140	318	98	165	132	12	12	12	63	53
Hensley.....	1890	521	30	40	50	30	30	55	47	32	...	...	28	24	23	...	...
Little Rock: White's Chapel North Side.	1899	146	30	40	50	26	...	...	103	101	108	124	145	60	42	80	...
Rock Street.....	1899	316	80	80	76	80	...	...	...	...	...	...	...	...	...	...	...
Lonoke.....	1879	837	80	80	...	...	23	...	...	...	...	...	...	...	...	...	...
Roland.....	1902	30	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...
England.....	1902	30	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Marche.....	1891	90	30	...	...	...	104	...	89	114	...	...	...	...	...	...	...
Woster.....	1899	60	20	20	20	...	42	189	29	...	...	...	...	74	71	...	...
Avery.....	1896	57	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1894.....	1894	372	40	70	70	36	30	...	33	34	...	...	87	76	...	34	16
Dumas.....	1890	40	40	...	...	...	...	298	240	...	...	...	...	...	...	...	...
Luna.....	1890	541	10	...	...	...	...	20	32	38	...	...	42	42	...	...	500



LOUISIANA—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Winnboro, Mangham, and Gilbert.....	1888	\$495	\$50	\$60	\$20	\$.	\$.	\$67	\$121	\$29	\$35	\$60	8	17	20	28	19	\$500
Asbury.....	1881	413	30	30	53	25	20	373	425	42	33	78	54	66	23	20	21	750
Gretna.....	1869	580	40	..	..	..	..	74	120	140	279	107	26	31	38	35	26	2,500
Franklinton.....	1886	269	20	20	20	20	20	215	195	200	144	128	209	125	79	70	63	2,200
Lutcher.....	1898	135	30	50	50	25	25	103	227	97	46	23	26	45	25	15	..	1,250
Malden.....	1886	450	30	35	25	25	25	132	..	76	118	43	36	24	..	25	18	500
Haven.....	1884	553	25	40	..	20	20	440	432	413	517	122	102	64	73	66	50	2,500
Covington.....	1889	50	20	..	..	..	..	71	40	..	..	..	39	30	..	..	11	100
La Place.....	1888	190	35	20	..	..	..	96	..	..	..	..	19	..	..	..	..	800
St. John.....	1873	455	35	20	20	20	25	52	..	330	332	350	30	43	42	40	42	975
Beattville and Downa.....	1888	296	25	20	30	20	20	140	173	159	76	122	58	87	52	40	44	1,500
Berwick and Pattersonville.....	1883	230	60	60	..	..	..	250	272	286	151	..	17	70	63	80	..	1,500
Dulac.....	1884	139	35	..	..	..	..	..	..	..	3	..	8	6	9	9	..	..
Centerville and Verdonville.....	1875	448	35	20	30	20	20	300	132	147	183	136	99	51	48	40	66	2,200
Godman.....	1886	295	35	45	35	30	..	203	150	189	95	174	59	28	40	39	39	1,500
Ponchatoula and Springfield.....	1876	236	35	30	20	20	..	86	66	59	46	116	26	21	20	14	20	1,200
Union.....	1902	20	20	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Gilliam and Fopp.....	1901	60	30	30	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Alpha and Union.....	1890	250	30	20	25	20	15	145	125	88	106	78	74	40	6	50	50	1,600
Allen.....	1882	386	41	20	30	20	15	135	106	130	89	114	86	70	65	70	70	1,700
Rocky Mount.....	1894	195	30	20	30	25	20	159	236	..	203	156	50	66	60	81	85	1,700
Columbus.....	1882	315	30	20	20	20	20	89	192	150	158	124	82	40	61	62	60	900
Narhaviour.....	1884	135	20	..	30	15	15	195	190	111	80	..	91	73	55	40	..	2,650
Leesville.....	1881	155	30	..	35	10	10	111	100	75	80	..	72	52	50	67	..	1,500

MAINE.

Buckfield.....	1896	200	40	30	30	..	..	222	285	283	291	..	22	28	30	39	37	1,000
Bingham.....	1896	293	40	28	..	..	..	90	75	133	197	..	..	53	72	66	51	..
East Livermore.....	1896	160	40	..	30	..	..	345	395	405	385	..	30	85	80	86	99	3,200
Industry and Starks.....	1896	285	30	25	40	40	50	340	8	189	252	..	..	78	81	92	91	3,000
Kingfield.....	1899	150	40	35	..	75	..	287	215	265	320	..	..	41	48	60	40	3,000
Oakland.....	1896	340	40	50	50	50	50	470	469	474	369	..	..	85	94	75	79	7,000
Phillips.....	1868	945	30	35	30	25	25	429	432	433	373	..	..	85	85	103	108	4,750
New Sharon.....	1896	250	40	30	30	30	40	417	415	330	330	..	..	92	80	81	76	4,500
Rumford.....	1896	185	30	30	30	30	30	466	420	520	295	..	..	97	84	99	22	2,700
Wayne.....	1888	236	35	50	50	50	50	476	446	476	475	..	..	83	97	101	105	4,200
Berlin.....	1896	495	75	50	50	80	80	680	680	650	648	..	..	74	83	66	49	5,000
Empire and South Auburn.....	1898	170	30	30	30	30	30	314	391	455	422	..	..	26	44	35	20	3,300
Harpwell and Ore's Island.....	1871	330	30	30	..	..	..	526	526	454	460	..	..	66	64	60	59	2,500
Lewiston; Hammond Street.....	1901	200	100	100	..	..	..	525	625	1,030	1,045	..	..	110	64	128	111	12,000
Lisbon Falls.....	1868	480	40	40	..	..	..	466	475	460	358	..	..	61	41	59	63	800
Long Island.....	1896	141	15	..	40	40	..	112	235	160	163	..	..	12	25	13	..	8,000
Newry.....	1900	40	15	..	25	..	..	310	310	243	274	..	..	15	..	..	..	..

Sanford.....	1896	242	50	40	40	50	....	627	605	605	604	....	73	59	62	63	40	5,500
South Elot.....	1873	125	50	....	....	....	....	624	628	629	630	....	55	58	65	71	72	7,800
West Sarnboro.....	1902	50	50	....	....	....	....	421	420	420	416	....	52	58	66	51	54	2,700
Bowery Beach.....	1896	143	70	....	....	....	....	25	13	313	249	....	26	28	31	28	28	3,800
Kear Falls.....	1871	605	45	40	40	50	50	534	485	524	365	....	73	70	73	77	74	3,000
Newfield.....	1898	161	50	30	28	28	25	291	315	417	418	....	73	75	94	56	97	5,800

MICHIGAN.

Devereux.....	1900	120	40	30	50	...	...	95	75	...	446	...	5	8	...	86	...	...	...	...	3,900
Liberty.....	1900	230	40	40	40	...	...	541	449	461	461	...	100	101	98	...	...	...	...	...	1,700
Wheatland.....	1869	230	40	30	40	...	...	160	178	...	260	...	12	16	...	64	69	69	69	...	2,700
Barryton.....	1896	515	75	80	80	60	60	424	424	204	202	...	68	60	68	64	76	76	76	...	1,700
Chase.....	1885	1,295	75	80	80	50	50	183	175	222	170	...	43	43	75	67	76	76	76	...	2,100
Chippewa Lake.....	1887	885	75	80	80	50	50	309	295	314	330	...	72	72	64	75	87	87	87	...	2,100
Coleman.....	1884	670	80	80	50	40	40	378	385	432	286	...	87	101	108	99	108	108	108	...	3,400
Entran.....	1891	190	40	40	45	...	...	231	376	350	407	...	85	81	100	106	114	114	114	...	3,700
Evert Circuit.....	1900	170	50	60	60	...	...	248	242	...	105	...	68	69	...	...	...	...	...	...	900
Ferry.....	1874	680	75	80	...	...	...	328	...	...	105	...	114	...	34	...	...	...	...	...	2,900
Harrison.....	1881	1,630	80	80	80	70	70	165	169	309	334	...	39	39	49	59	59	59	38	...	1,000
Ludington: Jefferson Street.....	1887	790	80	75	75	...	...	399	497	542	615	...	72	72	90	70	103	103	103	...	4,350
Luher.....	1891	715	80	50	50	75	...	374	371	386	438	...	75	104	115	106	106	108	108	...	2,100
McBain.....	1896	300	50	50	50	40	40	378	378	378	378	...	101	98	86	88	88	88	69	...	2,000
Millbrook.....	1870	1,000	60	60	60	50	50	368	359	361	381	...	80	73	81	91	87	87	87	...	4,200
Remus.....	1899	160	40	40	40	40	...	486	373	428	382	...	115	120	102	79	78	78	78	...	3,500
Weidman.....	1901	135	60	75	...	...	...	413	...	...	...	...	166	...	...	...	...	...	...	...	3,600
White Cloud.....	1882	1,065	60	60	60	80	80	353	387	400	290	...	63	77	71	64	100	100	100	...	5,200
Ada and Whitneyville.....	1902	110	16	16	...	...	...	224	298	331	278	...	66	78	89	94	94	94	94	...	2,000
Grand Haven.....	1878	2,850	50	60	60	40	40	465	431	556	450	...	54	58	58	57	73	73	73	...	5,000
Holton.....	1889	822	40	40	40	50	50	82	184	291	210	...	87	87	87	54	50	50	50	...	2,100
Lisbon.....	1899	145	40	40	40	25	...	345	298	240	238	...	51	51	55	24	30	35	35	...	2,100
Newaygo.....	1872	570	20	22	20	25	...	555	326	350	298	...	87	83	80	96	103	103	103	...	4,000
North Muskegon.....	1883	1,615	40	40	40	40	40	343	303	324	317	...	45	45	49	40	45	45	45	...	1,200
Spring Lake.....	1898	90	50	...	...	...	...	20	505	520	520	...	66	69	84	79	78	78	78	...	4,500
Alanson.....	1893	540	60	50	50	50	50	352	250	249	248	...	55	65	80	68	68	68	68	...	3,500
Alba.....	1887	895	50	60	50	50	50	469	410	409	191	...	101	101	45	44	40	40	40	...	3,200
Benzonia.....	1882	480	40	50	40	50	50	434	407	434	390	...	105	94	85	82	66	66	66	...	3,100
Clarion and Boyne Falls.....	1889	1,283	50	50	40	50	50	324	353	382	359	...	87	95	104	106	115	115	115	...	3,000
Cross Village.....	1881	1,270	60	50	50	50	60	315	304	224	328	...	126	121	...	...	...	...	...	...	2,500
Empire.....	1868	325	30	40	40	40	40	60	524	430	326	...	48	62	56	57	88	88	88	...	1,300
Fife Lake.....	1880	339	29	...	...	...	...	427	...	...	396	...	131	64	73	94	89	89	89	...	4,000
Frankfort.....	1860	1,650	30	40	40	50	50	520	479	432	416	...	70	79	63	63	97	97	97	...	2,850
Kingsley.....	1868	735	50	50	50	40	40	341	360	276	326	...	62	83	85	81	76	76	76	...	2,050
Lake City Circuit.....	1902	60	60	...	...	...	...	524	...	...	316	...	79	77	72	92	...	...	...	...	2,700
Levering.....	1898	210	30	40	40	40	60	524	370	345	316	...	38	33	33	34	97	97	97	...	2,000
MacKinnaw City.....	1888	915	50	70	80	50	60	160	344	262	176	...	84	84	97	100	99	99	99	...	3,350
Manton.....	1873	1,480	30	30	40	40	50	438	434	383	363	...	24	87	...	...	...	...	...	...	3,600
Manton Circuit.....	1901	100	50	50	...	...	...	521	483	447	411	...	84	87	...	...	...	...	...	...	3,600
Northport.....	1869	735	30	40	50	...	...	370	386	324	409	...	47	53	...	...	...	...	...	...	3,800
Old Mission.....	1868	738	50	50	50	50	50	50	50	50	50	...	84	87	...	...	...	...	...	...	3,800
Petoskey: Grace Grawn.....	1902	60	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...







MISSISSIPPI—Continued.

CHARGES.	First Appro- priation.	Amount Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Lake.....	1880	\$489	\$16	\$16	\$16	\$16	\$14	\$305	\$	\$291	\$288	\$	248	224	213	213	213	\$2,650
Lillian.....	1901	60	40	30	30	30	50	155	89	345	306	306	140	34	252	224	196	580
Meridian Circuit.....	1874	610	30	20	16	16	14	375	282	270	163	163	318	244	371	400	356	2,250
Philadelphia.....	1874	574	22	20	16	16	14	388	88	270	125	125	220	371	400	356	1,000	
Annullia.....	1893	122	24	18	18	18	18	190	203	444	450	450	68	63	300	75	45	1,000
Bolton.....	1899	600	10	10	10	10	10	508	394	444	450	450	367	292	300	309	285	2,350
Bonas.....	1899	42	12	10	10	10	10	137	198	126	126	126	88	105	149	126	555	
Centerville.....	1873	116	20	15	15	15	15	160	102	70	188	188	91	87	69	126	800	
Edwards.....	1873	801	40	40	40	40	46	224	152	251	188	188	136	110	105	145	124	2,000
Fayette Circuit.....	1884	148	12	12	28	28	28	104	165	165	126	126	49	73	67	82	102	900
Gloster.....	1887	446	28	28	28	28	28	132	214	214	100	100	108	130	146	163	102	1,275
Harrison.....	1895	248	25	30	40	40	40	216	214	214	100	100	130	146	163	102	72	630
Myersville.....	1876	495	14	100	100	100	100	215	143	143	210	210	60	50	44	34	34	650
Natchez.....	1870	1,993	115	100	100	100	100	215	143	143	210	210	126	160	159	234	238	2,000
Vicksburg Circuit.....	1882	326	10	5	5	5	5	226	216	180	210	210	126	160	159	234	238	2,000
Anding.....	1888	52	12	12	12	12	12	37	438	290	31	31	62	94	97	103	98	500
Carthage.....	1870	767	25	40	40	40	40	90	297	89	200	200	192	120	141	127	140	1,100
Clinton.....	1870	1,210	20	20	20	20	30	300	297	89	200	200	192	120	141	127	140	1,100
Good Hope.....	1878	154	20	20	36	43	30	21	7	124	124	124	62	94	97	103	98	500
Madison.....	1874	427	24	40	38	30	25	79	75	175	100	100	53	65	70	40	66	865
Morton.....	1895	230	20	20	30	30	35	321	233	211	137	137	116	129	205	197	229	3,000
Saratoga and Mount Olive.....	1902	20	20	20	20	20	20	20	20	20	20	20	5	5	5	5	5	3,000
Taylorville.....	1902	10	10	10	10	10	10	136	170	170	170	170	122	138	138	138	138	1,660
West Jackson.....	1900	139	40	24	75	75	75	145	61	61	61	61	60	89	89	89	89	900
Yazoo City Mission.....	1900	126	50	40	36	36	36	145	61	61	61	61	60	89	89	89	89	900
Augusta.....	1872	845	10	20	24	10	10	190	180	235	227	227	140	120	165	280	194	900
Bay St. Louis.....	1871	177	12	10	10	10	10	369	440	283	308	308	71	76	97	134	112	2,125
Bond.....	1889	40	10	10	10	10	10	333	221	232	274	274	82	112	54	56	70	1,500
Bloxi.....	1894	280	60	26	40	40	40	333	32	282	274	274	82	112	54	56	70	1,500
Collins.....	1901	72	32	40	40	40	40	333	32	282	274	274	82	112	54	56	70	1,500
De Soto.....	1873	303	10	10	10	10	10	314	314	249	189	189	291	205	270	221	221	300
Laurel Circuit.....	1901	20	10	10	10	10	10	77	77	77	77	77	34	40	40	40	40	600
McLaurin.....	1902	20	10	10	10	10	10	348	336	340	352	352	61	105	105	116	102	2,100
Ocean Springs.....	1872	285	30	28	32	45	20	263	241	242	227	227	235	105	105	116	102	2,100
Quitman.....	1871	569	10	10	10	10	10	263	241	242	227	227	235	105	105	116	102	2,100
Pearlington.....	1897	104	12	16	20	20	20	393	500	448	262	262	114	111	114	96	96	1,425
Perkinson.....	1896	96	20	10	10	14	14	28	149	108	93	93	70	35	24	24	91	2,700
Poplarville.....	1886	379	10	10	18	14	14	205	161	186	69	69	90	86	78	55	75	1,800
Shubuta Circuit.....	1874	493	12	16	16	16	16	205	205	189	189	189	262	310	195	265	450	450

MISSOURI.

Breckenridge.....	1870	1,335	60	100	100	100	50	629	583	748	545	586	212	198	188	187	173	4,500
Chiles.....	1895	197	52	50	50	50	50	182	245	402	264	264	75	125	103	127	103	4,500

1802	1801	60	50	50	40	150	315	442	251	128	138	100	93	23	67	98	45	35	2,000
Bethel.....	1801	100	50	50	40	150	315	442	251	128	138	100	93	23	67	98	45	35	2,000
Bever.....	1883	470	50	50	40	150	440	199	440	199	440	199	108	108	102	151	147	193	3,000
Bowling Green.....	1870	2,430	30	30	100	150	450	428	450	428	342	448	400	143	151	147	193	210	3,600
Hannibal: Hope Street.....	1875	3,781	70	75	125	90	60	359	326	234	339	492	159	84	82	109	99	168	3,700
Louisiana.....	1871	1,290	60	60	100	100	120	465	435	518	800	650	87	91	97	94	139	176	4,000
Mexico.....	1869	3,845	125	125	100	100	120	465	435	518	800	650	87	91	97	94	139	176	4,000
Moberly.....	1870	6,135	175	175	190	200	735	735	720	446	560	225	225	225	209	193	176	4,000	4,000
Shelbyville.....	1879	415	70	75	100	100	449	363	385	452	510	146	146	146	146	183	174	249	4,000
Vandalia.....	1873	1,240	80	100	100	100	454	303	567	558	648	137	145	184	154	163	154	163	3,500
Wakenda.....	1869	634	84	100	120	120	325	359	306	370	370	370	94	151	107	110	106	106	2,600
Warrenton.....	1869	945	100	100	70	60	337	337	337	337	433	523	90	82	80	86	103	103	1,250
West Hartford.....	1889	861	40	40	70	60	338	316	351	330	438	119	120	121	120	121	120	118	2,700
Glenwood.....	1885	1,098	100	108	100	100	115	374	318	346	422	301	186	195	146	153	153	153	3,100
Green Castle.....	1882	635	50	60	70	70	207	288	318	346	422	301	144	144	123	125	153	153	2,500
Kirksville Circuit.....	1869	1,925	76	80	84	85	237	237	237	237	237	237	144	144	123	125	153	153	2,500
Kaoluca.....	1883	2,397	60	64	68	70	70	612	620	654	510	582	232	215	241	228	245	245	3,800
La Belle.....	1880	215	40	40	100	100	322	322	349	350	569	115	121	122	116	159	159	159	2,000
La Plata.....	1870	1,376	126	130	120	100	465	428	540	611	611	569	115	121	122	116	159	159	2,000
Luray.....	1869	777	40	64	68	70	397	353	353	353	545	640	307	248	221	203	179	179	2,000
Waycross.....	1870	2,745	60	110	125	150	572	572	572	572	545	640	307	248	221	203	179	179	2,000
St. Joseph: Grace.....	1892	876	96	100	100	100	463	493	475	404	506	222	179	270	270	220	224	224	3,550
St. Paul s.....	1889	700	300	300	100	100	428	382	382	475	404	506	222	179	270	270	220	224	3,550
Oakland Park.....	1891	7,114	72	72	120	100	150	620	616	542	453	285	134	135	92	78	102	102	4,000
South Park.....	1889	2,620	80	100	100	100	681	750	748	495	450	174	187	187	187	148	123	123	3,000
Wesley.....	1892	985	80	100	120	160	426	208	340	370	285	122	112	83	102	102	102	102	2,500
Amazonia.....	1881	1,310	160	160	180	180	756	700	636	436	434	142	227	210	146	104	104	104	12,000
Graig.....	1886	278	32	36	60	60	496	478	384	403	398	142	106	95	99	112	112	112	3,000
Grant City Circuit.....	1888	266	60	46	60	60	446	506	625	573	579	142	213	234	231	213	213	213	5,700
Quitman.....	1884	460	80	80	60	60	319	320	320	673	510	544	126	109	162	192	203	203	7,000
1884	1884	718	80	60	80	50	48	704	651	673	510	544	126	109	162	192	203	203	6,700

MOBILE.

1801	1801	40	20	20	20	20	99	146	135	74	101	25	464	302	185	27	20	260	200
Allen and Scotts.....	1801	40	20	20	20	20	99	146	135	74	101	25	464	302	185	27	20	260	200
Jackson and St. Peters.....	1902	160	80	80	80	80	146	135	74	101	25	464	302	185	27	20	260	200	1,000
Selma.....	1901	8	8	8	8	8	135	74	101	25	464	302	185	27	20	260	200	1,000	1,000
Old Town.....	1902	20	20	20	20	20	100	100	100	100	100	100	100	100	100	100	100	100	5,500
Flomaton and Century.....	1902	200	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	5,500
Pensacola.....	1901	54	44	44	44	44	101	25	464	302	185	27	20	260	200	200	200	200	400
Mount Vernon and Tensas.....	1901	22	12	12	12	12	25	464	302	185	27	20	260	200	200	200	200	200	350
Greenville and Pine Grove.....	1901	52	12	12	12	12	40	37	302	185	27	20	260	200	200	200	200	200	7,500
Mobile: Warren Street.....	1901	47	10	10	10	10	37	302	185	27	20	260	200	200	200	200	200	200	1,750
Brewton and Pollard.....	1901	16	16	16	16	16	185	27	20	260	200	200	200	200	200	200	200	200	600
Whisper Mission.....	1902	10	10	10	10	10	185	27	20	260	200	200	200	200	200	200	200	200	600
Alexander City Circuit.....	1902	10	10	10	10	10	185	27	20	260	200	200	200	200	200	200	200	200	600
Camp Hill.....	1901	24	10	14	14	14	27	20	260	200	200	200	200	200	200	200	200	200	750
Central.....	1902	12	12	12	12	12	20	260	200	200	200	200	200	200	200	200	200	200	200
Daderille.....	1902	12	12	12	12	12	20	260	200	200	200	200	200	200	200	200	200	200	200
Lomax.....	1901	35	10	25	25	25	260	200	200	200	200	200	200	200	200	200	200	200	200
Rivers Chapel Circuit.....	1902	10	10	10	10	10	260	200	200	200	200	200	200	200	200	200	200	200	200
West Opelika and Auburn.....	1902	10	10	10	10	10	260	200	200	200	200	200	200	200	200	200	200	200	200
Lochopoka.....	1902	12	12	12	12	12	260	200	200	200	200	200	200	200	200	200	200	200	200



# MONTANA.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Belgrade.....	1899	\$905	\$180	\$200	\$275	\$250	\$.....	\$200	\$380	\$438	\$485	\$.....	33	31	40	40	1	\$1,800
Billings.....	1888	3,063	112	125	150	200	200	1,090	1,100	880	880	618	125	147	122	93	87	11,000
Bozeman Circuit.....	1892	2,410	150	200	200	194	150	192	98	250	195	313	29	16	17	9	520	3,500
Elkalaka.....	1897	570	90	100	100	100	100	100	100	320	339	150	9	9	9	9	19	550
Bridger and Gebo.....	1898	610	110	125	125	125	125	495	467	310	145	.....	20	49	20	3	.....	700
Forsyth.....	1892	865	100	.....	50	50	100	660	644	640	632	621	38	25	31	30	25	2,500
Joliet Circuit.....	1902	60	60	.....	.....	.....	.....	110	.....	.....	.....	.....	26	.....	.....	.....	.....	600
Livingston Circuit.....	1892	1,431	180	150	160	160	160	484	410	434	228	297	42	50	48	28	27	3,200
Meadow Creek.....	1888	1,647	70	80	100	125	150	532	410	470	516	470	40	40	40	38	36	3,900
Park City.....	1890	1,427	112	125	125	115	125	330	281	45	291	213	29	38	34	40	40	1,925
Red Lodge.....	1891	2,536	180	170	170	175	175	550	539	415	523	300	65	54	42	58	26	4,000
Salesville.....	1888	680	180	200	.....	.....	.....	225	.....	.....	.....	.....	28	.....	.....	.....	.....	2,250
Sidney.....	1899	462	112	125	125	100	.....	45	302	318	.....	.....	26	27	27	.....	.....	.....
Townsend.....	1888	2,935	180	250	200	230	230	470	667	705	660	460	31	53	31	45	49	3,200
Whitehall.....	1894	1,936	170	200	200	200	200	626	519	522	514	542	56	60	50	44	41	3,500
White Sulphur Springs.....	1888	4,155	180	200	200	200	230	325	607	660	289	380	32	24	20	41	39	3,000
Winston.....	1902	20	20	.....	.....	.....	.....	310	.....	.....	.....	.....	3	.....	.....	.....	.....	2,115
Virginia City.....	1888	1,345	150	200	.....	.....	.....	404	315	.....	.....	344	9	15	.....	7	.....	3,650
Birney.....	1899	285	90	95	.....	100	.....	172	.....	247	.....	.....	11	11	9	7	.....	.....
Bitter Root Circuit.....	1902	200	200	.....	.....	.....	.....	792	792	578	.....	.....	112	81	60	.....	.....	4,500
Butte: Grace.....	1902	300	300	.....	.....	.....	.....	720	1,100	1,131	.....	.....	35	50	67	.....	.....	3,700
Clancy and Unity.....	1902	50	50	.....	.....	.....	.....	600	600	400	224	.....	56	40	40	13	.....	2,500
Hamilton.....	1898	330	100	40	50	90	50	451	451	440	345	210	78	85	86	80	63	3,500
Lima Circuit.....	1897	1,590	300	275	275	290	300	363	455	440	345	210	78	85	86	80	63	3,500
Marysville.....	1892	1,350	150	140	140	140	.....	525	591	605	578	665	26	44	14	22	33	1,150
Missoula.....	1888	2,225	150	160	100	40	.....	89	565	451	556	423	46	50	53	61	51	3,200
New Chicago.....	1888	2,723	128	100	100	100	200	1,100	935	935	935	896	202	117	132	117	121	9,500
Helena: Oakes Street.....	1890	2,105	175	200	100	100	80	440	427	277	369	419	33	37	24	26	28	4,000
Ovando Circuit.....	1895	1,150	200	100	100	100	50	462	330	210	143	296	53	49	40	30	49	2,400
Stevensville.....	1888	2,945	100	100	65	90	100	306	576	602	573	560	166	151	132	116	120	4,700
Philipsburg and Granite.....	1888	1,815	25	200	200	200	190	595	558	600	305	202	57	30	30	25	37	5,700

# NEBRASKA.

Alexandria.....	1878	838	60	20	20	.....	20	588	167	513	479	248	176	123	142	115	86	4,500
Belvidere.....	1891	370	50	.....	.....	.....	40	627	756	694	537	342	113	149	149	86	61	4,000
Hubbell.....	1881	820	40	20	20	20	20	544	479	540	436	471	136	99	91	130	130	4,200
Liberty.....	1882	813	40	.....	32	36	.....	232	319	448	470	535	64	57	94	89	90	3,500
Steele City.....	1875	858	16	16	16	50	.....	515	432	454	410	432	213	195	175	187	180	1,900
Strang.....	1886	562	20	28	24	.....	20	379	320	409	694	75	66	46	46	93	133	1,600
Burchard.....	1897	256	40	40	40	36	50	642	474	532	328	332	120	141	146	125	132	1,500
Du Bois.....	1886	525	28	32	40	40	75	522	388	490	390	431	93	100	137	126	121	5,000
Beatrice: La Salle Street.....	1891	576	40	40	28	48	60	756	748	520	516	648	128	161	174	158	160	2,000
Burrass and Ellsboro.....	1887	361	30	24	24	28	28	60	354	350	404	245	28	15	43	55	.....	.....

Dewese.....	1897	260	50	40	50	40	430	540	535	458	492	113	140	146	140
Grafton.....	1885	424	50	50	60	60	333	330	432	265	274	77	69	76	84
Inayale.....	1885	646	50	38	38	..	422	257	280	319	107	108	140	128	..
Inayle.....	1891	601	50	50	38	48	..	50	220	230	412	127	140	128	86
Prosper.....	1901	82	50	32	..	..	405	307	319	206	107	100	105	240	225
Blue Hill.....	1881	1,218	40	46	50	50	35	343	337	414	463	97	86	105	240
Doniphan.....	1880	729	50	50	50	50	..	646	520	389	756	127	61	120	396
Hardy.....	1887	580	30	50	40	40	..	542	542	546	513	127	131	126	94
Lawrence.....	1889	685	30	50	50	40	40	356	432	461	442	115	137	145	142
Lawrence.....	1887	240	40	40	40	40	40	250	272	274	245	153	61	59	74
Roseland.....	1893	156	26	..	..	..	..	488	486	453	368	408	117	117	103
Roseland.....	1893	156	26	..	..	..	..	488	486	453	368	408	117	117	103
Alvo.....	1901	80	30	50	..	..	..	432	432	378	378	374	150	149	142
Lincoln: Asbury.....	1888	..	..	..	..	..	..	56	52	96	..	..	37	32	18
Arbor.....	1897	492	50	50	..	..	..	136	156	105	214	129	65	40	35
Bethel.....	1888	508	20	20	20	20	..	26	76	100	100	12	12	34	30
Denton.....	1888	508	20	20	20	20	..	26	76	100	100	12	12	34	30
Mead.....	1897	200	30	30	40	40	30	162	130	130	115	25	21	54	20
Sharon.....	1892	409	40	40	40	40	20	555	437	259	324	221	81	58	26
Western.....	1874	310	30	..	..	..	..	262	264	281	324	206	40	63	49
Havelock.....	1891	944	50	50	60	60	60	328	630	634	632	616	120	105	107
Havelock.....	1891	944	50	50	60	60	60	328	630	634	632	616	120	105	107
Prairie Home.....	1886	114	30	30	20	24	125	137	137	138	127	38	46	41	43
Waverly.....	1881	514	50	50	72	72	329	365	354	442	498	94	74	87	139
Pert.....	1888	2,455	82	26	60	72	80	672	705	624	743	910	177	138	181
Brownville and Nemaha.....	1888	900	40	..	..	..	..	660	728	835	705	696	171	162	208
Maynard.....	1902	24	24	..	..	..	..	..	..	..	..	..	..	..	..
Beaver Crossing.....	1889	502	20	30	30	30	30	574	511	388	326	375	100	110	105
Gresham.....	1891	200	40	40	40	40	36	515	462	200	000	273	82	80	59
Linwood.....	1888	698	60	60	60	60	40	51	78	184	191	21	24	30	34
McCool.....	1887	556	40	40	40	40	40	407	289	363	214	368	129	91	90
Platte Valley.....	1885	242	30	30	30	30	30	434	430	378	352	368	129	85	94
Stockham.....	1889	762	70	80	90	90	24	452	461	442	417	203	94	97	108
Waco.....	1880	734	30	50	50	60	60	559	491	328	519	530	86	98	168
Benedict.....	1887	329	25	40	40	20	40	530	507	400	..	364	140	134	100
Hampton.....	1882	821	60	60	48	28	..	199	71	204	..	32	29	35	..
Marquette.....	1882	621	32	20	20	20	20	465	476	475	443	436	63	64	96
Milford.....	1871	834	40	50	50	50	..	548	454	493	440	440	71	88	91
Pleasant Dale.....	1902	20	20	..	..	..	..	351	336	282	178	128	119	77	79
Thayer.....	1889	150	35	..	..	..	..	258	231	153	..	100	30	30	59
Ware.....	1900	66	30	16	..	..	..	457	434	308	..	100	90	90	92

NEVADA MISSION.

Austin.....	1888	1,620	150	150	150	150	70	620	645	643	625	925	25	24	34	35
Battle Mountain.....	1896	1,045	175	200	200	200	70	700	700	700	368	217	8	12	7	9
Biggins.....	1900	600	200	200	200	200	..	840	640	942	785	855	62	59	53	..
Carson.....	1887	2,690	150	150	100	100	300	610	740	950	769	507	60	46	45	46
Cedarville.....	1887	2,150	300	100	100	100	150	825	735	835	769	507	86	51	52	53
Fall River.....	1887	2,650	300	200	200	200	200	75	96	200	287	285	25	27	28	33
Gardenville.....	1902	175	175	..	..	..	..	515	320	320	..	24	24	24	..	..
Greenville.....	1891	1,500	100	100	100	100	200	665	692	779	667	745	53	60	69	79
Independence.....	1888	2,350	200	200	200	200	150	383	355	250	532	490	47	11	18	28
Janesville.....	1900	500	150	150	200	200	..	500	444	..	..	..	16	12	..	..
Lovelock.....	1887	2,580	150	200	150	150	200	635	690	690	640	640	15	13	12	10
Loyalton.....	1887	2,550	150	200	200	200	..	850	565	535	510	640	62	55	79	58

NEVADA MISSION—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Paradise.....	1900	\$450	\$150	\$150	\$150	\$.....	\$742	\$342	\$691	\$.....	\$.....	16	14	15	.....	\$2,100		
Quincy.....	1887	1,780	200	180	150	150	640	703	743	742	742	20	22	22	22	1,800		
Susanville.....	1887	1,365	145	150	150	150	861	892	1,000	952	902	50	61	144	125	140		
Truckee.....	1887	1,900	150	150	150	150	190	638	952	691	755	35	33	15	8	4,500		
Virginia.....	1893	1,040	150	150	150	150	140	563	912	1,002	745	722	28	50	52	51		
Wellington.....	1897	1,790	150	150	150	150	190	634	527	635	645	19	20	35	38	5,000		
																3,800		

NEW HAMPSHIRE.

Beecher Falls.....	1900	60	24	16	16	20	...	131	101	46	291	338	5	...	...	6	7	2,000
Chichester.....	1872	325	16	16	16	16	12	286	316	246	317	317	61	62	59	89	89	2,100
West Compton and Ellsworth.....	1897	102	24	24	24	16	10	54	108	121	152	154	28	34	40	40	21	1,000
Haverhill.....	1868	540	36	24	28	24	...	474	474	524	478	528	68	80	79	86	67	4,500
Rumney.....	1868	632	40	28	20	20	16	366	259	210	297	277	60	51	67	64	62	1,800
Stark.....	1886	385	24	24	22	22	18	445	380	484	361	451	64	63	70	64	68	1,000
West Milan.....	1893	315	50	100	...	...	...	220	210	240	85	...	44	43	59	63	...	4,000
Swiftwater and Benton.....	1886	365	28	...	...	26	25	432	448	445	448	373	52	52	49	49	61	2,500
Bow Mills and Bow.....	1869	211	16	16	16	16	...	317	317	138	209	417	55	25	25	27	61	1,500
East Haverhill.....	1808	352	16	10	20	20	...	420	265	420	325	471	75	75	84	76	75	4,700
Gilford.....	1895	195	20	40	20	16	16	357	316	316	316	316	40	42	41	44	34	3,050
Landaff.....	1886	243	26	28	24	24	...	420	410	445	408	446	45	39	55	81	88	1,800
South Columbia.....	1886	321	28	24	24	24	26	308	308	308	308	306	18	17	16	16	10	1,800
Lyman.....	1868	214	14	16	12	12	10	311	359	310	166	206	32	35	54	38	39	3,000
Weirs.....	1886	485	50	50	50	50	50	462	...	299	378	220	15	15	15	14	11	4,000
Lakeport.....	1892	434	24	...	...	...	...	...	604	612	628	607	72	89	94	98	97	13,300
Manchester; St. James.....	1889	1,015	100	100	100	100	50	520	...	...	...	...	130	120	98	87	71	7,000
Nashua; Arlington Street.....	1898	355	60	70	80	70	75	747	817	716	510	500	180	26	27	29	28	2,500
Brookline.....	1869	466	10	16	16	16	16	360	360	360	310	310	93	89	64	64	64	9,000
Hinsdale.....	1868	90	16	16	16	16	26	416	416	416	416	416	53	44	62	62	62	3,500
Petersboro.....	1898	80	20	20	20	20	...	418	418	418	417	336	68	66	72	56	60	5,500
Henniker.....	1899	528	14	18	...	...	...	...	...	...	...	...	146	123	108	98	99	4,500
Derry; First Church.....	1893	784	100	120	140	124	150	410	400	620	542	516	146	123	108	98	99	4,500
Manchester; Trinity.....	1897	1,205	80	80	80	80	20	531	526	526	538	465	81	75	76	83	64	4,800
Milford.....	1873	359	20	10	20	20	25	265	310	310	310	310	19	17	20	21	25	3,800
East Derry.....	1886	414	20	32	40	40	32	262	262	300	268	192	25	35	34	35	36	600
Rumsonville.....	1892	360	10	16	16	16	20	260	210	217	245	235	35	35	34	33	34	2,000
Wilnot and West Andover.....	1886	360	10	16	16	16	20	302	412	412	416	416	35	34	37	39	39	4,000
West Rindge.....	1901	32	14	...	...	75	...	362	412	412	416	416	39	44	55	56	64	4,500
Sanbornville.....	1895	239	60	72	...	...	...	506	501	448	577	573	39	44	55	56	64	4,500
Haverhill; Third Church.....	1894	463	64	...	...	...	...	820	770	698	668	666	118	114	105	111	135	10,000
Swanton.....	1895	175	24	24	24	24	24	366	291	391	392	392	53	49	56	55	56	4,000
Tuftsboro.....	1886	274	28	28	20	20	24	108	248	103	108	108	37	37	37	37	37	1,300
Lawrence; St. Mark's.....	1900	60	20	20	20	20	24	728	728	728	728	743	70	81	87	107	97	9,000
New Market.....	1892	575	70	72	70	70	24	578	558	528	528	528	121	121	137	133	138	9,000
Sandown.....	1868	283	28	35	40	40	24	208	208	...	193	183	16	17	18	18	20	1,500

Alamo Gordo.....	1898	2,300	400	400	400	500	600	255	450	70	306	.....	16	63	33	.....	2,600	
Clayton.....	1900	1,100	350	400	350	400	450	330	580	.....	735	565	140	130	124	119	117	2,600
El Paso.....	1889	6,265	250	300	250	300	400	1,068	765	730	280	268	19	19	18	18	10,000	
Hillsboro.....	1884	5,295	200	250	200	250	300	113	275	280	234	54	54	60	60	59	2,200	
Folsom and Johnsons Mesa.....	1899	825	250	250	250	250	250	237	.....	214	.....	.....	.....	.....	.....	.....	2,500	
Pinos Altos.....	1898	1,305	100	300	300	300	255	378	668	300	580	525	19	45	11	17	7,600	
Raton.....	1882	7,905	150	300	300	300	350	225	1,068	975	700	520	206	210	203	133	112	3,000
Santa Fe.....	1880	12,145	450	400	400	500	500	650	549	645	540	520	59	68	62	83	3,000	
Santa Rosa.....	1902	325	325	.....	.....	.....	.....	268	.....	745	760	752	25	50	74	84	5,800	
Silver City.....	1880	9,065	400	337	275	300	250	715	775	545	240	380	42	41	46	46	5,800	
Springer.....	1884	7,666	250	337	337	337	300	595	593	545	240	380	47	50	45	45	1,700	

NORTH CAROLINA.

Durham and Creedmore.....	1880	1,204	125	125	125	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400
East Greensboro.....	1892	150	60	40	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500
Newport News.....	1901	89	50	30	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,550
Oxford and Raleigh.....	1869	4,885	125	125	125	155	130	227	232	220	187	213	28	41	108	105	1,900
Oxford and Henderson.....	1872	2,483	125	125	125	120	100	100	120	82	67	113	49	40	50	60	1,000
Pleasant Ridge and Norfolk.....	1895	685	125	220	80	80	.....	198	199	181	258	281	98	95	116	140	1,150
Reidsville and Danville.....	1876	557	50	50	40	40	.....	277	249	255	288	320	100	121	182	107	200
Townsville and Bullocks.....	1886	365	40	40	45	.....	.....	137	75	154	169	203	122	177	140	136	350
West Greensboro.....	1894	210	40	30	20	20	20	171	201	140	169	203	75	76	78	80	200
Asheville.....	1883	2,805	150	200	190	200	200	223	240	233	224	197	54	43	30	20	500
Boone.....	1879	450	40	35	20	25	25	94	94	102	35	32	54	65	66	44	200
Caldwell.....	1869	925	25	25	15	15	.....	172	61	17	24	40	69	65	44	27	600
Franklin.....	1889	345	40	35	20	20	20	56	43	.....	93	51	40	60	65	47	.....
Hendersonville.....	1902	27	20	20	.....	.....	.....	7	76	86	99	104	8	66	100	102	100
Mooreville.....	1888	98	20	20	.....	.....	.....	120	61	53	100	100	77	84	109	106	800
Stanley Creek and Mount Holly.....	1869	930	40	40	50	50	35	172	203	219	204	105	66	50	56	35	600
Statesville.....	1888	543	25	25	30	30	.....	225	205	175	183	62	70	76	69	52	900
West Asheville.....	1892	205	25	40	25	25	25	225	160	175	183	62	70	76	69	52	1,350
Charlotte.....	1870	2,616	50	80	60	60	60	393	530	451	278	334	419	287	192	187	3,500
Concord.....	1878	438	25	25	40	40	25	72	68	71	156	59	44	71	59	60	550
Elkton.....	1896	165	25	25	30	30	100	116	77	85	97	120	52	35	74	92	1,100
Goldsbrough.....	1878	2,140	70	30	100	150	200	15	77	150	97	120	52	35	74	92	1,075
Newbern.....	1876	2,220	45	30	20	150	150	15	77	150	97	120	52	35	74	92	775
Red Springs.....	1889	110	30	30	25	25	25	163	91	71	27	72	98	59	46	12	350
Swann.....	1882	519	40	30	35	35	25	93	87	190	97	109	97	31	29	41	63
Wilmington.....	1876	4,081	125	125	150	150	150	97	116	114	93	134	31	31	162	244	1,700
Advance.....	1888	770	40	30	25	25	25	215	205	215	267	344	150	165	162	244	2,200
Asheboro.....	1872	630	40	.....	20	20	20	298	377	354	307	306	126	243	119	142	700
Fairview.....	1902	50	50	.....	20	20	.....	117	350	365	360	256	306	310	239	213	3,500
Jonesville and Wilkesboro.....	1878	934	35	25	20	20	20	366	350	365	360	256	306	310	239	213	3,500
Jefferson.....	1879	479	30	25	20	20	15	77	316	275	135	15	53	200	172	124	800
Madison Circuit.....	1878	707	22	25	25	25	25	154	316	275	135	15	53	200	172	124	800
Mount Airy.....	1876	1,996	50	80	44	44	50	259	303	244	317	383	208	215	108	166	1,000
Randleman.....	1901	55	30	25	.....	.....	.....	259	303	244	317	383	208	215	108	166	1,000
Rocky Mount.....	1894	295	50	75	.....	.....	.....	199	176	163	117	28	126	105	149	94	1,800
Winston Circuit.....	1902	30	30	.....	.....	.....	.....	108	238	163	117	28	126	105	149	94	1,000



# NORTH DAKOTA.

CHARGES.	First Appro- priation.	Amount from beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Bismarck.....	1886	\$3,085	\$100	\$100	\$140	\$150	\$200	\$1,146	\$824	\$818	\$650	\$850	99	97	109	76	60	\$4,700
Coal Harbor.....	1886	770	100	100	100	100	100	178	401	123	188	....	35	28	18	....	....	1,500
Dickey.....	1889	480	140	140	100	100	100	648	216	436	279	221	29	21	37	56	40	3,000
Dickinson.....	1890	1,600	150	200	100	100	100	1,064	708	600	474	580	80	67	71	69	70	2,300
Edgely.....	1890	1,240	100	100	100	100	100	540	329	402	302	408	43	54	38	27	24	2,500
Ellendale.....	1894	1,480	150	140	150	180	180	1,064	329	402	302	408	43	54	38	27	24	2,500
Fargo.....	1886	1,702	60	70	50	50	100	976	371	598	625	544	76	78	58	61	66	3,000
Fargo: Roberts Street.....	1893	2,160	150	150	200	200	230	821	648	648	540	540	81	87	74	88	87	5,000
Forman.....	1880	1,260	100	100	100	100	100	738	446	491	573	504	79	71	66	60	62	4,000
Gladstone.....	1886	1,630	100	100	100	100	100	445	216	....	....	....	57	21	....	....	900	....
La Moure.....	1886	2,130	75	100	100	100	140	1,076	745	645	640	605	96	71	87	94	50	5,000
Leonard.....	1880	1,525	100	140	135	135	135	271	202	328	375	328	18	21	25	26	20	2,100
Linton.....	1901	150	50	100	100	120	130	729	705	667	669	515	80	75	92	75	55	2,500
Lisbon.....	1886	2,070	50	100	120	130	130	1,035	580	343	301	396	15	....	24	20	30	2,000
Ludden.....	1893	1,160	100	100	140	140	150	635	580	343	301	396	15	....	24	20	30	2,000
Mandan.....	1886	3,455	200	200	200	200	200	694	....	504	465	630	61	52	32	32	46	5,000
Minor.....	1886	2,570	100	100	160	180	180	885	336	467	547	604	85	55	67	64	65	3,500
Napoleon.....	1890	520	100	120	100	100	100	632	422	122	492	615	97	85	85	72	71	2,500
Oakes.....	1887	1,855	75	100	110	120	120	864	546	524	492	615	97	85	85	72	71	2,500
Steele.....	1886	3,265	100	140	150	160	160	557	528	441	389	343	85	83	76	69	65	2,000
Spiritwood.....	1890	1,540	100	120	100	100	100	609	298	353	321	302	56	41	30	45	34	1,000
Tower City.....	1896	2,635	100	120	140	150	150	504	411	313	345	475	49	49	43	58	64	1,500
Washington.....	1890	1,140	100	100	100	100	100	479	331	277	223	147	31	42	32	15	17	2,000
Wyndmere.....	1900	160	100	100	60	100	100	186	186	....	....	....	46	47	50	45	....	4,200
Aleta.....	1898	440	60	80	100	100	100	950	427	648	576	....	14	....	....	....	....	....
Edmore.....	1902	150	150	....	....	....	....	121	....	....	....	....	14	....	....	....	....	....
Grandin.....	1886	690	90	100	100	100	100	1,304	876	876	768	708	93	99	91	74	76	5,000
Hope.....	1886	1,905	100	100	100	100	100	1,308	658	804	750	750	90	91	36	39	36	4,500
Hunter.....	1887	2,000	40	80	130	140	160	935	610	569	494	461	70	76	77	76	51	5,300
Inaker.....	1886	1,755	100	100	50	70	75	1,051	632	723	725	765	71	91	89	117	....	4,000
Mayville.....	1887	2,430	150	120	160	160	160	1,203	799	799	796	699	48	47	38	36	....	2,500
Michigan.....	1887	1,160	100	100	100	100	100	230	....	....	....	....	22	....	....	....	....	1,500
Page.....	1890	1,080	50	80	100	100	100	692	315	513	513	432	69	57	54	52	48	2,800
Balfour.....	1901	150	100	50	100	100	100	400	....	....	....	....	34	....	....	....	....	....
Bottineau.....	1887	2,375	150	160	150	200	225	1,115	111	245	189	304	79	44	48	59	44	4,200
Bowbelle.....	1902	100	100	100	100	100	100	105	128	....	....	....	30	12	....	....	....	....
Bowden.....	1900	200	100	100	100	110	135	912	914	710	459	485	66	75	70	52	30	1,500
Cando.....	1888	2,015	100	100	150	150	194	200	808	457	351	368	424	65	49	57	59	2,300
Carrington.....	1890	1,726	100	150	150	194	200	808	457	351	368	424	65	49	57	59	2,300	
Cathay.....	1895	953	100	120	120	120	120	475	561	454	386	378	320	27	20	42	40	1,800
Cooperstown.....	1887	2,140	100	150	150	150	150	741	....	....	....	....	46	53	47	48	40	3,000
Carpio.....	1902	100	100	100	100	100	100	716	295	490	367	479	67	64	54	43	56	3,400
Dazy.....	1891	1,540	100	100	100	120	120	716	295	490	367	479	67	64	54	43	56	3,400
Dunseith.....	1893	550	140	120	80	85	....	320	194	267	....	....	34	13	12	....	....	600
Flora.....	1902	100	100	100	100	100	100	320	194	267	....	....	34	13	12	....	....	....

1897	845	100	140	140	155	765	472	384	323	70	39	36	61	62	6,180
1886	3,740	150	200	200	240	250	493	457	265	284	21	22	15	24	2,000
1902	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...
1900	328	100	128	100	...	...	164	...	...	...	62	30	...	...	...
1887	1,040	200	150	150	150	48	322	324	105	105	29	38	40	40	2,000
1896	880	130	130	130	140	150	367	68	134	44	26	26	17	24	700
1902	95	95	...	...	...	...	40	...	...	...	24	...	...	...	...
1902	140	140	...	...	...	35	...	...	...	...	31	...	...	...	800
1902	130	130	...	...	...	...	...	...	...	...	...	...	...	...	...
1890	1,680	100	120	130	100	650	470	460	363	338	68	71	84	74	1,500
1886	1,950	100	140	140	140	921	375	398	...	...	61	42	56	...	4,200
1896	100	100	...	...	...	162	...	...	...	...	24	...	...	...	...
1902	160	160	...	...	...	...	...	...	...	...	...	...	...	...	...
1902	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...
1902	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...
1895	375	75	50	50	50	371	310	...	...	...	40	66	...	...	2,400
1895	2,160	200	200	200	200	648	432	430	375	375	51	16	19	13	2,500
1891	1,220	100	140	130	135	150	82	175	293	247	38	36	22	36	3,000
1890	1,220	100	100	100	120	810	540	436	330	330	82	86	67	40	2,500
1896	770	50	100	100	120	810	540	436	330	330	82	86	67	40	2,500

NORTHERN MINNESOTA.

1900	235	60	100	75	120	178	490	420	323	...	6	23	32	48	21	2,000
1894	840	60	60	100	120	532	507	...	49	...	14	6	...	2	...	2,000
1888	150	40	60	50	...	316	158	...	49	...	8	...	12	...	...	1,200
1900	140	40	50	100	100	750	832	378	424	...	54	74	62	25	...	6,800
1898	240	40	100	...	...	...	...	...	...	...	20	...	...	...	...	...
1901	180	80	100	...	...	...	...	...	...	...	5	...	...	...	...	...
1901	120	60	60	...	...	...	...	...	...	...	38	35	25	2	...	3,500
1888	340	50	...	140	50	640	732	244	87	...	...	...	...	...	...	...
1902	60	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1902	530	40	40	40	50	470	540	533	380	...	123	23	75	44	67	2,900
1894	60	60	...	...	...	488	578	560	550	...	43	47	50	59	...	3,500
1902	60	60	...	...	...	179	57	...	...	...	25	25	...	...	...	500
1901	160	80	80	...	...	195	...	...	...	...	25	...	...	...	...	...
1902	40	40	...	...	...	665	540	532	524	...	76	80	78	87	50	3,400
1894	390	40	50	50	50	601	225	127	102	...	31	44	40	40	...	3,000
1890	470	120	200	100	50	...	...	...	...	...	...	...	...	...	...	...
1899	90	40	...	50	...	...	...	...	...	...	...	...	...	...	...	...
1900	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1902	100	100	...	50	50	420	220	270	50	...	21	20	33	17	...	500
McCauleyville	190	40	50	...	...	...	...	...	...	...	...	...	...	...	...	...
1899	100	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1902	60	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1894	280	40	40	...	50	...	120	...	...	...	8	14	54	48	38	1,800
1894	720	60	90	90	...	599	474	360	354	...	79	78	81	75	85	2,150
1902	60	60	...	...	...	55	...	...	...	...	24	...	...	...	...	1,500
1902	60	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1902	80	80	...	...	...	...	...	...	...	...	15	9	10	10	...	...
Phena and Island Lake	...	...	...	75	100	232	120	...	...	...	...	...	...	...	...	...
Roseau	375	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...
1899	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1902	100	100	...	50	60	...	...	...	...	...	10	17	27	22	...	1,200
Red Lake Falls	190	40	40	...	...	...	...	...	...	...	...	...	...	...	...	...
Sebeke	1899	305	40	40	100	515	120	386	61	...	40	42	17	13	17	...
1897	305	40	40	...	...	...	...	...	...	...	...	...	...	...	...	2,500
Thief River Falls	1894	505	40	40	50	540	532	338	270	...	53	26	25	48	...	100
1895	180	40	40	...	...	682	220	143	...	...	47	...	...	...	...	...
Tintah and Hereford	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
War Roads	120	120	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1902	120	120	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1898	310	50	60	50	50	325	520	388	362	...	87	32	20	33	...	1,500
1898	310	50	60	50	100	650	400	388	69	...	14	30	13	5	...	1,500
1894	540	50	60	50	100	650	400	388	69	...	...	...	...	...	...	...

NORTHERN MINNESOTA—Continued.

CHARGES.	First Appro-	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
			\$	\$	\$	\$	\$	\$	\$	\$	\$	\$					%	
Buhl	1901	\$100	\$50					\$299	193	158	122		11	22	21	13	23	
Cambridge	1899	350	90	100	80	80												
Chisholm	1902	50	50															1,000
Deerwood	1898	260	50	50	50	50	60		315	233			57	75	100			2,800
Endon	1902	300	300															3,000
Foley	1901	200	120					363					62					2,500
Greenbush	1895	100	50	50				490	174				91	56				1,300
Little Falls	1895	345						740	883				40	86				1,200
Motley	1897	275	50		50	75	50	398	428				54	37				
Mount Iron	1894	480	50	50	50	100		638	275	263	12		24	12	12	12		
Nashauk	1902	50	50															800
Ogitive	1902	80						112					11					
Pine River	1902	100	100															1,500
Rush City	1898	270	100	120				632	380	278	280		45	43	44	40	42	
Sauk Rapids	1894	615	120	130	100			50	486	178	428		66	32	34	82	54	2,800
Spencer Brook	1894	640	80	100	100			80	320	316	211		45	43	27	28	30	1,700
Rutledge	1899	220	50	50	60	60		198	192	148	122		32	22	20	13	20	1,200
Virginia	1898	230	50	80	60			332	302	166			61	75	20			1,700
Armstrong	1891	280	100	100				80	690	640	690		20	24	21	17	19	3,100
Benson	1900	90	40	40				374	375	381	344		128	108	106	115	78	3,500
Brd Island	1894	100	40	40	20													3,200
Buffalo	1894	430	80	50	50	40		380	480	428	336		76	47	47	37	22	4,500
Cedar Mills	1894	450	40					60	494	640	690		132	149	116			2,200
Chokio	1900	520	40	60	60	70		318	420	345	388		93	93	64	61	60	
Clearwater	1894	240	80	80	80			359	544				49	27				2,800
Dassel	1894	480	50	50	50	50		697	396	464	522		76	118	118	109	111	
Delano	1894	310	30															5,000
Eagle Bend	1895	580	60	60	90	100		476	530	499	272		45	53	62	35	44	2,000
Forest City	1894	475	50	50	50	50		530		372	252		57	56	56	28	35	1,600
Granite Falls	1895	260	50	50				236	245	92	208		38	48	35	54		3,500
Grove Lake	1899	640	150	60	60			745	370	298			46	43	33	30	30	
Grace	1902	120	40	40				439	388	442	645		83	102	102	126		
Kumbull	1894	40																1,500
Lester Prairie	1895	200	50	50	50	40		425	413	406			84	93				3,900
Melrose	1894	400	50	50	50	50		532	510	515	485		29	35	28			1,900
Osakis	1894	575	50	50	50	75		405	532	494	480		55	63	61	59	41	2,100
Paynesville	1894	350	50					537	663	533	384		53	60				2,000
Raymond	1894	610	60	80	80	70		510	486				63	67	64	61	67	
Smith Lake	1902	465	50	50	50	50		621	581	282	344		104	55	62	45	22	2,950
Stewart	1894	40	40															1,500
Villard	1894	510	40	50	50	50			220	374	471		22	22	25	33	33	
Witmar	1894	370	20	40	50				181	181								3,500
Brooklyn Center	1897	865	200	200	50	150		526	100	122	220		40	12	24	22	21	2,400
Champion	1894	440	100	80	80	60		436	449	399	329		61	65	50	55	54	5,500
Elk River	1894	490	50	50	50	50		603	576	607	564		98	110	69	67	96	
	1894	430	100	50	25	90		237	250	170	275		47	44	44	68	90	3,400

1894	1896	490	100	100	100	50	346	222	19	21	3,500
Minnehaha.....		500	100	100	100	50	346	222	19	21	3,500
St. Louis Park.....		490	100	100	100	50	346	222	19	21	3,500

# NORTH MONTANA MISSION.

1894	1894	2,225	190	200	200	270	270	467	530	518	545	503	31	24	15	14	22	2,050
Augusta.....		1,839	210	270	272	272	200	655	540	313	369	417	57	64	19	18	21	4,000
Belt.....		685	150	180	155	100	100	437	323	220	393	330	33	49	31	63	55	1,050
Beaver Creek.....		150	60	90				65					15					
Bear Paw Mountains.....		1,330	200	280	275	300	275	184	422	301	335		40	31	45	40		3,200
Cascade.....		1,850	182	300	315	165	220	700	770	660	370	460	90	93	76	42	47	5,500
Chinook.....		23	23															
Culbertson.....		2,820	170	225	200	275	500	880	800	660	907	750	37	36	20	45	37	4,000
Chupru.....		680	180	180	170	150		306	323	323	323		27	22	9			1,000
Dupuy.....		2,605	220	275	310	325	325	795	743	743	540		55	48	46	69	32	5,600
Fort Benton.....		2,455	245	250	200	275	275	550	400	443	335	335	37	23	21	16	11	2,550
Glasgow.....		1,790	225	240	200	165	330	371	240	115	110	54	136	104	53	86	55	3,300
Harre.....		2,465	235	295	300	300	250	690	690	450	562	330	34	30	15			3,050
Lewisstown.....		690	200	180	160	150		500	550	334			53	60	72	42	55	5,200
Malta.....		2,440	240	270	270	270	535	695	665	552			54	63	85	70	82	5,750
Neihart.....		2,195	240	300	300	300	200	710	751	665	650	775						700
Sandoulee.....		150	150										33	13	32		60	4,100
Shelby Junction.....		1,450	180	180	200	100	100	330	220	220			14	15	17	17	33	7,000
Ubet.....		1,110	200	240	250	210	210	414	430	351	515		26	32				
Utica.....		2,150	270	295	275	275		353	360	619	461							
West Great Falls.....																		

# NORTH NEBRASKA.

1889	1889	290	75	100	100	40	490	490	490	494	646	681	64	78	70	256	290	2,300
Archer.....		300	50	50	50		490	540	540	626	314	320	177	152	295	78	101	3,375
Bartlett.....		1,145	100	100	80	40	437	410	380				86	86	52			1,250
Boelus and Caro.....		455	25	50	50	40												2,500
Central City Circuit.....		455	75															
Glenwood.....		1,900	50	50	50	40												
Palmer.....		1,710	25	50	100													
Richland and Monroe.....		1,150	50	50	50	60												
Scotin.....		1,030	100	100	100	100												
Silver Creek.....		1,889	100	100	100	100												
Wolbach.....		590	100	100	100	100												
Wood River.....		1,205	60	60	60	60												
Clarks.....		686	50	50	50	40												
Battle Creek.....		635	50	50	50													
Battle Creek Circuit.....		495	50	60	60	70												
Boone.....		1,895	445	50	60	70												
Brunswick.....		1,68	68	50	50	70												
Chambers.....		610	50	60	60	70												
Center and Morrillville.....		100	100	60	60	70												
Clear Water.....		632	50	70	73	74												
Emerick.....		1,105	60	60	60	80												
Ewing and Venus.....		1,210	75	100	100	100												
Gross and Spencer.....		275	75	70	60	70												
Inman.....		855	50	50	50													



# NORTH NEBRASKA—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1898.	1898.	
			\$70	\$70	\$70	\$75	\$70	\$408	\$425	\$391	\$230	\$343	91	78	95	81	50	
Loretto.....	1893	\$715	\$90	75	100	120	125	528	528	357	281	217	17	48	53	65	68	2,900
Lynch, Highland, and Bristol.....	1897	555	75	75	100	100	100	75	75	329	330	355	45	51	51	27	54	2,200
Monrovi, Alfred, and Verdel.....	1897	145	10	100	100	100	100	80	451	375	330	355	45	51	51	27	54	2,200
Niobrara.....	1884	1,810	50	50	40	40	50	544	544	544	437	548	106	118	106	70	104	2,600
O'Neill.....	1892	1,340	50	60	60	60	60	484	489	442	442	442	51	41	50	70	80	3,250
Osmond.....	1884	850	50	60	60	70	70	250	272	228	218	218	75	67	67	40	40	1,300
Paddock.....	1893	1,160	60	70	70	70	80	528	408	428	368	301	170	132	153	90	72	2,900
Page.....	1891	630	60	70	70	70	70	403	396	361	316	339	51	77	75	74	81	2,500
Plainview Circuit.....	1892	705	50	60	60	60	60	374	308	383	374	374	172	56	52	70	69	1,600
Savage.....	1892	835	75	100	100	100	100	100	100	374	308	383	51	77	75	74	81	2,500
Bankcroft.....	1886	860	100	60	50	70	70	383	402	279	330	327	61	73	69	61	46	3,900
Concord.....	1886	160	100	60	50	70	70	383	402	279	330	327	61	73	69	61	46	3,900
Creston.....	1902	65	65	65	65	65	65	65	65	65	65	65	65	65	65	65	65	800
Harlington.....	1894	565	120	118	35	20	20	505	323	248	181	144	42	58	37	22	20	800
Lehigh: Creston.....	1892	615	75	25	20	20	100	526	524	544	352	417	95	90	116	40	43	5,000
Norfolk Circuit.....	1902	50	50	50	50	50	50	197	197	197	197	197	197	197	197	197	197	1,000
McLean.....	1902	50	50	50	50	50	50	197	197	197	197	197	197	197	197	197	197	1,000
Pilger.....	1891	460	50	50	50	50	50	627	626	625	586	620	127	98	95	96	86	2,400
South Sioux City.....	1890	646	120	120	35	35	503	336	342	342	515	545	72	61	32	37	37	700
Wakefield.....	1883	1,030	70	40	35	50	50	490	344	470	320	169	77	84	89	81	92	2,500
Wausa.....	1893	620	70	50	60	50	50	540	450	450	450	450	34	38	45	46	46	4,000
Wisner.....	1881	930	60	70	40	40	40	542	455	482	640	590	34	38	45	46	46	3,900
Elkhorn.....	1881	490	40	43	51	66	100	550	550	584	535	432	52	42	94	95	72	3,200
Herman.....	1886	290	20	20	100	100	100	330	300	300	300	300	52	56	56	47	47	4,000
Kennard.....	1885	1,025	40	60	75	80	100	515	415	483	306	306	107	93	76	77	74	2,300
Nickerson.....	1889	725	30	20	70	70	40	245	270	320	285	215	30	36	40	30	32	2,800
Omaha: Benson.....	1892	1,390	200	115	150	100	100	550	405	470	255	220	60	55	27	27	23	3,000
Omaha: Benson.....	1889	1,480	200	115	150	150	150	200	190	185	247	187	187	58	55	36	51	3,100
Monmouth Park.....	1902	200	200	200	200	200	200	322	322	322	322	322	14	14	14	14	14	4,000
McCabe.....	1902	200	200	200	200	200	200	322	322	322	322	322	14	14	14	14	14	700
North Omaha.....	1902	50	50	50	50	50	50	158	15	382	332	130	52	48	52	62	84	2,000
Southwest.....	1891	1,220	100	100	100	100	100	324	251	382	332	130	216	7	19	24	40	2,000
South Omaha: Albright.....	1889	1,400	100	100	100	100	100	198	120	145	148	216	216	216	216	216	216	2,000

## NORTHERN NEW YORK.

Barnes Corners.....◆	1899	165	25	25	50	40	385	322	349	655	428	427	80	88	81	125	101	1,000
Champion.....	1902	25	25	25	25	25	332	432	432	432	423	432	75	88	175	182	189	3,800
Constableville.....	1891	95	95	95	95	95	506	484	403	423	423	493	66	66	66	66	66	4,500
Greig.....	1876	270	50	50	30	20	82	73	315	312	208	45	28	35	41	42	6	1,400
Montague.....	1873	210	85	95	100	75	347	315	315	315	312	383	43	42	42	39	32	1,500
New Bremen.....	1873	210	40	50	45	60	329	326	216	450	309	309	21	24	23	24	27	2,000
Point Peninsula.....	1874	292	76	90	80	60	321	315	302	309	309	264	71	81	58	41	4,000	4,000
Three Mile Bay.....	1890	160	40	30	30	20	429	404	354	296	264	321	98	44	44	52	2,800	2,800
Watson.....	1874	529	50	80	100	70	332	296	261	260	321	321	36	33	33	50	51	5,000
Clayville.....	1873	345	20	20	20	25	461	470	525	480	525	480	525	480	525	480	525	5,000

Florence.....	1893	141	25	20	25	10	...	346	368	341	358	346	57	47	46	50	44	3,600
North Bay.....	1893	200	35	40	50	15	...	370	370	370	505	70	72	77	61	108	4,000	
Redfield.....	1894	210	40	50	50	40	...	369	369	344	211	311	71	64	66	65	90	4,900
South Hannibal.....	1892	265	55	70	50	45	...	311	211	211	147	222	29	30	42	44	43	2,225
West Sandy Creek.....	1899	90	25	50	...	15	...	475	485	474	...	...	118	133	129	...	5,200	
South Bombay.....	1893	115	45	...	...	...	...	100	...	...	...	153	25	...	...	37	500	
South Canton.....	1894	286	45	50	50	30	...	426	491	323	425	301	90	95	105	97	100	3,300
Edwards.....	1893	275	25	35	30	...	...	525	470	450	492	433	101	106	112	96	107	3,500
Russell.....	1900	125	45	50	30	...	...	438	469	482	480	379	109	137	133	97	97	3,200
Oxbow.....	1873	550	20	15	...	35	...	353	408	409	404	369	85	88	97	66	56	5,900

# NORTHWEST IOWA.

Bancroft.....	1882	585	50	50	50	...	...	640	693	745	748	750	90	87	102	137	172	3,000
Buffalo Center.....	1893	413	60	60	40	...	...	540	609	644	640	746	52	70	98	72	83	3,500
Crystal Lake.....	1899	160	40	30	40	...	...	532	527	482	...	...	73	72	64	...	...	4,500
Graettinger.....	1892	610	120	80	40	60	...	60	628	467	496	530	61	49	66	64	64	3,700
Goodell.....	1892	244	44	50	50	60	...	379	24	532	426	...	41	42	77	64	...	2,800
Kanawha.....	1900	140	40	50	50	...	...	474	416	...	...	...	42	36	...	...	...	2,500
Linn Center.....	1900	158	50	48	60	...	...	324	289	...	...	...	50	50	...	...	...	1,450
Latimer.....	1888	335	50	40	...	...	...	524	...	...	...	...	48	...	...	...	...	4,000
Renwick.....	1892	570	50	50	60	...	...	532	432	432	432	366	85	60	68	77	75	3,500
Livemore.....	1881	650	70	100	100	...	...	549	542	565	544	92	93	112	128	121	121	3,700
Thompson.....	1885	584	50	74	80	...	...	636	468	448	384	304	100	96	63	40	76	2,000
Tionka.....	1899	310	50	40	50	100	...	607	422	318	...	...	54	27	27	...	...	2,000
Whitemore.....	1879	1,100	40	40	50	40	...	100	528	528	556	584	55	55	93	98	118	4,100
Farmhamville.....	1896	370	100	100	30	30	...	30	535	536	419	355	59	66	74	71	83	2,200
Gowrie.....	1878	1,163	50	50	60	60	...	30	605	353	325	298	91	90	89	88	96	3,100
West Fort Dodge.....	1875	1,190	50	50	50	50	...	75	545	711	715	542	490	109	204	159	168	4,500
Jewell.....	1887	673	50	100	50	50	...	17	363	359	359	318	200	62	65	65	49	4,400
Stanhope.....	1892	389	40	25	30	30	...	30	610	553	636	634	51	111	114	112	105	3,300
Popejoy.....	1901	60	30	30	...	...	...	622	540	540	511	...	69	69	69	103	...	5,100
Ohio.....	1901	55	30	25	...	...	...	337	...	...	...	...	60	...	...	...	...	2,300
Callender.....	1892	120	40	...	...	...	...	484	250	325	300	298	28	25	25	30	25	3,300
Bradgate.....	1902	40	40	...	...	...	...	647	482	526	457	435	82	80	89	91	86	2,000
Battle Creek.....	1878	570	25	30	35	40	...	40	435	...	...	...	112	...	...	...	...	3,115
Nemaha.....	1901	80	50	30	...	...	...	319	...	...	...	...	28	...	...	...	...	...
Moorehead.....	1901	180	100	80	...	...	...	346	295	276	...	...	48	46	59	...	...	2,500
Lytton and Cedar.....	1900	95	20	35	40	...	...	637	429	400	356	300	84	88	88	65	...	2,175
Oto and Sharot.....	1888	540	50	60	60	...	...	649	515	500	582	572	67	77	93	80	65	4,000
Mount Hope.....	1891	368	30	40	...	...	...	36	630	615	590	582	80	80	101	100	136	3,150
Wassila.....	1899	160	50	30	40	...	...	735	648	646	590	532	124	130	139	100	136	4,200
West Side.....	1876	745	50	60	60	...	...	702	702	685	696	695	42	40	76	76	67	4,200
Smithland.....	1875	1,175	30	30	35	40	...	40	497	468	465	504	66	74	91	96	87	1,900
Castana.....	1875	418	30	80	50	...	...	604	557	407	753	676	68	72	77	57	...	6,000
Astoria.....	1883	560	100	100	50	...	...	586	536	627	753	632	70	94	90	100	160	4,500
Larchwood.....	1890	555	50	30	40	...	...	565	583	586	632	652	11	...	...	...	...	2,800
George.....	1890	295	90	...	...	...	...	401	...	...	...	...	13	...	...	...	...	1,500
Royal.....	1901	150	90	60	...	...	...	150	...	...	...	...	53	...	...	...	...	...
Ayrshire.....	1890	875	45	50	...	...	...	426	371	483	540	690	65	65	97	92	105	2,300
Every.....	1888	736	40	...	...	...	...	700	684	640	640	840	67	114	99	91	152	2,500
Hinton.....	1899	186	50	...	100	...	...	445	495	222	598	518	96	110	119	124	...	4,000
Larabee.....	1888	500	50	...	...	...	...	414	546	610	598	...	...	...	...	...	145	400

# NORTHWEST IOWA—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Maurice.....	1889	\$256	\$80	\$40	\$...	\$36	\$...	\$527	\$631	\$522	\$179	\$...	27	66	50	37	\$2,300	
Meriden.....	1881	1,426	50	100	100	60	100	492	590	408	476	429	81	60	55	55	61	3,600
Pero.....	1897	204	44	...	...	...	80	656	660	660	710	647	116	124	100	120	129	2,600
Rock Branch.....	1890	266	44	32	40	...	...	470	505	590	544	512	92	100	112	103	100	3,900
Sioux City: Haddock.....	1887	3,083	160	223	100	90	100	744	610	570	681	356	199	82	130	154	121	8,700
Truesdale.....	1900	154	50	80	24	...	...	495	333	...	...	70	98	...	...	...	...	3,000
Whiting.....	1883	478	72	50	26	60	100	559	646	638	536	532	126	112	88	80	70	3,200

## NORTHWEST KANSAS.

Alton.....	1885	1,058	50	70	70	58	60	353	383	301	310	273	99	107	133	138	2,300
Blue Hill.....	1891	526	35	48	48	48	50	402	445	425	365	372	158	165	140	110	136
Bow Creek.....	1899	350	100	100	100	50	...	322	169	178	253	45	103	117	111	123	126
Bristow.....	1883	1,198	40	40	50	48	50	336	287	194	159	232	90	64	56	116	136
Gaylord.....	1883	1,288	60	90	50	48	50	545	344	245	274	152	104	92	78	74	47
Kensington.....	1892	927	67	60	60	100	150	505	449	620	449	396	142	155	219	168	153
Kirwin.....	1883	901	35	40	48	48	50	650	525	453	458	349	131	129	123	149	148
Lenora.....	1883	1,913	100	100	90	98	100	225	192	174	199	305	39	86	88	86	93
Logan.....	1883	1,698	35	40	80	98	100	595	617	420	445	497	141	117	129	106	112
Marvin.....	1883	1,165	35	50	50	50	60	440	390	510	487	338	250	179	206	210	286
Portis.....	1885	1,089	75	75	61	48	50	500	476	361	471	415	139	143	128	123	111
Stockton.....	1883	1,025	35	50	50	50	50	545	375	413	458	461	129	108	90	92	119
Wehster.....	1887	1,086	70	80	98	98	100	338	330	187	179	204	131	100	31	102	122
Woodston.....	1887	500	50	...	...	...	...	436	369	444	434	421	81	97	107	110	97
Balluice.....	1893	356	48	48	48	48	52	20	288	448	440	465	89	100	167	121	122
Burr Oak Circuit.....	1892	540	60	48	48	48	48	216	331	442	324	230	94	97	96	100	110
Courtland.....	1889	524	64	60	60	60	60	401	331	442	324	230	94	97	96	100	110
Cuba.....	1883	686	36	36	36	36	36	328	374	462	327	398	95	106	97	90	96
Esbon and Sulem.....	1885	710	60	60	60	60	60	366	375	451	218	555	102	142	173	215	215
Fornosa.....	1890	476	56	60	50	60	40	471	454	494	404	379	102	120	126	125	123
Hollis.....	1888	461	24	40	44	48	50	462	500	444	445	448	156	138	135	129	129
Lebanon.....	1886	820	70	60	60	...	...	448	426	439	550	535	88	85	82	80	123
Randall.....	1895	435	40	40	50	60	60	427	482	482	403	408	132	148	148	133	167
Republic City.....	1901	120	60	60	...	...	...	253	...	...	...	...	94	...	...	...	200
Rice.....	1885	919	34	36	36	36	36	361	495	404	475	445	121	139	130	133	121
Bunker Hill.....	1883	1,450	100	80	80	80	80	385	471	435	381	312	99	95	80	62	74
Cladin.....	1894	710	60	70	80	80	80	540	486	516	619	572	64	77	119	120	124
Galatia.....	1890	910	60	70	80	80	80	522	487	471	490	406	162	170	133	159	156
Grainfield.....	1883	1,766	80	80	76	80	90	540	359	404	491	404	162	112	94	134	99
Hays City.....	1883	2,088	80	100	80	80	100	497	527	475	542	447	86	56	61	58	78
Hill City.....	1888	1,560	100	180	80	90	100	381	293	305	207	171	116	100	92	78	70
Hoxie.....	1705	180	180	80	90	100	55	432	323	332	358	311	73	73	72	95	110
Kanopolis.....	1887	1,281	100	80	76	80	80	432	325	332	358	311	73	73	72	95	110
La Crosse.....	1880	1,500	100	50	50	50	100	395	494	355	434	350	111	97	82	86	86





CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.			Self-support.					Members and Probationers.					Value of Property.		
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.						
													1902.	1901.	1900.		1899.	1898.
Merriman and Cody.....	1892	\$1,375	\$240	\$140	\$100	\$100	\$190	\$515	\$412	\$409	\$313	\$160	58	72	78	64	44	\$1,400
Rushville.....	1892	950	100	100	120	100	490	456	570	527	525	50	86	121	117	119	2,000	
Whitney.....	1892	1,120	100	100	120	80	120	146	159	392	362	51	43	48	101	107	1,300	
Anusworth.....	1892	1,210	100	100	100	100	100	575	573	553	545	578	116	149	136	132	3,200	
Atkinson.....	1892	1,100	100	100	100	100	645	645	485	485	445	445	80	62	71	64	2,900	
Bassett.....	1892	843	75	100	100	100	320	472	268	317	286	53	62	54	...	...	3,800	
Brownlee.....	1896	980	100	100	100	100	302	314	317	317	286	53	53	17	26	27	1,200	
Butte.....	1892	1,170	100	130	100	100	515	307	273	346	292	79	55	71	61	53	2,400	
Brookston.....	1892	1,040	100	100	100	80	216	254	243	232	282	42	40	40	40	40	250	
Fountain Valley.....	1898	500	100	100	100	100	175	186	133	202	269	73	68	68	87	58	1,400	
Johnstown.....	1893	1,000	100	100	80	80	394	21	330	490	440	410	80	99	77	83	3,200	
Long Pine.....	1892	1,340	170	150	120	120	436	466	485	605	437	53	101	79	123	135	2,000	
Newport.....	1892	895	100	100	100	100	253	182	182	132	228	40	44	27	92	59	2,500	
Norden.....	1892	666	85	121	100	60	100	477	520	311	196	237	113	98	109	53	2,400	
Springview.....	1892	960	100	100	100	100	477	520	311	196	237	113	98	109	53	58	2,400	
Wart.....	1892	805	100	100	100	90	80	490	495	570	570	475	103	103	120	106	2,800	

1901	3101	160	150	368	54	107	201	4,025
1902	2001	100	100	238	115	37		1,300
1894	8001	100	100	440	250	128		1,300
1902	1001	100	100	55	43	107		1,150
1900	2000	80	60	267	76	73		370
1901	1801	120	60	65	68			
1900	2801	100	80	84	66	44		
1901	2801	100	100	105	125			
1901	2201	120	100	65				
1902	1001	100						
1902	1001	100						
1902	1201	120						
1902	1301	130						
1902	2001	120	80	145		65		
1899	1001	100						
1902	3501	130	120	98	42	70		
1900	3601	100	200	313	164			2,700
1902	1301	130						
1902	1001	100						
1902	2001	50	150	860	260	172		3,000
1901	1301	130						
1902	1301	120						
1902	1401	100	40					
1901	1401	100						
1902	1201	120						
1902	1201	120						

1894	640	50	60	80	80	67	97	62	161	117	48	45	35	100	55
Columbia.....	120	120	80	100	100	270	431	.....	.....	.....	48	125	.....	.....	1,300
Canadian.....	240	80	80	100	100	500	.....	.....	.....	.....	74	.....	.....	.....	3,500
Dover.....	80	80	100	60	60	119	203	.....	.....	.....	156	111	60	.....	500
Fairview and Homestead.....	260	100	100	60	60	.....	206	124	.....	.....	.....	.....	.....	.....	.....
Fountain.....	240	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hookberry.....	120	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Higley.....	490	50	.....	.....	.....	798	800	680	581	606	123	146	155	156	35
Hennessey.....	200	100	100	100	100	235	.....	.....	.....	.....	107	.....	.....	.....	2,300
Independence.....	480	100	100	100	80	335	185	121	220	219	66	63	.....	71	55
Kell.....	365	100	100	100	80	41	.....	.....	.....	.....	25	.....	.....	.....	400
Lacy and Ames.....	280	100	120	60	60	76	62	.....	.....	.....	57	30	124	63	135
Lenora.....	358	70	80	120	88	350	273	246	.....	.....	72	55	68	.....	2,350
Marshall.....	200	100	100	100	.....	200	.....	.....	.....	.....	84	.....	.....	.....	300
Mutual.....	810	100	60	80	80	315	270	141	141	176	74	76	80	80	97
Okarache.....	780	80	80	100	100	304	350	350	327	247	91	105	107	107	139
Okeene.....	200	100	100	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	2,350
Oscola.....	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Putnam.....	80	80	.....	.....	.....	37	.....	.....	.....	.....	61	.....	.....	.....	.....
Roscoe.....	710	80	80	80	80	285	158	136	136	181	5	175	132	132	138
Taloga.....	785	100	100	80	80	330	171	145	162	138	45	30	65	88	53
Watonga.....	200	200	100	80	80	370	320	231	209	94	92	105	93	80	98
Waukonis.....	460	80	80	100	100	91	283	315	204	149	27	98	109	102	107
West Guthrie.....	360	120	80	80	80	229	156	121	16	.....	96	59	72	.....	800
Alva Circuit.....	300	60	60	100	100	137	330	317	270	213	72	132	196	170	144
Augusta.....	80	80	.....	.....	.....	.....	.....	.....	.....	.....	77	.....	.....	.....	1,250
Byron.....	380	120	80	100	80	356	323	240	.....	.....	.....	.....	.....	.....	500
Capron.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carmen.....	140	60	80	80	80	434	.....	.....	.....	.....	136	.....	.....	.....	3,000
Cherokee.....	520	100	120	80	80	513	197	197	114	140	145	112	160	122	133
Cleo.....	200	100	100	.....	.....	160	.....	.....	.....	.....	117	.....	.....	.....	2,750
Curtis.....	80	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Driftwood.....	200	100	100	.....	.....	160	.....	.....	.....	.....	57	.....	.....	.....	1,700
Gage.....	160	100	60	.....	.....	337	.....	.....	.....	.....	138	.....	.....	.....	4,000
Hawley.....	370	110	80	100	80	237	234	225	330	.....	61	40	49	148	2,000
Jefferson.....	80	80	.....	.....	.....	263	.....	.....	.....	.....	99	.....	.....	.....	.....
Kremlin.....	100	100	.....	.....	.....	.....	.....	.....	.....	.....	33	.....	.....	.....	100
Lahoma.....	340	80	.....	.....	.....	80	.....	.....	.....	.....	66	53	.....	.....	1,250
Manchester.....	320	100	120	100	.....	86	89	.....	.....	.....	.....	.....	.....	.....	.....
May.....	110	110	.....	.....	.....	.....	.....	.....	.....	.....	85	77	79	71	.....
Olea.....	380	100	100	80	100	175	186	202	136	.....	.....	.....	.....	.....	.....
Rentrow.....	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ringwood.....	300	100	100	60	100	345	176	246	164	162	120	74	165	158	135
Supply Circuit.....	500	100	100	60	100	.....	175	129	131	.....	115	62	87	.....	2,200
Timbertlake.....	320	80	80	80	80	654	497	399	399	.....	103	89	80	80	.....
Waynoka.....	300	80	60	60	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woodward.....	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woodward Circuit.....	80	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Yellowstone.....	160	80	80	.....	.....	206	.....	165	.....	.....	104	.....	.....	.....	250
Arlington.....	415	80	80	80	100	192	157	138	.....	70	91	75	85	.....	350
Avoca.....	740	60	80	80	100	240	189	131	361	340	111	89	98	191	800
Carney and Parkland.....	1,187	100	120	140	147	337	320	320	226	265	195	130	87	69	3,250
Chandler.....	935	200	80	100	100	289	290	295	266	212	90	140	151	190	2,500
Choctaw and McLoud.....	660	60	60	80	80	154	180	.....	246	211	101	124	128	128	1,300
Crescent City.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

OKLAHOMA—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Cushing.....	1894	\$720	\$100	\$100	\$120	\$80	\$.....	\$227	\$191	\$124	\$133	\$155	75	55	114	120	138	\$2,300
Campbell and Ripley.....	1902	100	100	120	135	127	.....	.....	108	188	165	134	.....	120	102	81	79	.....
Marena Circuit.....	1897	622	120	120	135	100	.....	.....	.....	53	.....	.....	.....	.....	21	.....	.....	.....
Oklahoma City: Second Church.....	1894	720	60	60	75	80	.....	288	215	210	195	181	114	69	115	66	77	2,635
Oklahoma City Circuit.....	1894	690	100	100	90	100	.....	385	278	335	320	350	121	50	75	75	80	2,150
Orlando.....	1894	720	80	80	100	80	.....	378	420	430	445	420	141	199	164	162	216	3,000
Perkins.....	1894	950	130	140	120	130	.....	324	278	289	287	275	40	54	40	60	42	1,500
Purcell.....	1902	60	60	100	100	90	.....	.....	241	251	164	134	.....	92	77	79	87	.....
Spencer.....	1896	580	100	100	100	100	.....	164	150	123	66	83	91	159	105	98	82	500
Strom.....	1894	850	80	80	85	75	.....	175	.....	.....	.....	.....	60	.....	.....	.....	.....	1,200
Teunseh.....	1890	400	100	100	100	100	.....	442	406	388	245	186	99	89	84	74	.....	3,000
Welston and Dutler.....	1894	880	80	80	80	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Yukon.....	1902	40	40	200	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Asbury and Mount Carmel.....	1902	200	200	100	100	100	.....	226	217	220	.....	.....	92	78	108	.....	1,100	.....
Bartlesville Circuit.....	1894	700	100	100	100	100	.....	108	212	94	320	164	29	117	62	134	77	.....
Blackburn Circuit.....	1896	585	160	100	100	100	.....	177	.....	.....	.....	.....	252	.....	.....	.....	.....	2,200
Cleveland Circuit.....	1901	200	100	200	210	220	.....	519	473	546	106	277	150	161	213	77	199	1,300
Dixie Circuit.....	1896	1,150	100	200	210	220	.....	220	.....	.....	.....	.....	53	.....	.....	.....	.....	1,950
Glenco and Lena Circuit.....	1901	215	115	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400
Jennings and Lawson.....	1902	115	115	100	.....	.....	.....	367	.....	.....	.....	.....	89	.....	.....	.....	.....	.....
Kay City Circuit.....	1901	120	60	60	.....	.....	.....	16	.....	.....	.....	.....	22	.....	.....	.....	.....	.....
Peckham and Plainview.....	1902	100	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Perry Circuit.....	1902	120	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ralston Circuit.....	1902	60	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richland and Valley Center.....	1902	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Salt Fork Circuit.....	1902	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
White Rock Circuit.....	1902	100	100	200	150	150	.....	314	425	425	421	185	67	95	85	131	54	3,300
Afton and Miami.....	1894	735	100	100	100	100	.....	25	46	41	18	11	.....	39	31	66	75	1,500
Caddo and Stringtown.....	1894	1,090	140	150	150	150	.....	109	157	144	138	245	52	54	56	56	54	100
Carosoo and Weir.....	1894	700	100	100	50	100	.....	110	60	17	35	129	24	30	27	34	34	1,000
Chelsea.....	1894	1,300	50	200	200	200	.....	25	25	285	50	110	18	18	33	35	47	2,200
Claremore.....	1894	400	200	200	200	.....	.....	167	.....	.....	.....	.....	42	.....	.....	.....	.....	1,000
Collinsville.....	1901	400	200	200	.....	.....	.....	.....	.....	.....	.....	.....	101	.....	.....	.....	.....	500
Frank.....	1902	100	100	150	150	.....	.....	131	240	.....	.....	.....	64	109	.....	.....	.....	1,800
Hartshorn.....	1894	950	100	150	100	100	.....	323	240	.....	.....	.....	37	46	33	16	12	1,900
Holdenville.....	1897	750	150	100	100	100	.....	265	225	191	105	80	.....	49	69	50	63	.....
Kreis and Alderson.....	1894	910	100	150	100	60	.....	315	273	150	183	382	.....	.....	.....	.....	.....	.....
Kennedy.....	1902	100	100	200	200	.....	.....	172	220	266	239	250	47	59	96	94	80	2,400
Lehigh and Coalgate.....	1894	1,280	200	200	200	200	.....	169	265	172	123	127	49	35	89	59	47	3,200
Nowata.....	1894	1,400	200	200	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nowata Circuit.....	1902	100	100	100	50	.....	.....	.....	60	.....	.....	.....	.....	.....	.....	31	.....	.....
Oologah.....	1894	600	100	100	100	.....	.....	30	30	2	.....	.....	46	46	30	.....	.....	1,500
Prior Creek.....	1894	640	100	100	100	160	.....	16	.....	66	40	428	60	35	35	22	67	800
Sallisaw.....	1894	840	100	100	100	160	.....	.....	485	434	636	922	3	76	53	44	65	7,100
South McAlester.....	1894	1,275	200	175	175	175	.....	520	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Wyandotte..... 1894 1,320 200 200 200 200 200 200 202 185 158 60 90 112 102 94 2,500

## OREGON.

Amity.....	1882	475	100	55	40	40	50	405	415	215	245	312	119	115	96	103	88	4,600
Drain.....	1879	975	75	80	40	70	70	416	211	513	394	304	158	155	160	175	152	2,450
Falls City.....	1885	385	75	75	75	75	80	201	189	24	105	144	50	46	38	101	61	1,600
Independence.....	1891	1,415	100	150	120	130	150	284	380	341	302	247	37	64	52	101	51	1,400
Jefferson.....	1877	1,450	50	100	...	...	40	356	430	257	495	277	83	85	97	102	95	3,000
Junction City.....	1893	995	125	130	90	100	125	276	280	340	342	261	82	100	132	127	95	4,250
Metama.....	1892	640	80	80	70	50	70	237	231	220	148	112	67	69	77	79	60	1,900
Monroe.....	1885	455	50	50	75	60	60	508	450	341	398	321	129	138	120	130	130	1,500
Sheridan.....	1894	630	80	100	80	70	80	228	240	178	214	181	85	85	93	64	103	2,500
Springfield.....	1889	2,435	100	100	50	100	100	332	174	343	340	232	129	121	215	192	197	2,100
Toledo.....	1889	405	100	80	100	125	50	280	310	343	340	232	129	121	215	192	197	2,100
Turner.....	1887	748	76	76	75	75	75	470	447	389	431	407	161	147	95	82	102	5,900
Wending.....	1900	300	125	125	150	130	150	227	174	167	72	113	15	121	97	34	83	2,800
Fort Bidwell.....	1894	1,165	150	150	150	150	150	220	262	167	72	113	4	72	97	34	83	2,800
Gardiner.....	1875	895	50	75	80	100	90	529	242	230	240	257	84	22	55	95	60	1,600
Jacksonville and Central Point.....	1869	2,395	60	160	160	160	160	237	503	368	315	200	56	123	119	111	58	1,300
Klamath Falls and Bonanza.....	1892	1,455	180	225	150	150	150	208	242	242	440	134	49	31	22	107	107	1,400
Marshfield.....	1890	1,690	125	90	90	125	150	439	518	440	500	384	57	59	56	73	74	2,100
Myrtle Point.....	1892	610	200	75	75	100	60	292	298	308	167	115	66	68	67	77	84	1,250
Pasley.....	1898	400	100	100	100	50	50	770	290	100	211	134	19	31	31	16	...	1,700
Ten Mile.....	1893	420	60	40	40	40	40	237	290	100	211	143	35	54	40	53	48	...
Wilbur.....	1869	1,051	60	60	60	60	60	322	323	145	143	232	51	49	46	49	74	1,900
Wilderville and Albouse.....	1883	485	100	100	100	60	50	375	385	319	222	238	83	82	82	83	100	1,650
Seaside.....	1900	265	50	115	100	...	...	300	254	175	...	...	5	9	20	...	...	2,500
Knapapa.....	1899	175	60	...	90	25	...	...	222	185	220	...	...	10	31	44	...	...
Rainier and St. Helens.....	1884	1,550	175	140	100	125	130	234	121	340	246	153	70	82	47	122	157	3,700
Warren.....	1902	110	110	...	...	...	...	...	440	361	333	321	64	42	19	51	46	3,000
Clarke (Portland).....	1891	375	140	70	...	25	40	575	262	222	222	222	49	30	22	24	33	3,100
Woodlawn.....	1895	130	30	...	...	...	...	383	262	222	222	222	49	30	22	24	33	400
Rockwood and Pleasant Valley.....	1901	50	25	25	...	...	...	86	...	...	...	...	9	...	...	...	...	1,500
Montavilla.....	1898	105	30	...	25	25	50	200	...	...	...	...	72	...	...	...	...	4,500
Beaverton.....	1895	339	30	30	34	30	40	397	334	345	410	292	86	85	85	103	92	4,100
Brooks.....	1893	500	80	60	60	40	50	223	173	151	247	226	75	74	89	92	112	1,600
Canby.....	1891	670	60	60	60	40	50	435	455	338	336	201	113	120	90	64	116	4,300
Clackamas.....	1902	40	40	...	...	...	...	285	...	...	...	...	44	...	...	...	...	2,700
Cornelius.....	1881	640	80	80	80	70	80	407	247	233	333	226	73	64	72	71	91	2,900
Dilley.....	1898	280	60	60	60	50	30	231	243	222	211	...	35	59	75	47	...	1,500
Highland and Clarks.....	1898	100	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lincoln.....	1894	420	60	60	60	70	90	375	302	302	302	285	67	65	58	80	69	2,000
Leslie (Salem).....	1902	89	89	...	...	...	...	385	333	288	244	239	92	103	75	70	80	4,000
Nehalem.....	1889	820	80	90	90	90	100	333	240	203	140	...	83	52	45	46	...	2,000
Oswego.....	1883	1,090	100	100	100	100	100	158	160	160	160	206	28	31	30	52	52	1,000
Silverton.....	1892	1,055	70	80	100	120	351	368	283	333	264	50	59	59	63	62	60	2,600
Viola.....	1898	400	100	100	100	50	50	277	138	72	230	181	83	84	160	176	...	2,000



# PUGET SOUND.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.															
			1898.					1899.					1900.						1901.					1902.					1903.				
			1898.	1899.	1900.	1901.	1902.	1898.	1899.	1900.	1901.	1902.	1898.	1899.	1900.	1901.	1902.		1898.	1899.	1900.	1901.	1902.	1898.	1899.	1900.	1901.	1902.					
Amboy.....	1898	\$180	\$40	\$50	\$70	\$...	\$20	\$197	\$101	\$175	\$79	\$...	54	35	25	35	50	\$1,000															
Bay Center.....	1884	1,105	80	80	80	80	80	448	448	...	440	448	68	77	54	62	...	2,500															
Bosfort and Adm.....	1902	40	100	100	70	...	...	311	255	186	...	...	...	90	17	...	...	2,100															
Camas.....	1886	1,285	100	108	40	40	35	287	330	242	220	155	...	59	82	46	...	1,800															
Castle Rock.....	1887	1,443	100	60	60	70	100	439	283	324	330	231	...	19	8	10	...	1,600															
Chinook.....	1898	290	60	100	60	100	100	472	468	450	430	208	...	50	59	47	...	2,950															
Cosmopolis.....	1889	1,450	100	100	60	60	60	511	521	499	656	428	...	127	118	100	...	2,750															
Fishers.....	1892	430	40	40	40	40	40	223	227	246	211	224	...	32	35	34	...	1,200															
Grays River.....	1888	770	40	40	40	40	40	507	376	535	673	224	...	52	57	48	...	2,000															
Iwawoo.....	1894	1,069	80	130	130	130	100	418	450	400	315	310	...	88	66	105	...	2,100															
Kalama.....	1889	1,270	100	100	100	100	100	416	416	416	345	395	...	62	67	69	...	1,900															
Mayfield and Newaukum.....	1902	40	90	90	90	90	90	495	435	285	263	285	...	27	27	39	...	1,550															
Oakville.....	1896	630	90	100	100	100	100	285	285	291	319	251	...	44	63	55	...	3,600															
Pe Ell.....	1893	1,080	100	100	100	100	98	110	...	...	...	...	...	32	...	...	...	800															
Pioneer.....	1886	1,417	80	30	20	60	60	216	306	358	348	248	...	31	36	44	...	2,100															
Pleasant Valley.....	1900	80	30	20	60	60	60	372	345	345	345	298	...	47	34	37	...	1,150															
Skamokawa.....	1886	1,260	60	60	60	60	60	220	199	169	165	247	...	63	34	57	...	2,500															
South Bend.....	1890	1,533	150	150	150	150	150	440	440	440	440	440	...	58	61	34	...	650															
Toledo.....	1890	680	40	50	40	40	40	185	249	135	55	124	...	58	61	34	...	650															
Vance.....	1890	560	40	50	40	40	40	295	229	212	210	249	...	87	99	88	...	2,400															
Vancouver Circuit.....	1890	920	40	40	40	40	40	237	144	238	262	133	...	39	49	48	...	1,200															
Willapa.....	1888	1,284	60	60	60	60	60	438	431	438	410	268	...	70	93	76	...	3,000															
Winlock.....	1884	1,902	70	70	70	70	35	460	449	313	159	485	...	68	60	37	...	1,200															
Auburn.....	1893	845	80	90	90	80	80	400	449	313	159	485	...	53	68	60	...	800															
Bethell.....	1892	480	90	100	100	100	100	231	363	347	...	...	...	40	14	58	...	800															
Colby.....	1888	270	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...															
Green Lake.....	1902	100	100	100	100	100	100	367	297	117	...	...	...	45	...	...	...	...															
Des Moines.....	1892	560	80	100	80	80	80	505	510	474	321	305	...	31	25	19	...	1,700															
Issaquah.....	1897	644	80	100	164	190	50	400	350	240	235	223	...	58	54	38	...	2,650															
Kirkland.....	1891	1,092	140	200	200	200	100	550	464	401	450	565	...	83	61	64	...	5,000															
Haven, Seattle.....	1890	1,380	80	130	150	90	100	...	...	...	...	...	...	...	...	...	...	...															
University.....	1902	120	120	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...															
Valentine.....	1901	86	50	36	...	...	...	52	...	...	...	...	...	...	...	...	...	...															
South Seattle, Wesley.....	1901	136	100	36	...	...	...	412	...	...	...	...	...	...	...	...	...	...															
Snoqualmie.....	1892	570	40	40	20	...	40	330	222	238	229	328	...	20	15	28	...	2,000															
Seattle, South Park.....	1895	810	100	100	150	90	100	446	446	450	460	254	...	61	63	94	...	2,000															
Sidney.....	1890	1,285	100	100	150	100	100	384	365	312	353	316	...	78	85	70	...	2,800															
Buckley.....	1890	770	90	100	100	100	50	357	443	337	233	318	...	60	47	44	...	1,800															
Buoda.....	1889	1,805	80	100	250	250	210	205	485	228	235	70	...	41	60	67	...	2,000															
Buron.....	1901	270	120	150	100	100	100	308	247	235	257	296	...	39	25	20	...	2,700															
Gig Harbor.....	1895	680	80	100	100	100	100	176	247	235	257	296	...	39	25	20	...	1,750															
Irondele and Haddock.....	1893	425	50	50	100	50	50	431	329	308	132	144	...	16	16	16	...	1,200															
Orting.....	1889	950	80	90	100	100	100	670	528	567	543	528	...	80	75	81	...	5,000															
Port Townsend.....	1884	230	50	50	100	100	100	767	600	600	494	439	...	76	67	44	...	108															
Shelton.....	1887	1,115	50	80	100	100	100	60	600	600	494	439	...	76	67	44	...	5,000															

1885	1,665	40	100	100	435	540	440	354	368	91	82	85	110
1898	640	140	150	100	100	430	550	557	517	134	113	106	118
1898	840	90	100	150	100	490	405	363	412	87	66	73	83
1890	1,430	90	150	200	100	510	300	240	347	330	102	62	42
1897	335	90	70	50	50	270	220	117	67	131	45	33	34
1880	1,105	100	150	100	100	675	522	569	491	445	125	92	130
1893	915	100	100	150	150	235	433	511	404	437	32	46	39
1893	367	40	30	15	50	55	55	55	55	11	10	...	...
1880	970	80	90	100	190	80	570	588	330	301	45	49	58
1884	698	100	100	88	90	90	505	344	407	350	214	46	34
1891	655	100	40	40	...	50	440	309	440	208	338	60	57
1887	1,437	100	100	60	45	50	184	222	175	152	216	23	24
1888	1,204	40	40	54	...	50	554	555	440	412	451	95	78
1888	1,204	40	40	54	...	50	554	555	440	412	451	95	78
1891	895	60	60	60	90	100	402	486	330	160	39	43	32
1886	1,628	50	50	48	45	50	390	337	175	137	216	34	37
1887	1,427	80	80	80	80	50	470	470	448	407	71	69	52
1902	80	80	80	80	80	22	...	...	...	...	12	...	...
1888	1,170	80	90	100	80	520	506	734	322	354	71	52	61
1896	325	80	80	30	25	35	520	236	229	166	56	27	32
1884	600	50	50	...	...	126	...	...	...	...	28	...	...
1880	1,125	80	80	70	80	468	353	286	170	344	63	47	51
1889	1,134	80	80	70	80	448	387	480	470	411	34	39	37
1891	400	40	40	40	...	542	530	330	297	275	32	49	45
1891	520	40	40	30	25	35	444	624	229	198	34	27	32

ST. JOHN'S RIVER.

1887	975	100	70	70	60	97	17	100	53	121	34	25	30	26	25
1890	550	60	60	60	60	60	42	50	37	93	6	10	15	17	15
1890	1,115	60	80	80	80	131	120	120	120	119	11	11	16	17	18
1887	1,230	60	80	80	80	154	140	143	170	170	21	20	19	21	21
1887	1,615	200	180	180	110	100	185	116	122	50	151	6	16	23	24
1891	1,047	100	80	80	100	145	105	105	191	38	34	34	20	19	32
1888	1,048	140	120	140	150	140	399	325	257	225	83	31	36	32	32
1887	1,847	140	140	140	130	140	303	295	320	214	275	22	24	30	37
1886	1,745	50	40	80	100	680	714	682	585	557	66	62	61	60	68
1892	1,390	120	120	120	120	344	291	316	323	249	59	62	76	73	67
1888	1,570	140	140	140	120	50	85	45	20	93	35	35	32	33	37
1890	1,485	150	140	140	110	110	309	340	320	330	330	27	30	25	41
1891	1,685	140	150	150	150	150	286	320	316	316	38	50	48	20	283
1889	1,445	40	50	50	30	...	308	326	326	254	420	45	49	43	55
1886	950	150	150	175	175	385	395	379	428	274	58	46	55	61	40
1887	2,115	140	150	140	140	166	280	170	270	116	16	16	14	14	20
1886	1,150	30	30	30	...	128	107	90	128	177	25	20	20	28	33
1892	630	65	70	65	60	182	155	157	216	204	29	20	26	27	32
1886	2,025	65	60	70	75	80	220	170	188	111	39	44	18	19	24

ST. LOUIS.

1875	846	32	40	52	60	450	425	387	412	...	157	149	181	160	163
1900	260	60	100	100	...	320	484	...	...	...	71	167	...	...	...
1902	40	40	...	...	...	...	...	...	...	...	...	...	...	...	...

## ST. LOUIS—Continued.

CHARGES.	First Appo- riation.	Amount from Beginning.	Last Five Years.				Self-support.				Members and Probationers.					Value of Property.		
			1902. 1901. 1900. 1899. 1898.				1902. 1901. 1900. 1899. 1898.				1902. 1901. 1900. 1899. 1898.							
Liberal.....	1890	\$640	\$42	\$40	\$48	\$50	\$50	\$443	\$278	\$455	\$372	\$	157	169	184	200	175	\$4,100
Neosho.....	1869	2,131	200	52	70	80	80	320	130	414	228	...	71	70	93	156	118	2,000
Oronogo.....	1900	169	40	60	60	...	...	498	434	400	260	...	124	98	85	36	...	1,400
Pineville.....	1889	121	32	44	...	...	...	60	6	...	...	...	40	11	...	...	...	500
Seneca.....	1875	502	44	40	40	41	...	503	402	330	440	...	132	132	93	94	93	4,150
Advance.....	1889	368	20	20	20	20	20	180	300	178	289	...	208	195	220	187	195	2,850
Belgrade and Palmer.....	1893	280	20	20	30	30	30	208	300	117	...	...	247	168	145	195	214	2,300
Birch Tree.....	1898	141	16	20	40	40	25	149	302	147	133	...	38	81	74	80	...	1,500
Fishertown.....	1900	96	16	40	40	...	...	197	...	...	...	...	202	...	...	...	...	1,800
Bismarck.....	1893	323	40	50	50	...	...	50	105	300	212	...	155	126	...	96	150	2,500
Bonne Terre.....	1889	880	50	50	100	40	...	50	160	251	390	...	48	78	65	47	57	5,000
Bloomfield Circuit.....	1898	90	20	20	25	25	25	132	185	216	...	...	352	320	316	...	...	3,200
Cross Roads.....	1895	240	20	30	30	40	...	214	282	222	326	...	175	161	372	371	352	4,300
Dexter.....	1902	90	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Festus.....	1890	633	60	60	30	40	...	220	286	301	205	...	120	165	135	66	84	2,650
Flat River.....	1898	236	50	50	56	40	40	250	303	167	105	...	162	140	187	189	203	1,800
Fruitland.....	1893	262	100	22	60	40	...	540	339	455	360	...	124	157	187	177	...	2,800
Ironton.....	1872	1,490	50	100	100	40	40	257	370	312	163	...	84	84	90	77	...	1,700
Koshkonong.....	1898	150	30	30	30	30	30	72	106	112	...	...	125	120	100	163	177	1,800
Lutesville.....	1888	730	50	40	50	40	60	280	276	153	...	...	135	139	147	129	152	3,740
Mountain View.....	1894	275	30	20	40	25	148	178	203	133	...	...	38	73	143	129	152	1,500
Perryville.....	1869	2,250	50	50	50	40	125	230	239	283	...	...	60	100	104	112	114	4,050
West Plains Circuit.....	1888	427	30	30	30	30	30	87	48	31	45	...	85	75	49	69	135	2,900
Willow Springs.....	1888	955	50	100	100	40	30	280	242	315	330	...	74	110	98	126	139	2,900
Winona.....	1891	375	25	...	30	30	30	...	144	299	...	...	112	226	224	173	...	2,200
Belton.....	1888	681	80	100	72	72	100	302	505	525	410	...	185	184	196	137	...	2,200
Centerville.....	1883	280	40	40	40	40	40	356	396	330	360	...	138	136	169	135	139	3,000
Harrisonville.....	1870	1,400	78	72	92	80	60	273	475	367	390	...	109	66	62	116	138	5,400
Bennington Heights.....	1902	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hammond Place.....	1902	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Linwood Avenue.....	1902	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pleasant Hill.....	1902	80	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ava.....	1878	528	20	50	...	25	30	487	551	530	411	...	161	137	149	147	158	4,500
California.....	1871	825	50	30	30	50	...	416	282	341	212	...	221	221	246	189	137	4,000
Buffalo Circuit.....	1890	302	20	20	30	30	30	224	402	480	455	...	82	95	101	128	135	2,050
Ibera.....	1874	526	36	40	40	30	...	197	191	256	200	...	180	115	115	120	137	3,300
Licking.....	1871	346	40	36	20	...	...	429	371	486	421	...	293	297	297	285	252	2,300
Newburg and Dixon.....	1873	823	30	48	48	...	...	272	340	342	406	...	160	254	269	284	270	1,800
Phillipsburg.....	1900	106	50	36	20	...	...	243	...	...	...	...	87	68	135	135	155	2,500
Richland.....	1896	208	40	40	48	30	...	398	415	167	388	...	104	123	112	122	114	1,900
Seymour.....	1885	435	50	50	48	...	...	448	410	454	...	...	167	188	167	161	141	2,000
Wheatland.....	1889	430	72	50	48	...	...	152	124	63	129	...	90	69	57	65	112	3,800
St. Louis; Goode Avenue.....	1877	1,698	75	100	100	...	...	1,030	815	598	1,075	...	181	153	160	164	215	2,500
St. Luke's.....	1877	3,492	75	50	80	80	...	303	736	780	788	...	45	84	...	...	...	6,000
Jennings and Baden.....	1883	424	50	50	...	...	...	410	374	...	148	...	50	28	28	27	10	9,000





# SOUTH CAROLINA.

CHARGES.	First Approp- riation.	Amount Trans- ferred from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	

Aiken.....	1874	\$1,811	\$90	\$80	\$70	\$70	\$75	\$234	\$144	\$214	\$234	\$178	94	86	90	52	42	\$2,400
Beaufort.....	1869	3,022	50	50	50	60	80	245	245	437	538	636	173	172	182	185	185	3,500
Barnwell.....	1869	1,629	40	35	35	35	20	74	74	121	141	57	59	63	60	68	64	2,000
Catawba.....	1897	108	17	20	16	15	20	345	249	249	227	236	283	260	289	267	257	1,500
Crabtreeville.....	1883	302	40	33	20	20	20	164	188	188	146	164	136	146	140	150	146	800
Hampton.....	1893	320	40	20	20	20	30	85	173	237	216	72	62	45	183	150	130	250
Holly Hill.....	1891	236	35	20	20	20	30	105	105	92	92	107	90	90	90	70	70	350
Jacksonboro.....	1888	279	20	20	20	25	34	270	290	256	320	375	213	290	300	271	358	1,000
Midway.....	1873	722	20	20	20	10	20	419	290	431	324	245	346	380	435	300	300	1,875
Ridgeville.....	1874	468	20	20	20	20	20	339	330	351	316	207	441	386	486	460	401	1,500
Springfield.....	1890	318	20	20	20	20	20	334	330	360	275	207	334	365	361	307	478	1,600
Summerville.....	1869	2,616	30	30	30	25	30	390	448	449	441	413	283	405	419	359	290	2,950
Walterboro.....	1869	1,318	40	40	25	25	20	334	283	319	470	335	202	164	225	395	300	1,800
Yemassee.....	1874	528	20	20	20	20	20	258	167	157	247	180	290	138	425	410	1,450	1,500
St. Paul.....	1869	489	30	36	36	36	50	250	297	351	334	145	217	210	198	172	153	500
Bethesda.....	1896	137	30	50	50	50	50	220	74	155	147	155	177	162	142	150	89	3,500
Brook Green.....	1897	300	50	50	50	50	50	220	74	155	147	155	177	162	142	150	89	800
Charleston Mission.....	1869	1,795	20	28	28	28	28	344	89	112	112	85	85	100	100	152	152	1,070
Cooper River.....	1869	978	30	20	20	20	20	206	327	301	246	201	376	335	345	318	306	1,400
Georgetown and South Santee.....	1870	2,360	70	80	60	65	65	213	164	198	150	106	150	128	180	215	190	1,400
Foreston and Lanes.....	1878	1,047	40	75	75	60	60	474	327	270	225	200	121	109	112	125	150	3,500
Mount Pleasant and McClellanville.....	1874	938	40	40	40	30	30	474	327	270	225	200	121	109	112	125	150	3,500
Charleston: Old Bethel.....	1869	436	36	20	20	10	10	50	50	45	45	47	90	85	46	46	125	125
Charleston: New Bethel.....	1874	1,743	50	50	50	50	50	463	507	522	347	337	377	372	349	348	356	9,000
Pinopolis.....	1895	190	20	20	20	20	20	288	285	250	112	100	489	250	300	342	300	3,000
St. Stephen.....	1871	775	50	30	30	30	30	116	225	242	199	160	295	275	250	175	255	1,500
St. Thomas.....	1893	380	30	30	30	30	30	304	308	386	390	305	502	430	550	550	350	1,800
Beulah.....	1893	287	30	30	30	30	30	304	308	386	390	305	502	430	550	550	350	1,800
Clio and Tatam.....	1887	435	30	30	30	30	30	463	530	616	612	317	641	560	640	585	2,675	2,675
Hartsville.....	1891	291	25	20	20	20	20	570	326	515	557	317	641	560	640	585	2,675	2,675
Lamar and Sandy Grove.....	1890	182	36	36	40	40	40	457	312	540	374	231	476	405	448	200	150	2,200
Lynchburg.....	1869	1,215	20	20	20	20	20	519	392	522	505	238	645	559	509	475	563	2,400
Marion.....	1869	1,837	40	50	60	60	60	401	416	471	379	182	343	208	273	286	240	2,300
Mars Bluff.....	1869	885	36	36	30	30	30	368	267	326	255	242	277	280	277	286	325	1,250
Salem and Wesley.....	1872	307	36	36	30	30	30	259	264	373	370	312	689	480	501	515	1,750	1,750
Sellers.....	1893	266	40	40	40	40	40	508	334	386	354	341	313	287	281	290	290	2,900
Shiloh.....	1883	370	20	20	20	20	20	293	234	323	334	294	325	154	366	321	298	1,250
Stymna.....	1893	110	20	20	20	20	20	329	307	426	410	344	217	253	320	305	381	1,800
Spears.....	1894	446	20	20	20	20	20	464	345	428	350	353	320	300	300	265	2,500	2,500
Syracuse and St. John.....	1874	180	20	20	20	20	20	374	358	494	557	158	525	500	600	458	224	1,400
Springfield.....	1895	210	30	30	30	40	40	468	403	450	261	250	500	458	450	458	224	1,400
Belton.....	1871	599	18	20	20	20	20	250	211	171	171	140	219	243	218	243	244	2,300
Central.....	1900	50	15	15	20	18	20	178	150	69	100	180	180	115	65	65	110	1,100
Liberty.....	1870	532	18	20	20	14	15	279	248	338	196	147	246	220	212	180	294	1,200
Lowndesville.....	1895	296	40	40	40	65	65	114	114	31	31	108	179	170	144	144	140	250

1887	721	238	230	205	127	203	235	175	213	185	157	2,500
South Greenville.....		172	132	140	185	130	116	80	90	91	750	
St. Marks.....	387	277	280	311	168	150	244	153	147	2,000	2,500	
Walhalla.....	1,121	30	277	280	311	168	150	244	153	147	2,000	
Alcot.....	180	20	431	246	313	301	361	343	325	171	1,850	
Antioch.....	285	16	20	257	151	251	90	148	294	171	1,850	
Ashtand.....	120	20	20	164	318	336	364	333	330	180	1,900	
Branchville.....	834	30	32	365	233	258	346	185	467	438	405	
Camden Circuit.....	1876	30	30	388	372	535	305	678	648	528	425	
Cheslerfield.....	495	30	30	388	372	535	305	678	648	528	425	
Cheslerfield.....	805	30	30	388	372	535	305	678	648	528	425	
Columbia.....	6,523	50	50	538	446	578	426	326	215	196	348	
Columbia Mission and Reedy Point.....	1801	30	20	20	16	16	16	16	16	16	168	
Jefferson.....	1887	326	18	18	18	18	18	18	18	18	18	
Jamison.....	1887	326	18	18	18	18	18	18	18	18	18	
Lexington.....	1869	326	18	18	18	18	18	18	18	18	18	
Longtown.....	1874	1,097	40	30	30	30	30	30	30	30	30	
Macedonia.....	1885	527	36	36	36	36	36	36	36	36	36	
Maecdonia.....	1871	886	36	36	36	36	36	36	36	36	36	
Mount Zion.....	1877	448	20	20	20	20	20	20	20	20	20	
North.....	1900	56	18	18	18	18	18	18	18	18	18	
Pineville.....	1874	502	16	16	16	16	16	16	16	16	16	
Rock Spring.....	1874	690	18	18	18	18	18	18	18	18	18	
St. Matthews.....	1884	174	18	18	18	18	18	18	18	18	18	
Sumter Circuit.....	1869	894	16	16	16	16	16	16	16	16	16	
Enworth.....	1902	20	20	20	20	20	20	20	20	20	20	
Catawba.....	1874	110	30	30	30	30	30	30	30	30	30	
Gaffney.....	1874	1,085	40	40	40	40	40	40	40	40	40	
Greenville.....	1876	729	40	40	40	40	40	40	40	40	40	
Rock Hill.....	1870	958	40	40	40	40	40	40	40	40	40	
Newberry.....	1871	673	16	16	16	16	16	16	16	16	16	
Gaffney Circuit.....	1902	16	16	16	16	16	16	16	16	16	16	
Campobello.....	1901	36	16	16	16	16	16	16	16	16	16	
Cowpens.....	1882	262	20	20	20	20	20	20	20	20	20	
Wellford.....	1874	577	20	20	20	20	20	20	20	20	20	

SOUTH KANSAS.

1883	370	50	480	403	343	340	91	88	114	62	64	4,400
Cedar Point.....		50	480	403	343	340	91	88	114	62	64	4,400
Climax.....	1881	715	30	30	30	30	30	30	30	30	30	800
Coyville.....	1888	330	30	30	30	30	30	30	30	30	30	800
Emporia.....	1888	2,185	50	50	50	50	50	50	50	50	50	2,800
Fall River.....	1879	890	40	40	40	40	40	40	40	40	40	10,000
Fredonia Circuit.....	1902	30	30	30	30	30	30	30	30	30	30	2,000
Gridley.....	1894	190	40	40	40	40	40	40	40	40	40	500
Howard Circuit.....	1885	345	40	40	40	40	40	40	40	40	40	3,500
Neal.....	1901	70	30	30	30	30	30	30	30	30	30	2,700
Farington.....	1889	260	60	60	60	60	60	60	60	60	60	4,000
Boicourt.....	1898	200	60	60	60	60	60	60	60	60	60	1,000
Pleasanton.....	1875	440	40	40	40	40	40	40	40	40	40	3,700
Prescott.....	1882	130	40	40	40	40	40	40	40	40	40	3,000
Crestline.....	1885	255	25	25	25	25	25	25	25	25	25	4,400
Barlett.....	1898	255	50	50	50	50	50	50	50	50	50	3,200
Chanute Circuit.....	1892	457	142	150	50	50	50	50	50	50	50	3,300
Cherryvale Circuit.....	1895	320	60	60	60	60	60	60	60	60	60	4,800
Grenola.....	1880	580	50	50	50	50	50	50	50	50	50	2,800

SOUTH KANSAS—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.					
			1902.		1901.		1900.		1899.		1898.		1902.		1901.		1900.		1899.		1898.		
			\$75	\$75	\$75	\$75	\$75	\$75	\$545	\$379	\$445	\$472	\$396	\$206	\$181	\$207	\$244		\$237	\$3,500			
Independence Circuit.....	1883	\$355	100	100	50	40	40	445	347	540	523	500	175	175	201	196	204	237	3,500				
Labette.....	1875	1,150	100	100	50	50	40	445	347	540	523	500	175	175	201	196	204	237	3,500				
Liberty.....	1877	1,045	50	50	50	50	40	552	540	540	523	500	175	175	201	196	204	237	3,500				
Gas City.....	1902	100	100	100	50	50	50	445	347	540	523	500	175	175	201	196	204	237	3,500				
Quemeno.....	1886	800	40	50	50	50	50	486	490	565	590	675	108	99	100	127	118	250	2,500				
Somerset.....	1891	440	40	50	50	50	50	490	540	530	542	586	218	225	281	297	267	250	2,500				

SOUTHERN CALIFORNIA.

Bardsdale.....	1893	700	100	100	100	120	330	380	218	45	40	22	33	5,000
Delano.....	1890	1,239	100	100	100	60	63	525	277	20	79	70	47	1,253
Easton.....	1893	880	100	100	100	60	63	305	277	68	21	26	35	2,300
Epworth.....	1893	275	100	100	100	100	270	200	159	93	91	60	47	3,700
Estrella.....	1887	1,705	90	100	120	100	550	501	399	65	68	65	78	2,500
Goleta.....	1885	2,285	100	100	100	80	575	540	540	72	62	64	58	1,500
Grangeville.....	1876	600	50	100	100	100	595	605	693	66	68	114	92	8,000
Hueneume.....	1884	1,845	40	60	60	60	710	865	730	495	18	21	26	3,250
Kernville.....	1876	1,140	100	80	80	60	471	562	560	73	72	111	78	3,300
Prun.....	1889	650	50	100	100	100	740	820	760	55	44	65	39	3,200
Reedley.....	1892	975	70	80	50	100	402	297	490	385	55	87	75	3,700
Santa Maria.....	1876	1,807	100	92	100	80	60	690	384	545	84	70	47	2,200
Sanger.....	1889	880	100	100	50	40	256	298	305	273	29	44	35	2,200
Simi.....	1889	1,016	100	100	80	80	466	466	54	54	39	41	42	1,600
Tehachapi.....	1888	1,510	100	100	100	80	410	326	363	30	39	41	35	1,600
Fraser.....	1902	100	100	100	100	80	490	485	435	65	33	30	23	1,250
San Miguel.....	1887	1,020	80	100	80	80	490	485	435	121	117	118	125	4,350
Burbank and Lankershim.....	1888	1,156	40	80	80	50	605	577	576	551	30	35	45	1,300
Florence.....	1876	1,275	70	75	80	50	361	200	294	270	51	72	77	1,600
Gardena.....	1894	585	75	100	80	80	580	526	426	222	74	72	53	1,700
Hynes.....	1901	160	80	80	80	100	100	110	100	22	18	41	30	1,700
Los Angeles: Centennial.....	1901	220	100	120	100	100	515	235	256	59	41	27	17	1,700
Central Avenue.....	1888	1,305	100	200	100	100	312	288	133	63	35	54	111	4,000
Grace.....	1883	1,440	200	140	100	100	578	768	502	638	48	100	115	4,000
Hamilton.....	1902	80	80	50	50	100	17	276	340	293	41	48	29	1,500
Harmony.....	1890	210	80	80	50	100	276	340	315	393	41	48	29	1,500
Pico Heights.....	1890	1,189	70	80	50	100	622	426	331	321	74	62	35	2,500
Expoth.....	1899	360	80	80	100	100	634	545	318	600	101	88	76	4,500
Monetta and Del Rey.....	1902	100	100	100	100	100	32	293	266	40	25	21	22	3,000
Ocean Park.....	1900	250	70	80	100	100	520	293	266	13	26	21	22	2,800
Lake Avenue and Laramuda Park.....	1888	570	80	90	100	100	145	278	488	420	50	44	69	3,000
Redondo.....	1891	784	74	80	100	80	487	443	488	265	57	60	54	2,800
San Pedro.....	1889	960	70	60	80	100	502	470	426	638	68	75	69	3,000
Artesia.....	1879	1,189	80	100	80	100	534	527	422	632	71	89	105	2,500
Colton.....	1886	230	80	100	100	100	596	732	727	110	81	89	105	1,700
Chino.....	1890	495	100	100	100	60	45	304	315	63	45	35	41	1,000







SOUTHWEST KANSAS—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.				Self-support.				Members and Probationers.				Value of Property.			
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.		1900.	1899.	1898.
Clearwater.....	1893	\$520	\$80	\$80	\$80	\$60	\$60	\$668	\$632	\$496	\$473	165	149	153	175	170	\$2,600	
Cunningham.....	1890	800	60	60	60	70	70	469	446	405	437	388	108	130	127	124	130	1,600
Douglas Circuit.....	1886	690	80	80	80	80	50	237	299	231	338	285	74	75	96	116	143	1,000
Greensburg.....	1886	1,730	70	60	70	80	100	484	447	424	297	348	145	128	105	102	3,000	
Greenwich.....	1898	260	50	50	50	60	50	573	491	514	489	429	147	115	110	127	3,800	
Mount Hope.....	1882	145	50	50	50	50	50	650	635	522	632	577	135	136	106	100	4,400	
Preston.....	1893	720	40	50	50	50	50	575	367	378	293	160	110	138	136	129	2,900	
Pretty Prairie.....	1895	320	50	60	60	60	60	400	545	509	500	560	128	219	189	221	3,550	
Wichita Circuit.....	1898	280	50	60	60	60	60	416	401	315	360	310	121	120	126	123	2,500	
Wendell.....	1895	430	80	80	80	80	70	369	353	174	222	191	93	81	79	76	84	2,600
Gueda Springs.....	1888	1,345	80	80	80	80	80	213	130	195	220	107	107	106	46	51	46	3,200
Kiowa.....	1886	1,775	100	130	150	120	424	385	405	290	222	154	80	76	30	35	2,800	
Maple City.....	1890	516	80	80	80	50	50	165	200	275	230	240	130	90	103	114	3,800	
Milan.....	1888	630	80	80	80	50	40	353	385	431	427	200	60	53	65	71	56	2,200
Medicine Lodge Circuit.....	1885	700	100	100	100	100	100	77	234	302	276	355	38	20	56	69	59	2,200
New Salem.....	1883	560	40	40	40	60	40	267	340	310	158	246	102	82	106	44	64	1,850
Norwich.....	1890	258	40	40	40	58	50	535	250	225	383	430	108	110	112	102	128	1,850
Udall.....	1890	345	60	60	60	60	60	296	330	330	272	275	75	96	90	94	110	1,000
Hazleton.....	1887	795	95	65	...	...	...	420	449	...	...	...	67	51	...	...	35	1,900

TENNESSEE.

Cainsville.....	1894	147	18	18	18	18	20	287	255	278	249	279	198	251	258	257	218	950
Christiana.....	1894	165	30	15	20	20	20	110	10	210	280	125	82	55	76	50	144	870
Hillsboro.....	1882	321	24	24	24	24	25	99	201	141	129	167	91	153	103	97	81	615
Murfreesboro Mission.....	1901	46	13	33	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Stacy.....	1894	180	30	30	30	30	30	34	263	143	198	195	205	200	192	168	167	8,500
Manchester.....	1872	499	45	45	45	20	25	162	95	170	194	41	79	69	146	62	76	3,500
Tullahoma.....	1869	219	45	45	45	20	20	35	76	86	143	230	23	16	63	43	90	950
Murfreesboro Circuit.....	1874	709	18	18	18	18	20	255	177	144	175	172	212	200	198	205	170	700
Sparta Circuit.....	1888	252	13	18	18	18	18	120	136	78	93	58	67	83	80	90	90	1,600
Adamsville and Savannah.....	1869	877	20	20	20	40	16	25	270	153	260	300	75	273	188	250	275	820
Dover.....	1874	937	25	20	20	20	17	344	128	...	117	144	523	43	...	21	50	600
Lockett and New Zealand.....	1901	40	20	45	90	20	30	138	164	403	169	75	47	191	246	205	156	1,400
Lexington and Wildersville.....	1883	315	20	20	20	20	...	15	52	...	49	79	205	204	...	...	...	600
Mansfield.....	1871	613	20	25	20	20	...	18	121	...	80	97	104	79	...	...	...	300
Oak Grove.....	1898	283	20	20	20	20	...	165	...	...	...	...	125	...	...	...	...	400
Springville.....	1901	64	24	40	20	...	...	...	...	...	...	...	...	...	...	...	...	400
Selma.....	1901	64	24	40	20	...	...	...	...	...	...	...	...	...	...	...	...	400
Union City and Sharon.....	1882	411	30	65	55	20	10	98	199	123	76	76	76	92	57	46	40	900
Waynesboro.....	1875	498	20	20	4	18	16	155	75	75	97	190	100	172	182	86	117	600
Perryville and Flat Woods.....	1894	152	25	20	20	18	18	...	20	88	95	76	...	90	137	61	70	600
Searry Chapel.....	1882	214	16	18	16	14	20	80	62	123	131	245	245	68	93	86	70	4,000
Alexandria.....	1869	595	17	18	16	10	13	142	135	108	75	208	106	170	110	109	87	1,000
Almond.....	1900	54	18	18	18	18	...	180	200	...	...	...	82	82	...	...	...	150

Gansboro.....	1885	259	8	16	18	10	14	25	...	71	107	17	118	128	110	97	77	1,500
Gordonville.....	1888	247	16	18	16	10	12	173	167	170	30	157	111	115	110	115	111	1,500
Lebanon Mission.....	1898	66	5	10	11	20	20	28	88	34	67	52	86	104	130	104	130	1,200
Liberty.....	1869	1,171	16	18	20	10	12	163	230	193	224	216	140	151	144	122	111	2,000
Mount Zion and Tuckers Cross Roads.....	1885	289	16	18	20	12	14	173	130	196	165	203	223	135	129	116	118	2,000
Mitchellsville.....	1870	1,028	17	18	18	12	13	90	151	152	206	252	84	126	140	119	115	1,200
Payne Bank and Jamestown.....	1895	121	16	31	18	10	26	107	144	156	141	120	125	53	88	103	58	1,200
Rock Springs.....	1894	78	8	10	16	12	12	88	60	184	191	40	80	102	102	92	1,000	
Springfield.....	1871	1,076	18	14	14	14	14	312	172	230	300	237	180	97	106	114	89	2,100
Brentwood.....	1891	141	12	16	18	18	18	235	235	230	119	143	184	130	107	160	50	1,000
Dickson.....	1871	792	12	11	18	12	14	289	218	200	100	206	273	149	159	190	157	1,300
Duplex.....	1898	114	20	26	17	25	20	105	35	132	166	212	84	87	75	85	103	725
Farrington.....	1870	666	12	16	16	17	20	155	135	148	211	212	125	133	68	121	135	4,200
Franklin.....	1870	1,489	16	15	16	17	18	184	144	190	225	258	56	49	50	56	56	4,200
Lawrenceburg.....	1869	719	12	15	16	12	12	410	234	224	229	213	220	177	181	145	1,850	
Lewisburg.....	1874	1,034	18	16	18	17	22	225	281	151	205	172	83	52	122	108	66	750
Lumsden Hill.....	1891	229	20	24	24	30	30	124	109	163	162	150	51	66	61	71	121	2,500
Petersburg.....	1882	436	25	16	14	28	26	159	165	140	155	294	96	80	76	108	127	1,200
Spring Hill.....	1874	822	12	25	28	18	26	114	114	97	150	152	46	47	162	53	48	1,100
White Bluff.....	1872	343	15	15	23	17	8	115	95	102	85	40	76	30	128	52	21	200
Nashville: City Mission.....	1885	175	20	...	...	...	...	6	21	...	...	...	14	16	...	...	...	...
West End.....	1888	183	15	11	10	...	12	180	200	234	201	247	150	147	85	82	107	250
Alamo.....	1874	475	19	15	20	20	20	134	95	95	113	31	145	61	61	114	64	500
Atoka.....	1888	194	20	20	20	10	15	135	190	...	121	126	72	81	231	113	110	1,600
Armadale Mission.....	1901	30	15	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Brownville.....	1869	1,219	20	14	...	...	...	60	29	...	11	9	...	...	...	...	...	50
Dyersburg.....	1895	45	10	15	...	...	...	110	152	65	10	175	55	110	145	158	157	800
Fewkes and Halls.....	1885	410	15	20	25	20	20	97	170	78	100	116	65	86	80	110	163	2,300
Gateway and Ludshin.....	1869	780	20	20	20	20	30	85	93	...	32	30	61	30	10	20	20	500
Humboldt Mission.....	1895	107	15	15	...	...	...	...	...	...	...	...	...	...	64	64	48	800
Kenton and Yorkville.....	1888	275	15	20	35	15	20	150	116	230	106	100	72	51	...	...	...	...
Mays Grove and Alice Grove.....	1902	12	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Memphis: North Mission.....	1895	67	12	15	25	...	5	15	237	190	104	123	126	82	...	113	110	1,200
Pleasant Grove.....	1872	248	20	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rembertown.....	1902	20	20	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Memphis: Warren Chapel.....	1888	269	20	20	...	...	...	121	184	101	133	...	48	78	89	76	1,250	

TEXAS.

Columbia.....	1870	605	30	45	...	...	...	...	150	132	150	243	60	67	103	63	102	3,150
Baumont Mission.....	1902	130	20	...	...	...	...	85	62	...	...	...	18	18	...	...	...	1,000
Thompson.....	1899	130	20	40	30	...	...	122	155	95	77	...	47	88	60	49	...	1,000
Richmond Station and Circuit.....	1870	895	30	130	20	20	20	269	130	175	434	382	99	91	45	142	240	3,300
Dickerson.....	1900	60	20	20	20	...	...	50	58	19	...	24	21	21	21	...	...	950
Orange.....	1891	215	20	25	...	...	...	235	199	191	140	...	57	33	34	53	...	3,000
Boydville.....	1889	345	20	...	...	...	...	364	153	144	164	110	109	116	85	43	86	2,575
Rowville.....	1894	185	20	20	...	...	...	364	179	207	250	163	125	130	144	108	...	1,950
Houston: St. James.....	1889	734	20	...	...	...	...	211	220	259	284	78	134	134	160	133	...	2,500
Kendleton Circuit.....	1889	241	20	55	...	...	...	290	81	189	185	185	125	140	134	130	...	2,000
Maltaeville.....	1871	741	115	113	110	110	...	88	94	49	78	37	47	41	43	45	35	1,300
Wallsview.....	1889	555	20	25	40	10	385	410	324	388	340	162	166	150	197	163	...	3,250
Valasco.....	1874	250	20	10	10	30	40	82	107	30	...	23	47	70	29	...	12	1,000
Hawkins and Big Sandy.....	1884	395	20	20	20	...	...	136	239	165	142	71	130	118	94	231	...	1,500
Longview and Haltville.....	1875	771	50	90	96	112	...	194	115	101	76	119	101	51	51	75	...	800

TEXAS--Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			Last Five Years.					Self-support.					Members and Probationers.					
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Mallahan and Concordia.....	1886	\$1,233	\$48	\$60	\$80	\$40	\$60	\$295	\$255	\$205	\$28	\$187	136	135	136	116	107	\$3,000
Marshall Circuit.....	1886	330	50	50	50	20	134	235	191	261	123	123	167	282	177	233	143	1,200
Pittsburg and Winboro.....	1880	896	75	100	100	100	50	490	395	240	133	164	123	98	85	69	106	2,400
Sulphur Springs.....	1880	671	100	112	112	30	50	198	174	102	156	...	...	42	34	90	...	3,300
Terrell and Forney.....	1898	712	100	150	150	160	152	16	48	...	...	...	12	12	...	...	...	3,000
Woodlawn.....	1881	103	20	20	20	28	20	15	240	240	302	93	181	178	168	118	81	1,600
Tyler and Athens.....	1871	2,056	100	100	100	160	300	108	102	95	36	103	16	41	36	13	22	2,000
Queen City Circuit.....	1880	344	10	...	...	...	...	200	360	112	160	40	162	163	187	185	60	2,600
Anderson Circuit.....	1870	415	40	40	40	...	...	226	193	253	367	323	170	180	370	360	278	3,300
Brookshire Circuit.....	1902	56	56	...	...	...	...	210	121	102	102	72	98	142	190	191	...	1,300
Belville Circuit.....	1871	681	56	40	40	80	30	146	138	90	104	...	89	85	123	160	175	2,250
Brenham Circuit.....	1873	460	28	74	74	40	30	137	125	335	168	273	126	121	70	160	143	2,500
Caldwell and Lyons.....	1889	468	60	60	60	20	20	90	91	54	82	...	86	62	68	64	67	1,000
Courtney Circuit.....	1895	165	25	20	20	20	10	191	191	61	165	38	118	93	50	50	118	2,300
Milliken Circuit.....	1870	316	36	36	40	40	...	179	185	61	165	...	177	141	227	199	193	3,300
Hockley Circuit.....	1881	230	30	30	30	30	...	314	310	216	292	330	178	141	227	199	193	3,300
Nevada Circuit.....	1889	310	60	40	40	40	...	137	77	88	195	25	86	69	85	175	116	2,000
Yorbo Circuit.....	1900	54	30	12	12	...	...	339	413	301	625	120	200	157	150	300	285	4,250
Walker Circuit.....	1899	80	20	20	20	20	...	101	128	80	35	17	101	88	179	28	7	1,200
Saly and San Felipe.....	1889	289	36	34	34	20	10	105	95	68	90	104	75	63	47	69	74	1,700
St. Mark.....	1900	65	35	15	15	...	...	...	41	...	...	...	...	...	10	...	...	5,200
St. Paul.....	1880	620	220	200	200	...	...	340	365	686	1,011	1,000	104	78	252	300	252	4,600
Spring.....	1880	357	25	20	20	10	15	284	265	185	171	184	90	80	85	85	73	2,000
Tamuna.....	1902	60	60	...	...	...	...	91	...	...	...	...	32	...	...	...	...	2,000
Jasper.....	1880	171	45	30	30	20	8	110	81	22	132	34	52	58	122	134	50	1,200
Newton.....	1880	189	40	20	20	20	8	128	133	29	85	34	60	67	42	27	20	6,000
Corrigan.....	1886	192	10	10	10	14	14	312	117	350	83	121	145	170	170	127	70	2,300
Josserand.....	1899	50	10	10	10	20	274	340	340	235	265	122	157	164	170	145	70	2,000
New Caney.....	1898	110	40	20	20	20	10	29	68	32	26	155	23	33	38	34	61	2,000
Prairie Plain.....	1881	303	15	10	10	10	10	192	269	244	242	213	174	264	248	233	244	4,300
Bryan.....	1871	942	20	36	36	20	20	300	121	167	250	224	130	73	75	105	117	1,800
Bryan Circuit.....	1880	305	20	32	32	20	20	84	175	122	77	...	95	100	60	50	84	1,600
East Calvert.....	1894	193	20	20	20	25	24	275	264	211	240	300	120	100	170	145	137	2,200
Fairfield.....	1871	591	20	16	16	20	28	225	75	109	190	235	142	184	118	106	125	2,000
Fairfield Mission.....	1902	20	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hearne.....	1874	567	20	40	40	24	24	154	151	174	102	216	91	...	69	69	98	5,500
Jacksonville.....	1871	2,107	20	20	20	32	32	145	131	228	180	165	79	80	116	77	105	4,200
Lewett and Buffalo.....	1880	393	32	20	20	32	32	167	212	98	111	95	61	85	48	119	116	5,100
Madisonville.....	1890	170	16	16	16	24	24	201	186	136	117	100	100	238	92	113	122	4,200
Palatine Station.....	1874	385	20	20	20	20	20	377	351	182	178	153	166	198	74	85	94	3,300
San Augustine.....	1874	595	20	20	20	24	28	255	232	170	222	210	173	190	167	174	168	2,000
San Augustine.....	1889	1,441	110	105	105	...	60	270	169	...	45	...	27	11	9	32	...	...
Bonham, Ector, and Savoy.....	1889	100	20	20	20	...	...	167	278	350	148	171	21	40	100	77	102	2,000
Brookston, Roston, and Petty.....	1889	100	20	20	20	...	...	63	...	...	...	...	...	...	...	...	...	1,300
Clarksville Circuit.....	1900	75	25	25	25	...	...	238	167	238	140	95	60	28	47	181	155	1,900
Cooper and Commerce.....	1889	284	32	32	32	25	30	65	65	167	115	25	...	...	...	...	...	...



1900	60	20	20	20	110	55	20	40	20	17	.....	50
Red River Mission.....	586	100	100	100	170	195	225	186	.....	52	.....	1,650
Wolfe City.....	1889	100	100	50	65	50	339	283	278	31	51	.....
Honey Grove and Dodd City.....	1880	908	40	50	50	70	122	277	283	278	25	107

TROY.

1893	250	50	50	50	252	250	252	390	400	48	55	68	75	2,000
West Rutland.....	1893	250	50	50	418	413	391	417	366	54	50	56	65	2,700
Mendon.....	1876	150	50	25	290	290	260	316	256	27	23	27	31	3,000
Middletown Springs.....	1899	200	50	50	362	350	393	316	344	66	74	81	89	4,000
Starksboro.....	1876	175	50	50	315	344	305	408	408	63	71	85	75	2,450
Bridport.....	1868	346	50	25	284	253	224	253	243	58	71	73	89	3,700
Wells.....	1900	398	123	150	252	301	253	182	184	43	45	29	31	3,400
Bolting Landing.....	1899	250	50	50	55	50	57	164	138	35	34	28	35	4,500
Dresden.....	1899	300	75	75	332	365	416	373	315	56	52	54	51	50
Loon Lake and Vermontville.....	1868	1,365	100	100	115	300	52	112	249	18	24	24	25	2,050
North Hudson.....	1868	760	65	60	364	362	271	222	331	88	73	69	73	1,900
Benson Hope.....	1868	217	67	60	385	381	286	352	405	118	122	135	121	2,500
Stony Creek.....	1876	230	30	25	100	100	100	105	110	15	15	15	15	400
Pine Lake.....	1880	1,224	150	175	311	310	286	293	310	33	37	35	38	1,000
Lake Pleasant.....	1868	1,224	150	175	311	310	286	293	310	33	37	35	38	1,000

UPPER MISSISSIPPI.

1900	282	100	100	82	100	100	181	152	.....	19	246	122	152	.....
Columbus City Mission.....	1890	282	18	31	10	4	24	30	.....	17	29	.....	33	.....
Columbus Circuit.....	1902	15	15	46	20	20	57	186	.....	5	77	70	52	.....
Center Ridge.....	1902	204	24	46	20	20	116	350	163	100	100	106	159	900
Bolton.....	1902	24	24	128	88	88	100	215	240	66	74	71	92	1,000
Belzonia.....	1890	981	70	128	150	150	200	280	226	89	89	75	23	2,000
Clarksville.....	1895	214	28	30	30	28	205	139	102	188	115	155	18	2,150
Coahoma.....	1890	2,240	160	160	160	160	233	124	162	80	115	155	18	2,450
Greenville.....	1891	392	38	36	40	40	267	225	135	135	120	89	62	1,100
Greenville Circuit.....	1891	495	40	24	32	40	188	212	86	62	66	52	46	2,700
Indianola.....	1884	266	16	48	40	40	84	58	119	24	29	90	212	800
Moorehead.....	1890	501	50	40	40	40	32	188	212	86	66	52	46	1,500
Shelby.....	1902	24	24	52	52	82	84	139	139	87	88	92	81	.....
Sternsville.....	1893	783	41	24	32	32	264	203	285	143	82	92	81	.....
Tunica.....	1891	448	24	24	32	32	264	203	285	143	82	92	81	.....
Webb.....	1891	448	24	24	32	32	264	203	285	143	82	92	81	.....
Ruleville.....	1895	162	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bedford.....	1902	32	32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dalton.....	1902	16	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tulsa.....	1902	16	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenwood Circuit.....	1901	92	65	27	65	56	420	327	250	362	172	130	78	1,300
Lexington.....	1890	282	30	68	68	68	108	83	335	71	32	55	55	1,800
Tetula.....	1890	271	40	20	20	20	27	225	145	23	109	109	105	1,500
Victoria.....	1896	255	25	30	30	30	227	246	128	197	136	100	78	1,000
Batesville.....	1890	305	25	30	30	30	227	246	128	197	136	100	78	1,000
Water Valley.....	1891	1,794	280	300	235	235	230	409	5	208	68	111	24	650
Hickory Flat.....	1895	228	25	20	40	25	75	208	282	111	68	111	24	1,000
Gretna Circuit.....	1892	220	20	20	25	25	276	282	282	182	210	245	141	1,350
Holcomb.....	1902	251	25	25	25	25	276	282	282	182	210	245	141	1,350



# UPPER MISSISSIPPI—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
			\$25	\$	\$	\$76	\$60	\$	\$	\$	\$51	\$						
Senatobia.....	1886	\$321	20	15	20	20	25	20	62	90	67	60	112	106	42	31	25	.....
Friendship.....	1899	70	40	20	20	20	25	20	21	21	21	60	112	36	31	47	40	619
Mathison.....	1897	146	43	40	20	20	25	20	99	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stewart.....	1901	60	40	20	20	24	.....	.....	21	.....	.....	.....	.....	50	74	128	130	100
Walnut Grove and Sand Creek.....	1900	84	40	20	20	25	25	25	81	142	210	.....	49	107	190	142	137	300
Amory Circuit.....	1893	226	20	25	30	35	35	35	218	225	184	.....	105	242	190	142	137	350
Belle Circuit.....	1890	335	20	25	30	35	35	35	103	144	101	89	110	135	140	135	120	325
Corinth Circuit.....	1890	296	20	25	30	35	35	35	103	144	101	89	110	135	140	135	120	325
Cotton Plant.....	1893	208	20	20	20	20	20	20	177	185	184	.....	150	137	137	129	134	140
Neton Plant.....	1890	129	20	20	20	20	20	20	302	322	284	.....	143	171	164	138	140	1,400
New Albany.....	1890	221	19	20	20	20	20	20	302	322	284	.....	198	271	244	222	211	1,900
Pontoree Circuit.....	1891	237	19	20	20	20	20	20	196	251	311	258	53	76	54	.....	62	.....
Epuley Circuit.....	1891	237	19	20	20	20	20	20	196	251	311	258	53	76	54	.....	62	.....
Shannon.....	1890	288	20	25	20	30	30	30	146	91	186	.....	130	128	120	143	400	.....

## UTAH MISSION.

Bear River Valley.....	1902	500	400	400	400	400	400	400	80	74	134	161	60	9	12	10	10	1,500
Beaver.....	1878	11,050	300	300	400	400	400	400	295	242	167	192	116	19	27	15	1	2,250
Bingham Canyon.....	1878	4,312	400	400	400	400	400	400	310	285	125	78	115	93	93	32	22	2,250
Corinne.....	1879	3,783	400	400	400	400	400	400	325	320	320	266	131	46	56	38	15	3,100
Eureka.....	1890	9,790	550	400	400	500	500	500	162	137	129	149	162	34	29	23	21	10,000
Logan and Hyrum.....	1886	9,050	550	400	400	400	400	400	162	137	129	149	162	34	29	23	21	10,000
Marysville and Kimberly.....	1895	2,430	400	400	400	400	400	400	75	198	125	105	5	60	40	26	9	2,700
Mercur and Stockton.....	1890	5,489	329	550	750	1,000	860	413	680	101	51	119	.....	31	40	20	50	4,750
Murray and West Jordan.....	1885	4,200	500	400	450	100	.....	86	5	10	.....	.....	.....	38	14	.....	900	.....
Park City.....	1883	5,500	200	.....	400	400	400	400	650	400	50	250	432	102	62	56	106	4,400
Payson, Santequin, and Nebo.....	1890	5,750	500	500	500	500	500	500	107	101	79	135	68	58	69	52	52	3,500
Provo and Spanish Fork.....	1878	13,915	550	500	500	440	440	440	145	222	123	135	155	59	68	72	70	3,000
Mount Pleasant.....	1886	7,591	431	500	500	500	550	440	68	31	.....	.....	57	10	19	12	25	800
Salt Lake City: Health.....	1895	3,100	440	440	440	440	440	440	258	220	182	225	225	61	98	62	72	2,000
Liberty Park.....	1893	4,425	475	475	575	120	400	405	305	181	180	160	91	103	71	35	35	1,200
Iliff.....	1891	1,800	300	300	200	200	200	200	800	744	742	784	925	114	122	154	120	10,000
Second Church.....	1895	4,100	600	600	450	400	400	400	332	230	307	340	275	87	92	99	129	5,000

## VERMONT.

Athens.....	1894	323	50	15	20	25	.....	215	198	215	215	215	312	58	63	62	58	3,000
Bondville.....	1898	755	30	25	20	20	25	370	295	295	327	338	228	73	82	73	34	3,000
Brookline.....	1898	105	20	20	20	20	25	110	110	135	135	135	100	17	17	16	11	800
Bethel Gilead.....	1881	542	20	.....	.....	.....	.....	383	312	315	525	539	539	132	131	123	117	2,500
Curtisville.....	1868	240	40	40	40	40	50	228	228	218	218	218	218	35	35	48	19	4,000
Hartland.....	1868	585	35	20	20	20	30	420	445	410	391	434	434	46	73	73	59	2,500
Landgrove.....	1868	640	30	30	30	30	50	184	146	195	195	207	207	67	60	59	63	2,300
Perkinsville.....	1870	500	45	45	50	50	.....	340	320	379	379	10	.....	50	50	44	8	2,300

1886	721	32	40	28	28	490	430	430	452	71	48	35	47	54	3,500
Cambridge	1870	437	30	40	35	40	328	378	343	478	48	35	47	54	3,500
Elmore	1875	355	20	..	..	20	104	100	131	239	160	25	30	112	7,500
East Elmore	1899	137	32	35	35	35	570	590	570	590	540	108	115	129	7,500
Essex	1871	1,028	88	70	70	70	312	315	231	280	15	26	21	23	2,300
Middlesex	1876	302	32	50	50	50	470	443	365	314	254	46	44	37	4,000
Montgomery	1901	40	20	..	..	71	..	..	..	..	28	28	..	..	800
North Fairfield	1871	377	30	40	25	444	462	473	411	501	525	58	62	70	2,900
North Hero	1871	265	20	40	50	525	411	501	212	239	50	50	44	42	5,500
St. Albans Bay	1876	1,600	20	20	..	160	184	211	212	239	50	50	44	42	1,000
Westford	1876	1,380	38	40	40	40	420	388	384	418	100	99	85	80	3,500
Worcester	1868	445	30	30	40	467	340	397	347	447	35	46	52	56	1,800
Bloomfield	1868	404	40	40	..	270	507	532	524	497	48	101	103	102	2,000
East Haven	1894	201	36	40	36	400	472	436	421	421	60	65	79	78	3,000
Evansville	1894	304	40	40	36	370	347	323	323	324	70	72	75	76	85
Glover	1871	903	35	40	40	23	370	347	323	323	63	43	45	43	45
Guildhall	1868	999	40	40	50	420	420	420	314	400	47	67	75	85	2,300
Lowell	1891	334	50	40	34	224	190	176	170	165	158	19	11	18	1,000
North Danville	1876	391	40	46	50	40	308	167	170	165	158	19	11	18	1,000
Peabody	1880	348	50	40	40	286	296	278	425	421	68	76	89	91	1,500
West Concord	1870	558	30	28	40	40	473	474	455	451	68	48	52	57	4,250
Woodbury	1868	270	40	40	40	112	169	148	366	162	13	13	16	31	38
Topsham	1884	443	22	36	40	169	264	458	425	324	40	58	65	66	1,150

VIRGINIA.

1898	279	50	50	60	60	55	53	111	91	126	347	341	475	330	500
Clinchport	1894	525	50	50	50	50	55	102	129	185	151	210	244	237	1,700
Coeburn	1896	360	50	50	50	130	130	214	211	139	144	180	230	149	1,700
Elk Garden	1891	555	50	55	40	45	133	281	248	134	154	141	142	165	133
Gladeville	1896	302	20	32	40	50	142	106	262	230	292	373	316	94	96
Greendale	1889	805	55	60	60	55	144	106	225	139	255	270	219	200	193
Marion	1889	865	60	60	60	65	146	167	223	196	256	324	347	312	324
Mendota	1895	1,700	55	55	50	50	126	130	118	118	290	318	283	293	263
New Garden	1875	1,800	40	40	50	55	60	169	160	133	106	216	232	273	180
Nicksaville	1896	520	50	40	50	60	140	222	126	180	317	283	273	269	3,300
Pennington Gap	1894	55	20	35	..	259	..	..	..	..	347	285	273	273	800
Rose Hill	1901	55	20	35	..	259	..	..	..	..	347	285	273	273	800
Russell	1869	2,989	60	60	60	55	53	111	91	126	347	285	273	273	3,300
Tazewell	1869	2,258	40	50	50	50	55	102	129	185	151	210	244	237	1,800
Washington	1869	2,272	50	50	50	50	55	102	129	185	151	210	244	237	1,800
Acotink	1871	855	90	120	128	133	386	251	222	212	137	159	143	186	3,000
Arlington	1869	3,918	100	95	100	110	239	275	222	212	137	159	143	186	3,000
Berryville	1900	932	90	65	75	90	285	292	300	285	44	53	52	66	4,200
Claremont	1902	75	75	75	75	75	75	75	75	75	75	75	75	75	1,200
Garrisonville	1872	4,587	75	75	75	75	75	75	75	75	75	75	75	75	5,500
Hemdon	1872	3,891	95	75	75	84	144	172	204	182	105	111	122	100	3,800
Manassas	1872	150	275	300	50	50	224	233	385	75	34	37	31	47	4,150
Newport News	1869	4,001	56	68	48	48	50	248	190	151	198	189	186	167	139
Augusta	1878	373	48	42	35	48	50	165	153	153	136	117	167	178	178
Blue Sulphur	1894	369	36	46	32	32	30	132	153	182	150	163	157	144	172
Crileville	1889	2,666	36	46	32	32	30	240	203	247	281	275	386	266	227
Forest Hill	1869	570	36	46	32	32	30	205	173	145	82	190	200	197	189
Paint Bank	1889	539	36	46	32	32	30	154	180	180	110	164	156	144	172
Pendleton	1886	638	36	46	32	32	30	279	224	174	115	117	117	120	1,500
Rich Patch	1889	638	36	46	32	32	30	279	224	174	115	117	117	120	1,500

VIRGINIA—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Roncoverte.....	1885	\$1,233	\$75	\$86	\$90	\$100	\$100	\$307	\$386	\$383	\$275	\$	247	237	241	143	146	\$1,400
Pocomantas.....	1871	2,574	32	...	...	...	...	235	258	207	125	...	164	154	176	154	153	3,200
Auburn.....	1874	2,532	76	76	65	40	80	131	118	158	144	...	208	209	224	332	296	3,200
Eagle Rock.....	1884	1,350	80	80	60	50	90	239	176	210	125	...	111	104	85	77	86	2,000
Franklin.....	1869	3,750	40	40	40	60	60	53	64	19	77	...	125	120	103	90	111	445
Grayson.....	1869	3,692	50	76	80	95	86	145	102	189	171	...	275	341	339	326	320	3,310
New River.....	1870	1,800	75	50	50	50	...	241	380	282	259	...	170	162	151	143	134	3,500
Roanoke.....	1874	5,210	240	212	225	225	225	330	300	289	325	...	61	58	68	89	89	1,800
Roanoke Circuit.....	1884	1,435	80	80	90	90	90	124	191	200	193	...	199	222	224	142	252	2,200
Rockbridge.....	1869	448	60	80	90	90	90	120	144	165	160	...	152	168	150	149	137	1,780
Wythe.....	1869	2,920	80	80	80	80	90	105	77	155	165	...	199	276	262	205	125	3,600

WASHINGTON.

Bedford Springs.....	1889	468	30	35	35	36	20	299	310	283	302	261	173	196	202	188	216	1,900
Bedford City.....	1892	213	30	35	43	35	...	411	386	308	246	182	113	88	95	83	57	1,000
Buchanan.....	1900	130	40	40	50	...	...	188	299	...	...	...	10	12	...	...	...	2,000
Buena Vista.....	1893	150	28	37	20	...	...	...	54	...	...	...	10	12	66	64	86	1,500
Charlotteville.....	1874	992	20	20	...	30	20	128	180	85	116	131	68	74	111	143	150	3,000
Middleburg.....	1902	20	20	...	...	...	...	246	282	118	390	435	118	111	100	83	180	1,000
Richmond: Leigh Street.	1887	675	40	40	40	...	...	435	255	402	261	435	111	100	83	180	163	3,000
Asbury.....	1887	229	24	30	...	50	20	324	255	402	214	237	92	79	80	64	62	3,600
Salem.....	1870	878	20	...	...	...	...	220	277	416	390	328	88	106	101	98	141	3,800
Stewartsville.....	1891	383	10	20	30	30	28	211	236	269	142	178	147	100	132	176	176	1,290
Falls.....	1901	70	35	35	...	...	...	215	232	389	470	445	117	120	118	148	95	1,500
New Windsor.....	1901	65	30	30	...	...	...	119	222	138	...	...	72	60	98	...	...	900
Middletown.....	1883	234	35	30	30	30	40	201	223	218	139	138	37	30	25	26	26	2,500
Gettysburg.....	1885	1,053	35	30	30	25	...	137	164	214	...	...	172	193	80	...	...	3,000
Lancaster.....	1885	237	32	20	60	25	...	187	160	...	...	...	71	66	...	...	...	600
North Point.....	1900	90	40	30	20	...	...	232	...	...	...	...	78	...	...	...	...	1,500
Covington and White Sulphur.	1895	120	25	25	30	25	25	261	509	438	336	403	78	201	214	273	302	2,900
New Market and Luray.....	1870	1,020	25	25	30	25	25	261	509	438	336	403	78	201	214	273	302	2,900
Union and Red Sulphur.....	1869	1,194	35	45	45	45	45	234	240	227	244	252	93	98	120	68	89	2,350
Darkeville.....	1898	110	20	25	25	20	20	310	305	135	35	...	135	118	74	117	...	1,000
Rockingham.....	1869	502	25	30	25	20	20	312	328	279	238	291	122	162	140	157	197	2,650
Martinsburg.....	1900	95	25	30	40	...	...	183	175	272	208	169	51	34	23	30	78	4,500
Pocomantas.....	1886	117	22	20	...	...	...	259	...	...	...	...	51	...	...	...	...	700
Taloch.....	1882	504	29	30	30	25	25	310	264	266	318	297	88	100	106	97	132	2,400
Washington: Asbury Mission.	1900	205	75	70	60	...	...	344	355	...	...	...	88	68	...	...	...	4,500
Central.....	1890	975	100	130	65	...	...	281	144	321	287	173	97	56	92	114	120	6,000
Tannalys town.....	1895	546	75	80	70	71	73	299	244	210	141	110	123	99	100	79	96	2,875
Buckhannon.....	1888	405	45	50	40	42	20	120	100	138	...	...	31	50	47	...	...	1,050
Moorehead.....	1874	911	35	40	20	...	...	21	330	330	393	560	93	93	130	139	150	1,800
Frostburg and Point Pleasant.	1869	1,678	27	30	36	24	21	664	590	482	431	507	118	110	136	158	170	2,700
Frostburg.....	1875	193	27	24	22	21	21	244	340	450	279	...	32	36	...	35	38	3,200



1886	1,137	60	80	80	70	60	60	635	554	660	402	467	97	81	38	105	156	4,700	
1890	1,137	60	80	80	70	60	60	635	554	660	402	467	97	81	38	105	156	4,700	
1886	1,175	80	100	100	100	100	100	60	436	522	327	347	26	124	130	111	122	800	
1886	1,175	80	100	100	100	100	100	60	436	522	327	347	26	124	130	111	122	800	
1886	1,157	100	100	100	100	100	100	60	458	584	586	625	85	80	101	65	115	3,800	
1886	1,157	100	100	100	100	100	100	60	458	584	586	625	85	80	101	65	115	3,800	
1886	1,840	80	80	80	85	85	85	100	572	586	636	467	57	70	88	100	142	3,450	
1886	1,840	80	80	80	85	85	85	100	572	586	636	467	57	70	88	100	142	3,450	
1886	1,270	80	80	80	80	80	80	60	387	398	341	444	519	130	115	161	194	2,400	
1886	1,270	80	80	80	80	80	80	60	387	398	341	444	519	130	115	161	194	2,400	
1886	905	80	80	80	80	80	80	60	315	277	392	449	324	86	70	79	81	3,400	
1886	905	80	80	80	80	80	80	60	315	277	392	449	324	86	70	79	81	3,400	
1886	975	65	60	60	60	60	60	60	426	423	409	449	324	86	70	79	81	3,200	
1886	975	65	60	60	60	60	60	60	426	423	409	449	324	86	70	79	81	3,200	
1886	1,215	80	70	70	70	70	70	70	566	541	541	488	495	138	145	129	135	3,800	
1886	1,215	80	70	70	70	70	70	70	566	541	541	488	495	138	145	129	135	3,800	
1886	565	100	100	100	60	65	65	60	492	374	472	434	388	111	101	106	125	119	2,300
1886	565	100	100	100	60	65	65	60	492	374	472	434	388	111	101	106	125	119	2,300
1886	783	80	60	60	60	60	60	60	430	434	403	430	370	146	124	127	125	114	3,500
1886	783	80	60	60	60	60	60	60	430	434	403	430	370	146	124	127	125	114	3,500
1886	543	60	60	60	60	60	60	60	478	434	403	430	370	146	124	127	125	114	3,500
1886	543	60	60	60	60	60	60	60	478	434	403	430	370	146	124	127	125	114	3,500
1886	1,000	80	80	80	80	80	80	60	608	536	383	348	399	92	98	118	118	118	2,500
1886	1,000	80	80	80	80	80	80	60	608	536	383	348	399	92	98	118	118	118	2,500
1886	1,130	80	100	100	40	40	40	60	313	316	279	138	139	32	25	41	42	30	1,700
1886	1,130	80	100	100	40	40	40	60	313	316	279	138	139	32	25	41	42	30	1,700
1886	1,110	100	100	100	40	40	40	60	55	77	106	142	63	61	27	40	40	52	500
1886	1,110	100	100	100	40	40	40	60	55	77	106	142	63	61	27	40	40	52	500
1886	570	60	55	115	115	115	115	60	579	413	214	308	420	145	152	150	90	67	2,400
1886	570	60	55	115	115	115	115	60	579	413	214	308	420	145	152	150	90	67	2,400
1886	1,045	80	80	80	80	80	80	60	474	406	433	370	373	77	115	75	79	85	2,900
1886	1,045	80	80	80	80	80	80	60	474	406	433	370	373	77	115	75	79	85	2,900
1886	992	80	80	80	80	80	80	60	312	434	377	450	350	84	95	78	70	100	3,300
1886	992	80	80	80	80	80	80	60	312	434	377	450	350	84	95	78	70	100	3,300
1886	1,175	80	80	80	70	70	70	70	467	450	427	529	148	115	125	157	159	4,700	
1886	1,175	80	80	80	70	70	70	70	467	450	427	529	148	115	125	157	159	4,700	
1886	1,339	70	70	70	70	70	70	80	402	414	402	427	443	105	113	123	135	1,800	
1886	1,339	70	70	70	70	70	70	80	402	414	402	427	443	105	113	123	135	1,800	
1886	1,324	60	100	80	60	60	60	60	353	426	536	315	379	149	150	130	143	1,600	
1886	1,324	60	100	80	60	60	60	60	353	426	536	315	379	149	150	130	143	1,600	
1886	965	60	70	60	80	80	80	85	269	406	370	385	375	45	76	116	140	1,500	
1886	965	60	70	60	80	80	80	85	269	406	370	385	375	45	76	116	140	1,500	
1886	650	60	70	80	80	80	80	85	575	570	535	482	488	105	87	83	94	96	1,900
1886	650	60	70	80	80	80	80	85	575	570	535	482	488	105	87	83	94	96	1,900
1886	1,270	60	70	70	60	60	60	60	648	614	602	610	634	109	102	107	134	125	3,800
1886	1,270	60	70	70	60	60	60	60	648	614	602	610	634	109	102	107	134	125	3,800
1886	752	60	70	70	60	60	60	60	588	600	690	481	134	111	102	102	171	6,700	
1886	752	60	70	70	60	60	60	60	588	600	690	481	134	111	102	102	171	6,700	
1886	1,155	80	80	80	80	80	80	60	32	586	706	252	420	101	50	114	112	115	4,600
1886	1,155	80	80	80	80	80	80	60	32	586	706	252	420	101	50	114	112	115	4,600
1886	1,889	90	60	60	90	90	90	140	415	288	293	330	588	97	90	88	108	108	3,400
1886	1,889	90	60	60	90	90	90	140	415	288	293	330	588	97	90	88	108	108	3,400
1886	2,365	40	50	50	40	40	40	60	629	573	335	478	371	53	56	61	59	53	3,200
1886	2,365	40	50	50	40	40	40	60	629	573	335	478	371	53	56	61	59	53	3,200
1886	1,205	60	70	80	80	80	80	80	615	535	482	524	288	107	88	92	63	64	3,400
1886	1,205	60	70	80	80	80	80	80	615	535	482	524	288	107	88	92	63	64	3,400
1886	902	60	70	80	80	80	80	80	573	533	541	324	288	107	88	92	63	64	3,400
1886	902	60	70	80	80	80	80	80	573	533	541	324	288	107	88	92	63	64	3,400
1886	2,900	40	40	40	60	60	60	70	131	154	216	178	34	32	38	46	45	45	1,300
1886	2,900	40	40	40	60	60	60	70	131	154	216	178	34	32	38	46	45	45	1,300
1886	1,195	60	70	70	90	90	90	75	520	561	561	472	437	75	87	86	95	76	2,000
1886	1,195	60	70	70	90	90	90	75	520	561	561	472	437	75	87	86	95	76	2,000
1886	130	60	70	60	70	60	60	60	266	441	477	330	104	95	76	104	100	100	3,800
1886	130	60	70	60	70	60	60	60	266	441	477	330	104	95	76	104	100	100	3,800
1886	590	60	40	80	80	80	80	70	473	321	312	249	265	146	170	182	122	151	2,600
1886	590	60	40	80	80	80	80	70	473	321	312	249	265	146	170	182	122	151	2,600
1886	1,693	80	70	80	80	80	80	60	426	580	540	540	532	64	74	80	52	52	2,100
1886	1,693	80	70	80	80	80	80	60	426	580	540	540	532	64	74	80	52	52	2,100
1886	485	40	50	60	60	60	60	50	220	242	113	320	53	51	51	41	41	41	1,500
1886	485	40	50	60	60	60	60	50	220	242	113	320	53	51	51	41	41	41	1,500
1886	1,180	60	60	70	70	70	70	70	505	449	482	327	261	99	107	150	83	121	3,350
1886	1,180	60	60	70	70	70	70	70	505	449	482	327	261	99	107	150	83	121	3,350
1886	1,155	60	75	70	70	70	70	70	476	341	450	377	472	87	78	100	168	168	4,100
1886	1,155	60	75	70	70	70	70	70	476	341	450	377	472	87	78	100	168	168	4,100
1886	735	40	40	40	60	60	60	60	312	228	349	359	208	83	86	106	113	150	1,700
1886	735	40	40	40	60	60	60	60	312	228	349	359	208	83	86	106	113	150	1,700
1886	985	60	70	75	75	75	75	75	594	586	515	411	407	188	207	118	181	189	2,550
1886	985	60	70	75	75	75	75	75	594	586	515	411	407	188	207	118	181	189	2,550
1886	400	100	100	100	100	100	100	100	331	220	247	126	177	59	66	53	53	40	1,000



WEST NEBRASKA—Continued.

CHARGES.	First Appro- priation.	Amount Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Hayes Center and Palisade.....	1886	\$1,820	\$80	\$100	\$100	\$100	\$120	\$345	\$293	\$272	\$384	\$302	60	69	78	74	105	\$1,600
Imperial.....	1886	1,342	80	90	60	60	60	322	342	253	316	236	44	117	52	37	40	1,500
Kimball.....	1886	1,490	80	80	60	60	95	475	425	350	322	82	49	54	53	60	1,800	
Lewellen.....	1886	780	80	100	100	100	100	296	390	213	214	220	71	52	71	78	35	1,700
Lodgepole and Chappell.....	1886	2,055	80	90	95	95	100	500	533	468	508	508	53	61	70	67	66	4,500
Maywood.....	1887	1,460	100	100	100	324	309	....	....	....	....	306	285	118	111	80	95	1,000
North Platte Circuit.....	1891	1,248	90	120	150	150	150	425	....	....	....	....	78	....	....	....	....	1,200
Ogallala.....	1886	1,885	40	80	80	80	497	530	565	530	320	320	109	121	167	136	142	3,300
Paxton and Sutherland.....	1886	1,625	90	95	100	100	100	350	350	330	261	261	94	90	126	83	70	1,800
Scotts Bluffs.....	1901	180	80	100	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Sidney.....	1886	2,140	60	80	80	80	120	529	569	608	425	384	129	98	127	66	44	4,500
Stockville.....	1886	1,505	80	80	80	80	80	218	303	360	380	382	76	80	156	169	182	1,500
Smithfield.....	1899	286	80	100	53	53	....	435	445	366	....	....	188	142	134	....	....	1,800
Wallace.....	1888	1,370	80	60	150	150	75	204	267	275	130	273	40	19	37	52	92	2,375
Wauwata.....	1888	1,183	80	100	100	100	60	503	580	626	526	526	139	103	138	180	97	2,500

WEST TEXAS.

Grosbeck and Kosse.....	1879	949	60	60	70	38	250	240	167	310	243	52	42	179	170
Mexia and Mount Zion.....	1884	644	20	30	40	38	270	448	300	330	260	249	225	215	232
Groesbeck Circuit.....	1902	40	40	..	..	..	..	..	..	..	..	..	..	..	..
Bremond and Long Branch.....	1876	905	20	20	20	10	427	324	565	90	313	242	242	196	196
Culvert Circuit.....	1902	40	40	..	..	..	..	..	..	..	..	..	..	..	..
Laysfield and Cameron.....	1887	711	40	60	48	45	130	166	195	135	159	110	145	119	114
Lampasas and San Saba.....	1879	1,117	70	76	90	80	223	300	90	140	366	105	49	44	52
Chilton, Carolina, and Gurly.....	1902	60	60	..	..	..	111	..	..	..	..	..	..	..	..
Waco and Aquila Circuit.....	1876	721	46	50	60	..	171	..	265	..	152	..	135	..	3,100
Waco and New Zion.....	1892	402	42	50	50	45	141	108	278	257	150	158	165	143	1,050
Waco and East.....	1879	725	42	48	56	48	147	188	276	560	90	134	140	170	1,000
Waco and East.....	1882	393	32	..	30	24	163	402	374	430	180	200	254	251	350
Mooresville.....	1874	866	32	40	40	40	250	393	202	248	359	321	225	252	243
Belmont.....	1880	128	26	15	..	..	..	92	..	..	41	25	..	..	1,400
Ben Allen.....	1893	138	36	15	..	..	..	188	159	..	180	52	151	..	1,300
Cologne Circuit.....	1900	116	36	40	..	..	144	138	..	..	20	18	..	..	1,050
Del Rio and Brackettsville.....	1882	295	40	35	35	25	87	198	..	..	156	151	162	136	410
Floresville and Riddleville.....	1948	38	40	40	40	40	36	437	440	360	20	18	162	136	197
Goliad, Beeville, and Corpus.....	1874	1,700	28	30	50	30	338	478	400	387	156	151	162	136	197
Hondo, Gonzales and Shiner.....	1874	1,191	30	35	35	35	286	385	570	342	310	270	188	150	2,600
Gonzales Circuit.....	1874	615	36	40	44	45	368	439	390	360	236	258	199	214	170
Hondo, Gonzales and Sabinal.....	1876	926	36	40	25	25	100	159	302	111	52	47	71	66	675
Hondo, Bandera, and Fredericksburg.....	1874	1,024	60	68	79	80	140	123	133	75	56	54	40	45	1,000
Kerrville and Laverna.....	1874	648	50	..	..	..	175	..	240	..	176	..	90	48	..
Pleasanton and Roseville.....	1879	957	45	50	50	50	178	257	252	52	72	76	75	82	72
San Antonio Mission and Carrhill.....	1897	433	89	70	70	67	188	351	240	250	72	76	75	82	1,110
Serguin and Olmus.....	1874	1,204	30	30	20	60	297	598	538	510	162	237	205	180	6,250
Yorktown and Karnes.....	1902	40	40	..	..	..	112	..	..	..	..	..	..	..	278
Goldberg and Cocke Church.....	1902	96	39	..	..	..	..	..	..	..	32	..	..	..	..

Granger and Layton.....	1874	1,136	28	28	28	30	20	280	200	220	...	...	...	94	110	83	85	147	850
Georgetown.....	1874	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	800
Giddings.....	1874	641	35	35	35	70	40	91	146	77	105	73	...	94	101	57	41	40	49
Burnet.....	1874	1,406	50	50	50	30	20	30	37	38	36	...	23	33	33	35	30	...	300
Bastrop and Elgin.....	1874	580	35	35	35	30	20	435	142	390	355	...	...	161	97	133	109	80	410
Austin Circuit.....	1874	886	35	35	35	30	30	30	319	355	280	...	...	120	233	195	145	151	1,550
Manor and Little.....	1874	785	30	30	30	35	30	320	319	355	280	...	...	200	233	195	145	151	1,550
Winchester.....	1874	447	36	36	36	23	20	69	320	236	385	...	...	120	147	216	161	95	1,600
West Point.....	1874	559	47	47	47	40	20	69	320	236	385	...	...	82	74	62	82	79	1,050
Kyle and San Marcos.....	1876	778	25	25	25	15	15	40	91	107	174	...	...	...	29	5	30	32	...
Simpson Mission.....	1876	965	50	50	50	30	30	237	92	107	174	...	...	...	73	102	92	70	1,300
Lookhart.....	1876	884	30	30	30	30	30	288	558	145	...	...	...	190	132	110	103	54	4,250
Cedar Creek.....	1882	728	28	28	28	...	...	335	410	306	551	...	...	318	322	312	279	402	2,600
Oakland and Boyer's Chapel.....	1876	247	42	42	42	...	...	335	410	306	551	...	...	318	322	312	279	402	2,600
Alleyton and Eagle Lake.....	1876	1,086	40	40	40	80	80	370	330	258	301	...	...	270	403	327	374	371	1,200
Columbus.....	1884	709	40	40	40	52	52	87	163	334	...	...	...	197	147	312	118	246	3,350
Edna and Morates.....	1876	818	40	40	40	80	80	370	330	258	301	...	...	197	147	312	118	246	3,350
Fayetteville and Industry.....	1874	806	60	60	60	55	55	38	87	89	96	...	...	153	220	280	220	210	1,200
Flintonia and Schlumberg.....	1874	1,221	40	40	40	80	80	46	48	258	315	...	...	153	220	280	220	210	1,200
La Grange and Ellenger.....	1874	1,171	30	30	30	60	60	52	38	240	220	...	...	171	176	200	245	213	2,150
La Grange Circuit.....	1874	964	30	30	30	80	80	40	48	258	315	...	...	280	240	199	199	136	270
Sublime Circuit.....	1889	633	30	30	30	40	40	47	48	97	122	...	...	43	45	62	92	102	300
Wharton and Canev.....	1874	1,471	100	110	110	110	70	67	65	200	11	...	...	53	50	52	40	52	450
Yoakum, Sweet Home, and Moulton.....	1874	667	30	30	30	80	80	57	77	148	205	...	...	59	76	61	54	56	280
Hallettsville and Adams Branch.....	1874	956	30	30	30	45	45	435	535	270	308	...	...	110	285	155	163	180	2,800

WEST VIRGINIA.

Century.....	1901	67	42	25	40	40	40	30	310	338	300	...	...	160	127	133	117	123	2,400
Cleveland.....	1895	300	40	40	40	40	40	40	550	946	421	...	...	...	154	133	336	301	3,700
Copen.....	1899	199	64	45	40	40	40	40	550	946	421	...	...	...	154	133	336	301	3,700
Cowen.....	1894	484	64	45	40	40	40	40	550	946	421	...	...	...	154	133	336	301	3,700
East Buckhamon.....	1888	360	60	40	40	40	40	40	550	946	421	...	...	...	154	133	336	301	3,700
Junior.....	1901	100	60	40	40	40	40	40	550	946	421	...	...	...	154	133	336	301	3,700
Phillipi Circuit.....	1902	40	40	40	40	40	40	40	550	946	421	...	...	...	154	133	336	301	3,700
Arnoldsburg.....	1874	679	30	30	30	30	30	30	310	338	300	...	...	...	154	133	336	301	3,700
Glendenn.....	1892	474	30	30	30	30	30	30	310	338	300	...	...	...	154	133	336	301	3,700
Goldtown.....	1896	210	35	35	35	30	30	25	100	152	180	...	...	...	154	133	336	301	3,700
Malden and Danville.....	1868	1,395	40	50	50	40	40	40	550	405	380	...	...	...	154	133	336	301	3,700
Winfield and Raymond.....	1868	4,035	20	20	20	55	55	60	304	525	698	...	...	...	154	133	336	301	3,700
Reedy.....	1887	404	30	30	30	44	44	50	100	170	206	...	...	...	154	133	336	301	3,700
Spencer.....	1868	1,994	44	50	50	50	50	50	386	502	370	...	...	...	154	133	336	301	3,700
West Charleston.....	1895	475	45	50	50	40	40	40	402	368	340	...	...	...	154	133	336	301	3,700
Clay.....	1877	1,142	40	50	50	40	40	40	345	330	230	...	...	...	154	133	336	301	3,700
Charleston; Bowman.....	1897	300	30	30	30	30	30	30	605	610	595	...	...	...	154	133	336	301	3,700
Elmwood.....	1895	300	30	30	30	30	30	30	605	610	595	...	...	...	154	133	336	301	3,700
Graham Mines.....	1896	254	30	35	35	40	40	40	245	225	184	...	...	...	154	133	336	301	3,700
Leon.....	1896	220	30	45	40	40	40	40	320	345	334	...	...	...	154	133	336	301	3,700
Ravenswood.....	1868	1,150	40	40	40	40	40	40	215	215	225	...	...	...	154	133	336	301	3,700
Riverside.....	1889	519	80	95	100	100	100	94	247	275	297	...	...	...	154	133	336	301	3,700
Walton.....	1878	1,104	20	30	30	30	30	30	325	275	297	...	...	...	154	133	336	301	3,700
Clerone.....	1898	110	40	40	40	40	40	40	166	159	158	...	...	...	154	133	336	301	3,700
Ashtand.....	1901	110	60	50	50	50	50	50	71	165	244	...	...	...	154	133	336	301	3,700
Athens.....	1898	265	35	50	50	50	50	50	71	165	244	...	...	...	154	133	336	301	3,700

# WEST VIRGINIA—Continued.

CHARGES.	First Appro- priation.	Amount Drawn Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			Last Five Years.					Self-support.					Members and Probationers.					
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Birch River.....	1896	\$209	\$24	\$35	\$45	\$45	\$40	\$86	\$137	\$132	\$124	\$94	301	301	253	136	221	\$2,500
Brooklyn.....	1897	255	35	40	45	45	44	138	145	54	150	113	199	195	237	227	180	2,000
Fayette.....	1868	2,072	92	120	125	125	117	187	481	448	403	370	100	100	361	439	339	8,500
Hewett.....	1896	272	40	42	30	40	40	164	167	116	116	118	196	256	316	370	276	200
Logan.....	1868	1,421	56	55	40	40	40	244	144	80	116	185	170	148	148	185	170	1,450
Matville.....	1894	256	66	60	...	...	...	282	131	235	258	302	446	306	481	466	466	3,200
Oreana.....	1884	831	41	30	30	40	...	311	202	315	258	362	332	346	360	285	237	1,800
Raleigh.....	1895	1,985	30	50	50	50	50	287	265	340	378	249	70	73	90	105	105	7,500
Richwood.....	1901	225	125	100	...	...	...	263	...	...	...	...	53	...	...	...	...	1,500
Springdale.....	1898	421	40	70	40	41	40	215	284	213	226	276	290	128	254	245	...	4,800
Barnesville.....	1897	321	25	25	50	50	111	273	300	285	173	276	190	200	190	172	160	5,800
Bristol.....	1901	75	25	50	...	...	...	502	485	...	...	...	228	100	...	...	...	3,600
Smithton.....	1872	1,595	50	50	50	50	50	430	311	308	367	279	202	373	264	258	229	3,600
Shinnston.....	1897	280	26	29	60	60	50	610	555	480	475	517	258	215	220	212	207	4,000
Lumberton.....	1868	500	50	100	...	...	...	450	375	385	407	517	218	237	249	244	456	4,300
Wyatt.....	1897	340	100	...	60	60	60	298	298	273	248	210	154	117	114	110	120	3,100
Ashton.....	1896	280	50	50	50	30	30	159	124	124	95	70	154	200	200	192	154	1,800
Ceredo.....	1874	1,530	50	...	...	...	...	248	195	287	128	298	70	70	107	108	106	2,300
Dingess.....	1896	725	75	150	100	100	100	187	141	131	71	98	82	101	111	96	35	1,700
Egypt.....	1896	360	50	50	50	50	50	212	241	82	138	61	226	209	122	123	127	2,700
Fort Gay.....	1901	70	50	20	...	...	...	184	...	...	...	...	203	...	...	...	...	1,000
Hamden.....	1898	210	50	50	50	50	60	225	261	150	167	...	35	56	65	109	...	1,000
Handley.....	1896	400	50	70	72	58	50	215	149	216	77	216	127	157	130	133	143	2,800
Hurricane.....	1898	325	130	50	75	75	50	170	195	195	238	122	38	55	30	46	28	1,500
Kenova.....	1899	350	75	75	100	100	...	102	113	64	...	...	29	30	33	...	...	1,200
Metewan.....	1878	1,295	40	...	...	...	...	375	340	435	298	205	233	208	233	318	293	3,050
Milton.....	1898	150	40	30	30	20	30	198	202	240	205	...	179	146	166	250	...	1,400
Peytona.....	1898	240	40	50	50	50	50	151	112	151	95	...	106	101	111	106	...	1,500
Ruth.....	1893	334	50	65	50	50	50	352	157	181	120	147	199	118	135	114	133	4,500
St. Albans and Mannitt.....	1874	1,695	50	50	50	50	50	324	228	151	213	228	24	26	59	47	44	700
Sheridan.....	1897	334	40	50	100	100	100	324	228	151	213	228	24	26	59	47	44	700
Thacker.....	1897	550	50	100	100	100	100	324	228	151	213	228	24	26	59	47	44	700
Tetterman and West Grafton.....	1868	951	100	130	96	...	...	555	425	...	...	...	212	167	...	...	...	8,700
Howesville.....	1902	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pruntytown.....	1900	110	30	40	40	...	...	337	320	488	480	441	328	304	410	420	414	6,350
Aurora.....	1871	600	90	130	150	150	100	512	448	506	636	577	384	294	305	388	367	6,050
Horton.....	1897	875	135	130	150	50	50	386	312	319	245	97	119	131	133	122	90	2,000
Etam.....	1893	495	15	40	50	50	50	301	248	252	250	...	230	228	187	165	208	2,500
St. George.....	1869	865	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sinclair.....	1894	100	40	10	...	...	...	331	305	313	280	349	344	265	350	377	342	4,400
Brueton.....	1900	85	15	35	35	...	...	432	433	450	290	450	388	384	403	392	400	4,650
Brandonville.....	1894	350	15	35	35	70	35	459	457	457	500	550	263	248	248	242	256	3,350
Craneville.....	1884	715	30	30	20	70	60	440	406	344	356	339	321	220	180	189	221	3,400
Fiberon (Parkersburg).....	1893	475	190	175	75	...	...	545	500	400	...	...	105	100	110	...	...	8,000
Frederick and Shiloh.....	1902	50	50	...	...	...	...	550	594	382	414	437	228	165	263	253	208	4,850



Bayfield.....	1882	1,710	50	...	40	...	...	...	440	580	565	640	540	46	47	42	44	39	2,500
Birchwood.....	1902	1,100	100	100	100	100	175	125	480	511	574	622	372	62	67	90	107	60	3,975
Cabotte.....	1880	1,985	100	100	100	100	50	...	264	344	...	...	297	27	32	...	...	...	3,600
Chetek.....	1887	570	100	150	50	...	...	...	441	342	303	284	207	60	64	56	57	27	2,400
Clear Lake.....	1876	1,625	100	100	100	100	50	...	421	300	410	374	410	59	64	56	59	51	250
Downing.....	1895	480	50	40	40	40	50	...	...	...	...	...	...	...	...	...	...	...	...
Glen Flora.....	1900	320	200	50	70	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hurley.....	1887	1,600	100	100	100	100	200	150	506	506	506	499	448	24	29	30	37	57	...
Medford.....	1880	1,745	300	100	50	...	...	...	300	328	335	290	...	61	61	65	51	...	1,400
Odanah.....	1898	300	100	100	100	100	50	...	534	489	363	482	280	41	46	54	54	43	900
Phillips.....	1893	1,675	100	...	...	...	80	75	175	111	...	...	...	14	79	79	42	37	2,300
Prairie Farm.....	1878	1,040	100	100	40	50	50	50	353	353	368	407	374	81	81	93	70	71	1,800
Rice Lake.....	1881	2,600	100	250	75	175	200	426	698	438	427	435	339	70	66	72	92	...	2,850
St. Croix Falls.....	1880	1,135	100	80	100	100	50	507	607	632	465	328	46	43	62	37	45	...	3,800
Spencer.....	1881	728	100	73	75	...	...	...	517	495	386	540	460	81	49	46	71	77	3,760
Stanley.....	1886	350	50	50	50	50	50	50	650	550	598	514	535	109	90	63	62	45	3,500
Arkadua.....	1868	1,705	60	70	60	60	60	60	514	475	454	434	256	48	40	51	45	39	3,700
Arkansas.....	1881	445	30	30	40	40	40	40	486	488	463	488	485	158	157	143	175	144	5,800
Colfax.....	1900	140	40	60	40	...	...	...	580	340	...	...	...	90	...	...	...	...	6,000
Eau Claire Circuit.....	1870	1,085	45	...	60	...	50	...	...	458	603	587	556	...	61	113	103	114	...
Knapp.....	1876	1,225	60	70	60	60	60	60	428	428	428	425	428	94	88	88	99	104	3,600
Maiden Rock.....	1876	390	40	60	60	60	60	60	715	565	552	557	437	118	117	116	87	58	5,000
Modena.....	1889	593	30	30	40	...	...	...	540	540	378	417	307	67	77	64	63	79	2,200
Sechlerville.....	1882	585	60	...	...	...	...	...	365	380	494	380	301	82	86	99	102	109	2,600
Pepin.....	1880	1,180	30	30	...	...	...	...	408	438	...	442	412	90	92	57	65	65	3,600
Woodville.....	1894	270	50	40	40	40	40	40	318	313	330	238	251	34	55	56	61	93	1,900
Lucas.....	1874	450	30	40	40	40	40	40	378	353	316	228	254	88	93	99	81	93	2,500
Barnoo South Side.....	1886	2,365	75	100	100	100	100	100	874	694	508	512	436	165	141	93	89	100	6,000
Glendale.....	1901	100	50	50	...	...	...	...	509	424	...	...	...	112	112	...	...	...	3,760
La Crosse West Avenue.....	1894	775	75	100	100	100	100	100	758	738	738	638	758	160	154	154	156	180	3,900
Leon.....	1897	289	75	50	44	40	40	40	404	227	167	252	247	53	30	31	37	31	2,800
Pittsville.....	1892	430	100	100	50	50	50	50	436	428	365	337	76	55	60	69	53	53	2,500
Stoddard.....	1895	358	50	50	48	50	50	50	240	200	265	288	292	39	45	40	42	39	2,020
Valley Junction.....	1898	323	75	100	48	50	50	50	114	238	409	302	582	44	69	84	72	80	1,060
West Salem.....	1882	870	75	50	150	40	50	...	...	...	300	...	...	...	...	...	...	...	5,200
Dane.....	1901	32	16	16	...	...	...	...	298	...	...	...	...	73	83	80	...	...	1,200
Highland.....	1900	150	50	50	50	...	...	...	432	382	...	...	...	...	...	...	...	...	3,900
Monticello.....	1885	425	75	100	150	...	...	...	386	178	650	650	700	37	26	91	126	128	3,000
Mount Horeb.....	1884	270	40	50	...	...	...	...	490	540	544	532	532	52	60	100	80	95	1,700
Muscooda.....	1896	270	40	40	40	40	50	...	640	580	652	748	810	55	58	138	154	182	1,800
McFarland.....	1894	480	50	50	50	50	50	60	366	270	274	358	268	16	14	92	290	17	2,000
Spring Green.....	1870	615	40	30	25	60	60	60	307	306	380	350	428	67	75	65	76	68	3,150
Strong's Prairie.....	1872	765	40	40	40	40	40	40	294	204	282	344	344	88	88	83	82	93	400
Verona.....	1895	401	86	100	125	...	...	...	330	271	465	390	480	85	80	120	118	135	6,700
West Plainfield.....	1900	115	40	50	25	...	...	...	316	316	231	...	...	88	36	41	...	...	...
Leviaton.....	1902	40	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Delton.....	1898	150	40	...	...	...	50	60	275	424	652	652	645	46	44	126	125	191	2,500
Cassville.....	1889	520	50	...	...	...	50	50	436	476	536	536	478	132	133	210	109	117	3,000
Dodgeville Circuit.....	1898	280	50	50	50	50	50	80	429	429	429	421	395	78	81	76	75	75	2,000
Patch Grove.....	1900	180	50	50	50	50	50	50	510	505	256	400	326	88	88	81	119	116	3,000
Rewey.....	1886	735	75	...	60	...	...	...	433	475	643	603	550	119	112	116	112	128	3,550



WILMINGTON.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Lakesville.....	1891	\$847	\$100	\$120	\$111	\$111	\$90	\$355	\$345	\$425	\$440	\$400	135	152	126	125	118	\$5,090
Salem.....	1889	943	78	100	100	100	100	425	425	426	387	375	94	102	85	99	137	5,100
Royal Oak.....	1901	188	75	113	.....	.....	.....	385	390	380	249	370	46	63	82	78	115	6,000
Oxford.....	1901	100	50	50	.....	.....	.....	635	535	535	535	490	175	195	150	133	144	3,000
Piney Neck.....	1901	82	50	50	.....	.....	.....	350	300	240	210	270	60	51	45	43	53	1,600
Cape Charles.....	1886	2,825	140	170	170	170	175	745	745	745	745	740	86	92	100	78	95	6,100
Crownstown.....	1901	267	120	147	.....	.....	.....	368	.....	.....	.....	.....	98	.....	.....	.....	.....	1,600
Marion.....	1901	80	20	30	.....	.....	.....	639	639	486	298	753	127	119	116	168	246	7,000
Newark.....	1901	50	20	30	.....	.....	.....	628	452	583	383	525	186	203	215	135	139	5,800
Port Penn.....	1902	75	75	.....	.....	.....	.....	330	330	300	360	108	68	68	68	28	28	2,000

WISCONSIN.

Abrams and Brookside.....	1886	684	32	32	30	75	75	399	407	437	410	441	85	89	75	77	76	3,800
Crandon and Elcho.....	1900	480	200	200	80	50	50	354	425	220	156	300	27	35	21	39	57	1,000
Florence and Niagara.....	1890	1,445	80	52	48	15	50	220	340	320	330	200	33	62	49	20	22	1,000
Gillett.....	1892	143	50	56	52	30	50	366	350	228	200	400	14	11	21	15	13	1,000
Hazelhurst and Star Lake.....	1892	234	50	32	52	100	50	630	580	577	557	500	117	101	88	79	78	3,700
Hickory and Hayes.....	1889	490	100	80	50	50	50	268	312	312	281	270	28	27	44	37	41	1,200
Jacksonport.....	1888	409	52	64	48	50	50	214	467	228	.....	.....	27	32	16	.....	.....	1,000
Lac du Flambeau.....	1899	160	40	40	50	30	50	393	391	416	263	241	58	78	68	64	113	1,500
Marion and Hunting.....	1880	461	40	48	48	.....	50	310	514	229	170	168	26	70	77	31	31	1,000
Milladore.....	1901	172	100	72	50	.....	50	514	527	229	170	168	66	70	77	31	31	2,100
Mosinee and Dancy.....	1897	242	60	52	50	.....	50	406	524	322	384	370	71	76	70	85	50	3,000
Suamico.....	1888	1,005	60	100	100	30	45	406	524	322	384	370	71	76	70	85	50	2,500
Tomahawk.....	1889	1,990	100	100	50	100	100	467	549	519	622	620	37	40	42	42	46	1,500
Washington Island.....	1894	1,290	200	200	200	150	150	135	35	55	55	56	8	8	10	9	9	1,200
Wittenberg and Tigeron.....	1881	470	100	100	50	30	25	704	720	335	330	254	67	40	19	13	10	1,500
Juneau and Hustisford.....	1887	1,015	100	.....	.....	17	18	557	557	542	542	542	66	71	79	82	89	6,000
Byron and Le Roy.....	1902	75	75	.....	50	65	67	363	388	338	415	388	111	93	91	85	80	2,700
Greenbush and Glenbeulah.....	1890	707	72	.....	50	17	18	365	300	300	429	429	54	61	38	68	68	3,400
Fond du Lac Circuit.....	1892	525	75	100	100	52	54	644	589	304	375	387	62	57	71	57	56	2,500
Sheboygan Falls.....	1889	985	75	100	75	61	63	403	361	375	387	385	142	96	76	83	83	7,000
Campbellsport.....	1880	1,094	75	75	70	92	94	680	598	596	631	631	121	100	109	107	106	3,200
Marshall.....	1902	75	75	.....	100	92	94	632	542	682	671	684	125	124	109	123	123	4,000
Fond du Lac: Cotton Street.....	1882	1,118	52	50	100	.....	.....	789	796	771	771	765	135	133	128	116	116	5,000
East Troy and Vernon.....	1902	50	50	.....	.....	.....	.....	478	628	498	496	569	28	47	50	43	40	3,900
Jefferson.....	1883	1,798	40	48	.....	.....	.....	440	480	.....	.....	.....	16	37	.....	.....	.....	600
Cedarburg and Grafton.....	1900	225	25	100	100	.....	.....	441	382	387	220	129	146	108	96	77	37	7,000
Milwaukee: Epworth and Whitefish Bay.....	1891	2,245	100	150	100	100	100	930	697	830	626	520	134	117	116	138	93	8,000
Kinsley.....	1893	1,280	100	100	100	100	100	725	732	650	622	598	157	146	162	88	109	14,000
Sherman Street.....	1886	1,492	100	100	100	100	100	395	395	335	457	481	105	105	100	86	85	8,000
Simpson.....	1888	3,020	100	100	100	100	100	301	285	335	457	481	105	105	100	86	85	8,000
Port Washington.....	1888	1,105	25	.....	100	150	100	416	476	761	480	458	56	55	91	68	52	5,500
South Milwaukee.....	1892	1,230	100	100	100	100	100	718	412	412	370	314	79	44	40	40	40	2,500

Barford and Pinecon.....	1886	684	34	40	50	50	40	465	387	460	478	424	51	70	97	107	128	4,600
Eureka.....	1886	2,210	60	65	75	100	100	661	558	517	562	510	75	85	78	89	95	5,800
New London.....	1868	963	40	50	50	50	100	702	752	702	848	112	96	134	128	134	6,500	
Oshkosh: Second Church.....	1868	475	30	40	50	30	30	491	495	389	402	53	60	68	106	106	2,600	
Plover.....	1874	1,282	40	40	50	50	30	487	537	539	512	447	76	96	105	128	4,200	
Poyssippi.....	1881	370	30	40	50	50	...	512	513	514	509	654	100	96	102	108	149	5,200
Waukau.....	1868	1,909	30	50	50	59	100	724	688	687	553	650	130	129	110	111	138	5,000
Wautoma.....	1885	1,145	30	50	...	...	...	539	474	424	424	425	68	73	56	71	61	4,000
Wild Rose.....	1895	2,155	45	50	...	...	...	451	439	427	424	526	103	52	45	44	48	4,800
Winneconne.....	1869																	

# WYOMING MISSION.

Big Horn.....	1894	2,550	300	300	150	280	357	349	379	179	147	26	32	69	23	29	1,500
Buffalo.....	1894	2,800	280	300	320	320	518	462	430	367	390	35	46	33	30	26	2,200
Casper.....	1894	2,620	240	260	300	300	280	550	528	440	440	37	33	25	27	22	2,450
Cody.....	1902	380	380	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Douglas.....	1894	2,560	240	290	300	280	462	450	375	352	300	38	42	40	37	30	3,100
Evanson.....	1894	2,400	200	240	300	280	726	660	660	670	847	53	34	74	84	84	4,500
Guernsey.....	1901	400	200	200	.....	.....	288	239	.....	.....	.....	.....	.....	.....	.....	.....	1,400
Kemmerer.....	1899	1,228	300	300	314	314	430	354	142	48	.....	19	17	14	15	.....	1,100
Lander.....	1894	2,840	240	300	340	320	760	716	522	775	500	73	86	92	82	73	6,000
Newcastle.....	1894	2,760	240	280	300	300	410	346	440	440	550	42	50	36	38	44	3,400
Otto.....	1894	3,142	320	400	402	320	170	242	158	17	40	33	32	31	28	42	5,000
Rawlins.....	1894	2,660	200	240	300	300	836	690	655	605	610	53	41	37	28	42	5,000
Rock Springs.....	1894	2,860	300	300	300	300	231	278	461	455	385	34	25	62	65	47	3,200
Thermopolis.....	1898	1,940	380	400	420	320	222	247	213	231	.....	30	24	30	15	.....	2,500
Wheatland.....	1894	2,520	300	300	300	300	440	330	456	502	430	121	95	80	68	57	5,000

# GERMAN.

## CALIFORNIA GERMAN.

Anaheim.....	1889	4,525	225	250	250	250	275	231	237	220	170	152	46	44	49	43	36	2,000
Los Angeles: Zion.....	1871	6,970	275	150	150	325	325	515	330	305	305	250	68	58	71	63	63	5,000
Lorin.....	1889	5,380	305	350	300	300	325	167	165	145	145	170	19	22	22	24	9,000	
Oakland.....	1872	9,450	200	250	250	200	150	400	320	530	630	548	23	32	34	35	41	9,000
East Oakland.....	1890	4,690	190	200	200	325	308	380	320	196	490	320	47	38	42	37	34	7,800
Pasadena.....	1889	4,185	235	300	300	300	325	440	370	335	409	370	84	66	44	69	5,000	
Prospect Park and Ferris.....	1887	1,565	240	275	275	275	275	245	235	250	220	285	36	28	24	25	40	4,000
Santa Cruz.....	1889	3,425	225	225	225	175	175	400	163	490	514	465	40	54	32	53	6,000	
Santa Diego.....	1875	7,505	280	350	350	325	300	170	135	35	135	140	35	34	34	26	2,700	
Santa Rosa.....	1869	8,196	171	190	190	165	165	705	720	680	630	630	35	42	43	45	10,000	
San Francisco: Folsom Street.....	1882	9,521	326	450	450	425	325	270	270	126	126	121	38	41	43	42	5,300	
Stockton and Tracy.....	1869	7,300	100	100	100	100	100	565	538	555	555	615	30	37	33	33	7,300	
Wilmington and San Pedro.....	1896	1,275	200	250	250	150	175	360	325	310	293	44	37	39	43	44	3,000	

# CENTRAL GERMAN.

Greenville and Piqua.....	1868	6,425	175	175	175	175	501	493	475	475	466	102	102	101	100	100	6,600
Hamilton.....	1868	4,655	100	100	100	100	474	474	563	611	591	100	93	89	85	75	5,000
Indianapolis: Nippert Memorial.....	1894	2,042	227	250	250	200	332	332	329	280	270	75	75	72	74	70	6,300
Third Church.....	1894	1,605	175	175	...	200	220	167	166	171	173	153	35	38	35	48	4,000

## CENTRAL GERMAN - Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					1902. 1901. 1900. 1899. 1898.					
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Ironton.....	1872	\$2,519	\$90	\$100	\$100	\$50	\$57	\$662	\$962	\$846	\$895	\$895	149	153	147	144	140	\$8,800
Cincinnati: Spring Grove Avenue.....	1880	1,120	60	60	60	60	60	463	476	551	627	618	69	61	107	100	80	7,000
Lawrenceburg.....	1884	485	100	100	100	100	70	....	484	634	537	595	79	79	78	78	79	3,000
Mount Healthy.....	1883	600	125	125	125	50	....	....	330	430	430	432	68	65	67	71	73	3,000
Bedford.....	1873	1,193	68	100	100	50	50	80	400	364	304	301	70	76	82	58	64	4,000
Jeffersonville.....	1879	1,386	52	50	75	75	75	50	532	485	485	481	118	103	111	105	97	6,200
Cannelton and Tell City.....	1868	3,979	24	80	125	125	225	250	452	402	402	512	161	164	190	207	221	4,200
Evansville, Second Church.....	1886	3,164	240	250	275	275	225	323	297	300	270	300	101	97	91	91	89	3,000
Louisville: Jefferson Street.....	1880	2,429	200	150	175	175	125	456	431	434	443	430	84	104	115	123	132	8,000
Eighteenth Street.....	1881	1,911	200	200	200	200	200	180	553	561	391	373	103	116	91	97	94	3,800
Auburn.....	1880	230	40	40	....	....	....	....	332	382	319	293	78	81	84	71	76	6,300
Ann Arbor.....	1874	2,704	100	100	120	120	120	275	275	275	277	275	42	37	38	39	38	5,600
Bay City.....	1868	3,815	100	100	115	115	115	552	552	537	537	537	135	141	135	129	125	8,100
Detroit: Third Church.....	1889	525	100	100	150	150	125	....	379	375	368	367	158	156	154	140	156	9,500
Freeport.....	1899	400	100	100	100	100	100	....	299	326	318	342	92	94	80	89	95	7,350
Goshen.....	1868	2,744	90	90	90	90	90	390	482	482	472	477	57	55	55	40	51	10,800
Montague and Muskegon.....	1871	4,434	125	150	150	150	250	424	582	429	571	667	87	88	100	94	99	6,200
Pigeon.....	1900	300	100	100	100	....	....	484	452	....	....	....	131	126	....	....	....	5,000
Roseville.....	1868	1,639	125	125	125	125	125	70	595	595	595	547	101	105	99	91	94	6,500
Toledo: East Side and Perrysburg.....	1870	6,269	200	225	250	250	273	398	627	627	371	104	108	121	123	133	133	6,800
Galena Street.....	1894	775	121	115	115	115	100	50	468	466	391	211	43	42	38	34	31	2,000
Saginaw.....	1900	225	75	75	75	75	....	....	567	567	565	630	110	116	114	114	128	7,000
Akron.....	1885	3,715	175	200	215	205	230	281	281	361	291	293	89	89	86	94	88	6,000
Bonn and Monroesfield.....	1896	220	20	20	20	50	50	40	528	483	565	355	136	136	142	109	110	2,500
Cleveland: Bethany.....	1894	1,050	130	135	135	125	100	402	382	377	341	321	89	88	87	121	108	6,500
Emmanuel and Zion.....	1884	1,660	100	200	300	150	140	466	366	345	303	268	92	102	105	105	59	6,500
Pittsburg: First Church and McKeesport.....	1883	2,565	80	....	....	....	....	75	907	923	965	965	197	183	183	170	180	21,000
Park Avenue.....	1885	2,152	175	200	210	200	200	405	405	400	480	480	82	81	81	79	95	7,000
Sandusky and La Carre.....	1868	2,233	68	75	75	75	70	70	344	355	437	310	98	100	108	109	100	6,200

## CHICAGO GERMAN.

Champaign and Monticello.....	1874	3,640	170	200	200	150	150	400	349	344	465	590	51	68	65	71	79	5,200
Chicago, Brighton Park.....	1901	420	200	220	200	....	....	439	379	257	....	154	55	58	....	....	....	10,500
Memorial.....	1879	1,085	170	190	100	100	175	200	578	578	286	418	79	73	65	51	41	8,000
Morgan Street.....	1893	1,045	100	100	100	100	100	125	578	578	290	418	105	107	100	117	7,000	
West Fullerton.....	1885	2,723	164	184	150	150	150	370	327	293	274	265	80	65	62	42	42	5,000
Elgin.....	1890	1,737	120	117	100	100	100	656	636	606	605	605	120	116	111	108	112	9,900
Hammond.....	1888	2,053	90	100	100	100	100	472	442	372	442	440	84	94	108	81	73	4,300
Michigan City.....	1872	2,122	80	90	85	65	65	598	588	638	518	520	96	96	102	101	110	8,000
Sandwich, Earlville, and Grandridge.....	1893	589	60	70	70	70	65	408	514	346	410	420	60	60	60	64	64	4,900
Burlington.....	1874	1,937	44	54	54	54	54	405	415	343	408	372	77	76	74	81	88	4,000
Fort Atkinson.....	1872	2,054	54	60	60	60	60	512	497	407	407	486	98	102	105	103	103	4,000
Madison.....	1872	3,034	100	112	116	120	120	599	578	547	496	563	93	105	80	74	53	7,400
Milwaukee.....	1882	2,340	101	122	126	118	120	407	378	429	429	578	107	107	107	107	107	7,400
Fifth Church.....	1882	2,340	101	122	126	118	120	407	378	429	429	578	107	107	107	107	107	7,400



Third Church.....	1875	3,701	112	116	120	416	503	501	501	116	105	90	81	81	3,200
Galena Street.....	1893	3,036	256	284	288	290	414	412	412	231	231	71	76	73	10,000
West Bend.....	1874	2,397	104	116	116	116	116	504	503	440	440	119	195	207	198
Algona and Zion.....	1901	85	45	40	116	116	412	331	313	305	306	113	113	105	116
Apleton and Brightstown.....	1877	1,890	120	115	125	125	335	185	185	197	61	57	76	76	8,500
Clayton and Willow Creek.....	1872	1,200	160	55	60	50	345	325	363	290	92	110	123	126	2,200
Chase and Abrams.....	1885	1,020	100	95	100	100	291	295	330	260	235	120	122	99	3,700
Fond du Lac and Friendship.....	1872	2,110	50	45	180	150	458	741	578	617	134	147	155	140	5,800
Forest and Plymouth.....	1883	805	80	75	75	50	308	308	356	311	315	64	71	83	3,100
Green Bay.....	1872	1,445	60	50	50	50	406	491	477	348	350	65	62	58	5,500
Kewaunee.....	1872	2,238	140	135	135	130	260	227	238	210	231	82	67	78	4,100
Marion and Wittenberg.....	1882	2,548	165	160	160	150	200	272	282	383	291	94	99	112	4,700
Merrill.....	1883	2,513	160	168	175	175	365	347	347	362	354	114	123	89	5,550
Sheboygan.....	1878	1,459	118	100	100	100	75	529	527	410	650	675	79	74	81
Sturgeon Bay.....	1901	205	105	100	100	100	398	332	313	305	306	71	75	73	1,500
Wausaw.....	1879	3,215	210	205	210	200	390	387	370	400	298	99	103	93	4,500

# EAST GERMAN.

Amsterdam, N. Y.....	1885	6,417	350	375	400	450	300	308	283	290	383	441	82	88	15,000
Bridgeport, Conn.....	1880	2,790	200	225	200	200	150	304	324	314	485	493	53	62	4,500
Brooklyn: Ridgewood Heights and Glendale.....	1895	2,300	300	325	325	250	225	174	137	206	206	210	80	56	4,000
Fort Hunter, N. Y.....	1871	3,050	25	100	100	100	50	595	595	595	600	600	86	79	7,400
Greenfield and Turners Falls, Mass.....	1872	5,875	150	175	225	250	150	538	588	590	544	545	56	60	11,500
Hartford, Conn.....	1869	9,845	300	300	300	300	225	507	507	455	450	395	54	60	9,000
Long Island City and Mincola, N. Y.....	1868	6,095	525	400	400	400	450	349	297	306	233	240	96	81	12,500
Mount Vernon, N. Y.....	1888	2,450	15	100	125	100	50	349	349	410	500	490	38	42	5,000
Wakfield, N. Y.....	1895	660	10	100	100	100	100	247	18	200	206	320	17	27	9,000
New Haven, Conn.....	1868	9,275	200	200	200	200	150	694	619	617	618	617	76	75	19,000
New Rochelle, N. Y.....	1868	2,355	270	295	150	150	100	344	346	358	356	486	64	61	5,000
Sea Cliff, N. Y.....	1896	340	45	45	50	100	....	488	488	620	506	486	35	32	5,000
Poughkeepsie, N. Y.....	1868	500	50	....	....	....	....	898	850	850	850	850	71	77	7,500
Yonkers, N. Y.....	1883	3,925	50	50	50	100	300	320	320	375	184	353	41	41	6,000
Akron and Oakfield, N. Y.....	1892	500	200	....	....	....	....	425	456	408	468	408	87	94	4,300
Baltimore and North Baltimore.....	1896	1,925	325	325	300	300	275	255	225	166	166	166	104	62	14,500
Buffalo: East Street.....	1889	390	90	100	....	....	....	770	771	771	808	808	91	91	17,000
Dunkirk, N. Y.....	1868	7,900	250	300	300	300	300	381	380	380	380	380	54	44	5,000
Jersey City Heights, N. J. and Tappan, N. Y.....	1868	3,775	100	....	....	....	....	557	557	638	776	777	88	88	6,300
Hoboken, N. J.....	1873	7,545	100	....	....	....	....	150	150	150	150	150	65	66	15,300
Jefferson City, N. J.....	1881	1,350	100	100	250	250	175	642	699	698	693	641	73	75	2,000
Jersey City, N. J.....	1876	6,375	175	200	200	200	175	715	720	722	729	727	94	101	18,000
Lancaster and Clarence, N. Y.....	1887	600	75	75	....	75	75	327	288	308	393	311	54	60	11,500
Newark, N. J.: Bergen Street.....	1893	1,725	50	200	200	200	200	427	455	454	455	464	43	48	11,500
Paterson, N. J.....	1882	2,195	200	200	50	....	....	614	593	656	628	627	132	130	13,000
Rochester, N. Y.: Emanuel.....	1868	4,225	275	275	250	225	200	521	458	432	377	401	134	112	10,000
Scranton, Pa.: Prospect Avenue.....	1895	2,730	200	125	100	125	100	630	696	696	751	751	87	99	8,200
Wellsville, N. Y.....	1869	200	50	50	50	50	505	531	522	443	549	549	103	112	7,300
West Hoboken, N. J.....	1893	1,075	100	100	100	100	175	693	690	600	551	555	90	78	10,000

# NORTH PACIFIC GERMAN.

Addy.....	1898	1,200	200	250	250	250	250	58	226	65	54	....	13	30	16	700
Bethany.....	1892	3,450	250	265	265	265	265	170	120	185	113	108	65	64	75	1,700
Connell.....	1901	300	100	200	....	....	....	281	....	....	....	....	98	....	....	600



# NORTH PACIFIC GERMAN - Continued.

CHARGES.	First Approp- riation.	Amount from Beginning.	Last Five Years.				Self-support.				Members and Probationers.				Value of Property	
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.		1900.
Edwall.....	1901	\$435	\$200	\$235	\$.....	\$.....	\$220	\$.....	\$.....	\$.....	58	15	11	.....	\$2,400	
Everett.....	1890	3,150	350	300	125	150	37	40	57	16	13	28	48	45	.....	2,000
Mitwaukee.....	1889	3,814	294	300	455	350	170	182	170	133	140	47	68	50	43	3,150
Portland: Second Church.....	1891	4,082	250	250	300	325	287	200	200	160	128	72	68	68	69	3,950
Ridgfield.....	1891	3,307	300	300	300	300	91	116	116	67	61	40	47	52	31	1,400
Rossia.....	1889	1,705	200	200	200	200	240	245	195	200	206	51	56	36	.....	2,200
Salem.....	1889	3,950	250	300	250	300	255	230	225	200	206	91	93	73	64	2,200
Seattle.....	1889	4,395	250	300	250	125	150	270	139	131	40	45	36	48	30	4,200
Tacoma.....	1889	3,160	250	250	150	200	250	225	175	175	160	139	39	54	62	3,000
Walla Walla.....	1889	5,002	250	250	250	273	240	134	101	98	63	.....	25	24	22	2,700
Willow Creek.....	1902	400	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

## NORTHERN GERMAN.

Ada.....	1893	640	50	50	50	50	50	440	400	400	400	400	400	108	128	129	126	131	4,500
Bertha.....	1893	760	60	65	65	65	65	534	480	414	372	325	148	127	121	111	99	3,200	
Clear Water.....	1887	730	60	60	40	40	40	318	348	469	239	345	75	83	84	83	80	3,120	
Duluth.....	1887	3,178	138	150	150	160	160	360	388	333	385	390	59	47	57	63	60	6,000	
Hutton and Averill.....	1900	375	125	125	125	125	125	368	200	340	154	....	31	15	38	....	2,500		
Hector.....	1898	839	135	200	200	127	127	150	200	179	115	....	44	52	44	39	800		
La Moure.....	1887	2,225	150	150	75	75	....	129	188	137	151	120	22	20	20	20	20	3,300	
Maple Grove and Greenwood.....	1900	235	85	75	75	75	....	400	309	330	337	327	106	103	90	98	88	7,500	
Minneapolis: First Church.....	1894	707	75	75	75	56	56	636	636	586	426	383	74	77	84	83	73	6,800	
North Church.....	1887	2,406	175	200	200	200	200	334	204	233	235	240	69	63	60	69	70	6,800	
Turtle Mountains.....	1887	1,990	115	125	125	125	125	232	231	170	225	225	58	53	49	54	55	1,400	
Minot and Bonville.....	1902	110	110	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
Cannon River.....	1890	817	30	37	50	50	50	533	530	529	624	514	131	115	118	117	108	4,100	
Chippewa Falls.....	1894	1,090	90	100	100	150	150	410	410	400	320	450	99	98	97	95	108	6,000	
Hokah.....	1889	1,388	88	100	100	100	100	450	450	425	437	425	85	89	92	92	99	3,200	
Menomonie.....	1887	1,660	80	90	90	125	125	420	405	405	405	406	107	100	106	113	106	4,000	
Pepin.....	1890	995	120	125	125	100	100	239	216	308	280	285	48	49	60	66	64	1,800	
Rochester.....	1887	1,700	125	125	100	100	100	400	400	400	400	400	60	62	77	88	84	5,000	
St. Paul: Park.....	1891	1,250	100	100	100	105	105	117	108	120	122	125	21	27	26	26	26	....	
Rice Street and Rice Lake.....	1897	588	128	150	100	70	50	259	255	260	327	320	37	47	51	51	40	1,200	
West Side, Second Church, and Panola.....	1887	4,528	200	290	290	312	312	592	678	693	665	600	119	131	146	153	150	9,500	
Salem.....	1880	540	40	45	65	40	40	395	475	506	396	446	74	76	94	90	100	5,500	
Johnsonville.....	1889	979	42	50	62	100	100	340	340	330	254	....	118	83	75	67	....	1,900	
Mankato.....	1887	2,135	42	50	63	100	100	344	312	313	572	335	66	62	62	60	62	7,400	
Morgan.....	1895	386	28	38	50	50	50	560	503	506	494	490	125	115	107	104	94	4,300	

## NORTHWEST GERMAN.

Basswood and Richland.....	1878	925	100	100	100	100	100	411	353	364	323	337	106	106	110	91	92	4,800
Dubuque.....	1871	4,325	50	75	75	100	50	593	590	592	565	558	126	127	123	143	138	12,500

La Crosse: Second Church.....	1,310	75	100	100	100	100	125	427	425	427	418	85	93	94	102	108	4,450
Stitzer.....	1,892	425	50	50	50	25	490	487	485	558	105	113	116	110	111	3,200	
Tomah.....	2,933	125	125	150	100	100	157	170	156	181	183	30	32	33	38	1,400	
Wood (Elkport).....	750	75	75	75	75	75	225	223	212	201	183	66	64	68	68	1,200	
Yellow Creek.....	90	50	100	100	100	100	507	503	505	561	516	86	91	92	95	3,500	
Castledown.....	910	125	150	160	150	100	142	125	125	115	175	38	38	45	50	500	
Charles Mix.....	200	100	100	100	100	100	46	255	249	330	350	58	58	68	80	4,050	
Elkton and White.....	1,660	50	100	100	100	150	378	378	378	375	360	38	43	42	31	750	
Getysburg.....	2,430	150	175	150	100	125	143	98	139	130	160	38	43	42	31	800	
Howard.....	1,886	150	150	150	150	150	164	162	126	55	55	58	38	30	29	4,300	
Parker.....	2,285	125	175	150	150	150	234	435	430	430	430	58	68	68	71	3,000	
Redfield.....	1,938	100	150	150	125	100	347	266	262	250	282	83	69	72	79	2,800	
Rockham.....	1,887	1,300	100	150	150	125	75	481	480	292	290	114	107	105	102	98	2,800
Webster and Butler.....	2,324	100	100	100	100	125	75	290	290	260	255	94	98	105	95	3,800	
Wessington Springs.....	1,730	150	150	150	150	125	185	163	127	248	100	33	38	31	19	30	1,000
Wilcox.....	1,243	150	150	150	150	125	150	78	92	63	72	28	33	27	42	45	750
Alden and Dows.....	2,025	50	75	75	75	100	471	395	419	509	359	114	118	112	96	93	6,200
Denison.....	1,880	100	100	100	100	125	299	296	271	272	229	45	42	33	34	8,400	
Fort Dodge.....	2,898	75	75	75	75	100	386	375	420	421	429	92	94	105	106	4,000	
Garnier and Hayfield.....	1,625	50	75	75	75	100	481	431	611	608	666	126	138	142	159	4,800	
Nason City.....	1,073	100	125	125	125	100	358	278	250	405	359	84	78	67	73	3,500	
Renbeck and Eldora.....	2,723	75	75	75	75	100	356	276	316	225	212	60	55	65	41	4,100	
Schaller.....	8,815	75	100	100	100	90	308	292	282	297	267	64	65	67	68	4,700	
Sioux City.....	3,780	175	125	125	125	100	341	289	290	289	320	41	39	30	55	6,000	
Spencer.....	2,400	75	100	100	100	100	430	166	258	258	257	53	58	78	69	2,900	
Storm Lake and Farina.....	1,600	50	75	75	75	100	513	508	535	535	608	127	117	120	133	5,800	

ST. LOUIS GERMAN.

Bible Grove.....	1,060	60	60	50	100	100	313	346	356	385	313	59	65	73	86	92	3,300
Cape Girardeau.....	1,805	95	100	100	100	100	385	383	383	383	383	106	107	106	96	104	3,500
Chester.....	485	45	50	50	50	50	376	386	410	475	396	84	86	74	81	106	4,800
Farmington.....	1,575	55	60	60	60	100	346	321	205	248	350	75	82	75	54	54	2,600
Granite City.....	556	45	50	60	60	100	509	493	543	412	445	56	52	59	59	148	6,500
Highland.....	1,027	87	90	90	90	115	520	520	520	520	445	45	40	45	45	46	2,700
Oakdale.....	307	37	40	40	40	50	171	181	187	182	181	57	70	77	71	68	1,500
Red Bud.....	1,505	95	100	100	100	100	259	260	263	276	316	57	70	77	71	68	3,950
Sumnerfield.....	107	52	55	55	55	55	403	403	403	428	430	58	68	73	71	79	1,600
Bushnell and La Harpe.....	75	25	25	25	25	25	635	510	239	240	300	107	97	69	62	64	2,800
Council Bluffs.....	2,420	250	250	300	300	300	70	66	84	69	65	23	24	22	23	21	4,400
Dallas and Nauvoo.....	1,257	92	65	75	100	150	290	309	410	490	396	45	52	60	70	69	3,200
Davenport.....	2,545	350	376	375	250	250	440	453	435	435	575	43	47	51	50	54	5,000
Des Moines.....	4,430	75	100	125	150	140	335	335	410	390	585	62	66	50	60	65	12,400
Keokuk.....	3,115	175	175	140	140	115	335	262	319	435	489	61	46	61	55	66	3,300
Rock Island.....	2,170	150	150	160	160	100	370	355	374	334	530	55	53	60	59	67	4,500
Rock Island.....	950	100	100	100	100	100	455	502	457	439	84	86	87	67	53	67	2,500
Wayville.....	30	100	100	100	100	100	594	595	595	595	595	100	96	95	80	92	13,000
Decatur.....	3,911	170	170	170	170	140	232	286	320	198	220	43	40	45	32	43	4,000
Hannibal.....	190	100	166	166	166	166	202	324	359	394	350	57	61	64	70	63	1,200
Huntsdale.....	2,948	100	166	166	166	166	324	424	413	410	395	70	79	81	73	84	4,200
Moherly.....	2,59	25	26	25	50	50	423	424	413	410	395	99	104	103	97	82	5,000
Mowequa.....	2,486	60	70	70	70	70	524	470	466	458	536	102	90	89	91	88	12,000
Peoria: Ganger Street.....	3,802	35	36	35	35	35	491	466	465	455	540	32	35	35	45	50	800
Springfield.....	1,495	120	90	90	90	90	170	152	174	173	170	32	35	45	50	50	800
Billings.....	1,495	120	90	90	90	90	170	152	174	173	170	32	35	45	50	50	800

## ST. LOUIS GERMAN - Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Lockwood.....	1902	\$20	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
St Charles.....	1879	1,435	50	50	50	62	325	332	330	350	310	51	51	48	43	56	1,300	
St Louis.....	2,065	250	250	215	200	200	278	218	355	325	325	64	70	84	80	85	12,500	
St Louis: Carondelet.....	1891	2,305	200	200	215	200	200	471	440	357	350	99	103	85	78	75	6,000	
Gano Avenue.....	1890																	

## SOUTHERN GERMAN.

Lockwood.....	1902	\$301	\$300	\$50	\$50	\$50	\$62	\$225	\$322	\$330	\$350	\$310	...	...	...	...	...	\$1,300
St Charles.....	1879	1,435	90	230	215	200	200	278	218	355	325	323	64	70	84	80	59	12,500
St Louis: Chronicle.....	1881	2,063	200	200	215	200	200	471	440	357	350	645	99	103	85	78	75	6,000
Gano Avenue.....	1890	2,305	200	200	215	200	200	471	440	357	350	645	99	103	85	78	75	6,000
SOUTHERN GERMAN.																		
Opemus Cove, Ballinger, and Leon.....	1882	3,468	260	250	110	380	400	265	265	265	265	370	75	80	90	98	60	3,600
Denton.....	1883	4,150	280	200	225	150	150	256	269	269	262	207	98	95	92	97	92	3,300
Lexington, Caldwell, and Yellow Prairie.....	1882	2,493	180	173	100	100	80	377	358	358	...	352	139	123	115	103	112	2,600
Needville and Rock Island.....	1896	1,240	180	175	225	150	175	138	122	70	...	78	32	31	28	21	21	1,300
Phillips, Rocky, and Millican.....	1883	2,200	150	150	...	25	...	271	65	71	...	92	88	50	57	56	49	4,250
Riesel and Mart.....	1901	160	110	50	...	...	...	330	318	318	...	...	132	113	101	94	...	1,650
Rose Hill and Bear Creek.....	1879	3,837	200	225	200	100	100	290	206	206	...	250	44	48	48	46	48	2,000
Rutensville.....	1883	4,440	200	200	240	250	250	122	114	115	...	145	38	38	43	45	45	2,400
Austin.....	1874	8,382	100	200	285	250	250	60	50	48	...	65	22	27	25	26	26	1,800
Bartlett.....	1884	2,228	100	100	55	100	100	253	159	159	...	140	49	56	51	45	49	2,000
Bastrop, Paige, and Lockhart.....	1874	3,498	250	150	170	150	150	180	184	190	...	191	96	101	94	97	99	5,300
Freyburg and Schulenburg.....	1879	1,270	100	70	75	...	...	335	326	326	...	469	69	68	68	137	127	3,000
New Orleans.....	1881	4,420	100	100	100	150	150	375	375	400	...	377	111	113	100	90	86	3,500
San Antonio.....	1874	9,905	320	370	400	400	400	228	215	177	...	241	69	56	55	120	80	4,500
Victoria.....	1874	5,875	375	300	350	300	300	73	89	71	...	88	50	61	46	48	45	1,900
Bracken and Cibola.....	1879	2,028	78	...	...	...	...	478	500	546	...	485	138	157	155	155	146	3,700
Gonzales and Breslau.....	1890	1,700	25	45	170	170	170	435	255	248	...	218	140	92	78	62	65	3,650

## WEST GERMAN.

Beman.....	1896	700	100	100	100	100	100	265	275	273	260	255	53	52	55	32	40	1,200
Bushton and Ellsworth.....	1887	470	85	85	...	...	...	418	820	740	720	720	48	192	178	198	202	2,100
Canada and Burns.....	1895	650	50	50	50	50	50	485	504	487	464	329	90	91	102	95	70	3,750
Elmwood.....	1899	425	75	75	125	150	150	639	641	635	640	640	75	72	60	60	60	3,400
El Reno.....	1895	1,480	170	170	170	176	176	372	507	527	447	102	56	69	53	40	32	1,800
Halstead.....	1879	2,176	100	115	115	50	50	322	336	332	331	383	95	91	91	79	81	5,700
Kinsley.....	1886	1,980	120	125	...	...	...	230	233	233	208	273	42	46	49	44	61	1,400
Jefferson, Cherokee, and Augusta.....	1895	1,390	175	175	200	215	100	183	167	148	148	90	60	48	51	56	51	1,600
Norwich and Harper.....	1886	1,595	120	130	140	140	140	303	201	182	124	269	45	40	30	30	30	600
Oklahoma City.....	1891	2,625	175	200	225	225	225	230	230	179	533	439	66	67	52	37	42	3,100
Orlando.....	1895	1,750	170	175	200	200	200	226	228	230	200	206	72	72	75	73	79	1,000
Russell and Ellis.....	1895	1,645	120	125	200	225	225	450	365	585	560	285	140	129	83	94	55	1,450
Wichita.....	1879	1,922	75	75	100	100	125	505	505	505	505	305	84	82	81	72	72	4,100
Independence.....	1891	990	200	100	100	100	100	271	213	464	526	390	34	21	23	43	40	5,300
Kansas City Kan.....	1891	450	150	150	150	175	175	245	137	347	...	...	...	...	...	...	...	7,500
Kansas City Mo.....	1889	2,760	175	175	175	175	175	245	137	220	220	220	79	68	52	49	56	7,500
Lawrence.....	1879	1,220	50	50	...	...	...	440	485	485	440	435	78	92	93	86	75	2,500
Pittsburg and Parsons.....	1879	2,220	50	50	40	...	...	240	254	314	332	249	46	46	46	52	61	4,100



Friend.....	1880	350	100	120	100	200	230	238	200	40	53
Jansen and Gilead.....	1889	1,198	125	108	90	100	185	131	142	49	34
Lincoln: First Church.....	1889	3,325	115	125	180	175	652	602	540	30	44
Cosby.....	1885	875	50	100	75	...	249	230	240	89	63
Arlington.....	1884	1,535	70	70	70	70	368	501	501	49	51
Culbertson.....	1886	3,220	200	200	125	125	339	339	145	36	45
Denver: Second Church.....	1887	1,500	150	150	125	...	329	330	472	33	26
Third Church.....	1887	1,925	250	250	250	...	586	278	313	39	23
Duncan and Columbus.....	1887	1,452	150	33	58	141	169	200	200	35	24
Eustis.....	1886	1,566	100	150	100	50	425	415	510	32	52
Kalamazoo and Fairview.....	1887	816	100	100	33	58	252	282	266	116	106
Macon and Oxford.....	1884	3,208	135	135	160	160	329	286	335	32	28
Omaha.....	1879	3,700	175	150	150	120	427	386	371	84	83
Pueblo.....	1891	2,295	200	275	250	265	145	103	82	53	45
Rushville and Geneva.....	1886	3,625	180	200	230	190	83	296	296	20	36
South Omaha and Plattsmouth.....	1885	4,560	300	350	275	300	115	98	114	32	37
West Point and Scribner.....	1880	3,289	170	170	170	170	204	265	252	36	40

SWEDISH.  
AUSTIN.

Brushy and Georgetown.....	1884	3,075	100	100	50	50	620	445	406	415	135	101	103	86	71
El Campo.....	1896	1,390	200	200	300	340	350	124	102	190	39	30	31	34	25
Fort Worth and Dallas.....	1884	4,685	275	150	150	110	218	319	309	318	32	41	45	41	45
Hutto and Taylor.....	1893	2,123	200	223	250	200	287	292	575	175	73	63	60	64	51
Manda.....	1897	1,005	175	150	150	190	263	230	235	200	185	44	42	40	34
Waco.....	1884	3,575	125	100	...	...	10	10	...	207	10	10	12	9	13

CALIFORNIA.

Fresno.....	1885	5,248	200	200	200	200	212	177	212	210	44	45	34	33	25
Kingsburg.....	1888	3,850	225	300	400	250	425	425	325	221	88	12	81	68	76
Los Angeles.....	1892	4,010	300	435	375	300	129	151	263	298	30	28	35	40	42
Oakland.....	1881	6,682	300	300	207	200	315	300	327	374	72	73	70	72	71
Paso Robles.....	1892	3,675	300	250	375	225	123	25	106	78	97	22	19	13	20
San Francisco.....	1881	11,550	300	300	300	300	470	470	407	521	76	69	71	67	77

CENTRAL.

Chesterston, Ind.....	1894	555	50	60	60	60	162	166	166	166	27	30	32	34	41
Chicago: Brighton Park.....	1895	730	100	90	100	100	324	324	324	324	76	83	62	56	54
Bethany.....	1895	325	50	...	...	50	648	595	570	540	123	115	100	101	88
Emanuel.....	1894	1,595	180	180	180	190	550	455	420	435	93	101	84	61	56
Englewood.....	1894	1,133	65	75	132	116	70	200	191	141	349	46	38	42	39
Forest Glen.....	1895	901	25	126	100	100	300	320	270	266	51	51	54	41	61
Humboldt Park.....	1894	360	50	80	110	110	890	860	800	787	204	209	196	219	200
Hernosa.....	1901	100	50	50	...	...	130	120	...	...	38	31	21	...	...
Moreland.....	1894	1,710	200	190	195	200	542	487	475	425	108	90	86	71	85
Pullman.....	1894	500	75	80	80	80	666	656	647	650	107	112	116	127	140
West Pullman and Harvey.....	1894	345	50	60	60	...	142	149	24	...	21	21	8	...	21



## CENTRAL SWEDISH—Continued.

CHARGES.	First Appro- priation.	Amount Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.	
			Last Five Years.					Self-support.					Members and Probationers.						
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.		
Chicago:																			
Union Avenue.....	1894	\$1,415	\$60	\$108	\$180	\$180	\$180	\$940	\$800	\$760	\$645	\$490	280	255	201	170	100	\$15,000	
Melrose Park.....	1894	1,638	192	192	192	192	200	432	432	432	432	432	60	58	64	56	54	3,000	
Madison Avenue.....	1901	200	100	100	100	100	100	536	382	330	247	247	100	100	80	71	....	7,500	
1894	373	40	40	40	40	40	40	193	168	168	168	129	40	41	43	43	42	1,200	
Hobart, Ind.....	1901	110	50	60	....	....	....	258	....	....	....	....	30	....	....	....	....	....	
Higwood and Lake Forest.....	1894	1,522	180	200	150	150	150	405	355	355	347	426	67	67	68	70	58	1,500	
Racine, Wis.....	1894	1,290	175	175	175	150	150	530	520	577	584	484	92	92	87	71	74	5,000	
Waukegan.....	1894	1,460	50	60	70	80	40	136	112	138	108	108	25	31	36	19	18	2,000	
Western Springs.....	1894	1,638	200	160	170	170	170	524	524	524	525	420	75	72	70	73	69	4,800	
Aurora.....	1894	1,225	175	170	140	120	100	424	324	334	324	320	72	65	51	64	67	1,200	
Bloomington.....	1894	1,621	50	34	....	....	....	864	864	939	926	980	208	188	172	172	217	10,000	
Geneva and Batavia.....	1898	1,238	150	150	114	100	75	470	361	345	345	380	48	51	46	46	39	7,500	
Joliet and Ottawa.....	1894	1,303	160	150	150	124	145	466	416	316	291	300	51	42	38	29	30	4,500	
Kewanee.....	1898	178	28	....	50	50	50	370	310	324	378	379	46	54	57	65	72	1,000	
New Windsor.....	1900	150	50	50	50	50	50	149	110	53	51	....	40	34	30	29	....	....	
St. Charles.....	1900	869	100	149	220	100	100	315	315	312	308	308	15	40	37	41	33	6,400	
Bradock, Pa.....	1896	2,119	170	243	243	245	250	375	380	320	327	327	54	52	46	63	57	6,400	
Pittsburg, Pa.....	1894	1,495	200	140	140	90	100	425	425	475	425	554	54	55	45	53	40	9,500	
Cleveland, O.....	1894	863	136	140	85	85	72	545	545	500	425	356	120	114	106	86	90	7,000	
McKeesport, Pa.....	1894	1,638	200	200	206	212	320	320	320	320	270	218	82	76	82	63	66	500	
Falconer, N. Y.....	1895	1,130	50	50	50	200	200	315	374	280	400	447	45	62	65	65	81	2,000	
Warren, Pa.....	1894	1,130	50	50	50	200	200	315	374	280	400	447	45	62	65	65	81	2,000	

## EASTERN SWEDISH.

Boston and Dorchester, Mass.....	1901	1,550	700	850	..	..	..	194	144	..	..	..	165	157	..	..	..	30,000
Brockton (Carpello), Mass.....	1901	806	370	496	..	..	..	284	100	..	..	..	113	48	..	..	..	13,500
Lynn, Cambridge, and Rockport, Mass.....	1901	1,400	800	600	..	..	..	363	363	..	..	..	26	140	..	..	..	4,000
Lovell, Mass.....	1901	900	400	500	..	..	..	352	250	..	..	..	66	76	..	..	..	6,000
Malden, Mass.....	1901	900	400	500	..	..	..	359	..	..	..	..	155	..	..	..	..	14,000
Milton, Me.....	1901	582	288	294	..	..	..	331	317	..	..	..	36	38	..	..	..	2,000
Quincy, Mass.....	1901	1,185	500	685	..	..	..	119	324	..	..	..	73	88	..	..	..	8,000
Gardner, Mass.....	1901	700	300	400	..	..	..	210	56	..	..	..	44	45	..	..	..	3,500
North Grosvenordale, Conn.....	1902	82	32	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Newport, R. I.....	1901	632	302	330	..	..	..	382	312	..	..	..	35	37	..	..	..	3,500
Pontiac, R. I.....	1901	1,056	560	496	..	..	..	188	100	..	..	..	43	48	..	..	..	2,500
Providence, R. I.....	1901	362	272	320	..	..	..	486	490	..	..	..	204	197	..	..	..	31,000
Springfield, Mass.....	1901	1,340	640	700	..	..	..	310	310	..	..	..	55	49	..	..	..	9,500
Arlington and Dover	1901	1,034	450	584	..	..	..	15	365	..	..	..	73	74	..	..	..	8,800
Brooklyn, N. Y.; Bethany, Elm.....	1901	358	158	200	..	..	..	759	1,010	..	..	..	246	217	..	..	..	10,000
Philadelphia, Pa. and Wilmington, Del.....	1901	968	498	470	..	..	..	510	430	..	..	..	106	111	..	..	..	8,500
Yonkers, N. Y. and Jersey City, N. J.....	1901	671	328	343	..	..	..	197	..	..	..	..	46	48	..	..	..	3,500
Ansonia, Conn.....	1901	1,177	557	620	..	..	..	46	235	..	..	..	48	52	..	..	..	2,500
Bridgeport and Stratford, Conn.....	1901	660	300	360	..	..	..	370	260	..	..	..	57	53	..	..	..	9,500
Hartford, Conn.....	1901	750	380	370	..	..	..	10	310	..	..	..	93	90	..	..	..	11,000
New Haven, Conn.....	1901	600	380	220	..	..	..	430	430	..	..	..	68	79	..	..	..	14,000
..	1901	756	425	331	..	..	..	370	310	..	..	..	59	61	..	..	..	14,000

Brannan, Westboro, and Rutinelander.....	1902	100	100	100	125	145	165	340	480	302	287	281	41	54	54	52	55	3,800
Carney, Daggett, and Bark River.....	1894	945	75	175	175	180	150	343	335	366	301	301	66	32	28	28	33	7,400
Escanaba.....	1894	850	175	150	200	175	125	470	445	501	420	420	62	57	62	64	59	10,000
Marquette and Scandia.....	1894	1,175	150	200	175	130	100	336	340	111	340	340	27	33	48	48	58	2,700
Menominee and Wallace.....	1894	1,155	115	175	200	230	180	237	281	279	311	244	12	23	28	21	30	3,000
Milwaukee and Kenosha.....	1895	1,345	200	205	255	230	100	460	420	370	220	376	46	39	43	50	52	3,000
Republic and Crystal Falls.....	1894	905	80	100	100	125	110	460	420	370	220	376	46	39	43	50	52	3,000
Wausau and Junction City.....	1895	920	100	110	100	100	100	312	262	237	234	369	29	27	26	27	29	3,000
Belgrade, Colfax, and Farwell.....	1894	1,175	140	175	145	150	105	382	260	280	186	200	64	44	59	56	54	3,850
Hector and Falmura.....	1895	800	100	110	100	75	100	477	225	251	295	285	52	52	48	50	54	3,800
Litchfield and Maynard Lake.....	1894	994	100	100	100	110	109	348	402	396	370	346	37	68	71	75	77	3,400
Menden Rock.....	1894	1,390	140	100	100	160	175	253	225	186	171	140	67	62	57	58	54	3,950
Markato.....	1894	1,615	200	230	100	200	175	251	294	239	240	212	40	40	39	39	38	5,000
Mineapolis: Second Church.....	1894	1,545	120	100	190	200	200	368	326	322	320	223	66	70	58	48	46	7,500
Ortonville.....	1894	1,055	200	130	100	100	100	176	240	294	248	252	23	30	29	26	41	2,500
Red Wing.....	1894	1,130	120	135	135	140	140	355	380	380	330	341	73	72	77	76	75	3,700
Vasa, Goodhue, and White Rock.....	1894	750	100	125	125	100	100	253	284	271	125	323	44	36	37	40	43	3,900
Atton.....	1894	1,224	100	140	140	140	140	260	275	274	275	272	48	49	54	48	47	1,900
Braham and Grasson.....	1900	580	250	250	80	...	...	260	186	...	...	...	50	20	...	...	...	...
Braham and Grasset.....	1902	240	240	...	...	...	...	...	...	...	...	...	54	47	50	50	...	4,000
Clonquet and Sturgeon Lake.....	1894	1,700	240	260	260	260	150	111	114	105	98	...	107	67	106	101	108	800
Cumberland and Barron.....	1894	1,410	140	290	250	170	150	251	184	228	225	201	96	93	82	80	200	9,600
Duluth: First and Second Churches.....	1894	1,770	50	140	200	200	200	544	435	403	419	555	16	13	17	14	15	2,300
Hibbing and Virginia.....	1894	1,485	100	250	250	250	100	36	269	220	214	205	16	13	17	14	15	4,800
Lindstrom and Scandia.....	1894	1,008	90	100	100	100	120	383	414	443	322	370	68	66	66	59	82	3,700
Rock Creek.....	1896	930	240	240	105	161	113	95	93	97	...	...	45	56	60	60	...	3,700
Stillwater and Square Lake.....	1894	1,734	120	140	220	200	317	278	275	298	278	278	58	43	36	47	40	5,500
Superior.....	1894	2,298	180	320	320	225	208	179	156	202	202	158	36	31	24	25	23	3,800
Trade Lake and Siren.....	1894	1,118	150	160	160	168	274	284	297	257	205	205	64	68	68	63	60	1,500
Two Harbors and Grand Marais.....	1894	440	50	...	40	80	80	569	484	445	440	414	63	48	48	46	40	8,000

PUGET SOUND.

Cedar Home.....	1891	3,077	200	200	200	200	200	137	112	112	116	151	36	42	34	34	37	2,600
Everett.....	1900	518	228	250	40	...	...	...	...	...	...	...	6	...	...	...	...	1,600
Nora and Albion.....	1901	400	200	200	...	...	...	88	...	...	...	...	15	7	...	...	...	1,100
Portland.....	1891	4,430	245	250	250	250	265	223	215	162	162	162	33	33	23	36	37	3,500
Fremont.....	1902	60	60	...	...	...	...	...	...	...	...	...	7	...	...	...	...	3,400
Skagit City.....	1900	600	200	200	200	200	...	180	165	165	...	...	26	36	34	20	...	1,600
Spokane.....	1893	3,550	275	300	200	200	205	113	82	159	98	...	12	10	23	26	21	1,800
Tacoma.....	1884	6,110	225	230	250	250	295	360	110	161	135	135	61	39	35	34	33	4,000

WESTERN SWEDISH.

Boxholm and Algona.....	1900	275	35	95	145	...	...	395	332	330	...	...	100	106	100	...	...	3,500
Burlington.....	1895	957	120	115	150	130	...	375	375	345	345	385	68	69	72	77	80	5,500
Hetenan, Buxton, and Ottumwa.....	1895	962	317	295	110	25	70	345	290	210	168	200	63	62	60	40	50	2,000
Red Oak and Creston.....	1895	945	125	140	100	125	120	359	288	245	229	398	65	69	65	68	58	4,450
New Sweden.....	1895	4,110	85	...	...	50	458	285	293	200	360	360	94	74	63	56	70	3,000
Sioux City.....	1895	2,117	300	300	310	315	300	320	291	254	220	240	41	39	37	36	36	5,500
Burdick.....	1895	1,494	175	210	220	220	225	226	226	226	130	130	46	52	42	45	46	3,000
Globe and Carl Junction.....	1895	839	115	140	135	130	130	69	300	244	261	240	45	51	48	43	36	800

# WESTERN SWEDISH—Continued.

CHARGES.	First Appro- priation.	Amount from Beginning.	Last Five Years.					Self-support.					Members and Probationers.					Value of Property.
			1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	1902.	1901.	1900.	1899.	1898.	
Kansas City, Mo. ....	1895	\$1 325	\$210	\$240	\$245	\$250	\$200	\$301	\$302	\$312	\$307	\$308	56	58	60	71	76	\$6 800
Lindsborg. ....	1897	310	100	100	100	115	115	320	220	218	218	37	44	45	47	42	44	2 700
Osburg and Rose Hill. ....	1895	850	105	110	110	115	115	318	137	313	317	317	53	62	63	61	73	3 000
St. Louis, Mo. ....	1895	2 027	317	295	300	315	300	230	219	224	224	224	32	30	30	28	28	5 000
Concord. ....	1895	1 365	195	210	215	235	235	210	183	147	158	150	21	18	22	18	18	2 200
Davey. ....	1897	385	60	75	100	100	100	240	155	210	175	178	35	34	33	31	25	2 200
Holmberg. ....	1895	1 050	145	300	225	100	100	208	200	200	208	303	27	21	25	30	75	3 900
Keene. ....	1895	860	110	120	175	150	100	318	314	314	210	291	50	40	41	34	35	3 750
Lincoln. ....	1895	1 695	240	245	245	250	250	427	427	429	380	373	73	61	60	68	70	3 800
Omaha. ....	1895	1 445	220	225	230	150	200	429	428	418	484	488	60	50	54	66	64	3 000
Axtell. ....	1895	320	85	100	135	60	25	275	353	401	426	582	56	94	54	54	40	4 100
Stuckley and Ong. ....	1897	1 040	150	160	185	200	195	301	295	141	141	291	75	73	33	34	92	3 300
Stromsburg. ....	1895	575	80	50	100	100	90	441	404	402	430	456	102	101	101	104	108	5 000

NORWEGIAN AND DANISH.  
MAINE.

1900	613	217	196	200	1	5	300	7	27	12	1 000
Berlin Mills, N. H. ....											

## NORWEGIAN AND DANISH.

MAINE.

Berlin Mills, N. H. ....	1900	613	217	196	200	....	....	5	....	300	....	....	7	27	12	....	....	1,000
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NEW ENGLAND.

Worcester. ....	1900	856	262	294	300	....	....	194	225	....	....	....	9	13	....	....	....	....
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NEW YORK EAST.

Brooklyn, Norwegian. ....	1874	31,802	600	850	826	850	320	520	520	466	466	466	296	315	300	308	277	38,000
Second Norwegian and Danish. ....	1902	200	200	200	200	200	116	16	12	12	12	18	25	103	97	82	64	11,000
Perth Amboy, N. J.: Danish. ....	1878	15,389	645	744	800	800	800	116	16	12	12	18	111	103	97	82	64	11,000

## NORWEGIAN AND DANISH.

Cambridge and Whitewater. ....	1887	870	75	75	80	80	80	415	415	408	455	455	89	98	93	78	79	8,100
Chicago: Bethany. ....	1898	210	100	50	....	....	40	20	266	67	70	40	37	32	17	20	23	1,800
Emmaus. ....	1901	430	190	240	....	....	....	....	280	280	535	535	128	123	117	115	103	6,000
Kedzie Avenue. ....	1895	1,795	135	155	200	200	200	581	536	457	457	457	389	396	110	94	93	7,500
Moreland. ....	1886	2,513	100	130	200	200	200	507	457	430	389	389	28	23	23	29	37	3,500
Park Side and Cottage Grove Avenue. ....	1886	2,063	200	250	100	140	178	200	165	270	270	275	28	23	23	29	37	2,600
Dwight. ....	1893	1,115	100	175	100	175	150	195	170	165	170	165	29	26	25	27	32	3,000
Evanson. ....	1899	352	50	180	125	380	380	550	550	550	500	500	72	70	80	75	88	9,000
Green Bay, Depere, Merrill, and Wausau. ....	1886	2,185	170	180	200	300	300	145	132	61	39	30	41	41	34	34	30	4,200
Kenosha and North Cape. ....	1886	2,213	220	200	220	90	90	282	265	220	220	139	41	48	43	47	40	4,000
Ludington. ....	1893	1,266	200	175	50	150	100	199	169	270	180	229	28	40	41	40	44	1,600
Manistee. ....	1886	1,351	75	75	55	50	70	479	469	440	440	445	102	106	96	102	111	5,500

Neenah and Waupesa.....	1887	2,120	100	120	125	170	322	250	240	275	290	76	50	67	68	4,700
Racine, Bethany.....	1895	1,730	225	200	225	225	435	435	407	407	392	87	101	104	100	86
Sheboygan and Manitowoc.....	1886	2,375	115	200	50	260	165	171	21	195	195	24	21	39	33	41
Stoughton and Madison.....	1886	2,130	225	225	50	100	100	275	424	324	120	75	70	72	89	44
Belvidere, Edsward, and Millville.....	1893	1,115	110	110	110	110	376	295	286	355	373	58	51	52	75	48
Belvidere, Noreland, and Storden.....	1886	2,233	140	145	180	135	335	335	340	345	340	57	60	62	63	52
Canby, Henrieks, and Toronto.....	1886	2,095	175	175	180	180	256	235	307	145	171	66	54	52	42	57
Eau Claire and Colfax.....	1886	3,615	225	225	230	230	180	230	200	172	147	49	52	63	74	2,500
Fremont and Kenard.....	1893	2,005	200	195	200	215	185	188	194	336	350	274	90	72	64	68
Hutchinson, Lake Lullian, and Lake Elizabeth.....	1886	1,692	135	135	135	135	345	370	380	231	262	381	56	53	65	85
La Crosse, N La Crosse Lewistown, & Arkdale.....	1886	2,690	220	210	210	180	180	337	204	170	211	217	71	70	69	61
Lake Mills, Glenville, and Palmer.....	1893	1,976	230	230	230	230	240	325	340	330	318	253	120	125	128	2,600
Martell, Viking, and Hartland.....	1886	650	100	100	100	100	220	255	245	235	188	218	68	49	52	54
Milan, Watson, Carroll, and Mont.....	1891	2,199	225	225	190	200	220	331	311	273	279	86	65	76	73	71
Minneapolis, Bethlehem, Red Wing, etc.....	1887	1,048	146	105	110	100	331	311	273	279	86	65	76	73	71	2,900
Missouri Valley and Sioux City.....	1888	2,335	210	200	225	275	280	280	234	330	335	69	76	74	81	30
Omatia and Straud.....	1887	3,555	240	230	240	200	180	170	210	210	210	33	29	32	31	38
Rutland and Des Moines.....	1886	2,304	162	162	162	175	50	348	313	313	186	185	59	62	44	38
Westby, Ashbury, and Riebland.....	1893	1,773	180	172	162	175	90	345	321	310	278	306	90	91	98	105
Westby, Ashbury, and Riebland.....	1886	1,730	100	100	100	100	100	648	635	600	495	495	73	70	59	61
Ashland.....	1895	1,899	40	60	75	100	100	648	635	600	495	495	13	16	10	65
Cliford.....	1898	210	390	200	40	40	16	2	18	28	28	28	28	28	28	700
Craty Rugby Junction, Willow Creek, etc.....	1891	2,010	390	200	200	200	100	400	185	183	335	375	47	24	21	51
Fergus Falls and Tordenskjold.....	1886	3,435	200	200	290	290	200	185	166	189	170	195	40	45	47	80
Grand Forks and Grafton.....	1886	3,265	160	175	160	175	190	456	466	481	440	480	40	64	74	60
Grantsburg.....	1886	1,656	131	125	125	115	100	172	172	172	163	194	37	38	37	35
Hamlin.....	1898	520	40	100	120	120	140	715	550	550	482	84	80	64	53	31
Halsad.....	1888	2,735	125	200	200	200	160	235	275	285	235	235	49	48	52	55
St. Hilaire and Beltrami.....	1886	1,971	50	50	50	50	48	73	89	115	115	142	33	34	48	47
Stephen and Warren.....	1886	2,290	220	200	150	150	160	308	242	366	386	341	43	45	52	55
Valley City and Minnie Lake.....	1893	1,851	170	200	220	200	185	380	341	256	330	354	60	33	31	36
West Superior.....	1887	2,832	140	200	200	180	180	590	460	435	435	75	68	58	62	56

# UTAH MISSION.

Ephraim and Spring City.....	1886	5,984	269	600	575	490	500	38	20	61	27	21	23	19	16	11	9
Bingham, Hyon, and Logan.....	1885	6,535	500	500	475	400	600	25	20	15	30	112	22	21	17	14	8
Richtfield and Elmore.....	1885	6,330	500	500	200	490	500	59	30	69	106	36	22	18	19	35	29
Salt Lake City.....	1885	8,690	600	600	600	490	300	100	45	5	30	36	27	24	13	5	13

# WESTERN NORWEGIAN-DANISH.

Eureka.....	1895	1,697	120	185	195	197	200	378	378	354	350	415	46	40	34	36	39
Los Angeles and San Pedro.....	1895	2,825	330	365	365	440	450	400	345	283	270	236	52	40	52	40	25
Oakland.....	1895	2,265	275	325	325	270	275	430	432	450	425	42	42	40	40	51	55
San Francisco.....	1895	4,700	600	695	600	685	640	15	5	67	67	15	12	12	18	21	34
Butte and Helena.....	1893	5,589	500	775	800	695	695	398	392	497	385	22	21	32	34	35	11,000
Great Falls.....	1893	3,495	490	400	400	370	375	300	250	207	155	95	10	12	14	12	14
Kalspell.....	1895	2,665	350	250	300	250	400	195	125	155	160	11	12	12	10	8	9
Aberdeen.....	1895	1,790	100	800	500	40	50	165	125	185	18	12	12	10	10	10	7
Tacoma.....	1895	1,835	200	500	245	245	245	550	380	364	313	316	95	85	73	65	61
Seattle.....	1895	2,890	200	390	475	500	325	320	245	216	122	209	52	41	36	36	26





Metcalf and Morency.....	1901	50	50	300	20	...	...	...	...	32	54	75	70	125	125	1,500
Solemonville and Sanchez.....	1893	1,275	300	150	...	...	...	...	...	37	37	26	12	45	90	1,500
Tucson.....	1893	1,665	150	50	...	...	...	...	...	12	12	16	55	55	...	2,200
Yuma.....	1899	100	50	100	...	...	...	...	...	50	50	70	53	26	26	1,500
Dona Ana and Valle de Mesilla.....	1884	2,234	100	100	...	...	...	...	...	10	10	58	30	53	78	1,000
Hatch and San Diego.....	1893	638	100	100	...	...	...	...	...	5	5	65	70	30	26	2,000
Hillsboro and Las Alamos.....	1887	750	250	300	30	...	...	...	...	1	1	87	68	30	26	2,000
Dwyer, Denning, and Cook.....	1893	850	300	300	17	...	...	...	...	5	5	77	97	73	70	880
El Paso and Towne.....	1883	3,160	300	300	3	...	...	...	...	11	11	62	54	54	56	2,000
Las Cruces and Mesilla.....	1884	2,962	200	200	...	...	...	...	...	...	...	...	...	...	...	...
Las Cruces and Santa Rosa.....	1897	690	50	300	2	...	...	...	...	10	10	48	70	90	137	1,500
Juarez and Santa Rosa.....	1884	1,450	225	50	...	...	...	...	...	...	...	35	28	30	33	1,400
Palomas and Hermosa.....	1884	500	300	50	...	...	...	...	...	...	...	12	10	11	42	1,600
Rincon and Garfield.....	1894	560	25	10	15	...	...	...	...	20	20	45	24	...	...	900
Silver City.....	1888	200	200	...	...	...	...	...	...	...	...	18	15	37	...	2,500
Clayton and Folsom.....	1884	750	25	...	10	...	...	...	...	21	21	65	35	23	...	1,000
La Gollina.....	1884	2,308	300	300	...	...	...	...	...	21	21	48	49	40	...	2,500
Las Vegas and Antonchico.....	1893	950	200	650	...	...	...	...	...	1	1	65	65	94	...	1,000
Martinez and Black Lakes.....	1887	840	200	320	...	...	...	...	...	3	3	24	20	22	...	4,000
Qente and Luero.....	1888	1,150	...	...	...	...	...	...	...	...	...	44	52	32	...	2,000
Raton.....	1884	2,851	300	326	...	...	...	...	...	21	21	71	88	32	...	3,000
Tiptonville and Watrous.....	1884	75	75	75	...	...	...	...	...	...	...	142	136	138	...	1,000
Santa Barbara.....	1884	4,226	120	272	...	...	...	...	...	1	1	76	79	67	...	1,500
Wagon Mound and Springer.....	1884	3,850	250	275	...	...	...	...	...	6	6	150	151	163	...	1,500
Taos and Ranchito.....	1887	2,600	200	650	...	...	...	...	...	11	11	195	190	190	...	1,500
Conejos and Monte Vista.....	1883	1,110	200	250	4	...	...	...	...	10	10	27	29	27	...	1,500
Costilla and Cerro.....	1893	460	200	200	20	...	...	...	...	...	...	82	82	88	...	...
Dulce and Apache.....	1893	949	200	100	...	...	...	...	...	...	...	91	97	80	...	...
Espanola and Abujin.....	1887	1,025	200	200	...	...	...	...	...	11	11	14	14	14	...	4,800
Jewett and Nabajo.....	1894	900	200	200	...	...	...	...	...	...	...	...	...	...	...	...
Penasco and Santa Barbara.....	1885	2,275	200	200	...	...	...	...	...	...	...	...	...	...	...	...
Rio Hondo Circuit.....	1885	2,275	200	200	...	...	...	...	...	...	...	...	...	...	...	...
Santa Fe.....	1885	2,275	200	200	...	...	...	...	...	...	...	...	...	...	...	...

PORTO RICO.

San Juan: First Church.....	1901	2,700	1,200	1,500	...	...	...	...	...	21	8	...	...	...	...	12,000
Trinity.....	1901	2,741	1,241	1,500	...	...	...	...	...	238	127	...	...	...	...	...
Arecibo.....	1901	3,300	1,700	1,600	...	...	...	...	...	296	182	...	...	...	...	...
Guayama.....	1901	8,055	1,855	1,700	...	...	...	...	...	245	225	...	...	...	...	...
Vieques.....	1902	830	830	...	...	...	...	...	...	35	18	...	...	...	...	650

# Summary of Special Statistics of the Domestic Missions.

Division 1. Class No. 1. For Conferences North of the Potomac and Ohio and East of the Mississippi River:									
No. of Charges.	No. of Charges receiving Missionary Aid.	Members and Probationers.	Members and Probationers in Charges receiving Missionary Aid.	Value of Property.	Value of Property in Charges receiv- ing Missionary Aid.	Amount given for Self-support.	Amount given for Charges receiving Missionary Aid.	Total Amount given to the Missionary Society.	Amount Appropriated by the Missionary Society.
Detroit.....	308	53,806	4,099	\$3,068,620	\$215,150	\$235,326	\$28,395	\$23,638	\$4,000
East Maine.....	118	9,375	2,730	654,323	103,362	60,014	18,213	3,348	1,750
Erie.....	203	48,173	.....	2,183,197	.....	167,028	.....	26,508	500
Illinois.....	271	66,736	.....	2,627,035	.....	299,261	.....	38,704	500
Maine.....	112	11,989	1,219	825,680	87,000	65,239	9,499	3,074	1,200
Michigan.....	327	53,738	4,078	2,163,335	185,380	212,017	19,146	26,587	3,500
New Hampshire.....	148	34,180	2,220	1,030,560	77,000	77,545	17,929	7,260	1,400
Northern New York.....	193	31,850	1,590	1,843,825	79,275	135,419	8,650	18,301	1,000
Troy.....	234	48,961	1,015	2,753,275	41,950	198,152	5,198	33,656	1,000
Vermont.....	129	37	2,050	734,700	103,400	66,090	12,154	6,552	1,450
West Wisconsin.....	168	21,690	3,257	1,093,320	143,495	109,585	19,096	9,383	3,911
Wilington.....	178	10	1,230	1,972,025	49,000	132,526	4,831	24,799	750
Wisconsin.....	165	23,274	3,288	1,515,737	176,650	133,257	22,581	12,173	3,300
Total.....	2,574	438,850	26,776	22,464,192	1,391,632	1,823,259	166,792	237,063	24,261
Class No. 2 For Conferences in Iowa and Kansas and States North of them, in- cluding Black Hills and Oklahoma Conferences:									
Black Hills.....	19	1,194	804	80,200	50,250	11,100	8,656	837	3,900
Dakota.....	126	11,444	5,505	545,770	233,201	78,595	41,845	8,672	7,928
Des Moines.....	213	6	917	1,802,615	30,400	180,990	3,458	31,506	1,000
Kansas.....	143	28,115	1,920	873,150	69,100	103,077	17,236	9,723	1,650
Minnesota.....	149	17,375	3,456	1,083,828	207,490	100,941	27,188	8,943	3,200
Nebraska.....	102	20,750	4,903	885,055	128,587	109,427	20,564	12,070	1,800
North Dakota.....	101	7,400	3,247	393,235	53,805	63,961	38,024	4,213	8,496
North Nebraska.....	124	15,415	3,396	688,036	120,350	79,939	19,832	7,307	5,500
Northern Minnesota.....	175	16,508	3,257	1,092,815	143,950	117,854	27,892	8,028	6,250
Northwest Iowa.....	187	24,083	3,277	1,103,470	143,190	145,780	24,225	22,177	3,465
Northwest Kansas.....	122	20,680	7,890	394,075	174,175	59,715	29,33	4,495	7,000

Oklahoma.....	175	136	16,355	6,995	325,115	119,891	51,734	22,270	4,677	18,000
South Kansas.....	122	21	28,154	2,729	697,350	72,650	189,779	9,475	8,742	1,700
Southwest Kansas.....	143	57	26,207	5,303	600,650	121,050	92,531	21,028	11,265	5,000
West Nebraska.....	90	69	10,419	6,408	297,940	163,022	45,448	27,300	3,129	6,500
Total.....	2,077	881	299,928	62,233	10,910,204	1,895,731	1,352,270	345,088	146,795	84,069
Class No. 3.										
Work in Mountain Region:										
Arizona.....	18	18	1,160	837	103,850	71,650	12,491	10,178	1,062	6,800
Colorado.....	148	87	20,343	5,494	1,317,575	198,491	104,917	38,501	9,797	9,200
Idaho.....	32	30	2,533	1,430	106,965	60,525	16,822	12,310	1,255	4,740
Kalispell.....	8	8	414	370	21,500	18,400	2,951	2,551	183	1,900
Montana.....	46	32	3,581	1,524	241,500	87,830	28,768	13,547	2,569	5,100
Nevada.....	19	18	1,048	596	116,720	69,670	15,821	11,296	1,156	4,000
New Mexico.....	27	11	1,218	546	60,425	42,450	8,595	5,797	1,159	5,227
North Montana.....	20	20	1,287	825	92,140	63,030	10,975	9,175	758	4,700
Utah.....	25	17	1,476	898	148,800	57,300	10,255	4,446	1,708	11,540
Wyoming.....	20	15	1,298	680	92,450	44,550	11,658	6,420	891	5,500
Total.....	363	256	34,353	13,201	2,301,925	713,916	223,253	114,041	20,548	59,707
Class No. 4.										
Pacific Coast:										
Alaska.....	4	4	34	34	7,000	7,000	890	860	35	4,320
California.....	184	58	20,711	2,156	1,574,365	160,750	136,853	128,652	13,256	6,135
Columbia River.....	106	64	12,063	4,098	423,725	150,475	65,069	26,454	3,132	8,000
Oregon.....	98	45	11,956	2,843	616,575	94,650	50,852	13,717	6,111	4,500
Puget Sound.....	116	75	11,997	3,524	450,100	134,675	69,254	28,504	7,008	6,840
Southern California.....	128	49	20,094	2,863	1,120,075	125,443	104,029	21,759	16,855	4,885
Total.....	636	295	75,955	15,518	4,185,780	672,993	426,917	216,946	48,397	35,280
Division 2.										
Class No. 5.										
White Work in the South, Maryland and Delaware excepted:										
Alabama.....	53	28	8,961	3,818	146,143	77,568	10,878	3,155	526	2,500
Arkansas.....	50	41	5,381	3,620	114,030	90,950	10,662	8,015	1,033	4,300
Atlantic Mission.....	18	13	1,382	1,191	17,420	16,885	2,516	1,770	149	1,400
Austin.....	30	20	2,625	1,463	181,550	119,475	10,923	5,802	1,559	4,000
Blue Ridge.....	30	29	7,287	6,898	86,450	71,835	5,000	3,887	276	2,600
Central Tennessee.....	36	31	7,104	3,401	124,233	103,375	7,271	4,521	988	2,800
Georgia.....	22	18	3,409	2,579	61,038	49,763	3,066	2,516	331	2,100
Gulf Mission.....	42	32	2,663	1,357	106,476	87,725	10,721	6,645	618	3,500
Holston.....	95	35	25,201	13,571	511,046	98,540	41,944	9,133	4,006	1,650
Kentucky.....	96	72	24,308	13,975	563,660	226,935	39,819	17,387	3,075	4,000
Missouri.....	138	31	28,270	4,214	795,065	107,000	84,845	12,236	12,403	3,000
Saint John's River.....	24	15	1,141	605	202,150	47,900	8,670	4,582	907	3,000



SUMMARY OF SPECIAL STATISTICS OF THE DOMESTIC MISSIONS—Continued.

	No. of Charges.	No. of Charges receiving Missionary Aid.	Members and Probationers.	Members and Probationers in Charges receiving Missionary Aid.	Value of Property.	Value of Property in Charges receiv- ing Missionary Aid.	Amount given for Self-support.	Amount given for Charges receiving Missionary Aid.	Total Amount given to the Missionary Society.	Amount Appropriated by the Missionary Society.
Saint Louis.....	183	78	32,950	9,051	\$1,348,510	\$215,000	\$104,537	\$21,077	\$11,000	\$4,300
Virginia.....	49	42	9,929	6,264	194,705	102,790	12,409	6,994	1,195	3,300
West Virginia.....	212	74	54,822	14,097	1,456,480	210,485	121,965	22,362	14,717	4,000
Total.....	1,078	559	216,493	83,374	5,907,957	1,600,986	475,466	128,696	32,785	46,350
Class No. 6 Colored Work, mostly in the South:										
Atlanta.....	76	25	14,761	2,082	186,679	26,281	23,147	3,175	744	1,100
Central Alabama.....	55	24	5,757	1,197	60,398	16,315	12,594	2,958	343	1,200
Central Missouri.....	71	27	6,254	1,149	147,706	42,618	12,337	4,827	550	1,800
Delaware.....	139	17	21,969	801	582,630	24,664	67,748	4,511	4,119	1,500
East Tennessee.....	54	38	4,803	2,478	122,000	34,615	15,931	6,497	634	1,800
Florida.....	63	50	5,176	2,401	92,555	28,415	11,781	5,841	775	1,900
Lexington.....	118	39	10,927	2,433	344,300	74,850	36,768	7,688	827	2,300
Lincoln.....	47	36	2,041	1,352	67,615	39,645	6,835	3,870	145	2,100
Little Rock.....	81	46	5,574	2,306	79,163	29,988	11,365	3,976	685	2,700
Louisiana.....	175	57	16,205	1,872	352,481	42,980	50,457	6,085	1,598	2,700
Mississippi.....	110	56	19,831	5,041	197,332	60,094	31,151	8,563	719	1,800
Mobile.....	32	19	5,315	1,118	199,965	21,440	10,819	1,836	379	1,100
North Carolina.....	72	37	11,053	3,336	121,735	49,375	19,736	5,614	741	2,200
Savannah.....	62	25	8,661	832	102,331	16,125	11,659	1,669	416	1,400
South Carolina.....	145	82	51,108	23,402	419,798	165,375	54,518	23,451	2,872	2,800
Tennessee.....	90	63	9,965	6,290	127,112	60,410	17,356	8,294	951	2,300
Texas.....	115	68	15,596	6,044	326,615	154,975	26,279	11,123	1,318	3,700
Upper Mississippi.....	43	31	3,042	3,495	174,491	31,351	28,584	4,479	902	2,200
Washington.....	136	33	30,042	3,019	1,016,744	59,264	68,444	10,136	3,387	1,800
West Texas.....	79	56	12,624	7,638	222,065	70,590	19,565	10,016	1,544	3,900
Total.....	1,841	841	278,506	78,476	4,814,175	1,049,537	547,074	134,159	23,589	42,300
Division 3. Non-English-speaking.										
Class No. 7. Welsh:										
Northern New York.....	*	1	86	86	5,500	5,500	376	376	35	284
Philadelphia.....	1	1	28	28	1,400	1,400	151	151	15	351
Wisconsin.....	*	1	28	28	1,400	1,400	151	151	15	200
Wyoming.....										
Total.....	2	2	114	114	6,900	6,900	527	527	50	598

Swedish:

Austin.....	9	6	600	333	51,600	18,150	2,809	1,522	374	1,325
California.....	7	6	356	332	50,750	45,050	1,748	1,674	4,413	2,000
Central Swedish.....	50	32	5,963	2,498	426,900	158,800	26,020	13,606	4,413	4,450
Eastern Swedish.....	29	25	3,900	2,224	384,300	191,800	17,356	11,408	2,494	11,530
Northern Swedish.....	42	30	2,887	1,474	224,000	115,400	17,356	8,789	1,882	5,579
Puget Sound.....	10	8	388	206	39,635	19,600	2,586	988	1,850	1,850
Western Swedish.....	39	21	2,572	1,213	152,250	77,100	13,153	6,504	2,186	5,470
Total.....	189	128	16,066	8,280	1,329,735	631,400	76,617	44,551	11,935	32,105

Norwegian and Danish:

Maine.....	1	1	18	18	1,000	1,000	5	5	11	400
New England.....	2	2	42	42	3,500	3,500	225	225	38	500
New York East.....	4	3	483	483	43,000	43,000	946	146	396	1,845
Norwegian and Danish.....	68	40	5,084	2,746	342,775	179,325	20,519	15,001	4,673	8,739
Utah.....	7	4	164	94	36,100	13,700	340	222	143	2,400
Western Norwegian-Danish.....	21	17	610	503	92,650	83,000	5,770	5,028	586	6,100
Total.....	103	73	6,401	3,946	521,025	326,125	33,805	21,427	5,850	19,984

German:

California German.....	18	13	1,034	543	145,500	71,500	9,060	4,981	1,607	3,790
Central German.....	101	33	14,232	3,235	1,001,918	207,650	65,885	14,928	7,975	4,300
Chicago German.....	69	30	9,343	2,749	627,650	205,050	49,158	12,976	4,461	3,800
East German.....	55	31	5,525	2,284	902,900	332,300	36,864	15,497	7,141	5,400
North Pacific German.....	18	14	1,211	663	81,400	32,200	7,108	2,438	765	4,340
Northern German.....	50	25	6,159	1,884	346,815	93,120	32,509	8,960	2,769	2,900
Northwest German.....	47	30	4,809	2,141	240,500	112,700	20,220	9,725	4,122	3,375
Saint Louis German.....	94	29	10,923	1,835	686,610	133,410	51,476	99,176	6,366	3,300
Southern German.....	29	17	2,819	1,410	119,300	50,650	10,598	4,430	2,073	3,800
West German.....	80	39	6,593	2,140	344,750	97,250	37,375	11,845	6,397	5,800
Total.....	561	261	62,648	18,884	4,517,343	1,385,830	320,183	184,656	43,576	40,805

French:

Gulf Mission.....	1	1	116	116	.....	.....	22	22	18	350
New England.....	2	2	35	35	.....	.....	.....	.....	15	1,300
New Hampshire.....	*1	1	.....	.....	.....	.....	.....	.....	.....	1,200
Rock River.....	1	1	63	63	28,000	28,000	1,236	1,236	61	1,200
Total.....	5	5	214	214	28,000	28,000	1,258	1,258	94	4,250

Spanish:

New Mexico Spanish.....	47	45	2,704	2,520	66,800	63,200	.....	.....	307	13,770
Porto Rico.....	8	8	957	957	20,750	20,750	70	70	30	15,000
Southern California.....	3	3	140	140	.....	.....	483	483	3	1,000
Total.....	58	56	3,801	3,617	87,550	83,950	553	553	340	29,770

\* No report.

SUMMARY OF SPECIAL STATISTICS OF THE DOMESTIC MISSIONS—Continued.

	No. of Charges.	No. of Charges receiving Missionary Aid.	Members and Probationers.	Members and Probationers in Charges receiving Missionary Aid.	Value of Property.	Value of Property in Charges receiving Missionary Aid.	Amount given for Self-support.	Amount given for Self-support in Charges receiving Missionary Aid.	Total Amount given to the Missionary Society.	Amount Appropriated by the Missionary Society.
Chinese:										
California.....	5	5	234	234	\$.....	\$.....	\$.....	\$.....	\$358	\$9,584
New York.....	*	...	...	...	...	...	...	...	...	1,200
Oregon.....	1	1	49	49	...	...	170	170	13	750
Southern California.....	1	1	35	35	...	...	200	200	116	1,000
Total.....	7	7	318	318	...	...	370	370	487	12,534
Japanese:										
Pacific Japanese.....	18	16	1,271	1,108	68,950	63,000	5,166	4,956	878	11,197
Bohemian and Hungarian:										
Baltimore.....	1	1	86	86	...	...	745	745	5	1,000
East Ohio.....	*	1	...	...	...	...	...	...	...	2,500
Pittsburg.....	...	...	...	...	...	...	...	...	...	2,000
Rock River.....	4	4	170	170	37,000	37,000	1,278	1,278	190	3,500
Upper Iowa.....	1	1	59	59	6,500	6,500	...	...	26	600
Total.....	7	7	315	315	43,500	43,500	2,023	2,023	221	9,600
Italian:										
California.....	*	...	...	...	...	...	...	...	...	1,000
Cincinnati.....	1	1	...	...	...	...	...	...	...	400
Genesee.....	2	2	37	37	...	...	...	...	...	583
Gulf Mission.....	1	1	36	36	1,500	1,500	435	435	...	300
New England.....	1	1	122	122	...	...	...	...	14	1,700
New England Southern.....	1	1	66	66	...	...	...	...	...	...
New York.....	1	1	63	63	...	...	...	...	10	4,250
Philadelphia.....	1	1	156	156	...	...	...	...	15	2,650
Total.....	8	7	480	414	1,500	1,500	1,237	1,237	39	10,833
Portuguese:										
New England.....	*	1	...	...	...	...	...	...	...	300
New England Southern.....	1	1	26	26	2,500	2,500	...	...	17	800
Total.....	2	2	26	26	2,500	2,500	...	...	17	1,100

Finnish:									
California.....	1	1	26	26	.....	.....	62	62	10
Detroit.....	*3	3	16	16	2,000	2,000	.....	.....	10
Northern Minnesota.....	1	1	17	17	1,000	1,000	24	21	6
Total.....	5	5	59	59	3,000	3,000	83	83	26
Foreign Populations:									
Central Pennsylvania.....	*	.....	.....	.....	.....	.....	.....	.....	.....
Class No. 8.									
American Indians:									
California.....	3	3	171	171	3,000	3,000	10	10	.....
Central New York.....	2	2	63	63	3,800	3,800	75	75	.....
Columbia River.....	1	1	100	100	.....	.....	.....	.....	.....
Detroit.....	4	4	279	279	6,920	6,920	367	367	.....
Genesee.....	2	2	45	45	3,000	3,000	.....	.....	.....
Michigan.....	3	3	365	365	2,450	2,450	677	677	.....
Nevada.....	1	1	.....	.....	.....	.....	.....	.....	.....
North Montana.....	1	1	6	6	2,500	2,500	.....	.....	.....
Northern Minnesota.....	2	2	120	120	1,000	1,000	100	100	.....
Northern New York.....	1	1	78	78	3,000	3,000	40	40	.....
Oregon.....	2	2	222	222	2,400	2,400	111	111	.....
Puget Sound.....	1	1	50	50	400	400	.....	.....	.....
Wisconsin.....	1	1	220	220	8,000	8,000	175	175	.....
Total.....	24	24	1,719	1,719	36,470	36,470	1,555	1,555	.....
									8,136

\* No report.



MISSIONS.	Foreign Missionaries.		Foreign Missionaries, Wom. For Miss. Society.	Native Workers of Wom. For Miss. Society.	Native Ordained Preachers.	Native Unordained Preachers.	Native Teachers.	Foreign Teachers.	Other Helpers.	Members.	Probationers.	Adherents.	Average Attendance on Sunday Worship.	Adults Baptized.	Children Baptized.	No. of Theological Schools.				No. of Teachers in same.				No. of Students.				No. of High Schools.				No. of Teachers in same.			
	Men.	Women.														No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.	No.
DIVISION 1.																																			
North Germany.....	..	..	..	..	64	46	..	..	..	6,513	3,542	*	*	2	284	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
South Germany.....	1	1	..	..	85	150	..	..	..	8,917	1,637	*	*	..	234	1	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Switzerland.....	..	..	..	..	52	16	..	..	..	2,912	1,095	*	*	3	194	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Norway.....	..	..	..	..	43	65	..	..	..	5,296	438	*	*	3	329	1	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Sweden.....	..	..	..	..	104	148	..	..	..	15,946	1,642	*	*	5	187	1	3	11	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Denmark.....	..	..	..	..	19	17	..	..	..	3,205	202	*	*	..	149	1	4	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Finland and St. Petersburg	..	..	..	..	12	12	..	..	..	756	2-2	*	*	..	9	1	3	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bulgaria.....	1	1	..	..	13	6	..	..	..	271	91	* 750	* 900	3	60	1	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Italy.....	3	3	..	..	27	22	6	..	..	2,086	656	*	*	..	62	1	6	12	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for Europe.....	5	5	7	7	407	484	6	..	9	50,732	9,585	750	9-0	16	1,311	6	22	64	3	43	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
South America Conf.....	12	11	4	12	22	33	50	9	40	2,432	1,797	10,056	* 2,900	9	416	1	2	5	4	23	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Western South Am. Conf..	18	20	1	4	14	21	7	8	8	1,387	1,289	*	*	289	203	..	..	..	..	1	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for South America	30	31	5	16	36	57	57	17	48	3,819	3,086	10,056	3,906	298	619	1	2	5	5	27	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Mexico.....	9	9	14	49	27	26	47	3	21	2,710	3,008	11,992	3,304	111	201	1	1	5	6	30	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Liberia.....	12	14	..	..	35	67	25	22	9	2,748	553	4,500	3,500	96	120	..	..	..	..	2	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..
East Central Africa.....	7	3	1	..	..	2	7	14	7	144	313	825	750	57	12	..	..	..	..	1	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..
West Central Africa.....	10	9	1	..	..	4	19	6	16	97	100	895	360	13	13	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for Africa.....	29	26	2	..	35	73	51	42	32	2,989	966	6,220	4,610	166	145	..	..	..	..	3	13	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for Europe, South Am., Mex., and Africa.	73	71	28	72	505	640	161	62	109	60,250	16,615	29,018	12,714	591	2,496	7	25	74	17	113	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Div. 2.—Eastern Asia.																																			
Foochow.....	11	13	22	180	63	434	*	*	*	5,353	5,543	*	9,199	910	336	1	6	21	*	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Hinghua.....	4	2	4	..	26	65	*	*	*	2,446	1,481	2,906	6,061	237	226	1	5	21	6	19	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Central China.....	16	11	18	3	4	2	*	*	*	1,065	912	1,896	*	186	98	..	..	..	..	5	41	..	..	..	..	..	..	..	..	..	..	..	..	..	..
North China.....	13	10	11	5	17	30	41	*	35	2,818	877	1,189	2,551	236	248	..	..	..	..	12	*	..	..	..	..	..	..	..	..	..	..	..	..	..	..
West China.....	10	9	5	6	1	45	18	5	22	602	1,005	1,956	2,644	239	..	1	1	9	3	8	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for China.....	54	45	60	194	111	576	59	5	350	12,284	9,818	7,947	20,455	1,918	838	3	12	54	26	6	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Japan Conference.....	13	11	27	36	50	29	120	26	*	3,460	1,700	*	*	651	101	1	3	12	*	*	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
South Japan.....	7	5	9	17	13	4	..	..	16	922	466	*	*	152	17	..	..	..	..	2	37	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for Japan.....	20	16	36	53	63	33	120	26	16	4,382	2,166	*	*	803	118	1	3	12	2	37	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Korea.....	13	7	14	..	4	15	*	*	*	1,616	5,299	*	*	902	101	..	..	..	..	2	*	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for Eastern Asia..	87	68	110	247	178	634	179	31	366	18,282	17,283	7,947	20,455	3,573	1,060	4	15	66	30	105	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Div. 3.—Southern Asia.																																			
North India.....	15	13	24	35	71	526	*	*	963	13,798	17,320	14,136	*	805	1,268	1	13	127	7	*	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Northwest India.....	11	11	13	34	48	421	*	*	672	17,331	26,210	20,770	*	4,330	1,639	..	..	..	..	3	9	..	..	..	..	..	..	..	..	..	..	..	..	..	..
South India.....	16	12	10	52	8	52	59	*	177	944	1,769	1,923	2,591	416	396	..	..	..	..	3	23	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bombay.....	32	18	15	160	12	217	45	7	99	2,073	12,269	10,267	3,460	1,707	847	1	4	48	4	19	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Bengal.....	13	7	16	41	8	27	46	36	21	1,264	1,139	1,627	1,169	100	109	1	1	5	4	49	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Burma.....	5	2	7	16	3	8	6	*	18	440	279	379	685	81	43	..	..	..	..	12	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for India.....	92	63	85	338	150	1,251	156	43	1,950	35,850	58,996	49,102	7,905	7,439	4,438	3	18	180	21	112	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Malaysia.....	25	13	11	5	6	106	17	23	63	4,610	4,390	5,528	8,309	1,211	374	1	2	10	7	39	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for Southern Asia.	117	76	96	343	156	1,357	173	66	2,013	39,890	63,386	54,630	16,214	8,650	4,812	4	20	190	28	151	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total for For. Missions..	277	215	234	662	839	2,621	513	159	2,488	118,422	97,314	91,595	49,383	12,814	8,368	15	60	330	75	369	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Last year.....	257	212	204	964	851	1,703	825	42	2,289	112,911	88,377	200,467	108,375	12,461	11,350	10	46	227	58	445	5	..	..	..	..	..	..	..	..	..	..	..	..	..	..

NOTE.—“Other Helpers” include Bible readers, colporteurs, chapel keepers. “Adherents” include the Christian community, as from members and probationers. The number of members and probationers of Liberia Conference is given from the latest information, and he does not agree with the statistics accompanying the Liberia report.

# Foreign Missions.

No. of other Day Schools.	No. of Sabbath Schools.	No. of Sabbath Scholars.	No. of Orphans.	No. of Churches and Chapels.	Estimated Value of Churches and Chapels.	No. of Halls and other rented Places of Worship.	No. of Parsonages, or "Homes."	Estimated Value of Par- sonages, or "Homes."	Value of Orphanages, Schools, Homes, Book Rooms, etc.	Debt on Real Estate.	Collected for Missionary Society.	Collected for other Benevolent Societies.	Collected for Self- support.	Collected for Church Building and Reparing.	Contributed for other Local Purposes.	Volumes Printed during the Year.	Pages Printed during the Year.
160	8,971	...	54	671,367	...	20	...	...	...	...	...	...	...	...	...	...	...
300	12,378	...	89	619,330	...	12	...	...	...	...	...	...	...	...	...	...	...
244	20,450	...	51	413,376	...	11	125,806	...	...	...	...	...	...	...	...	...	...
50	6,337	...	49	260,329	...	5	29,247	...	...	...	...	...	...	...	...	...	...
183	17,382	...	133	500,379	...	27	77,004	...	...	...	...	...	...	...	...	...	...
43	4,379	...	25	184,455	...	16	49,032	...	...	...	...	...	...	...	...	...	...
19	1,386	...	7	57,713	...	4	...	...	...	...	...	...	...	...	...	...	...
19	455	...	9	19,375	...	6	16,712	...	...	...	...	...	...	...	...	...	...
188	33	1,186	13	189,600	...	11	147,400	24,000	...	91,396	529	171	3,253	...	...	...	...
177	1,052	73,693	430	2,905,924	...	112	439,201	24,000	1,354,394	11,224	3,896	242,223	84,639	35,844	64,650	...	...
1,127	78	4,901	32	319,460	46	15	71,860	65,500	40,340	756	1,520	28,821	16,318	15,766	5,065	12,169,000	...
251	...	3,339	10	41,999	8	...	8,754	...	5,575	123	238	2,302	...	...	...	...	...
1,378	119	8,140	42	361,439	49	19	80,614	65,600	46,215	879	1,758	34,353	18,620	15,766	5,065	12,169,000	...
3,788	71	2,960	45	123,350	33	33	121,325	143,150	12,750	394	1,856	20,392	3,543	4,883	...	5,005,000	...
516	59	2,744	47	74,700	9	9	15,925	5,000	725	89	2,035	3,119	4,607	70	...	...	...
314	12	814	13	34,700	9	3	150	95,000	20,500	...	...	10,178	13,900	...	...	...	...
223	9	855	7	8,500	8	7	13,400	11,600	3,000	10	...	707	8,335	213	...	...	...
1,253	80	3,413	66	117,900	17	19	29,475	111,600	24,235	99	2,035	14,004	21,812	283	...	...	...
6,596	1,322	88,196	593	3,504,183	99	183	670,615	344,350	1,437,594	12,596	9,485	311,072	128,644	56,776	69,715	17,174,000	...
3,594	150	5,649	92	69,887	77	...	...	...	...	1,977	217	3,890	2,876	871	...	...	...
174	105	2,876	76	30,035	46	4	4,500	19,400	1,500	33	1,335	1,640	1,819	426	30,900	2,463,143	...
327	16	791	23	10,523	1	81	40,025	35,500	1,600	128	...	...	...	...	...	...	...
397	96	1,672	5	...	...	36	...	194,742	...	...	...	...	...	...	...	...	...
572	37	1,745	5	4,900	59	12	18,036	22,504	...	70	...	...	...	...	...	...	...
5,068	344	12,733	231	115,277	185	63	62,561	272,146	3,100	2,208	2,052	7,095	6,247	2,710	45,900	2,463,143	...
1,077	101	5,515	40	64,880	51	24	6,413	137,500	850	89	505	2,985	1,362	2,316	...	...	...
...	33	2,035	7	13,800	23	9	17,050	8,750	...	49	103	849	114	198	...	...	...
1,077	134	7,550	20	78,680	74	33	23,463	146,250	550	138	606	3,834	1,476	2,514	...	...	...
463	61	3,123	67	22,107	...	18	2,261	...	9	...	11	2,144	...	...	...	...	...
6,608	539	23,406	80	216,064	259	134	88,235	418,396	3,959	2,346	2,671	13,073	7,723	5,324	45,900	2,463,143	...
10,396	993	45,920	124	76,436	...	217	78,198	295,117	...	302	881	4,616	65	...	...	...	...
7,367	1,098	43,969	57	87,469	...	47	40,283	183,700	...	164	561	4,320	186	...	...	...	...
3,667	150	5,790	22	34,267	3	22	55,085	215,850	37,945	208	738	5,897	579	1,739	2,056,061	19,245,590	...
6,189	420	2,096	24	80,417	3	26	57,350	115,474	18,033	333	752	10,506	399	2,043	...	...	...
1,950	59	2,950	251	47,743	...	13	23,167	152,114	29,067	107	3,859	2,777	153	6,099	...	7,000,000	...
240	19	745	30	13,457	4	4	6,167	10,367	10,493	138	152	1,147	253	1,105	...	...	...
29,209	2,739	120,965	2,782	351,779	10	329	260,750	972,330	95,338	1,252	6,943	29,005	1,635	10,986	2,056,061	26,245,590	...
1,144	43	2,340	36	26,417	10	11	31,425	98,250	7,670	309	306	47,062	3,194	1,045	...	2,128,412	...
30,353	2,787	123,305	2,818	338,196	20	340	292,175	1,070,780	103,208	1,561	7,249	36,127	9,829	12,031	2,056,061	28,374,002	...
43,557	4,648	234,907	2,898	1,119,303	378	637	1,051,075	1,833,326	1,544,761	16,503	19,405	400,372	146,196	74,031	2,171,676	48,011,145	...
33,916	4,648	223,045	1,101	3,440,470	554	618	1,044,279	1,482,091	1,522,483	16,289	26,180	317,368	104,340	99,992	...	...	...

\* No report received covering this item.

† Includes value of all mission property.

# Summary of the Domestic Missions.

	No. of Charges.	No. of Charges receiving Missionary Aid.	Members and Probationers.	Members and Probationers in Charges receiving Missionary Aid.	Value of Property.	Value of Property in Charges receiving Missionary Aid.	Amount given for Self-support.	Amount given for Self-support in Missionary Aid.	Total Amount given to the Missionary Society.	Amount Appropriated by the Missionary Society.
<b>DIVISION 1.</b>										
<i>Class No. 1.</i>										
Conferences north of the Potomac and Ohio and east of the Mississippi River.....	2,574	428	438,850	26,776	22,464,192	1,391,632	1,823,259	166,792	237,063	24,261
<i>Class No. 2.</i>										
Conferences in Iowa and Kansas and States north of them, including Black Hills and Oklahoma Conferences....	2,077	881	289,928	62,233	10,910,204	1,885,731	1,352,270	345,088	146,795	84,069
<i>Class No. 3.</i>										
Work in the Mountain Region.....	363	256	34,353	13,201	2,301,925	713,916	223,253	114,041	20,548	59,707
<i>Class No. 4.</i>										
Pacific Coast.....	686	295	79,955	15,518	4,185,780	672,993	426,917	216,946	48,397	35,280
Total.....	5,650	1,860	849,086	117,728	30,862,101	4,664,272	3,823,699	842,867	452,803	203,317
<b>DIVISION 2.</b>										
<i>Class No. 5.</i>										
White work in the South, Maryland and Delaware excepted.....	1,078	589	216,493	83,374	5,907,957	1,600,986	475,466	128,696	52,785	46,350
<i>Class No. 6.</i>										
Colored work, mostly in the South.....	1,841	841	278,596	78,476	4,814,175	1,049,537	547,074	134,159	23,589	43,300
Total.....	2,919	1,400	495,089	161,850	10,722,132	2,650,523	1,022,540	262,855	76,374	89,650
<b>DIVISION 3.</b>										
(Non-English-speaking.)										
<i>Class No. 7.</i>										
Welsh.....	2	2	114	114	6,900	6,900	527	527	50	985
Swedish.....	186	128	16,666	8,280	1,329,735	631,400	76,617	44,551	11,495	32,165
Norwegian and Danish.....	103	73	6,401	3,946	521,025	336,125	33,805	21,437	5,850	19,984
German.....	561	261	62,648	18,884	4,517,343	1,335,890	320,183	184,656	43,576	40,805
French.....	5	5	214	214	28,000	28,000	1,258	94	4	4,250
Spanish.....	58	56	3,801	3,617	87,550	83,950	553	153	340	29,770
Japanese.....	7	7	318	318	...	...	370	370	487	12,534
Bohemian and Hungarian.....	18	16	1,371	1,108	68,960	63,000	5,166	4,996	878	11,197
Portuguese.....	8	7	315	315	43,500	43,500	2,023	2,023	221	9,600
Finnish.....	2	2	480	414	1,500	1,500	1,237	1,237	39	10,833
Foreign populations.....	* 5	* 5	59	59	2,500	2,500	...	...	17	1,100
American Indians.....	24	24	*	*	3,000	3,000	*	83	*	8,000
Total.....	986	593	94,032	39,014	6,646,473	2,562,175	1,555	1,555	63,513	185,109

## Apportionments for 1904.

The Missionary Collection is not apportioned to Annual Conferences as such, but to pastoral charges and to Presiding Elders' Districts as units. The following are the aggregates to each Conference and Mission for the \$1,800,000 line. However, a goodly number of Districts have requested that their apportionments should be made on a scale approximating the \$3,000,000 line, thus increasing the grand total beyond \$1,800,000.

Alabama.....	\$1,440	Indiana.....	\$47,800	Norway.....	\$1,400
Alaska Mission....	100	Iowa.....	21,000	Norwegian and Dan-	
Arizona Mission....	1,250	Italy.....	400	ish.....	4,560
Arkansas.....	2,000	Japan.....	400	Ohio.....	44,700
Atlanta.....	3,100	Kalispell Mission..	250	Oklahoma.....	9,400
Atlantic.....	240	Kansas.....	16,600	Oregon.....	8,400
Austin.....	2,250	Kentucky.....	8,300	Pac. Japanese Miss.	700
Baltimore.....	51,800	Korea Mission.....	200	Philadelphia.....	72,000
Bengal.....	150	Lexington.....	2,840	Pittsburg.....	59,000
Black Hills Mission.	1,100	Liberia.....	150	Porto Rico.....	125
Blue Ridge.....	1,000	Lincoln (Okaneb)..	650	Puget Sound.....	12,450
Bombay.....	300	Little Rock.....	1,140	Rock River.....	51,700
Bulgaria.....	100	Louisiana.....	4,800	Saint John's River..	1,100
Burma.....	150	Maine.....	9,000	Saint Louis.....	17,400
California.....	19,020	Malaysia.....	200	Saint Louis German.	8,300
California German..	1,000	Mexico.....	800	Savannah.....	1,610
Central Alabama....	810	Michigan.....	34,900	South America.....	1,000
Central China Mis-		Minnesota.....	14,000	South Carolina.....	8,900
sion.....	400	Mississippi.....	2,900	South Germany....	1,500
Central German....	11,700	Missouri.....	14,900	South India.....	350
Central Illinois....	30,800	Mobile.....	1,160	South Japan.....	100
Central Missouri....	1,950	Montana.....	2,600	South Kansas.....	14,600
Central New York..	30,900	Nebraska.....	15,700	Southern California.	19,800
Central Ohio.....	34,800	Nevada Mission....	1,300	Southern German..	2,300
Central Penn'a....	53,700	New England.....	46,000	Southern Illinois..	20,300
Central Swedish....	4,500	New Eng. Southern	21,200	Southwest Kansas..	14,000
Central Tennessee..	1,550	New Hampshire....	11,800	Sweden.....	4,000
Chicago German....	5,900	New Jersey.....	42,900	Switzerland.....	1,450
Cincinnati.....	39,600	New Mex. Eng. Mis.	1,200	Tennessee.....	2,170
Colorado.....	13,700	New Mex. Spanish..	800	Texas.....	4,000
Columbia River....	6,800	New York.....	68,200	Troy.....	42,100
Dakota.....	9,900	New York East....	71,000	Upper Iowa.....	29,300
Delaware.....	5,000	Newark.....	52,000	Upper Mississippi..	2,610
Denmark.....	1,000	North Carolina....	1,840	Utah Mission.....	1,600
Des Moines.....	37,200	North China.....	300	Vermont.....	9,000
Detroit.....	36,000	North Dakota.....	6,300	Virginia.....	2,210
East Central Africa.	100	North Germany....	1,300	Washington.....	9,060
East German.....	6,400	North India.....	400	West Central Africa	50
East Maine.....	5,400	North Indiana.....	31,800	West China Mission	110
East Ohio.....	55,000	North Montana Mis.	800	West German.....	6,100
East Tennessee....	1,350	North Nebraska....	9,900	West Nebraska.....	5,000
Eastern Swedish...	2,800	North Ohio.....	24,200	West Texas.....	3,200
Erie.....	32,700	North Pacific Ger-		West Virginia.....	25,000
Finland and St. Pe-		man.....	960	West Wisconsin....	13,250
tersburg Mission..	250	Northern German..	4,300	Western Norwegian-	
Florida.....	1,600	Northern Minnesota	13,200	Danish.....	620
Foochow.....	300	Northern New York	22,300	Western S. America	200
Genesee.....	36,400	Northern Swedish..	2,200	Western Swedish...	2,290
Georgia.....	760	Northwest German.	4,130	Wilmington.....	29,800
Gulf.....	2,050	Northwest India....	400	Wisconsin.....	17,100
Hinghua.....	150	Northwest Indiana.	24,100	Wyoming.....	36,700
Holston.....	7,000	Northwest Iowa....	20,400	Wyoming Mission..	960
Idaho.....	1,500	Northwest Kansas..	6,400		
Illinois.....	48,600	Northwest Nebraska	1,300	Total.....	\$1,930,765

NOTE.—The apportionment to the Districts of each Annual Conference will be sent to the Presiding Elders upon application.



# RECEIPTS FROM THE BEGINNING.

DATES.		Special Gifts.	Conference Contributions.	Legacies.	Sundries.	Total.
April 5, 1819-	April 18, 1820.	.....	.....	.....	.....	\$23 04
" 14, 1820-	" 30, 1821	.....	.....	.....	.....	2,828 76
May 1, 1821-May	31, 1822	.....	.....	.....	.....	2,547 89
June 1, 1822-	" 31, 1823.	.....	.....	.....	.....	5,427 14
" 1, 1823-	" 11, 1824.	.....	.....	.....	.....	8,589 92
May 12, 1824-	" 4, 1825.	.....	.....	.....	.....	4,140 16
" 5, 1825-	" 11, 1826.	.....	.....	.....	.....	4,964 11
" 12, 1826-April	25, 1827	.....	.....	.....	.....	6,812 49
Apr. 26, 1827-	" 10, 1828.	.....	.....	.....	.....	6,245 17
" 11, 1828-	" 30, 1829.	.....	.....	.....	.....	14,176 11
May 1, 1829-	" 30, 1830.	.....	.....	.....	.....	19,198 68
" 1, 1830-	" 30, 1831.	.....	.....	.....	.....	9,900 57
" 1, 1831-	" 30, 1832.	.....	.....	.....	.....	11,879 06
" 1, 1832-	" 22, 1833.	.....	.....	.....	.....	17,097 05
Apr. 23, 1833-	" 30, 1834.	.....	.....	.....	.....	36,100 15
May 1, 1834-	" 30, 1835.	.....	.....	.....	.....	30,492 21
" 1, 1835-	" 15, 1836.	.....	.....	.....	.....	59,517 16
Apr. 16, 1836-	" 16, 1837.	.....	.....	.....	.....	57,090 05
" 17, 1837-	" 9, 1838.	.....	.....	.....	.....	96,087 36
" 10, 1838-	" 9, 1839.	.....	.....	.....	.....	192,480 29
" 10, 1839-	" 19, 1840.	.....	.....	.....	.....	136,410 87
" 20, 1840-	" 19, 1841.	.....	.....	.....	.....	130,905 76
" 20, 1841-	" 19, 1842.	.....	.....	.....	.....	130,473 25
" 20, 1842-	" 19, 1843.	.....	.....	.....	.....	146,482 17
" 20, 1843-	" 19, 1844.	.....	.....	.....	.....	146,575 75
" 20, 1844-	" 30, 1845.	.....	.....	.....	.....	94,502 27
May 1, 1845-	" 30, 1846.	.....	.....	.....	.....	89,528 26
" 1, 1846-	" 30, 1847.	.....	.....	.....	.....	78,982 73
" 1, 1847-	" 30, 1848.	.....	.....	.....	.....	81,000 84
" 1, 1848-	" 30, 1849.	.....	.....	.....	.....	84,045 15
" 1, 1849-	" 30, 1850.	.....	.....	.....	.....	104,519 54
" 1, 1850-	" 30, 1851.	.....	.....	.....	.....	126,471 81
" 1, 1851-	" 30, 1852.	.....	.....	.....	.....	150,482 48
" 1, 1852-	Dec. 31, 1853.	.....	.....	.....	.....	385,968 39
Jan. 1, 1854-	" 1855.	.....	\$188,254 42	\$2,501 63	\$9,998 98	223,412 05
" 1855-	" 1856.	.....	298,473 89	21,262 03	16,232 87	335,968 89
" 1856-	" 1857.	.....	211,952 01	4,990 74	6,329 80	218,204 04
" 1857-	" 1858.	.....	204,464 50	6,924 17	6,815 01	207,441 92
" 1858-	" 1859.	.....	199,096 69	7,784 81	20,000 52	268,890 48
" 1859-	" 1860.	.....	247,753 18	8,544 86	12,692 89	255,224 61
" 1860-	" 1861.	.....	220,987 64	8,813 55	25,423 42	255,224 61
" 1861-	" 1862.	.....	243,863 44	8,824 64	12,479 11	265,167 19
" 1862-	" 1863.	.....	236,209 21	10,100 97	10,343 60	256,722 77

1861	1861	222,709 28	10,051 44	13,364 21	246,194 93
1862	1862	241,247 29	12,874 78	11,096 64	265,148 11
1863	1863	388,109 13	16,941 24	11,743 33	416,793 15
1864	1864	497,867 17	92,172 98	99,956 16	549,998 36
1865	1865	587,569 41	12,755 76	31,405 50	631,740 67
1866	1866	681,460 82	18,666 79	27,298 19	687,380 39
1867	1867	685,320 85	25,532 17	20,408 44	697,320 96
1868	1868	575,694 90	11,909 86	10,627 43	598,161 69
1869	1869	576,397 43	27,618 21	14,210 92	618,226 61
1870	1870	576,774 10	12,194 45	6,775 22	594,749 77
1871	1871	608,421 70	11,456 41	8,581 14	624,459 25
1872	1872	627,646 60	10,369 16	23,050 84	661,056 60
1873	1873	647,103 76	15,817 38	17,915 50	680,836 64
1874	1874	618,004 99	47,603 37	9,471 96	675,080 32
1875	1875	618,927 12	35,123 15	13,435 85	692,485 89
1876	1876	583,594 45	61,398 09	9,255 84	594,188 38
1877	1877	566,765 66	39,616 74	92,594 85	629,977 25
1878	1878	477,166 15	41,632 12	82,546 78	551,305 05
1879	1879	480,493 80	38,818 55	32,611 95	551,839 30
1880	1880	500,182 46	34,710 27	22,478 41	557,371 14
1881	1881	570,935 77	33,865 26	20,532 36	625,083 89
1882	1882	691,351 08	48,605 09	21,619 84	691,666 01
1883	1883	650,472 54	78,091 32	22,606 04	751,469 90
1884	1884	632,158 99	49,970 02	23,966 85	731,125 86
1885	1885	694,034 95	101,901 83	30,891 58	825,925 36
1886	1886	836,592 37	138,968 21	14,752 89	985,302 47
1887	1887	932,208 91	35,843 78	71,818 22	1,039,870 91
1888	1888	928,596 85	41,938 67	23,476 19	994,056 24
1889	1889	1,014,052 09	92,125 25	19,090 46	1,125,257 80
1890	1890	1,091,642 04	58,651 26	20,748 52	1,270,442 82
1891	1891	1,078,541 81	117,515 44	28,630 79	1,246,307 27
1892	1892	1,119,886 80	122,678 46	10,458 10	1,255,132 04
1893	1893	1,109,457 65	72,436 37	10,139 75	1,227,094 00
1894	1894	1,083,156 96	85,107 28	10,313 62	1,179,909 36
1895	1895	1,072,990 11	86,292 20	10,652 07	1,235,009 73
1896	1896	1,149,596 57	48,758 80	25,452 81	1,223,248 53
1897	1897	1,067,134 90	50,189 48	14,416 20	1,176,369 72
1898	1898	1,110,639 03	57,190 97	17,154 16	1,347,982 21
1899	1899	1,122,169 51	58,590 78	134,061 85	1,376,089 01
1900	1900	1,143,263 13	55,594 63	43,796 67	1,319,727 64
1901	1901	1,184,633 23	51,957 64	14,200 13	1,356,651 38
1902	1902	1,281,721 69	54,902 60	8,673 64	1,462,924 26
1903	1903	1,405,945 07	62,006 49	14,321 26	1,654,223 85
Total	Total	\$35,423,172 15	\$2,093,608 75	\$1,204,015 24	*\$41,501,690 68

\* During the years 1892-1897 a total of \$2,875.59 received from the American Bible Society passed through the treasury of the Missionary Society, and at that time was included among the receipts. This sum has been subtracted from the total of receipts.

# FINANCES OF THE MISSIONARY SOCIETY, 1819-1903.

"Special Gifts" are included in the Receipts, Disbursements, Surplus, and Debts.

YEAR.	Members, and Pro- litionaries.	Receipts.	Disbursements.	Surplus.	Debt.	*Average.
April 5, 1819, to April 13, 1820.....		\$823.04	\$85.76	\$737.28	\$.....	\$ .003
April 13, 1820—May 1, 1821.....	240,924	2,298.76	500.00	2,698.04	.....	.009
May 1, 1821—June 1, 1822.....	256,881	2,547.39	1,689.28	2,424.15	.....	.009
June 1, 1822—July 1, 1823.....	281,146	5,497.14	3,740.22	3,756.92	.....	.018
July 1, 1823—August 1, 1824.....	297,632	3,589.92	4,496.14	3,704.55	.....	.011
August 1, 1824—September 1, 1825.....	312,514	4,140.16	4,704.22	3,138.79	.....	.012
September 1, 1825—October 1, 1826.....	323,723	4,904.14	5,510.85	2,592.05	.....	.014
October 1, 1826—November 1, 1827.....	341,114	6,812.49	7,373.42	2,225.12	.....	.019
November 1, 1827—December 1, 1828.....	360,800	6,245.17	8,103.18	167.11	.....	.016
December 1, 1828—January 1, 1829.....	381,997	14,116.11	9,233.75	5,109.47	.....	.033
January 1, 1829—February 1, 1830.....	421,156	13,128.63	10,545.03	7,433.07	.....	.029
February 1, 1830—March 1, 1831.....	447,743	9,950.57	11,497.28	6,446.36	.....	.029
March 1, 1831—April 1, 1832.....	466,153	11,379.66	12,658.99	4,867.03	.....	.022
April 1, 1832—May 1, 1833.....	513,114	17,097.05	20,356.57	1,007.51	.....	.031
May 1, 1833—June 1, 1834.....	548,593	35,700.15	38,535.62	6,245.77	.....	.059
June 1, 1834—July 1, 1835.....	599,736	30,402.21	52,067.56	1,797.54	.....	.048
July 1, 1835—August 1, 1836.....	638,784	57,096.05	66,536.85	5,651.96	.....	.087
August 1, 1836—September 1, 1837.....	652,728	96,087.34	89,257.97	3,040.55	.....	.146
September 1, 1837—October 1, 1838.....	658,032	132,480.29	103,661.58	31,839.26	.....	.19
October 1, 1838—November 1, 1839.....	690,549	136,410.87	152,507.02	15,763.11	.....	.184
November 1, 1839—December 1, 1840.....	740,459	139,905.76	158,698.05	176	.....	.176
December 1, 1840—January 1, 1841.....	795,445	139,473.25	145,092.73	3,020.18	.....	.163
January 1, 1841—February 1, 1842.....	852,918	146,482.17	139,306.51	1,473.10	.....	.16
February 1, 1842—March 1, 1843.....	852,918	146,578.78	155,920.36	9,004.68	.....	.137
March 1, 1843—April 1, 1844.....	913,901	94,562.27	85,729.55	1,071.94	.....	.08
April 1, 1844—May 1, 1845.....	1,068,526	89,928.26	64,372.60	.....	.....	.078
May 1, 1845—June 1, 1846.....	1,171,356	78,932.73	76,654.13	26,382.32	.....	.122
June 1, 1846—July 1, 1847.....	1,171,356	81,000.54	86,856.50	21,147.16	.....	.129
July 1, 1847—August 1, 1848.....	631,568	84,045.15	102,739.82	2,452.49	.....	.131
August 1, 1848—September 1, 1849.....	639,066	104,579.54	99,889.71	7,142.32	.....	.157
September 1, 1849—October 1, 1850.....	682,315	126,471.31	131,163.40	2,450.23	.....	.183
October 1, 1850—November 1, 1851.....	689,682	150,468.48	155,606.07	3,173.94	.....	.208
November 1, 1851—December 1, 1852.....	721,804	335,968.39	282,229.87	50,565.18	.....	.446
December 1, 1852—January 1, 1853.....	752,626	223,412.05	238,694.06	35,283.17	.....	.285
January 1, 1853—February 1, 1854.....	793,431	218,204.04	217,507.05	35,920.16	.....	.272
February 1, 1854—March 1, 1855.....	800,327	297,441.92	274,182.49	820.41	.....	.206
March 1, 1855—April 1, 1856.....	820,519	248,890.48	246,972.17	4,711.63	.....	.265
April 1, 1856—May 1, 1857.....	956,565	255,224.61	251,600.88	252,117.03	.....	.272
May 1, 1857—June 1, 1858.....	974,345	265,167.19	252,117.03	17,731.59	.....	.265
June 1, 1858—July 1, 1859.....	994,447	256,722.77	270,701.27	3,783.29	.....	.258





# Contributions of the Conferences for the Years 1894-1903.

## WITH THE AVERAGE PER MEMBER IN EACH CONFERENCE.

CONFERENCES.	Amount for 1894.	Average per member.	Amount for 1895.	Average per member.	Amount for 1896.	Average per member.	Amount for 1897.	Average per member.	Amount for 1898.	Average per member.	Amount for 1899.	Average per member.	Amount for 1900.	Average per member.	Amount for 1901.	Average per member.	Amount for 1902.	Average per member.	Amount for 1903.	Average per member.	Amount contributed in ten years.	Average per member.
Alabama.....	\$219,840	\$0 04	\$254,714	\$0 03	\$492,173	\$0 05	\$392,568	\$0 04	\$453,854	\$0 05	\$265,921	\$0 04	\$556,805	\$0 06	\$449,963	\$0 04	\$460,726	\$0 05	\$526,1,033	\$0 05	\$4,266	\$0 04
Arkansas.....	1,053	67	929	51	1,051	12	934	11	854	14	921	15	805	15	963	15	726	13	1,033	13	19,811	0 143
Atlanta.....	44,870	97	43,348	51	46,050	96	41,398	94	40,945	84	38,992	86	40,873	89	38,159	86	4,464	78	1,559	78	5,462	0 688
Baltimore.....	331	54	230	46	8,275	27	2,064	34	9,362	49	440	40	295	40	337	38	38,387	38	39,666	38	412,434	850
Blue Ridge.....	10,036	85	855	84	4,988	45	922	64	5,262	49	10,431	50	10,235	52	9,356	46	11,144	55	13,256	64	2,172	0 206
California.....	278	85	246	82	4,007	95	3,866	96	5,008	94	644	87	808	94	954	90	1,086	15	1,007	15	9,259	506
California German.....	7,917	53	8,067	54	8,079	54	7,692	51	7,692	51	7,559	50	7,464	50	7,300	48	7,746	55	7,975	56	77,538	529
Central Alabama.....	20,452	58	20,151	55	19,158	53	18,127	51	19,205	50	19,606	52	19,877	56	21,064	56	22,359	60	25,041	67	205,040	555
Central Georgia.....	362	44	408	45	447	47	451	46	446	45	435	45	486	47	388	45	592	47	550	48	4,565	0 59
Central Illinois.....	21,497	58	21,126	55	23,301	59	21,773	57	21,291	52	21,450	52	22,316	55	22,170	54	22,683	56	25,226	62	222,783	557
Central Missouri.....	20,226	43	21,251	44	21,381	44	20,914	42	20,476	41	21,440	43	21,999	43	24,118	46	26,497	50	30,946	58	299,257	455
Central New York.....	41,624	65	41,264	63	47,926	72	43,079	71	44,944	63	45,202	65	47,272	69	48,157	70	50,938	72	52,807	72	463,254	678
Central Pennsylvania.....	3,116	59	3,338	62	3,542	65	3,389	62	3,573	65	3,880	68	3,941	73	4,143	53	4,369	75	4,413	74	37,771	680
Central Swedish.....	456	07	440	06	483	07	465	07	542	07	471	07	503	07	524	07	639	09	988	13	5,511	077
Central Tennessee.....	4,140	47	4,105	47	4,475	50	3,994	48	4,333	48	4,559	48	4,335	48	4,900	47	4,561	49	4,961	53	43,853	484
Chicago German.....	21,851	42	21,399	41	20,180	38	19,240	38	19,017	35	19,882	38	19,821	37	19,908	36	19,830	40	23,760	44	206,917	385
Cincinnati.....	4,999	41	5,180	41	6,964	52	5,308	42	5,877	42	6,665	45	7,390	48	7,639	43	8,529	46	9,797	48	88,348	432
Colorado.....	1,762	25	2,170	29	2,129	25	2,437	34	3,445	43	4,091	45	4,180	47	3,891	39	4,765	44	5,132	42	34,002	372
Columbia River.....	3,091	31	2,810	28	3,812	40	3,777	44	4,170	44	4,404	45	4,036	45	4,627	47	6,928	62	8,672	75	48,027	503
Dakota.....	27,859	32	26,349	53	25,963	52	24,235	51	25,639	51	26,104	53	26,601	53	26,856	51	31,200	61	31,506	61	355,044	170
Delaware.....	13,632	32	13,438	33	13,997	33	13,725	33	13,725	33	13,725	33	13,725	33	13,725	33	13,725	33	13,725	33	13,725	33
Des Moines.....	7,387	34	6,378	38	10,948	43	6,963	33	6,359	35	8,206	35	6,172	34	6,374	36	6,378	36	6,378	36	67,094	226
Detroit.....	3,766	36	3,658	32	3,197	30	3,550	41	3,275	31	3,275	31	3,275	31	3,275	31	3,275	31	3,275	31	33,924	333
East German.....	30,582	44	30,180	44	29,431	43	28,628	43	28,935	42	31,325	45	32,502	45	35,192	47	39,414	52	47,009	61	333,204	463
East Ohio.....	217	04	95	02	382	08	147	03	178	04	82	02	251	05	400	07	768	16	2,494	13	3,154	061
East Tennessee.....	17,465	44	17,105	39	19,383	43	17,652	41	17,572	39	21,400	43	22,034	47	21,592	46	22,702	48	26,508	55	203,413	431
Eastern Swedish.....	747	15	747	15	747	15	747	15	747	15	747	15	747	15	747	15	747	15	747	15	747	15
Florida.....	22,192	56	22,323	54	23,916	56	23,727	56	24,177	57	25,690	58	25,247	59	24,842	59	25,914	59	28,656	64	246,684	577
Genesee.....	2,200	06	183	05	210	06	203	06	246	07	256	06	253	07	303	08	294	08	331	09	2,479	071
Georgia.....	1,269	05	1,320	05	1,549	06	1,618	07	1,844	08	2,378	10	2,479	10	2,625	10	3,198	13	4,006	15	22,289	091
Holston.....	336	22	313	16	422	20	563	42	732	45	801	45	805	48	961	51	1,007	46	1,235	48	7,235	408
Idaho.....	28,961	48	30,854	50	27,531	53	27,367	45	28,480	44	29,571	45	30,505	48	31,720	46	36,133	53	39,764	59	310,886	480
Illinois.....	20,400	23	21,444	24	19,852	22	18,976	22	18,703	21	19,580	22	19,781	22	19,781	22	19,781	22	19,781	22	205,732	241
Indiana.....	13,230	45	14,081	44	12,701	44	12,638	41	13,293	42	13,510	42	13,297	42	13,297	42	13,297	42	13,297	42	13,297	42
Iowa.....	6,193	25	6,006	24	8,146	30	6,100	27	7,571	28	7,571	28	7,571	28	7,571	28	7,571	28	7,571	28	7,571	28
Kansas.....	2,146	00	2,183	00	2,280	00	2,100	00	2,054	00	2,132	00	2,385	00	2,444	10	2,724	10	3,073	12	23,541	097
Kentucky.....	484	05	338	03	363	04	448	05	648	06	632	06	663	07	579	05	534	04	587	07	5,316	050
Lexington.....	402	09	291	06	249	05	388	08	310	06	436	08	540	11	664	12	311	05	195	09	195	09
Little Rock.....	911	06	933	07	784	05	1,116	09	1,276	09	936	07	1,014	07	1,223	08	1,697	10	1,527	11	4,286	081
Louisiana.....	5,942	28	5,304	42	5,963	46	4,898	44	5,492	45	5,330	45	5,330	45	5,330	45	5,330	45	5,330	45	5,330	45
Maine.....	14,500	28	17,559	34	16,167	31	16,522	33	16,777	31	18,380	35	19,355	37	19,843	37	22,939	43	26,939	49	188,629	358

Newark.....	35,488	76	33,272	70	38,994	80	37,635	76	37,888	70	35,152	73	38,323	77	37,391	76	38,739	77	42,001	43	70,224
New England.....	28,115	63	28,034	62	31,832	60	31,532	60	31,715	64	31,715	58	33,323	77	37,391	76	38,739	77	42,001	43	70,224
New Hampshire.....	14,831	58	13,980	54	16,089	63	13,757	59	17,547	50	23,105	55	23,025	55	23,908	52	24,075	56	26,717	51	27,490
New Jersey.....	29,819	57	26,712	50	31,072	57	26,878	54	27,895	49	27,070	49	28,315	41	27,815	48	28,920	48	29,425	51	29,825
New York.....	45,373	77	41,107	70	45,780	71	43,389	69	47,061	49	47,061	65	48,315	41	47,815	63	49,486	67	49,486	69	49,486
New York East.....	46,099	73	41,562	66	46,989	72	41,562	66	46,989	72	41,562	66	46,989	72	41,562	66	46,989	72	41,562	66	46,989
North Carolina.....	335	44	289	43	414	40	453	45	546	45	418	45	418	45	418	45	418	45	418	45	418
North Dakota.....	2,081	44	2,190	44	3,074	60	1,892	41	2,622	47	2,852	47	2,852	47	2,852	47	2,852	47	2,852	47	2,852
Northern Germany.....	599	11	2,207	39	2,525	43	2,207	44	2,525	43	2,207	44	2,525	43	2,207	44	2,525	43	2,207	44	2,525
Northern Minnesota.....	5,373	44	5,324	43	5,303	47	5,596	46	5,596	46	5,596	46	5,596	46	5,596	46	5,596	46	5,596	46	5,596
Northern New York.....	14,601	47	12,615	41	14,384	46	11,984	43	13,093	41	13,093	41	13,093	41	13,093	41	13,093	41	13,093	41	13,093
Northern Sweden.....	1,275	41	1,384	41	1,306	41	1,476	40	1,506	57	1,683	58	1,794	64	1,727	60	1,796	63	1,882	57	1,979
North Indiana.....	14,945	50	15,611	28	18,093	31	15,500	30	16,437	38	17,378	38	19,141	32	19,886	33	21,486	33	25,744	42	28,134
North Nebraska.....	4,096	30	3,892	28	4,326	29	5,129	30	5,713	38	5,707	38	5,692	43	6,139	41	6,758	44	7,307	47	7,929
North Ohio.....	11,781	33	11,770	33	11,100	31	11,125	32	11,791	33	12,479	34	13,672	37	14,695	37	15,732	39	17,876	48	19,929
Northwest German.....	2,642	57	2,832	60	3,002	63	2,987	72	3,216	66	3,501	66	3,642	77	3,792	73	4,017	84	4,122	84	4,122
Northwest Indiana.....	16,199	41	17,188	43	16,774	41	15,970	42	16,359	41	15,787	40	16,506	78	18,103	78	19,375	79	21,177	88	23,134
Northwest Iowa.....	12,254	61	12,544	56	13,485	57	13,736	62	14,352	68	17,200	70	18,005	75	19,375	79	21,177	88	23,134	97	25,134
Northwest Kansas.....	2,384	16	1,542	10	2,105	14	2,075	12	3,471	22	3,833	22	3,617	24	3,749	24	3,965	25	4,495	28	5,000
Northwest Nebraska.....	418	14	423	17	475	20	639	31	607	28	894	30	938	38	934	38	983	39	1,011	41	1,011
Norwegian and Danish.....	3,213	66	3,504	69	3,562	70	3,436	73	3,534	69	3,808	69	3,802	77	3,822	77	4,214	83	4,676	91	5,082
Ohio.....	19,189	28	19,201	27	17,675	25	17,530	26	17,546	24	18,437	25	19,121	26	20,358	27	22,485	30	25,338	37	28,134
Oklahoma.....	607	36	3,441	31	3,231	30	3,065	34	3,409	34	4,016	42	4,757	42	5,499	48	6,111	51	6,882	61	7,613
Oregon.....	3,745	35	3,441	31	3,231	30	3,065	34	3,409	34	4,016	42	4,757	42	5,499	48	6,111	51	6,882	61	7,613
Philadelphia.....	53,469	76	51,023	72	60,475	83	50,645	75	59,987	68	64,044	65	62,088	69	62,428	67	63,985	68	67,021	71	70,540
Pittsburg.....	25,843	48	27,290	48	28,595	52	28,365	49	30,542	53	33,333	55	35,502	58	38,502	58	42,082	60	46,183	66	50,541
Puget Sound.....	2,632	32	2,748	30	2,915	35	3,272	45	4,114	51	5,383	55	5,323	60	5,376	60	5,376	60	5,376	60	5,376
Rock River.....	29,239	60	28,490	55	28,920	57	29,959	57	30,545	57	30,545	58	30,312	57	31,189	59	34,487	62	38,034	77	42,001
Saint John's River.....	705	40	733	60	608	58	481	55	635	52	712	53	633	57	819	59	947	79	1,044	98	1,104
Saint Louis.....	7,669	29	7,220	24	9,898	31	7,227	25	8,053	24	7,891	23	8,187	26	8,501	26	10,003	33	11,000	43	12,001
Saint Louis German.....	6,051	53	6,792	59	5,826	51	5,438	49	5,543	47	5,397	47	5,895	51	6,002	52	5,943	53	6,365	58	6,882
Savannah.....	904	04	943	04	848	04	949	04	444	04	334	04	505	05	479	05	506	05	416	04	5,638
South Carolina.....	1,827	04	1,657	04	2,317	05	1,989	05	2,155	04	2,182	05	2,542	05	2,807	05	2,928	04	2,872	04	2,872
Southern California.....	7,212	52	7,038	49	7,382	48	7,758	55	7,834	49	8,310	50	9,029	60	9,659	58	10,164	71	10,855	83	11,444
Southern Germany.....	1,481	67	1,435	65	2,045	83	1,499	66	1,541	63	1,501	63	1,805	68	1,891	68	1,887	71	2,073	71	2,073
Southern Illinois.....	9,389	26	9,789	26	9,916	25	9,903	27	9,984	24	10,674	25	10,867	28	10,764	26	11,178	29	13,474	37	15,158
South Kansas.....	5,528	22	5,705	21	6,276	23	6,435	20	6,723	21	7,037	21	7,048	29	7,908	29	7,983	31	7,983	31	7,983
Southwest Kansas.....	5,975	23	4,711	18	5,969	23	5,630	20	8,724	33	8,982	30	10,124	42	8,819	35	10,109	38	11,265	42	12,656
Tennessee.....	406	05	455	05	1,162	07	1,172	10	749	08	597	08	643	06	787	08	717	07	951	09	1,089
Texas.....	1,327	08	1,391	07	1,103	08	963	07	986	07	1,007	08	1,148	07	1,150	07	1,152	07	1,318	07	1,449
Troy.....	23,657	50	23,177	47	28,184	57	27,906	62	29,147	58	30,465	55	27,836	55	28,242	58	29,751	60	33,656	68	37,001
Upper Iowa.....	18,945	50	18,440	45	20,883	57	20,892	59	21,760	53	22,130	59	22,225	49	22,840	61	24,243	65	27,001	71	29,825
Upper Mississippi.....	304	02	278	01	388	02	506	03	645	03	617	03	625	03	607	02	660	02	902	04	1,002
Vermont.....	5,517	08	5,225	04	6,305	09	5,492	04	5,752	04	5,827	04	5,905	04	5,905	04	6,092	04	6,552	05	6,882
Virginia.....	851	08	745	08	976	10	760	09	913	09	1,035	10	946	09	1,262	11	1,145	11	1,395	12	1,512
Washington.....	2,646	08	1,982	06	2,391	08	2,496	08	1,881	09	1,561	10	2,401	08	2,800	09	2,782	09	3,387	11	3,828
Western Norwegian-Danish.....	1,353	60	1,140	50	1,228	58	591	51	511	50	567	51	550	50	583	50	603	02	586	96	642
Western Sweden.....	3,899	60	3,572	53	3,759	56	4,282	69	4,346	72	5,333	75	5,981	92	5,949	85	6,399	95	6,937	97	7,500
West German.....	1,300	13	1,365	16	1,914	20	2,453	29	3,191	34	3,165	32	2,944	29	2,573	28	2,858	28	3,129	30	3,432
West Nebraska.....	1,033	13	1,033	13	1,360	10	1,217	10	1,217	10	1,427	12	1,197	12	1,197	12	1,197	12	1,444	14	1,544
West Texas.....	6,912	14	7,452	15	8,089	16	9,031	18	9,321	18	10,386	19	11,985	22	11,941	23	12,822	23	14,717	26	16,556
West Virginia.....	7,048	34	7,387	34	7,004	33	6,939	30	7,501	32	7,501	32	7,501	32	7,501	32	7,501	32	7,501	32	7,501
West Wisconsin.....	2,880	60	2,303	56	24,792	58	24,792	58	24,792	58	24,792	58	24,792	58	24,792	58	24,792	58	24,792	58	24,792
Wilmington.....	8,909	43	9,064	43	9,064	43	9,064	43	9,064	43	9,064	43	9,064	43	9,064	43	9,064	43	9,064	43	9,064
Wisconsin.....	25,409	59	25,825	56	26,412	64	26,565	64	26,412	64	26,412	64	26,412	64	26,412	64	26,412	64	26,412	64	26,412
Wyoming.....	25,409	59	25,825	56	26,412	64	26,565	64	26,412	64	26,412	64	26,412	64	26,412	64	26,412	64	26,412	64	26,412





South India.....	16,814	19,120	19,205	20,694	20,694	20,000	18,400	21,252	21,800	195,450
Bombay.....	12,409	17,180	17,959	22,664	22,664	28,500	21,620	24,971	25,600	257,781
Bengal.....	9,498	11,845	12,242	13,591	16,260	12,500	11,500	13,282	13,615	10,000
Burma.....	10,000	.....	.....	.....	.....	5,277	4,855	5,608	6,000	1,380,578
Increase of salaries in India.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	103,101
Total for India.....	127,587	130,000	133,058	129,065	142,886	144,241	129,515	149,550	154,205	46,900
Malaysia.....	9,000	8,370	9,378	9,100	9,835	10,500	10,374	11,981	14,800	75,000
Philippine Islands.....	.....	.....	.....	.....	.....	2,000	6,960	14,000	16,500	.....
Lower California.....	800	.....	.....	.....	.....	.....	.....	.....	.....	1,331,681
Total for Division 3.....	137,337	138,870	142,436	138,165	152,741	156,741	146,769	175,570	185,005	75,000
Special Appropriations for Property in Foreign Fields.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6,245,586
Total for Foreign Missions.....	592,940	568,629	586,800	577,479	620,184	629,625	628,824	658,942	756,432	42,585
<b>2. Missions in the United States.</b>										
DIVISION 1.										
Class No. 1.—For Conferences North of the Potomac and Ohio and East of the Mississippi River:										
Detroit.....	4,800	4,548	4,866	4,866	4,804	4,804	4,089	4,000	4,000	17,104
East Maine.....	1,800	1,674	1,607	1,660	1,725	1,725	1,690	1,750	1,950	1,000
Erie.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000
Illinois.....	1,850	1,260	1,210	1,210	1,282	1,282	1,208	1,096	1,200	1,000
Maine.....	4,400	4,100	3,986	3,600	3,550	3,550	3,372	3,057	3,500	12,208
Michigan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26,565
New England Southern.....	1,800	1,210	1,161	1,161	1,232	1,400	1,372	1,400	1,450	483
New Hampshire.....	1,200	1,116	1,072	1,072	985	1,050	1,000	1,000	1,000	12,990
Northern New York.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10,402
Rock River.....	900	840	800	900	591	600	600	1,791	1,791	1,791
Troy.....	1,850	1,260	1,210	1,210	1,232	1,400	1,080	1,000	1,000	18,176
Vermont.....	4,500	4,180	4,018	4,000	3,940	4,000	3,820	3,911	4,200	40,920
West Wisconsin.....	700	600	600	600	691	800	754	710	750	6,755
Wilmington.....	4,000	3,700	3,552	3,552	3,500	3,500	3,430	3,800	3,600	35,246
Wisconsin.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	241,145
Total for Class No 1.....	26,300	24,988	25,527	28,321	24,264	24,761	23,917	24,261	25,200	45,415
Class No. 2.—For Conferences in Iowa and Kansas and States North of them, including Black Hills and Oklahoma Territories:										
Black Hills Mission.....	5,900	5,500	5,820	4,320	4,258	4,258	4,178	3,756	4,000	91,676
Dakota.....	12,000	11,000	9,600	9,600	8,870	8,870	8,600	7,208	8,000	12,451
Des Moines.....	1,212	1,180	1,085	1,310	1,110	1,210	1,100	888	1,000	83,546
Kansas.....	1,400	1,300	1,200	1,200	1,182	1,182	1,200	937	1,050	26,315
Minnesota.....	8,850	8,550	8,437	8,437	8,388	8,388	8,332	8,200	8,200	56,885
Nebraska.....	2,550	2,400	2,150	2,150	2,118	2,118	2,000	1,775	1,800	1,000
North Dakota.....	9,778	9,000	8,640	8,640	8,514	8,514	8,428	8,486	8,700	8,465
North Nebraska.....	5,800	6,200	5,000	5,000	4,927	4,927	4,838	5,500	5,400	51,930
Northern Minnesota.....	5,900	5,485	4,978	5,000	5,420	5,500	5,500	5,922	6,500	56,085
Northwest Iowa.....	4,000	3,720	3,571	3,500	3,450	3,450	3,381	3,465	3,465	34,576



APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued.

MISSIONS.		1895.	1896.	1897.	1898.	1899.	1900.	1901.	1902.	1903.	1904.	Total.
Northwest Kansas.....		\$7,000	\$7,000	\$6,700	\$6,700	\$6,604	\$6,750	\$6,650	\$6,409	\$7,000	\$7,250	\$68,063
Northwest Nebraska.....		8,500	8,500	8,500	8,500	8,450	8,450	8,351	8,066	8,300	8,300	84,447
Oklahoma.....		14,000	14,000	14,000	14,000	14,388	14,888	18,100	17,699	18,000	19,500	159,675
South Kansas.....		1,700	1,500	1,440	1,400	1,379	1,379	1,400	1,262	1,700	1,700	14,860
Southwest Kansas.....		6,000	6,000	5,500	5,500	5,715	5,715	5,450	4,980	5,000	5,000	54,810
West Nebraska.....		7,500	8,000	6,500	6,500	6,404	6,500	6,500	5,867	6,500	6,500	66,771
Total for Class No. 2.....		92,080	90,415	82,621	82,357	81,177	81,697	79,023	76,502	84,069	87,115	837,366
Class No. 3.—Work in the Mountain Region:												
Arizona Mission.....		6,600	6,100	5,700	6,000	6,208	6,700	6,566	5,955	6,800	6,200	62,829
Colorado.....		9,500	8,585	8,482	8,335	8,895	8,868	8,690	7,981	9,200	8,800	88,065
Idaho.....		5,000	4,650	4,000	4,350	4,435	4,500	4,400	4,338	4,740	5,000	45,413
Kellsell Mission.....		5,778	5,778	5,547	5,500	.....	780	5,116	2,662	2,900	3,200	10,806
Montana Mission.....		4,500	4,000	4,000	4,000	6,014	5,220	5,116	4,634	5,100	5,500	54,487
Nevada Mission.....		5,500	5,500	4,200	4,200	8,942	4,000	3,920	3,845	4,000	4,000	40,257
New Mexico English Mission.....		3,750	4,000	5,280	5,280	5,202	5,400	5,100	4,026	4,257	5,227	52,642
North Montana Mission.....		13,000	12,000	10,000	10,500	11,832	12,000	11,370	4,372	4,700	5,000	44,898
Utah Mission.....		5,500	5,500	5,280	5,500	5,714	5,714	5,600	5,080	5,500	6,000	55,388
Wyoming Mission.....		59,228	56,863	52,280	54,665	56,043	58,110	56,256	53,758	59,707	62,177	569,226
Total for Class No. 3.....												
Class No. 4.—Pacific Coast.												
Alaska Mission.....		7,112	6,115	5,870	2,000	1,970	4,000	4,500	4,052	4,820	6,850	27,222
California.....		6,500	6,545	7,500	6,570	7,069	6,800	6,184	1,598	6,135	6,135	62,888
Columbia River.....		8,000	2,780	4,350	4,500	4,436	7,354	7,154	4,190	8,000	9,000	75,036
Oregon.....		6,000	5,000	6,000	6,000	5,912	4,466	4,347	4,190	4,700	4,700	41,049
Puget Sound.....		5,778	5,000	4,750	4,750	4,928	4,928	5,100	5,610	6,400	7,000	60,804
Southern California.....		28,330	26,030	28,470	31,870	31,652	33,376	32,769	30,215	36,280	37,885	48,985
Total for Class No. 4.....		206,098	197,196	186,907	192,213	193,736	197,944	191,995	181,891	203,317	212,377	1,903,674
Total for Division 1.....												
Division 2.												
Class No. 5.—White Work in the South, Maryland and Delaware excepted:												
Alabama.....		8,000	2,790	2,640	2,700	2,750	2,800	2,714	2,489	2,500	2,500	26,923
Arkansas.....		5,000	4,650	4,500	4,650	4,681	4,800	4,704	4,267	4,300	4,500	46,062
Atlantic Mission.....		.....	855	855	850	1,188	1,500	1,350	1,225	1,400	2,500	10,883
Austin.....		4,000	3,720	3,420	3,420	3,570	3,650	3,577	3,245	4,000	4,000	36,402
Bite Ridge.....		8,500	3,255	2,465	2,465	2,725	2,800	2,800	2,589	2,800	3,000	30,955
Central Tennessee.....		8,400	3,162	3,100	3,200	3,153	3,153	3,160	2,767	2,800	2,800	22,302
Georgia.....		1,500	2,825	2,220	2,220	2,188	2,250	2,258	2,021	2,100	2,250	22,022
Gulf Mission.....		2,600	1,600	1,520	1,520	1,500	1,800	1,800	1,536	3,000	4,000	22,962
Haitian.....		8,100	2,500	2,600	2,600	2,306	2,300	2,100	1,536	1,650	1,650	22,962
Kenney.....		4,700	4,371	4,200	4,200	4,138	4,138	4,055	3,679	4,000	4,500	41,981
Missouri.....		8,800	8,620	8,400	8,400	8,350	8,350	8,258	2,978	3,000	3,500	33,171
Saint John's River.....		3,900	8,200	8,200	8,200	8,153	8,250	8,150	2,857	3,000	3,000	31,210
Saint Louis.....		5,000	4,800	4,600	4,600	4,593	4,500	4,384	3,977	4,200	4,700	44,704
Tennessee.....		8,800	8,584	8,400	8,400	8,350	8,350	8,248	3,248	3,300	3,300	34,502

Atlanta.....	2,850	2,650	1,134	1,135	1,115	1,160	1,052	1,100	1,100	8,395
Central Alabama.....	8,100	2,544	2,544	2,500	2,464	2,400	2,400	1,300	1,300	21,061
Central Missouri.....	1,600	2,883	2,768	2,800	2,759	4,000	3,447	1,800	1,800	25,357
Delaware.....	2,500	1,488	1,375	1,400	1,379	1,500	1,500	1,500	1,500	15,093
East Tennessee.....	2,100	2,000	1,920	1,920	1,911	1,900	1,778	1,800	1,800	19,820
Florida.....	500	2,100	2,100	2,100	2,070	2,050	1,560	1,500	1,500	20,284
Iowa.....	2,600	2,418	2,300	2,500	2,365	2,323	2,107	2,300	2,300	23,578
Lexington.....	2,800	2,600	2,500	2,500	2,464	2,940	2,667	2,500	2,500	4,000
Little Rock.....	4,000	3,720	3,570	3,700	3,647	2,985	2,652	2,700	3,000	27,171
Louisiana.....	2,100	2,000	1,920	2,000	1,971	1,960	1,778	1,800	2,000	33,851
Mississippi.....	3,000	3,000	2,950	2,950	2,907	2,900	1,059	1,100	1,200	19,529
Mobile.....	8,000	1,544	1,544	1,550	1,525	2,400	2,177	2,200	2,200	26,754
North Carolina.....	8,000	8,720	8,593	8,500	8,450	1,401	1,401	1,400	1,400	17,758
South Carolina.....	2,000	1,950	1,940	2,000	1,971	2,400	2,223	2,300	2,300	32,114
Tennessee.....	4,000	3,720	3,594	3,500	3,450	4,100	3,719	3,700	2,800	21,144
Texas.....	2,750	2,560	2,458	2,500	2,464	2,416	2,192	2,200	2,200	37,513
Upper Mississippi.....	2,000	1,860	1,715	1,700	1,676	1,600	1,178	1,500	1,500	24,204
Washington.....	4,200	3,900	3,750	3,750	3,695	4,000	3,625	3,500	4,000	18,259
West Texas.....	400	400	400	400	394	380	4,754	6,000	4,000	36,524
Total for Class No. 6.....	49,200	45,859	43,545	44,005	43,350	45,559	41,152	42,300	44,560	445,101
Total for Division 2.....	100,890	93,886	90,053	90,930	90,175	93,300	54,455	58,050	96,100	922,88
DIVISION 3.										
Non-English-Speaking.										
Class No. 7.										
Wash : Northern New York.....	800	800	800	800	820	818	284	284	254	3,005
Philadelphia.....	445	414	397	400	394	387	351	351	400	3,933
Rock River.....	500	500	450	450	345	500	500	500	500	2,715
Wisconsin.....	850	800	200	200	145	150	136	150	100	1,084
Wyoming.....	850	800	200	200	295	289	266	200	200	2,085
Total.....	1,595	1,514	1,347	1,550	1,502	1,189	1,087	955	954	13,362
Swedish : Austin.....	1,500	1,395	1,340	1,340	1,321	1,294	1,173	1,325	1,400	13,409
California.....	2,500	2,325	2,232	2,232	2,200	1,960	1,775	2,000	2,100	21,327
Central Swedish.....	400	384	384	4,000	3,942	4,350	3,946	4,450	5,000	41,528
Colorado.....	400	372	357	357	352	294	294	294	294	2,190
East Maine.....	400	372	357	357	352	294	294	294	294	2,306
Eastern Swedish.....	5,000	5,000	4,800	4,800	4,730	4,635	4,392	4,500	4,500	32,392
New England.....	2,000	1,700	1,632	1,632	1,610	1,578	1,578	1,578	1,578	33,605
New England Southern.....	1,000	930	893	900	887	980	980	980	980	11,762
New York.....	3,000	3,000	3,350	3,350	3,450	3,626	3,626	3,626	3,626	6,590
New York East.....	5,200	5,300	5,300	5,100	5,421	5,580	5,580	5,580	5,580	23,475
Northern Swedish.....	2,000	2,000	1,600	1,600	1,577	1,800	1,683	1,800	1,800	54,571
Puget Sound.....	4,850	4,700	4,512	4,700	4,682	5,424	5,424	5,424	5,424	17,660
Western Swedish.....	625	582	500	400	394	380	4,754	6,000	6,000	40,542
Wilmington.....	81,975	81,676	80,701	80,711	80,811	82,151	25,606	32,165	33,526	81,885
Total.....	81,975	81,676	80,701	80,711	80,811	82,151	25,606	32,165	33,526	314,885

APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued.

MISSIONS.		1895.	1896.	1897.	1898.	1899.	1900.	1901.	1902.	1903.	1904.	Total.
Norwegian and Danish: Maine.....		\$.....	\$.....	\$.....	\$.....	\$.....	\$200	\$196	\$217	\$400	\$500	\$1,513
New England.....		1,500	2,000	1,650	1,650	1,626	1,826	1,594	1,445	1,645	2,100	8,782
New York East.....		10,000	9,300	8,900	8,900	8,771	9,000	8,525	7,734	8,739	9,600	17,036
Norwegian and Danish.....		12,000	11,160	9,000	9,000	8,698	7,000	6,560	5,916	6,100	6,550	59,170
Utah.....												15,340
Western Norwegian-Danish.....												78,254
Total.....		23,500	22,760	19,338	19,550	19,760	19,826	19,570	17,737	19,934	21,950	205,075
German: California German.....		4,445	4,000	3,840	3,840	3,785	3,840	3,800	3,447	3,790	3,790	38,577
Central German.....		4,900	4,557	4,375	4,500	4,633	4,700	4,530	4,110	4,300	4,300	44,905
Chicago German.....		4,225	3,929	3,772	3,900	3,844	3,900	3,815	3,461	3,800	3,800	38,146
East German.....		6,230	5,794	5,562	5,600	5,518	5,600	5,490	4,930	5,400	5,400	55,574
North Pacific German.....		5,830	4,957	4,000	4,500	4,633	4,633	4,560	3,944	4,340	4,400	46,297
Northern German.....		3,830	3,097	2,973	3,000	2,957	3,000	2,950	2,676	2,900	2,900	29,733
Northwest German.....		3,830	3,097	2,973	3,000	2,957	3,000	2,950	2,676	2,900	2,900	34,399
Northeast German.....		3,855	3,586	3,445	3,450	3,400	3,450	3,300	3,075	3,375	3,375	38,637
Saint Louis German.....		3,775	3,511	3,371	3,375	3,327	3,375	3,305	2,998	3,300	3,300	38,803
Southern German.....		4,500	4,000	3,840	3,850	3,795	3,850	3,790	3,438	3,800	3,940	41,129
West German.....		7,000	6,893	6,555	6,000	5,912	6,000	5,870	5,324	5,800	6,300	61,589
Total.....		47,590	44,259	41,731	42,015	41,904	42,345	41,500	37,453	40,805	41,505	421,010
French: Gulf Mission.....		700	651	625	600	591	600	598	533	550	300	5,583
New England.....		300	837	800	1,200	1,133	1,500	1,470	1,333	1,500	1,750	11,873
New England Southern.....												600
New Hampshire.....		1,066	992	950	1,250	1,233	1,250	1,225	1,111	1,200	1,350	11,627
Northwest Indiana.....		372	400	360	360	360	360	360	360	360	360	3,600
Rock River.....		1,500	1,500	1,289	1,300	1,280	1,300	1,274	1,156	1,200	1,200	12,999
Total.....		4,556	4,352	4,024	4,710	4,257	4,650	4,557	4,133	4,250	4,600	44,129
Spanish: New Mexico Spanish Mission.....		13,356	13,356	12,750	12,750	13,010	13,500	13,280	11,998	13,770	16,725	134,445
New York East.....		600	600	600	600	591	2,519	10,000	9,071	15,000	20,000	1,200
Porto Rico.....					600	295	600	588	583	1,000	1,300	56,590
Saint John's River.....												1,941
Southern California.....												4,316
Total.....		13,956	13,956	12,750	13,350	13,896	17,869	23,315	21,602	29,770	38,025	198,492
Chinese: California.....		7,870	7,320	7,000	7,000	6,893	7,500	9,350	8,492	9,584	11,000	82,004
New Mexico English Mission.....		1,000	980	800	1,000	986	1,000	960	889	1,200	500	10,375
New York.....		1,000	890	825	1,200	1,183	1,183	1,159	1,000	1,200	1,500	9,213
Oregon.....		1,000	930	900	1,000	936	1,000	950	880	1,000	1,000	9,685
Southern California.....												
Total.....		10,760	10,008	9,615	10,200	10,053	10,633	12,409	10,260	12,584	15,200	111,782
Japanese: Pacific Japanese.....		7,400	8,000	8,000	7,500	7,886	9,000	9,820	8,493	11,197	15,250	91,573
Bohemian and Hungarian: Baltimore.....		890	823	830	850	887	1,000	950	980	1,000	1,000	9,174

Total.....	9,802	8,478	8,866	8,566	8,572	9,500	9,492	5,200	9,600	13,300	93,671
Italian: California.....											2,000
Cincinnati.....	400	400	400	400	394	400	392	845	1,000	1,000	3,381
Erie.....									400	400	4,045
Genesee.....					591	600	588	583	300	300	1,859
Gulf Mission.....								1,089			8,333
Louisiana.....	1,000	1,200	1,200	1,200	1,183	1,330	1,200	1,200	1,700	2,000	16,200
New England.....	1,200	1,116	1,200	1,300	1,076	1,676	1,642	1,490	4,000	4,750	38,550
New York.....	8,500	8,955	8,255	4,000	3,042	4,000	4,000	3,628	4,250	3,000	2,661
Philadelphia.....	1,385	2,135	2,135	2,135	2,056	2,986	2,661	2,315	2,650	3,000	5,187
Rock River.....	1,100	1,023	1,023	1,024	1,010	1,100	1,000	907			
Total.....	8,585	9,129	9,213	12,224	11,752	12,052	11,463	10,307	10,833	12,450	108,900
Portuguese: New England.....		800	288	300	295	300	294	266	300	400	2,743
New England Southern.....	712	663		500	837	800	784	712	800	1,100	6,955
Total.....	712	963	288	800	1,182	1,100	1,078	978	1,100	1,500	9,701
Finnish: California.....							490	444	500	500	1,934
Detroit.....									400	400	4,200
New England.....						500	490	789		600	2,779
Northern Minnesota.....											
Total.....						500	980	1,233	8,000	3,700	9,413
Hebrew: New York.....	800	980	893	400							8,023
Pennsylvania Dutch: Philadelphia.....	1,000					500	490	444	750	2,500	1,000
Foreign Populations: Central Penn.....											4,654
Total for Class No. 7.....	161,691	156,025	146,766	151,876	151,805	161,830	167,757	150,543	176,973	204,520	1,629,816
Class No. 8.....											
American Indians: California.....	990	920	883	700	690	690	676	789	1,050	1,150	5,598
Central New York.....	700	692	700	700	690	700	686	621	677	690	6,856
Columbia River.....	1,200	1,152	1,152	1,152	1,136	1,100	1,078	897	900	1,200	11,115
Detroit.....	584	513	500	500	488	480	441	400	430	500	4,705
Genesee.....	500	500	440	440	434	400	392	384	450	500	4,450
Kansas.....						200	200	181			551
Michigan.....	623	623	600	600	591	500	490	444	500	500	5,471
Minnesota.....	445	445									890
Navajo.....	1,200	1,116	1,071								8,387
Nevada.....											
North Montana.....	1,250	1,250	1,200	1,000	986	1,000	1,000	806	1,000	1,400	8,091
Northern Minnesota.....										1,000	10,563
Northern New York.....	584	534	427	400	394	800	784	345	200	600	8,959
Oregon.....	700	700	672	513	506	506	495	444	500	500	5,045
Puget Sound.....	350	350	350	350	345	340	333	306	665	750	6,720
Wisconsin.....	500	400	854	384	875	350	343	497	500	600	3,724
Total for Class No. 8.....	9,526	9,272	8,997	7,411	7,306	7,436	7,880	7,042	8,232	10,000	83,292
Total for Division 8.....	171,217	165,297	155,703	159,287	159,111	169,216	176,667	167,555	188,205	214,820	1,713,108

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APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued.

MISSIONS.	1895.	1896.	1897.	1898.	1899.	1900.	1901.	1902.	1903.	1904.	Total.
<b>DIVISION 4.</b>											
Special Appropriations to Cities:											
Allegheny.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$300	\$272	\$350	\$500	\$1,422
Baltimore.....	.....	.....	.....	.....	.....	400	550	499	500	1,000	2,949
Boston.....	.....	.....	.....	.....	.....	600	550	493	550	800	2,993
Buffalo.....	.....	.....	.....	.....	.....	300	300	272	275	600	1,747
Chicago.....	.....	.....	.....	.....	.....	1,100	1,000	1,451	2,000	3,200	9,351
Cincinnati.....	.....	.....	.....	.....	.....	475	475	419	500	600	2,470
Cleveland.....	.....	.....	.....	.....	.....	550	550	493	800	1,000	3,343
Denver.....	.....	.....	.....	.....	.....	400	450	404	450	1,100	2,804
Des Moines.....	.....	.....	.....	.....	.....	400	400	206	.....	200	1,206
Detroit.....	.....	.....	.....	.....	.....	400	400	345	350	350	1,845
Elizabeth.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	300
Jersey City, Hoboken, and Bayonne.....	.....	.....	.....	.....	.....	.....	400	365	500	700	1,965
Kansas City, Kan.....	.....	.....	.....	.....	.....	.....	250	247	250	400	1,197
Kansas City, Mo.....	.....	.....	.....	.....	.....	250	.....	286	400	1,000	1,986
Los Angeles.....	.....	.....	.....	.....	.....	.....	.....	.....	500	.....	1,500
Milwaukee.....	.....	.....	.....	.....	.....	400	350	.....	.....	400	1,143
Minneapolis.....	.....	.....	.....	.....	.....	350	350	318	325	400	1,443
New Haven.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	500
New York.....	.....	.....	.....	.....	.....	1,000	1,400	1,270	1,350	2,200	8,420
New York (for Brooklyn).....	.....	.....	.....	.....	.....	.....	500	454	1,700	2,000	4,454
Newark.....	.....	.....	.....	.....	.....	650	375	338	500	600	2,463
Pasadena.....	.....	.....	.....	.....	.....	800	800	735	1,200	400	3,935
Philadelphia.....	.....	.....	.....	.....	.....	500	550	493	600	1,000	3,143
Pittsburg.....	.....	.....	.....	.....	.....	.....	650	.....	.....	500	1,150
Portland.....	.....	.....	.....	.....	.....	450	650	598	650	500	2,998
Providence.....	.....	.....	.....	.....	.....	.....	.....	237	500	500	1,237
Rochester.....	.....	.....	.....	.....	.....	600	500	394	1,000	1,500	3,894
Saint Louis.....	.....	.....	.....	.....	.....	300	300	272	275	400	1,597
Saint Paul.....	.....	.....	.....	.....	.....	500	630	582	1,000	1,000	3,732
San Francisco.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	300
Scranton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600	600
Seattle.....	.....	.....	.....	.....	.....	.....	.....	493	.....	.....	493
Sioux City.....	.....	.....	.....	.....	.....	250	300	262	300	.....	1,112
Worcester.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	300
Youngstown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total for Cities.....	.....	.....	.....	.....	.....	11,176	12,000	12,279	18,125	26,000	80,180
Total for Domestic Missions.....	478,205	456,321	432,693	442,430	443,022	472,773	472,062	436,210	405,297	549,897	4,679,818
Miscellaneous.....	119,000	119,000	120,000	110,000	110,000	122,000	120,160	179,000	166,058	154,000	1,312,218
Grand total.....	\$1,100,145	\$1,198,058	\$1,130,402	\$1,190,000	\$1,173,905	\$1,994,308	\$1,919,446	\$1,186,441	\$1,107	\$1,490,399	\$19,237,622

## DIRECTORY OF FOREIGN MISSIONARIES.

The Board of Managers adopted the following October 16, 1894: "The term Foreign Missionary shall mean a native of the United States working as a missionary in a foreign field under the authority of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, or such other person as shall have been accepted for such work by the Board of Managers, and duly appointed." Those marked \* were not sent out or appointed by the Missionary Society, but were received into Conferences on the field; those marked † are laymen.

DATE OF APPT.	MISSIONARY.	POST OFFICE ADDRESS.	CONFERENCE OR ADDRESS WHEN APPOINTED.
1900	Abbott, David G. ....	Khandwa, India. ....	Iowa.
1900	Abbott, Mrs. Martha ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1890	Albright, Wilbur F. ....	Elgin, Ia. ....	Upper Iowa.
1890	Albright, Mrs. Zephine. . .	" " " " " " " " " " " "	" " " " " " " " " " " "
1893	Alexander, Robert P. ....	Hirosaki, Japan. ....	N. E. Southern.
	Alexander, Mrs. Robert P. .	" " " " " " " " " " " "	" " " " " " " " " " " "
1900	Allan, George E. ....	Iquique, Chile. ....	Michigan.
1900	Allan, Mrs. Elizabeth. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	† Allen, Ferdinand M. ....	Monrovia, Liberia. ....	Little Rock,
1898	Allen, Mrs. Ruby E. ....	" " " " " " " " " " " "	Ark.
1899	Allen, Floyd C. ....	Santiago, Chile. ....	Waterman, Ill.
	Allen, Mrs. Elma I. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1895	* Amery, Albert J. ....	Singapore, Straits Settlements.	England.
1899	Anderson, Karl E. ....	Bangalore, India. ....	N. W. Iowa.
1903	Anderson, Mrs. Emma W. . .	" " " " " " " " " " " "	Cedar Rapids,
1888	Arms, Goodsil F. ....	506 West 130th St., New York	Vermont. [Ia.
1888	Arms, Mrs. Ida A. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1894	Ashe, William W. (M.D.) . .	Phalera, India. ....	Georgia.
	Ashe, Mrs. Christine. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1900	Ayers, Albert E. ....	Camp, Baroda, India. ....	S. W. Kansas.
1900	Ayers, Mrs. Lillie F. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1899	Badley, Brenton T. ....	Lucknow, India. ....	New York city.
	Badley, Mrs. Mary P. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1881	Baker, A. H. ....	Kolar, India. ....	" " " " " " " " " " " "
	Baker, Mrs. A. H. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Baldwin, Glenn A. ....	New Umtali, Rhodesia, Africa.	Cent. N. Y. [Mo.
1901	Ball, Hampton E. ....	Monroe City, Mo. ....	Monroe City,
1879	Bare, Charles L. ....	Lucknow, India. ....	Des Moines.
1879	Bare, Mrs. Susan. ....	" " " " " " " " " " " "	Indianola, Ia.
1902	Barkley, Alonzo J. ....	Calcutta, India. ....	Smithland, Ia.
1897	Bassett, Harry A. ....	Mexico City, Mexico. ....	Upper Iowa.
1903	Batcheler, Walter B. (M.D.)	Foochow, China. ....	Chicago, Ill.
	Batcheler, Mrs. G. A. (M.D.)	" " " " " " " " " " " "	" " " " " " " " " " " "
1892	Batstone, W. H. L. (M.D.) . .	Bidar, Deccan, India. ....	England.
1892	Batstone, Mrs. Alice N. . .	" " " " " " " " " " " "	" " " " " " " " " " " "
1902	Batterson, Frank J. ....	Buenos Ayres, Argentina. ....	Portsmouth, O.
1902	Batterson, Mrs. Nettie. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1899	Beck, Stephen A. ....	Seoul, Korea. ....	N. W. Neb.
1899	Beck, Mrs. Margaret. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Becker, Arthur L. ....	Pyengyang, Korea. ....	Reading, Mich.
1884	Beebe, Robert C. (M.D.) . .	Nanking, China. ....	North Ohio.
1884	Beebe, Mrs. Harriet. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1899	Beech, Joseph. ....	Chentu, China. ....	N. Y. East.
1901	Beetham, Robert E. ....	Umtali, Rhodesia. ....	East Ohio.
	Benedict, George B. ....	Guayama, Porto Rico. ....	Detroit.
	Benedict, Mrs. G. B. ....	" " " " " " " " " " " "	" " " " " " " " " " " "
1902	Berry, Arthur D. ....	Moji, Japan. ....	Newark.
	* Beutelspacher, Charles. . .	La Paz, Bolivia. ....	" " " " " " " " " " " "
1879	Bishop, Charles. ....	Tokyo, Japan. ....	North Indiana.
	Bishop, Mrs. Olive W. ....	Greencastle, Ind. ....	[Colo.
1903	† Bissonnette, Wesley S. . .	Foochow, China. ....	Colorado Sp's,

DATE OF APPT.	MISSIONARY.	POST OFFICE ADDRESS.	CONFERENCE OR ADDRESS WHEN APPOINTED.
1875	Blackstock, John.....	Shahjahanpur, India.....	N. W. Indiana.
	Blackstock, Mrs. Lydia...	" " " " " " " " " " " "	
1891	Borton, Francis S.....	Puebla, Mexico.....	Newton High-
1891	Borton, Mrs. Helen P.....	" " " " " " " " " " " "	lands, Mass.
1892	Bosworth, Miss Sarah M...	Foochow, China.....	Janesville, Wis.
1897	Bowen, Arthur J.....	Nanking, China.....	Puget Sound.
1897	Bowen, Mrs. Nora.....	" " " " " " " " " " " "	
1904	†Bradley, Charles W.....	Singapore, Malaysia.....	Buffalo, N. Y.
1888	Brewster, William N.....	Springfield, O.....	Cincinnati.
	Brewster, Mrs. Elizabeth..	" " " " " " " " " " " "	[Mich.
1903	Briggs, George W.....	Lucknow, India.....	North Branch,
1903	Briggs, Mrs. Annie M....	" " " " " " " " " " " "	Ireton, Ia.
1886	Brown, Frederick.....	Tientsin, China.....	Ohio.
1886	Brown, Mrs. Agnes.....	" " " " " " " " " " " "	
1902	Brown, William A.....	San Fernando, Pampanga, P. I.	St. Louis.
1902	Brown, Mrs. Dora Taggart.	" " " " " " " " " " " "	
1880	Bruere, William W.....	Poona, India.....	
	Bruere, Mrs. Carrie.....	Ocean Grove, N. J.....	
1899	†Buchanan, C. S.....	Singapore, Straits Settlements.	Delaware, O.
	Buchanan, Mrs. Emily....	" " " " " " " " " " " "	
1893	Bucher, August J.....	Frankfurt-am-Main, Germany.	Cent. German.
1893	Bucher, Mrs. Maria C....	" " " " " " " " " " " "	
1870	Buck, Philo M.....	Delaware, O.....	Kansas.
	Buck, Mrs. Carrie.....	" " " " " " " " " " " "	
1897	Buckwalter, A. L.....	Garraway, Liberia.....	
1895	Bunker, Dalzell A.....	Sherman, N. Y.....	Sherman, N. Y.
	Bunker, Mrs. A. E. (M.D.)	" " " " " " " " " " " "	
1896	Burch, Miss Adelaide G...	Concepcion, Chile.....	Greenville, Pa.
1903	Burdick, George M.....	Seoul, Korea.....	Vermont.
1886	Burt, William.....	150 Fifth Ave., New York....	N. Y. East.
1886	Burt, Mrs. Helen.....	Rome, Italy.....	Brooklyn, N. Y.
1885	Butcher, J. C. (M.D.)....	Naini Tal, India.....	Rock River.
	Butcher, Mrs. Ada.....	" " " " " " " " " " " "	
1874	Butler, John W.....	Mexico City, Mex., Box 2291.	New England.
	Butler, Mrs. Sara.....	" " " " " " " " " " " "	
1892	* Butterfield, H. W.....	Igatpuri, India.....	
	* Butterfield, Mrs. Mary..	" " " " " " " " " " " "	
1888	Buttrick, John B.....	Bowringpet, India.....	Nova Scotia.
	Buttrick, Mrs. Mary J....	In England.....	
1886	Byers, William P.....	Asansol, India.....	Stratford, Ont.,
	Byers, Mrs. Charlotte M..	" " " " " " " " " " " "	Can.
1899	Cable, Elmer M.....	Chemulpo, Korea.....	N. W. Iowa.
1901	Cable, Mrs. Myrtle E.....	" " " " " " " " " " " "	
1886	Cady, H. Olin.....	In United States.....	Rock River.
	Cady, Mrs. Hattie.....	" " " " " " " " " " " "	
1900	Caldwell, Harry R.....	Foochow, China.....	Northern N. Y.
	Caldwell, Mrs. Mary B. C..	" " " " " " " " " " " "	
1900	Calkins, Harvey R.....	Cawnpore, India.....	Rock River.
1900	Calkins, Mrs. Ida V.....	" " " " " " " " " " " "	
1892	Campbell, Buel O.....	Concepcion, Chile.....	New Hamp.
1892	Campbell, Mrs. Esther...	" " " " " " " " " " " "	
1896	Camphor, Alexander P....	Monrovia, Liberia.....	Delaware.
1896	Camphor, Mrs. Mamie A..	" " " " " " " " " " " "	
1891	†Canright, Harry L. (M.D.)	Chentu, China.....	Battle Creek,
1891	Canright, Mrs. Margaret..	" " " " " " " " " " " "	Mich.
1903	Cantwell, Miss Eulalia F.	Montevideo, Uruguay.....	Mansfield, O.
1899	Carlisle, Miss Josephine..	Concepcion, Chile.....	Valparaiso, Ind.
1898	Carpenter, Miss Jeannette.	Iquique, Chile.....	Magneticsp., O.

DATE OF APPT.	MISSIONARY.	POST OFFICE ADDRESS.	CONFERENCE OR ADDRESS WHEN APPOINTED.
1891	Cartwright, Ira C.....	Leon, Mexico.....	Rock River.
1891	Cartwright, Mrs. M. ( <i>M.D.</i> )	" " " " " " " " " " " "	" " " " " " " " " " " "
1890	Chappell, Benjamin.....	Tokyo, Japan.....	" " " " " " " " " " " "
	Chappell, Mrs. Mary.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1900	†Charles, Milton R. ( <i>M.D.</i> )	Nanchang, China.....	Ada, O. [Cal.
	Charles, Mrs. Marilla.....	" " " " " " " " " " " "	San Francisco,
1901	Chenoweth, A. E.....	Baliuag, Bulacan, P. I.....	Central Ohio.
1901	Chenoweth, Mrs. Minnie V.	" " " " " " " " " " " "	Fostoria, O.
1899	Cherry, William T.....	Singapore, Straits Settlements.	Troy.
1899	Cherry, Mrs. Miriam.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1899	Chew, Mrs. Flora.....	Lucknow, India.....	[Col.
1903	†Chew, Jr., Nathaniel D.	Seoul, Korea.....	Colorado Sp's,
1898	Clancy, Dennis.....	Allahabad, India.....	Rock River.
	Clancy, Mrs. Ella.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1883	Clancy, Rockwell.....	Muttra, India.....	Michigan.
	Clancy, Mrs. Charlotte...	" " " " " " " " " " " "	" " " " " " " " " " " "
1880	Clark, N. Walling.....	Rome, Italy.....	Newark.
1889	Clark, Mrs. Felicia B.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1884	Clarke, William E. L.....	Karachi, Sind, India.....	" " " " " " " " " " " "
	Clarke, Mrs. Bertha A....	" " " " " " " " " " " "	" " " " " " " " " " " "
1884	Constantine, Trico.....	Rustchuk, Bulgaria.....	Minnesota.
1884	Constantine, Mrs. Theodora	St. Paul, Minn.....	" " " " " " " " " " " "
1892	Cook, Albert E.....	Ypsilanti, Mich.....	Detroit.
1892	Cook, Mrs. Edith M.....	" " " " " " " " " " " "	Owosso, Mich.
1889	Core, Lewis A.....	Moradabad, India.....	West Virginia.
	Core, Mrs. Mary.....	" " " " " " " " " " " "	Des Moines, Ia.
1899	†Cowen, James L.....	Tokyo, Japan.....	Cincinnati, O.
1899	Cowen, Mrs. Frances.....	Walnut Hills, Cincinnati, O.	" " " " " " " " " " " "
1875	Craver, Samuel P.....	Montevideo, Uruguay.....	Iowa.
1875	Craver, Mrs. Laura.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Crawford, Walter M.....	Chungking, China.....	Hamline, Minn
1903	Critchett, Carl.....	Chemulpo, Korea.....	London, Mich.
1894	Culshaw, Joseph.....	Bolpur, India.....	" " " " " " " " " " " "
	Culshaw, Mrs. Ruth C....	" " " " " " " " " " " "	" " " " " " " " " " " "
1894	Curnow, James O.....	Chentu, China.....	" " " " " " " " " " " "
1894	Curnow, Mrs. Jennie E...	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	†Currier, Edwin P.....	Santiago, Chile.....	" " " " " " " " " " " "
1902	Davis, George L.....	Tientsin, China.....	Long Plain,
	Davis, Mrs. Irma R.....	" " " " " " " " " " " "	Mass.
1870	Davis, George R.....	Peking, China.....	Detroit.
	Davis, Mrs. Maria K.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	†Davis, Joseph A.....	Little Rock, Ark.....	" " " " " " " " " " " "
	Davis, Mrs. Cordelia D...	" " " " " " " " " " " "	" " " " " " " " " " " "
1902	Davison, Charles S.....	Sendai, Japan.....	Newark.
1872	Davison, John C.....	Kumamoto, Japan.....	Newark.
1872	Davison, Mrs. Lizzie S...	" " " " " " " " " " " "	Andover, N. J.
1880	Dease, Stephen S. ( <i>M.D.</i> )	Bareilly, India.....	Philadelphia.
	Dease, Mrs. Jennie D.....	" " " " " " " " " " " "	" " " " " " " " " " " "
1890	Denning, John O.....	Muzaffarpur, India.....	Illinois.
1890	Denning, Mrs. Margaret...	" " " " " " " " " " " "	" " " " " " " " " " " "
1898	Denyes, John R.....	Evanston, Ill.....	Evanston, Ill.
1898	Denyes, Mrs. Mary.....	" " " " " " " " " " " "	Evanston, Ill.
1893	De Souza, Charles W.....	Bangalore, India.....	" " " " " " " " " " " "
1893	De Souza, Mrs. Ellen G...	" " " " " " " " " " " "	" " " " " " " " " " " "
1903	Dildine, Harry G.....	Hinghua, China.....	Ionia, Mich.
1903	Dildine, Mrs. Maud LaD.	" " " " " " " " " " " "	Ionia, Mich.
1900	Ditto, Frank S.....	Mussoorie, India.....	So. Kansas.
1900	Ditto, Mrs. Florence.....	" " " " " " " " " " " "	" " " " " " " " " " " "







DATE OF APP'T.	MISSIONARY.	POST OFFICE ADDRESS.	CONFERENCE OR ADDRESS WHEN APPOINTED.
1894	King, Mrs. Edna A.....	Peking, China.....	
1888	King, William L.....	Haidarabad, India.....	Minnesota.
1888	King, Mrs. Sara J.....	Ripon, Wis.....	
1903	Kipp, Ray B.....	St. Paul de Loanda, Angola..	Onarga, Ill.
1901	†Knotts, Joseph.....	Callao, Peru.....	Des Moines, Ia.
1858	Knowles, Samuel.....	Naina Tal, India.....	
	Knowles, Mrs. Isabella.....	" " " " " " " " " " " "	
1903	†Krause, Oliver J.....	Peking, China.....	Salisbury, Md.
1881	Kupfer, Charles F.....	640 Ostrom Ave., Syracuse, N. Y.	Cent. German.
1881	Kupfer, Mrs. Lydia K....	" " " " " " " " " " " "	
1887	Lacy, William H.....	Shanghai, China.....	Wisconsin.
1887	Lacy, Mrs. Emma.....	" " " " " " " " " " " "	
1878	La Fetra, Ira H.....	Santiago, Chile.....	Cincinnati.
	La Fetra, Mrs. Adelaide..	" " " " " " " " " " " "	
1882	†La Fetra, T. Wolcott....	" " " " " " " " " " " "	
	La Fetra, Mrs. Lulu.....	" " " " " " " " " " " "	
1894	* Lee, David H.....	Calcutta, India.....	East Ohio.
	* Lee, Mrs. Ada.....	" " " " " " " " " " " "	
1883	Leonard, Albert T.....	Pegu, Burma.....	
	Leonard, Mrs. Minnie....	" " " " " " " " " " " "	
1881	Lewis, Spencer.....	Nanking, China.....	Rock River.
1881	Lewis, Mrs. Esther.....	" " " " " " " " " " " "	Anoka, Minn.
1899	Linzell, Lewis E.....	Bombay, India.....	Cincinnati.
1899	Linzell, Mrs. Phila.....	" " " " " " " " " " " "	
1900	Long, Miss Estelle C. (M.D.)	Montevideo, Uruguay.....	Albion, Mich.
1883	Longden, Wilbur C.....	Yangchow, China.....	Michigan.
1883	Longden, Mrs. Gertrude K.	Fredonia, N. Y.....	
1903	Lowe, Titus.....	Calcutta, India.....	Pittsburg.
1903	Lowe, Mrs. Anna B.....	" " " " " " " " " " " "	Braddock, Pa
1894	†Lowry, Geo. D. (M.D.)..	Peking, China.....	Delaware, O.
1894	Lowry, Mrs. Cora.....	" " " " " " " " " " " "	
1867	Lowry, Hiram H.....	" " " " " " " " " " " "	Ohio.
1867	Lowry, Mrs. Parthenia...	" " " " " " " " " " " "	
1901	Lowther, W. E.....	Ipoh, Perak, Straits Settlements	N. W. Indiana.
1889	Luering, Henry L. E....	" " " " " " " " " " " "	Germany.
	Luering, Mrs. Violet M...	" " " " " " " " " " " "	
1879	Lyon, James.....	88 Oak Hill, Delaware, O....	Delaware.
	Lyon, Mrs. Lilian G.....	" " " " " " " " " " " "	
1899	Lyons, Ernest S.....	Dagupan, Philippine Islands..	Rock River.
	Lyons, Mrs. Harriett....	" " " " " " " " " " " "	
1898	Maclean, Robert E.....	Wuhu, China.....	South Kansas.
1898	Maclean, Mrs. Effie.....	" " " " " " " " " " " "	
1897	* Madden, R. H.....	Sironcha, Cent. Prov., India..	
	* Madden, Mrs. Emily C..	" " " " " " " " " " " "	
1896	Main, William A.....	Yenping, China.....	Des Moines.
1896	Main, Mrs. Emma.....	" " " " " " " " " " " "	
1892	Manly, W. Edward.....	Tsicheo, China.....	Upper Iowa.
	Manly, Mrs. Florence....	" " " " " " " " " " " "	
1889	Mansell, William A.....	Bareilly, India.....	Ohio.
	Mansell, Mrs. Florence...	" " " " " " " " " " " "	
1898	†Marsh, Ben H.....	Foochow, China.....	Evanston, Ill.
	Marsh, Mrs. Evelyn P....	" " " " " " " " " " " "	
1900	†Martin, James Victor...	Nagasaki, Japan.....	Mt. Vernon, Ia.
1900	Martin, Thomas H.....	Manila, Philippine Islands...	Albion, Mich.
1898	McAllister, Miss Agnes...	Garraway, Liberia.....	Buffalo, N. Y.
1901	McCarl, Fred A.....	Manila, Philippine Islands...	Upper Iowa.
1901	McCarl, Mrs. Kathryne...	" " " " " " " " " " " "	
1890	†McCartney, Jas. H. (M.D.)	Chungking, China.....	Girard, O.

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	McCartney, Mrs. Sarah...	Chungking, China.....	
1902	McCown, Chester C.....	Calcutta, India.....	Cent. Illinois.
1902	McGill, J. B.....	Monrovia, Liberia.....	
	McGill, Mrs. F. A.....	" ".....	
1889	McGill, William B. (M.D.)	Seoul, Korea.....	Colorado.
1889	McGill, Mrs. Lizzie.....	" ".....	
1900	McLaughlin, Jesse L.....	Manila, Philippine Islands...	Upper Iowa.
1900	McLaughlin, Mrs. Myrtle.	" ".....	
1892	McLaughlin, William P...	Buenos Ayres, Argentina.....	Ohio.
	McLaughlin, Mrs. Mary R.	" ".....	[Kan.
1903	McWilliams, Thomas R.	Monrovia, Liberia.....	Lawrence,
1903	McWilliams, Mrs. L. McN.	" ".....	Waynesboro, Miss
1886	Mead, Samuel J.....	Malange, Angola.....	Underhill, Vt.
	Mead, Mrs. Ardella.....	" ".....	
1881	Meik, James P.....	Pakur, India.....	Michigan.
	Meik, Mrs. Isabella.....	" ".....	
1860	Messmore, James H.....	Pauri, India.....	
	Messmore, Mrs. Elizabeth.	" ".....	
1903	† Miller, Merrill G.....	Singapore, Straits Settlements.	Hilliard, O.
1898	Miller, William S.....	Pungo Andongo, Angola.....	Baltimore, Md.
1891	Miner, George S.....	Foochow, China.....	Nebraska.
1891	Miner, Mrs. Marie.....	639 Baldwin St., Meadville, Pa.	
1903	Moore, John Z.....	Pyengyang, Korea.....	N. Y. East.
1894	* Moore, William A.....	Basim, India.....	
	* Moore, Mrs. Laura W....	18 C St., Lowell, Mass.....	
1900	Morris, Charles D.....	Pyengyang, Korea.....	Newark.
1903	Morris, Mrs. Louise O....	" ".....	Topeka, Kan.
1893	Myers, Quincy A.....	Chungking, China.....	N. W. Indiana.
1893	Myers, Mrs. Cora.....	" ".....	
1880	Neeld, Frank L.....	Shahjahanpur, India.....	Pittsburg.
	Neeld, Mrs. Emma.....	" ".....	
1887	Nichols, Don W.....	Louisiana, Mo.....	Missouri.
1887	Nichols, Mrs. Anna R....	" ".....	
1900	Nind, George B.....	Funchal, Madeira.....	Cincinnati.
1892	Noble, W. Arthur.....	Pyengyang, Korea.....	Wyoming.
1892	Noble, Mrs. Mattie L....	" ".....	
1870	Ohlinger, Franklin.....	Foochow, China.....	Cent. German.
	Ohlinger, Mrs. Bertha....	" ".....	
	Osborne, Mrs. Grace.....	Vepery, Madras, India.....	
1895	Owen, Thomas B.....	Hinghua, China.....	Iowa.
1899	Ozanne, Herbert G.....	Naini Tal, India.....	Evanston, Ill.
1892	* Park, George W.....	Nadiad, India.....	
	* Park, Mrs. Eugenia W....	" ".....	
1901	Parker, C. Edward.....	Secunderabad, India.....	West Durham,
1859	Parker, Mrs. Lois S.....	" Epworth," Almora, India...	[N. C.
1901	Pease, Kingsley E.....	Singapore, Straits Settlements.	W. Plains, Mo.
1892	Peat, Jacob F.....	Chungking, China.....	Illinois.
1892	Peat, Mrs. Emily M.....	" ".....	
1903	Pemberton, Harry F.....	Raipur, India.....	Phila. [Pa.
1903	Pemberton, Mrs. Zora C..	" ".....	Gardner's Sta.,
1901	Perkins, John M.....	Barraka, Cape Palmas, Liberia	Cent'l German.
1898	Perkins, Mrs. Jessie J....	" ".....	
1882	* Plomer, Claudius H....	Aligarh, India.....	
	* Plomer, Mrs. Ella G....	" ".....	
1870	Plumb, Mrs. Julia.....	Foochow, China.....	
1900	† Ports, Charles W.....	Santiago, Chile.....	Sunbury, O.
1901	Price, Frederick B.....	Rangoon, Burma.....	St. Louis.
1902	Proseus, D. W.....	Lomas de Zamora, Argentina..	Central N. Y.



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1902	Proseus, Mrs. Jennie M...	Grass Lake, Mich.....	
1899	Pusey, Morris J.....	Winfield, Ia.....	Mediapolis, Ia.
1899	Pusey, Mrs. Ida.....	" " " " " " " " " " " "	Mediapolis, Ia.
1873	Pyke, James H.....	Tientsin, China.....	S. E. Indiana.
1873	Pyke, Mrs. Anabel G.....	Greencastle, Ind.....	
1893	Pykett, George F.....	Penang, Straits Settlements..	
	Pykett, Mrs. Amelia.....	" " " " " " " " " " " "	
1901	Quickmire, Samuel.....	El Oro, Mexico.....	New England.
1901	Quickmire, Mrs. Florence.	" " " " " " " " " " " "	
1903	Rader, Marvin A.....	Manila, Philippine Islands...	Colorado.
1903	Rader, Mrs.....	" " " " " " " " " " " "	Denver, Colo.
1896	Rice, William F.....	Lomas de Zamora, Argentina.	Rock River.
1896	Rice, Mrs. Emma.....	" " " " " " " " " " " "	
1896	Richard, Miss Dorothy M.	Newport, Vt.....	Newport, Vt.
1897	Richards, Erwin H.....	Inhambane, Southeast Africa.	Mecca, O.
1903	Richards, Mrs. Mary McC.	" " " " " " " " " " " "	Frederick'twn,
1900	Rigby, Archie Edward...	Nagasaki, Japan.....	Dakota. [O.
1900	Rigby, Mrs. Lulu A.....	" " " " " " " " " " " "	
1903	Riggs, Clarence H.....	Rangoon, Burma.....	Indianola, Ia.
1872	Robbins, William E.....	Ahmedabad, India.....	Indiana.
	Robbins, Mrs. Alice E....	" " " " " " " " " " " "	
1895	Roberts, Ellis.....	Gulbarga, Deccan, India....	Rock River.
1890	Robertson, James B.....	Jacktown, Sinoe, Liberia....	
	Robertson, Mrs. Frieda...	" " " " " " " " " " " "	
1892	Robertson, John T.....	Cawnpore, India.....	
	Robertson, Mrs. Amelia...	" " " " " " " " " " " "	
1874	Robinson, John E.....	Calcutta, India.....	Cent. Illinois.
	Robinson, Mrs. Retta....	Claverack, N. Y.....	New York city.
1892	Robinson, John W.....	Lucknow, India.....	Des Moines.
1892	Robinson, Mrs. Elizabeth..	" " " " " " " " " " " "	
1903	Robinson, William T.....	Iquique, Chile.....	Des Moines.
1884	Rockey, Noble L.....	Sitapur, India.....	Colorado.
1884	Rockey, Mrs. Nettie M....	" " " " " " " " " " " "	
1898	Rowe, Harry F.....	Wuhu, China.....	Northern N. Y.
1898	Rowe, Mrs. Maggie.....	" " " " " " " " " " " "	Rome, N. Y.
1884	Rudisill, Abraham W.....	Madras, India.....	Baltimore.
	Rudisill, Mrs. Bessie....	" " " " " " " " " " " "	
1900	Rutledge, Walter D.....	Prov. Wellesley, St's Settlem'ts	St. Louis.
1900	Rutledge, Mrs. Clara D....	" " " " " " " " " " " "	
1902	St. John, Burton.....	Tientsin, China.....	Sterling, Ill.
1902	St. John, Mrs. Io B.....	" " " " " " " " " " " "	Duluth, Minn.
1885	Salmans, Levi B. (M.D.).	Guanajuato, Mexico.....	New Eng. S'n.
1885	Salmans, Mrs. Sara J....	" " " " " " " " " " " "	Chatham, N.J.
1902	Schilling, Gerhard J.....	Mercedes, Argentina.....	Newark.
1902	Schilling, Mrs. Elizabeth..	" " " " " " " " " " " "	
1901	†Schultheis, Jesse M.....	Lucknow, India.....	Osage, Ia.
1899	Schwartz, Henry B.....	Kagoshima, Japan.....	New England.
	Schwartz, Mrs. Mary.....	" " " " " " " " " " " "	
1903	Scott, Frank N.....	Sendai, Japan.....	No. Minnesota.
1903	Scott, Mrs. Annie McL...	" " " " " " " " " " " "	
1873	Scott, Jefferson E.....	Ajmere, India.....	Nevada. [W.Va.
	Scott, Mrs. Emma.....	Moundsville, W. Va.....	Moundsville,
1862	Scott, Thomas Jefferson..	150 Fifth Ave., New York...	Pittsburg.
1862	Scott, Mrs. Mary Elizabeth	" " " " " " " " " " " "	
1902	Sharp, Miss Ida May.....	Monrovia, Liberia.....	Cincinnati, O.
1902	Sharp, Robert A.....	Seoul, Korea.....	Caistorville,
	Sharp, Mrs. Alice H.....	" " " " " " " " " " " "	Ont.
1890	*Shaw, Fawcett E. N....	Vepery, Madras, India.....	Vermont.

DATE OF APPT.	MISSIONARY.	POST OFFICE ADDRESS.	CONFERENCE OR ADDRESS WHEN APPOINTED.
	* Shaw, Mrs. Caroline...	Vepery, Madras, India.....	
1890	Shellabear, William G....	Malacca, Straits Settlements..	
	Shellabear, Mrs. Emma E.	" " " "	
1898	Sherrill, Joseph C.....	Fort Smith, Ark.....	Little Rock.
1898	Sherrill, Mrs. Eliza.....	" " " "	
1898	Shields, Robert.....	St. Paul de Loanda, Angola..	Newry, Ireland
1898	Shields, Mrs. Louise.....	" " " "	
1901	Shinn, Harwin B.....	Iquique, Chile.....	Boston, Mass.
1901	Shinn, Mrs. Josephine R..	" " " "	
1898	Shuett, Mrs. Mary B.....	St. Paul de Loanda, Angola..	Dallas, Tex.
1899	Siberts, Samuel W.....	Mercedes, Argentina.....	Iowa.
1899	Siberts, Mrs. Mary.....	Evanston, Ill.....	
1896	Simester, James.....	6 West 132d St., New York..	Newark.
1896	Simester, Mrs. Winifred..	" " " "	Madison, N. J.
1899	Simpson, John A.....	Greenville, Liberia.....	Atlanta.
1899	Simpson, Mrs. Mattie.....	" " " "	
1897	† Skinner, James E. (M.D.)	Foochow, China.....	Chicago, Ill.
1897	Skinner, Mrs. S. (M.D.)..	" " " "	
1898	Smart, William G.....	Funchal, Madeira.....	Cardiff, Wales.
1898	Smart, Mrs. Eliza.....	" " " "	
1890	Smith, Julius.....	Baldwin, Kan.....	St. Louis.
1890	Smith, Mrs. Mary.....	" " " "	
1882	Smyth, George B.....	1037 Market St., San Francisco, Cal.	Newark.
	Smyth, Mrs. Alice.....	" " " "	
1903	† Snell, Clarence Romane..	Iquique, Chile.....	Plessis, N. Y.
1873	Soper, Julius.....	Tokyo, Japan.....	Baltimore.
1873	Soper, Mrs. Mary Frances.	" " " "	
1901	Spangler, John M.....	Rosario, Argentina.....	S'n California.
1901	Spangler, Mrs. Martha J..	" " " "	
1883	Spencer, David S.....	Factoryville, Pa.....	Wyoming.
1883	Spencer, Mrs. Mary P....	" " " "	Factoryville,
1897	Spencer, William Sawyer.	Puebla, Mexico.....	Vermont. {Pa.
1897	Spencer, Mrs. Florence..	" " " "	Bradford, Vt.
1901	Springer, John M.....	Old Umtali, Rhodesia.....	Evanston, Ill.
1902	Starr, Miss Cora M.....	Iquique, Chile.....	Greencastle,
1880	Stephens, William H.....	Poona, India.....	[Ind.
	Stephens, Mrs. Anna.....	" " " "	
1901	Stockton, Miss Elsie M....	Santiago, Chile.....	Mt. Pleasant,
1900	Stokes, George E.....	Roorkee, India.....	St. Louis. [N.B.
1900	Stokes, Mrs. Marie G.....	" " " "	
1886	Stuart, George A. (M.D.)..	Indianola, Ia.....	Des Moines.
1886	Stuart, Mrs. Anna.....	" " " "	
1886	Stuntz, Homer C.....	Manila, Philippine Islands ..	Upper Iowa.
1886	Stuntz, Mrs. Estelle C....	" " " "	
1898	Swearer, Wilbur C.....	Seoul, Korea.....	Pittsburg.
1881	* Tallon, William.....	Rosario, Argentina.....	Austin.
	* Tallon, Mrs.....	" " " "	[Mich.
1894	Terrell, Miss Alice.....	Peking, China.....	Ludington,
1893	Thoburn, David Lyle.....	In the United States.....	Central Ohio.
	Thoburn, Mrs. Ruth.....	" " " "	
1859	Thoburn, Bishop J. M....	150 Fifth Ave., New York....	Central Ohio.
1888	Thomas, James B.....	Lahore, India.....	Indiana.
1888	Thomas, Mrs. Elizabeth..	" " " "	
1866	Thomson, John F.....	Buenos Ayres, Argentina.....	Central Ohio.
1866	Thomson, Mrs. Helen.....	Delaware, O.....	Northfield, O.
1886	* Tindale, Matthew.....	Rayapuram, India.....	Madras, India.
	* Tindale, Mrs. Sarah.....	" " " "	
1903	Trindle J. R.....	Nanking, China.....	Van Meter, Ia.

DATE OF APP'T.	MISSIONARY.	POST OFFICE ADDRESS.	CONFERENCE OR ADDRESS WHEN APPOINTED.
1900	Tweedie, Miss May.....	Concepcion, Chile.....	Sidney, Can.
1879	Vail, Miss Jennie S.....	Tokyo, Japan.....	Cincinnati, O.
1903	†Vance, Carl Nye.....	Callao, Peru.....	Noblesville, Ind.
1903	Vance, Mrs. Mary Ethelyn	" " " " " "	Anderson, Ind.
1899	Van Dyke, Benjamin F....	Sitiawan, Perak, Str' Settlements	Portland, Ore.
1893	Verity, George W.....	Taianfu, Shantung, China....	Wisconsin.
1893	Verity, Mrs. Frances.....	" " " " " "	" " " " " "
1889	Wadman, John W.....	Yokohama, Japan.....	Montana [Colo.
1889	Wadman, Mrs. Mame H....	Delaware, O.....	Breckenridge,
1873	Walker, Wilbur F.....	Indianapolis, Ind.....	North Indiana.
1873	Walker, Mrs. Florence....	" " " " " "	" " " " " "
1893	* Waller, William D.....	Kampti, India.....	Bombay, India.
	* Waller, Mrs. Annie.....	" " " " " "	" " " " " "
1896	Walley, Mrs. Louise.....	Kiukiang, China.....	England.
1876	* Ward, Charles B.....	Yellandu, India.....	Cent. Illinois.
	* Ward, Mrs. Ellen.....	" " " " " "	" " " " " "
1898	* Ward, Robert C.....	Godhra, India.....	" " " " " "
1887	Warne, Bishop Frank W.	Parkdale, Toronto, Canada....	Rock River.
1887	Warne, Mrs. Marguerette E.	" " " " " "	" " " " " "
1901	Watson, Adelbert S.....	Concepcion, Chile.....	Newark.
1901	Watson, Mrs. Jessie B....	" " " " " "	" " " " " "
1899	Wertenberger, Charles H.	Santiago, Chile.....	Pleasant
1899	Wertenberger, Mrs. Dilla..	" " " " " "	Home, O.
1887	West, Benjamin F. (M.D.)	Crawfordsville, Ind.....	Crawfords-
1887	West, Mrs. Letty G.....	" " " " " "	ville, Ind.
1892	West, John N.....	In the United States.....	North Ohio.
1892	West, Mrs. Irene.....	" " " " " "	W. Carlisle, O.
1904	Whichelow, Mrs. J.....	Iquique, Chile.....	" " " " " "
1899	White, Miss Grace.....	Columbus, O.....	Columbus, O.
1881	Wilcox, Myron C.....	Foochow, China.....	Rock River.
	Wilcox, Mrs. Hattie.....	" " " " " "	" " " " " "
1901	Williams, Walter W. (M.D.)	Hinghua, China.....	Iowa.
1894	Wilson, Edward E.....	Ponce, Porto Rico.....	Colorado.
1894	Wilson, Mrs. Mary.....	" " " " " "	" " " " " "
1862	Wilson, Mrs. Helen J.....	Agra, India.....	[Cal.
1900	Wilson, John F.....	Nanchang, China.....	Rohnerville,
	Wilson, Mrs. Amanda.....	" " " " " "	San Francisco.
1894	Wilson, Wilbur F.....	Nanking, China.....	Evanston, Ill.
	Wilson, Mrs. Mary R.....	" " " " " "	" " " " " "
1890	* Winans, Charles S.....	Chelsea, Mich.....	Chelsea, Mich.
1890	Winans, Mrs. Emma.....	" " " " " "	Chelsea, Mich.
1891	Withey, Herbert C.....	Pungo Andongo, Angola.....	Lynn, Mass.
1901	Wodehouse, Robert.....	New Umtali, Rhodesia.....	Texas.
1901	Wodehouse, Mrs. Louise M.	" " " " " "	" " " " " "
1901	Wolf, Frank D.....	1813 E. Mad. Av., Cleveland, O.	Evanston, Ill.
1901	Wolf, Mrs. Edith (M.D.)..	" " " " " "	Cleveland, O.
1899	Wood, Frederick.....	Bombay, India.....	" " " " " "
	Wood, Mrs. Elizabeth.....	" " " " " "	" " " " " "
1901	* Wood, Simpson H.....	Ipoh, Perak, Straits Settlements	" " " " " "
1869	Wood, Thomas B.....	Lima, Peru.....	N. W. Ind.
1869	Wood, Mrs. Ellen.....	" " " " " "	Valparaiso, Ind.
1900	Woods, Miss Winifred S....	Concepcion, Chile.....	Carlisle, Pa.
1882	Worley, James H.....	Minchiang, China.....	Nebraska.
1882	Worley, Mrs. Imogene....	" " " " " "	" " " " " "
1902	†Worthington, Charles M.	Penang, Straits Settlements...	Abingdon, Ill.
1899	Wright, Frederick H.....	Naples, Italy.....	W. Wisconsin.
	Wright, Mrs. Eva F.....	" " " " " "	[Pa.
1903	†Yost, John W.....	Chentu, China.....	Stewartstown,

## RETIRED MISSIONARIES.

DATE OF APP'T.	MISSIONARY.	POST OFFICE ADDRESS.	FIELD.
1884	Appenzeller, Mrs. Ella D.	Lancaster, Pa. ....	Korea.
1872	Badley, Mrs. Margaret S.	136 W. 139th St., New York..	North India.
1861	Brown, Mrs. Susan M....	Harrisburg, Pa. ....	India.
1856	Butler, Mrs. Clementina K.	Newton Center, Mass. ....	India and Mex.
1899	Caldwell, Ernest B. ....	Highland Park, Tenn. ....	Foochow.
	Caldwell, Mrs. Gertrude B.	" " " " " " " " " " " "	Foochow.
1887	Cleveland, Mrs. Mary T.	San Jose, Cal. ....	Japan.
1886	Conklin, Mrs. Mary. ....	Upland, Ind. ....	Burma.
1880	Davis, Mrs. Mary C. ....	Middletown, Conn. ....	India.
1875	Goodwin, Mrs. Elizabeth B.	Syracuse, N. Y. ....	Bengal.
1886	Gordon, Charles W. ....	Tucson, Ariz. ....	West Africa.
1893	Hayner, Mrs. Mabel S. ....	Delaware, O. ....	North China.
1857	Humphrey, James L. (M.D.)	Little Falls, N. Y. ....	North India.
	Humphrey, Mrs. Nancy. ....	" " " " " " " " " " " "	North India.
1860	Jackson, Henry. ....	Arlington, N. J. ....	Bengal.
	Jackson, Mrs. Helen M. ....	" " " " " " " " " " " "	Bengal.
1858	Knowles, Samuel. ....	Naini Tal, India. ....	India.
	Knowles, Mrs. Isabella K.	" " " " " " " " " " " "	India.
1880	Long, Mrs. Flora S. ....	East Syracuse, N. Y. ....	Japan.
1870	McMahon, Mrs. Sarah D.	Brooklyn, N. Y. ....	India.
1862	Mansell, Henry. ....	Mussoorie, India. ....	India.
1851	Nielsen, Henry. ....	St. Louis, Mo. ....	Germany.
1876	Pilcher, Mrs. Mary G. ....	Albion, Mich. ....	North China.
1898	Sherman, Mrs. Florence M.	Los Angeles, Cal. ....	Korea.
1861	Sites, Mrs. Sarah M. ....	Middletown, Conn. ....	Foochow.
1881	Smith, Mrs. Sara O. ....	Wooster, O. ....	Mexico.
1858	Steensen, Mrs. S. A. ....	New Orleans, La. ....	Norway.
1890	Stevens, Mrs. Minnie P.	University Place, Neb. ....	China.
1879	Stone, George I. ....	Titusville, Pa. ....	Bombay.
	Stone, Mrs. Marilla M. ....	" " " " " " " " " " " "	Bombay.
	Taylor, Mrs. William. ....	Alameda, Cal. ....	Africa.
1859	Waugh, James W. ....	Delaware, O. ....	North India.
	Waugh, Mrs. Jane. ....	" " " " " " " " " " " "	North India.
1885	Withey, Amos E. ....	Tucson, Ariz. ....	West Africa.
	Withey, Mrs. Irene A. ....	" " " " " " " " " " " "	West Africa.



## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

DATE OF APP'T.	MISSIONARY,	POST OFFICE ADDRESS.	FROM WHAT BRANCH.
1901	Abbott, Miss Anna A....	Godhra, India.....	Northwestern.
1900	Adams, Miss Jean.....	Foochow, China.....	Philadelpia.
1902	Alexander, Miss Bessie...	Sapporo, Japan.....	Cincinnati.
1888	Allen, Miss Belle J.....	Boston, Mass.....	Cincinnati.
1894	Allen, Miss Mabel.....	Foochow, China.....	Des Moines.
1894	Alling, Miss Harriet S...	Tokyo, Japan.....	Northwestern.
1900	Anderson, Miss Luella R.	Kwala Lumpor, St'ts Settlem'ts	Cincinnati.
1882	Atkinson, Miss Anna P...	Tokyo, Japan.....	New York.
1886	Ayres, Miss Harriet L....	Mexico City, Mexico.....	Cincinnati.
1889	Baucus, Miss Georgiana...	Yokohama, Japan.....	New York.
1902	Beard, Miss Bertha M....	Kiukiang, China.....	Des Moines.
1901	Beck, Miss Edna L.(M.D.)	Ajmere, India.....	Pacific.
1889	Bender, Miss Elizabeth R.	Chambersburg, Pa.....	Baltimore.
1890	Benn, Miss Rachel R.(M.D.)	Tientsin, China.....	Philadelphia.
1901	Bennett, Miss Fannie A...	Poona, India.....	Northwestern.
1896	Benthein, Miss Elizabeth M.	Millbrook, Ill.....	Northwestern.
1888	Bing, Miss Anna V.....	Sapporo, Japan.....	Cincinnati.
1892	Blackburn, Miss Kate B...	Jacksonville, Ind.....	Northwestern.
1887	Blackmore, Miss Sophia A.	Singapore, Straits Settlements.	Minneapolis.
1889	Blackstock, Miss Ellen...	Tokyo, Japan.....	Minneapolis.
1888	Blair, Miss Kate A.....	Tamluk, India.....	Cincinnati.
1897	Bobenhouse, Miss Laura...	Aligarh, India.....	Des Moines.
1900	Bohannon, Miss Ida.....	Pachuca, Mexico.....	Northwestern.
1888	Bonafield, Miss Julia A...	Foochow, China.....	Cincinnati.
1899	Brouse, Miss Louisa T...	Lucknow, India.....	Northwestern.
1880	Budden, Miss Anna N...	Pithoragarh, India.....	New York.
1898	Burnam, Miss Matilda C...	Preemption, Ill.....	Northwestern.
1887	Carleton, Miss M.E.(M.D.)	Mingchiang, China.....	New York.
1903	Cartwright, Miss Ida May	Lucknow, India.....	Cincinnati.
1900	Cody, Miss Mary A.....	Cleveland, O.....	Minneapolis.
1895	Collier, Miss Clara J....	Boston, Mass.....	New England.
1901	Collins, Miss Susan.....	Malange, Angola.....	Pacific.
1903	Crane, Miss Edith M....	Montevideo, Uruguay.....	Northwestern.
1895	Curts, Miss Kate O.....	Budaon, India.....	New York.
1892	Cutler, Miss Mary F.(M.D.)	Seoul, Korea.....	New York.
1890	Daily, Miss Rebecca B...	Calcutta, India.....	Cincinnati.
1897	Daniels, Miss Nellie M...	Traer, Ia.....	Des Moines.
1893	Davis, Mrs. Anna C.....	Oak Park, Ill.....	Northwestern.
1900	Davis, Miss Dora.....	Loftcha, Bulgaria.....	Northwestern.
1902	Davis, Miss Joan.....	Bombay, India.....	Des Moines.
1903	Davison, Miss Mabel.....	Nagasaki, Japan.....	New York.
1903	Deavitt, Miss La Dona...	Wuhu, China.....	New York.
1900	Decker, Miss H. Mariana.	Chungking, China.....	Northwestern.
1888	Dickerson, Miss Augusta.	Hakodate, Japan.....	Philadelphia.
1899	Dreibelbeis, Miss Carrie..	Kiukiang, China.....	New York.
1892	Dunmore, Miss Effie M...	Guanajuato, Mexico.....	Philadelphia.
1894	Easton, Miss Celesta.....	Riverside, Cal.....	Pacific.
1878	Easton, Miss Sarah A....	Naini Tal, India.....	Cincinnati.
1903	Eddy, Mrs. S. M.....	Poona, India.....	Cincinnati.
1901	Edmonds, Miss A.(M.D.)	Chungking, China.....	Des Moines.
1901	Edmunds, Miss M. J....	Seoul, Korea.....	Cincinnati.
1894	Elicker, Miss Anna R...	Khandwa, India.....	Des Moines.
1897	Elliott, Miss Martelle...	Van Wert, O.....	New York.
1900	Ellis, Miss Ida.....	Penang, Straits Settlements...	Minneapolis.
1884	English, Miss Fannie M...	Bareilly, India.....	New York.
1899	Ernsberger, Miss E.(M.D.)	Seoul, Korea.....	Cincinnati.

DATE OF APPT.	MISSIONARY.	POST OFFICE ADDRESS.	FROM WHAT BRANCH.
1900	Estey, Miss Ethel M.....	Seoul, Korea.....	New York.
1895	Evans, Miss Alice A.....	Haidarabad, India.....	Des Moines.
1903	Fenderich, Miss Norma.....	Raichur, India.....	Philadelphia.
1898	Files, Miss Estelle M.....	Poona, India.....	New York.
1896	Fisher, Miss Fannie S....	Kolar, India.....	Northwestern.
1898	Forster, Miss Miriam.....	Toronto, Canada.....	Northwestern.
1901	Foster, Miss Carrie.....	Rangoon, Burma.....	Des Moines.
1890	Frey, Miss Cecelia M.....	Glenville, O.....	Cincinnati.
1893	Frey, Miss Lulu E.....	Seoul, Korea.....	Cincinnati.
1887	Gallimore, Miss Anna.....	Bellevue, Ky.....	Baltimore.
1894	Galloway, Miss Helen R....	Chungking, China.....	Des Moines.
1879	Gheer, Miss Jennie M....	Kagoshima, Japan.....	New York.
1896	Gilman, Miss Gertrude....	Peking, China.....	New England.
1903	Glassburner, Miss Mamie..	Hokchiang, China.....	Des Moines.
1898	Glenk, Miss E. Marguerite	New Rochelle, N. Y.....	New York.
1885	Gloss, Miss Anna D. (M.D.)	Peking, China.....	Northwestern.
1892	Glover, Miss Ella E.....	Tientsin, China.....	New England.
1894	Greene, Miss Lily D.....	Phalera, India.....	Northwestern.
1899	Gregg, Miss Mary E.....	Muttra, India.....	Des Moines.
1889	Griffiths, Miss Mary B....	Hirosaki, Japan.....	Des Moines.
1903	Guthapfel, Miss Minerva..	Seoul, Korea.....	Philadelphia.
1890	Hall, Mrs. R. S. (M.D.)...	Pyongyang, Korea.....	New York.
1892	Hammond, Miss Rebecca J.	R. F. D. 2, Norwich, O....	New York.
1881	Hampton, Miss Minnie S...	Hakodate, Japan.....	New York.
1895	Hardie, Miss Eva M.....	Cincinnati, O.....	Cincinnati.
1887	Hartford, Miss Mabel C....	Longbing, Foochow, China...	New England.
1900	Harvey, Miss Emily L....	Raipur, India.....	New England.
1891	Heafer, Miss Louisa.....	Jabalpur, India.....	Philadelphia.
1893	Heaton, Miss Carrie A....	Sendai, Japan.....	Northwestern.
1898	Hemingway, Miss Edith A.	Singapore, Straits Settlements	New England.
1901	Henkle, Miss Nainette....	Calcutta, India.....	Des Moines.
1886	Hewett, Miss Elizabeth....	Montevideo, Uruguay.....	Northwestern.
1884	Hewett, Miss Ella J.....	Berkeley, Cal.....	Northwestern.
1903	Hewitt, Miss Helen.....	Pachuca, Mexico.....	Northwestern.
1900	Hillman, Miss Mary R....	Seoul, Korea.....	Cincinnati.
1872	Hoag, Miss L. A. (M.D.)...	Chinkiang, China.....	New York.
1892	Hogé, Miss Elizabeth.....	Lucknow, India.....	Cincinnati.
1901	Holbrook, Miss Ella.....	Tokyo, Japan.....	Pacific.
1900	Holman, Miss Charlotte J..	Ajmere, India.....	Pacific.
1872	Howe, Miss Gertrude.....	Kiukiang, China.....	Northwestern.
1895	Hu, Miss King Eng (M.D.)	Foochow, China.....	Philadelphia.
1897	Hyde, Miss Nettie M....	St. Joseph, Mo.....	Des Moines.
1899	Illingworth, Miss Charlotte.	Thandaug, Burma.....	Philadelphia.
1889	Imhof, Miss Louisa.....	Lincoln, Neb.....	Topeka.
1899	Ingram, Miss Helen.....	Lucknow, India.....	Minneapolis.
1902	Jackson, Miss C. Ethel...	Taiping, Straits Settlements..	Northwestern.
1884	Jewell, Miss Carrie L....	Foochow, China.....	Cincinnati.
1883	Jewell, Mrs. Charlotte M..	Peking, China.....	New York.
1903	Jones, Miss Dorothy.....	Chungking, China.....	Northwestern.
1896	Kahn, Miss Ida (M.D.)...	Nanchang, China.....	Northwestern.
1894	Kidwell, Miss Lola M....	Nagasaki, Japan.....	Cincinnati.
1899	Kneeland, Miss Bertha....	Boston, Mass.....	New England.
1881	Knowles, Miss Emma L....	Darjeeling, India.....	New England.
1902	Kurtz, Miss Alice W....	Mexico City, Mexico.....	Philadelphia.
1885	Kyle, Miss Theresa J....	Wilksburg, Pa.....	Philadelphia.
1892	Lauck, Miss Ada J.....	Indianola, Ia.....	Des Moines.
1886	Lawson, Miss Anna E....	Phalera, India.....	Des Moines.
1892	Lawson, Miss Christina H.	Bombay, India.....	New York.

DATE OF APPT.	MISSIONARY.	POST OFFICE ADDRESS.	FROM WHAT BRANCH.
1897	Lebeus, Miss Martha.....	Sieng Iu, China.....	Cincinnati.
1894	Lee, Miss Irene E.....	Nagasaki, Japan.....	New England.
1903	Lee, Miss Mabel.....	Aoyama, Tokyo, Japan.....	Minneapolis.
1884	Le Huray, Miss Eleanor..	Buenos Ayres, Argentina....	New York.
1897	Lewis, Miss Amy G.....	Jamestown, N. Y.....	Baltimore.
1891	Lewis, Miss Ella A.....	Seoul, Korea.....	Baltimore.
1900	Lewis, Miss M. M. ( <i>M.D.</i> )	Bareilly, India.....	Northwestern.
1897	Lilly, Miss May B.....	Singapore, Straits Settlements.	Minn. & Col. R.
1891	Limberger, Miss Anna R..	Puebla, Mexico.....	Philadelphia.
1895	Linam, Miss Alice.....	Foochow, China.....	New York.
1897	Livermore, Miss Melva A..	Meerut, India.....	Topeka.
1898	Longstreet, Miss Isabel D.	Foochow, China.....	Northwestern.
1898	Loper, Miss Ida Grace...	Sitapur, India.....	New York.
1890	Lyon, Miss Ellen ( <i>M.D.</i> )..	Foochow, China.....	Northwestern.
1901	Llewellyn, Miss Alice.....	Rome, Italy.....	Philadelphia.
1899	Manning, Miss Ella.....	Chungking, China.....	Northwestern.
1901	Marriott, Miss Jessie A..	Ingchung, China.....	New England.
1897	Martin, Miss Clara.....	Penang, Straits Settlements...	Minneapolis.
1900	Martin, Miss E. E. ( <i>M.D.</i> )	Peking, China.....	Northwestern.
1900	Martin, Miss Elizabeth...	Peking, China.....	Northwestern.
1899	Maskell, Miss Florence...	Kolar, India.....	Des Moines.
1892	Masters, Miss L. M. ( <i>M.D.</i> )	Foochow, China.....	Northwestern.
1888	Maxey, Miss Elizabeth...	Calcutta, India.....	New York.
1900	McKinley, Miss Mary V..	Darjeeling, India.....	Northwestern.
1901	McKnight, Miss Isabel...	Muttra, India.....	Topeka.
1898	Means, Miss Alice.....	Moradabad, India.....	Cincinnati.
1896	Means, Miss Mary.....	Moradabad, India.....	Cincinnati.
1900	Meek, Mrs. Mary C.....	Kwala Lumpor, St's Settlements	New York.
1897	Melton, Miss Mary E.....	Jacksonville, Ill.....	Northwestern.
1896	Merrill, Miss Clara E.....	Albion, Mich.....	Northwestern.
1894	Meyer, Miss Fannie E....	Elmgrove, Mo.....	Des Moines.
1900	Miller, Miss Lulu A.....	Seoul, Korea.....	New York.
1900	Miller, Miss Martha J....	Basim, India.....	Des Moines.
1901	Miller, Miss Sara H.....	Stamford, Conn.....	New England.
1888	Mitchell, Miss Emma E..	Wuhu, China.....	New York.
1902	Montgomery, Miss Urdell.	Bangalore, India.....	Topeka.
1901	Moore, Miss M. Alice....	Guanajuato, Mexico.....	New England.
1899	Moyer, Miss Jennie.....	Tamluk, India.....	New York.
1898	Newton, Miss Marian....	Grand Ledge, Mich.....	Northwestern.
1896	Nichols, Miss Elizabeth...	New York, N. Y.....	New York.
1894	Nichols, Miss Florence L..	Lynn, Mass.....	New England.
1899	Nicolaisen, Miss Martha..	Minneapolis, Minn.....	Minneapolis.
1903	Northrup, Miss Alice M..	Lucknow, India.....	Northwestern.
1899	Norton, Mrs. Annie ( <i>M.D.</i> )	Jabalpur, India.....	Cincinnati.
1900	Odgers, Miss Eva M.....	Rome, Italy.....	Northwestern.
1891	Ogborn, Miss Kate L.....	Nanchang, China.....	Des Moines.
1903	Olson, Miss Mary E.....	Penang, Straits Settlements...	Minneapolis.
1899	Organ, Miss Clara M.....	Shahjahanpur, India.....	New England.
1892	Paine, Miss Josephine O..	Seoul, Korea.....	New England.
1900	Pak, Mrs. Esther K. ( <i>M.D.</i> )	Seoul, Korea.....	Philadelphia.
1899	Parkinson, Miss Phebe...	Foochow, China.....	Columbia Riv.
1890	Perkins, Miss Frances A..	Rangoon, Burma.....	Des Moines.
1903	Peters, Miss Jessie I.....	Muzaffarpur, India.....	Northwestern.
1894	Peters, Miss Mary.....	Foochow, China.....	Northwestern.
1888	Peters, Miss Sarah.....	Nanking, China.....	Northwestern.
1889	Phelps, Miss Frances E...	Sendai, Japan.....	Des Moines.
1897	Pierce, Miss Nellie.....	Philadelphia, Pa.....	Philadelphia.
1902	Pierce, Miss Therza M....	Kiukiang, China.....	Northwestern.



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1900	Plumb, Miss Florence J..	Foochow, China.....	New York.
1903	Pool, Miss Lydia.....	Cawnpore, India.....	Des Moines.
1896	Porter, Miss Charlotte J..	Wheaton, Ill. ....	Northwestern.
1896	Purdy, Miss Caroline M...	Puebla, Mexico.....	Philadelphia.
1902	Pyne, Miss Rosa M.....	Calcutta, India.....	Des Moines.
1900	Rasmussen, Mrs. Helen E.	Rhodesia, Southeast Africa...	New York.
1884	Reed, Miss Mary.....	Pithoragarh, India.....	Cincinnati.
1900	Rigby, Miss Luella.....	Thandaug, Burma.....	Des Moines.
1902	Robinson, Miss Helen...	Bombay, India.....	New York.
1884	Robinson, Miss Mary C...	Chinkiang, China.....	Northwestern.
1900	Robinson, Miss Ruth E...	Lucknow, India.....	Baltimore.
1893	Rouse, Miss Wilma H....	Kucheng, China.....	Minneapolis.
1900	Ruddick, Miss E. May...	Gonda, India.....	New England.
1879	Russell, Miss Elizabeth...	Nagasaki, Japan.....	Cincinnati.
1896	Scott, Miss Emma ( <i>M.D.</i> )	Brindaban, India.....	Cincinnati.
1889	Scott, Miss Frances A...	Gonda, India.....	Cincinnati.
1885	Scranton, Mrs. M. F.....	East Hartford, Conn.....	N. E. & N. Y.
1890	Seeds, Miss Leonora H...	Fukuoka, Japan.....	Cincinnati.
1902	Seeds, Miss Mabel K....	Fukuoka, Japan.....	Northwestern.
1889	Sellers, Miss Rue E.....	Naini Tal, India.....	Cincinnati.
1887	Shaw, Miss Ella C.....	Nanking, China.....	Northwestern.
1888	Sheldon, Miss M. A. ( <i>M.D.</i> )	Pithoragarh, India.....	New England.
1896	Shockley, Miss Mary E...	Peking, China.....	Cincinnati.
1903	Siddall, Miss Adelaide...	Lucknow, India.....	New England.
1894	Singer, Miss Florence E...	Hakodate, Japan.....	Philadelphia.
1900	Singh, Miss Lilavati.....	Lucknow, India.....	Northwestern.
1902	Slate, Miss Anna B.....	Yokohama, Japan.....	Philadelphia.
1884	Smith, Miss Lida B.....	Kagoshima, Japan.....	New York.
1903	Soper, Miss Maud.....	Tokyo, Japan.....	Philadelphia.
1899	Southard, Miss Ada J...	Hirosaki, Japan.....	Des Moines.
1902	Spaulding, Miss Winifred.	Manila, Philippine Islands...	Topeka.
1878	Spencer, Miss Matilda A.	Tokyo, Japan.....	Philadelphia.
1892	Stahl, Miss Josephine...	Rangoon, Burma.....	Northwestern.
1889	Steere, Miss Anna E....	Tai An Fu, Shantung, China.	Northwestern.
1892	Stephens, Miss Grace....	Madras, India.....	Baltimore.
1890	Stevenson, Miss M. I. ( <i>M.D.</i> )	Canton, S. Dak.....	Topeka.
1901	Stockwell, Miss Emma...	Rangoon, Burma.....	Topeka.
1901	Stockwell, Miss Grace...	Rangoon, Burma.....	Des Moines.
1896	Stone, Miss Mary ( <i>M.D.</i> )..	Kiukiang, China.....	Des Moines.
1903	Stumpf, Miss Susanna M..	Calcutta, India.....	Des Moines.
1888	Sullivan, Miss Lucy W...	Pithoragarh, India.....	Cincinnati.
1891	Swaney, Miss Mary F....	Rosario, Argentina.....	Topeka.
1902	Swift, Miss Edith.....	Rome, Italy.....	New England.
1903	Swormstedt, Miss V. R...	Inhambane, Africa.....	Cincinnati.
1895	Taft, Miss Gertrude ( <i>M.D.</i> )	Chinkiang, China.....	Pacific.
1903	Temple, Miss Laura.....	Mexico City, Mexico.....	New York.
1887	Terry, Miss Edna G. ( <i>M.D.</i> )	Tientsin, China.....	New England.
1903	Thomas, Miss Hester A...	Nagasaki, Japan.....	Cincinnati.
1900	Tippett, Mrs. Susan.....	Foochow, China.....	Baltimore.
1895	Todd, Miss Althea M....	Ingchung, China.....	New England.
1903	Travis, Miss Grace B....	Kucheng, China.....	New York.
1889	Trimble, Miss Lydia A...	Morningside, Sioux City, Ia...	Des Moines.
1902	Turner, Miss Sarah B...	Camp, Baroda, India.....	Philadelphia.
1902	Tuttle, Miss Mary B. ( <i>M.D.</i> )	Camp, Baroda, India.....	Topeka.
1881	Van Petten, Mrs. Carrie W.	Yokohama, Japan.....	Northwestern.
1898	Varney, Miss Elizabeth W.	Puebla, Colo.....	Topeka.
1891	Vickery, Miss Martha E...	Evansville, Ind.....	Northwestern.
1883	Watson, Miss Rebecca J..	Nagoya, Japan.....	Topeka.



DATE OF APPT.	MISSIONARY.	POST OFFICE ADDRESS.	FROM WHAT BRANCH.
1904	Walker, Miss Susie.....	Montevideo, Uruguay.....	Northwestern.
1902	Weaver, Miss Georgia....	Sapporo, Japan.....	New York.
1901	Wells, Miss Elizabeth J..	Vikarabad, India.....	Des Moines.
1895	Wells, Miss Phebe C....	Foochow, China.....	New York.
1902	Westcott, Miss Pauline....	Hinglua, China.....	Northwestern.
1903	Wheeler, Miss Maude....	Peking, China.....	Northwestern.
1891	White, Miss Laura M....	Chinkiang, China.....	Philadelphia.
1892	Wilkinson, Miss Lydia A.	Foochow, China.....	Des Moines.
1900	Williams, Miss Mary E...	Baroda, India.....	Philadelphia.
1889	Wilson, Miss Frances O..	Tientsin, China.....	Des Moines.
1894	Wilson, Miss Mary E....	Bareilly, India.....	Northwestern.
1894	Wilson, Miss Minnie E...	Foochow, China.....	Northwestern.
1901	Winslow, Miss Annie S...	Meerut, India.....	Topeka.
1885	Wisner, Miss Julia E....	Darjeeling, India.....	Cincinnati.
1903	Wood, Miss Bertha L....	Lima, Peru.....	Philadelphia.
1892	Wood, Miss Catharine A..	Haidarabad, India.....	Des Moines.
1889	Wood, Miss Elsie.....	Lima, Peru.....	New York.
1901	Woods, Miss Grace.....	Kolar, India.....	Northwestern.
1895	Wright, Miss Laura S....	Ajmere, India.....	Northwestern.
1892	Young, Miss Effie G.....	Tientsin, China.....	New England.
1897	Young, Miss Mariana....	Marysville, O.....	Cincinnati.

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 Ralph, H. D., Jr.  
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 Wardell, Rev. William  
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 Weatherby, Rev. Sam. S.  
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Wilson, S. P.  
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Woods, Mrs. Frederic

Woolf, Rev. S. P.  
Worne, Edward H.  
Wright, George  
Wright, John W.

Wright, Mrs. Mary  
Young, Rev. J. W.  
Youngs, D. A.

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W. L. Boswell

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**Constituted by the payment of one hundred and fifty dollars or more at one time.**

[NOTE.—Any persons examining this list, and noticing therein the names of any persons who have deceased, are requested to notify the Missionary Secretaries, 150 Fifth Avenue, New York.]

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Abbott, Stephen H.  
Abercrombie, David  
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Ackerman, C. W.  
Ackerman, W. B.  
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Adams, Miss Fanny  
Adams, Russell W.  
Adams, Thomas M.  
Adams, W. W.  
Adams, Mrs. W. W.  
Aiken, Rev. A. P.  
Aitken, Benjamin  
Albritton, Rev. J. L.  
Albro, Sarah A.  
Alday, Rev. J. H.  
Alder, William D.  
Aldridge, Rev. S. H.  
Alford, Rev. James  
Allaire, Philip Embury  
Allen, Oliver  
Allen, Solomon  
Allison, Michael S.  
Ames, Rev. A. H.  
Ames, Herbert T.  
Andaver, John S.  
Anderson, Augustus B.  
Anderson, Mrs. George W.  
Anderson, Rev. Samuel  
Andrew, Miss Annie  
Andrew, Rev. Joseph F.  
Andrews, Samuel W.  
Antrim, Benajah  
Antrim, Minnie B.  
Apgar, W. Holt  
Applegarth, Nathaniel  
Appold, George I.  
Arbuckle, Mrs. Alexander  
Archer, Mrs. G. D.

Archer, Harry Mortimer  
Archer, Mary  
Archer, Nellie Louisa  
Armstrong, Clark  
Armstrong, Edward V.  
Armstrong, Francis  
Armstrong, Francis A.  
Armstrong, Joseph  
Armstrong, Mrs. M.  
Armstrong, Thomas  
Arnold, George W.  
Arnold, J. M.  
Arnold, Samuel  
Arthur, Richard  
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Atkinson, Mrs. John  
Atterbury, William  
Atwater, Wilbur O.  
Austin, Rev. H. F.  
Auten, Mrs. Eliza M.  
Auten, James W.  
Avery, C. A.  
Avery, Lyman R.  
Ayres, Carlton  
Ayres, Chauncey, M.D.  
Ayres, L. S.  
Ayres, Samuel L.P., U.S.N.  
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Baldwin, Gertrude P. (2)  
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Barker, William L.

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Bates, L. B., D.D.  
Bates, Miss Sarah  
Bates, Samuel D.  
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Beadenkopf, George  
Beattie, John  
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Bentley, Charles W.  
Bentley, Georgia  
Bentley, John H.  
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Bernsee, Frederick  
Berry, Eliza  
Bettleheim, Mrs. B. J.  
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Bettleheim, Miss V. R.  
Beyea, J. L.  
Bicknell, Becker  
Bidwell, Ira  
Blackledge, Rev. James



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 Hoyt, Professor B. F.  
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Prosser, William H.	Rudisill, A. W., D.D.	Skinner, James R.
Pugh, Mrs. Daniel W.	Rujo, Edna	Slayback, John D.
Pughe, Hon. Lewis	Rumberger, Rev. C. C.	Slayback, W. Abbott
Pulman, Oscar S.	Rushmore, Benjamin	Slicer, Eli
Purdy, A. E. M., M.D.	Rushmore, Thomas I.	Slicer, Mrs. Rev. Dr.
Pusey, William B.	Rushmore, William C.	Sloan, Charles
Quin, Henry W.	Rusling, Gen. J. F.	Sloan, Joseph
Quincey, Charles E.	Russell, Henry	Sloat, John L.
Ramsay, John F.	Russell, S. L.	Smedley, Joseph S.
Raymond, Aaron	Russell, W. F.	Smith, Addison M.
Raymond, L. Loder	Rust, R. S., D.D.	Smith, Bartlett
Raymond, William L.	Ryland, Rev. William	Smith, Emily L.
Raynor, Fannie R.	Salter, Edon J.	Smith, Eugene R., D.D.
Read, Thomas	Sampson, Mrs. David	Smith, George G.
Rector, George	Sampson, E. T.	Smith, H. Morris
Reed, George E., D.D.	Sanborn, Orlando	Smith, Rev. Henry
Reed, Mrs. George E.	Sandaver, John	Smith, Henry Peters
Reed, Rev. H. W.	Sanders, George	Smith, Rev. Isaac E.
Reed, Henry	Sands, Emanuel	Smith, Mrs. J. Coventry
Reed, Mrs. Seth	Sanford, A. K., D.D.	Smith, J. Thomas
Reeve, Tappin	Sanford, Watson	Smith, Job
Reid, John	Savin, M. D.	Smith, Rev. John W.
Relyea, Rev. Milton	Sawyer, John	Smith, Hon. Joseph S.
Ressiguie, Rufus	Saxe, Charles J.	Smith, Julius D.
Reynolds, Frank	Sayre, Israel E.	Smith, Mrs. Mary
Reynolds, George G.	Schaffer, Jacob	Smith, M. H.
Reynolds, S. C.	Schenck, W. E.	Smith, P. R.
Rice, Mrs. D. E.	Schoeder, Annette	Smith, W. T., D.D.
Rich, Rev. Albert R.	Schuyler, Capt. Thomas	Snively, Rev. William A.
Rich, Richard	Schevel, Annette	Snodgrass, W. L., D.D.
Richards, Rev. Thomas	Scott, George	Snow, Ara
Richardson, Mrs. Eliza	Seabury, Adam	Snyder, Rev. E. B.
Richardson, J. Smith	Seaman, James A.	Somers, D. H.
Richardson, Hon. Samuel	Seaman, John	Soper, Samuel J.
Rigby, Philip A.	Searing, Ichabod	Southerland, Benj. D. L.
Roach, Mr.	Searles, John E.	Spaulding, Erastus
Roath, Frederick	Searles, Martha	Spear, Ann
Roberts, John	Searles, William	Spencer, Blanch
Roberts, Virgil	Sellichie, George	Spencer, Miss M. A.
Roberts, W. C.	Selmes, Reeves E.	Spencer, P. A.
Robertson, Lucy	Sessions, W. E.	Spencer, William

Spencer, William G.	Thompson, Rev. James L.	Walsh, Josiah
Spottswood, Rev. W. L.	Thompson, Rev. Jesse B.	Wandell, B. C.
S. S. M. E. Ch., Wash., Pa.	Thompson, Mrs. Mary P.	Wandell, Townsend
Stagg, Charles W.	Thomson, Edward O.	Wandle, Sarah
Stahl, J. W.	Thomson, Frederick W.	Ward, Ella B.
Stainford, John	Thomson, Mrs. Helen	Wardle, Rev. J. K., M.D.
Starr, Daniel	Thomson, Helen F.	Ware, Robert G.
Start, Joseph	Thomson, J. F., D.D.	Ware, S. M.
Stebbins, Rev. L. D.	Thomson, Louisa H.	Warfield, Dr. Jesse L.
Steele, Daniel, D.D.	Thomson, Mary D.	Waring, Thomas
Steele, Rev. W. C.	Thomson, Maude A.	Warner, Rev. F. M.
Stephens, A. J.	Thorn, Abia B.	Warren, Rev. George
Stewart, Daniel	Thorpe, J. Mason	Washburn, Marcus H.
Stewart, Hiram	Thurber, Mrs. Julia A.	Waters, F. G.
Stewart, William	Thurston, F. A.	Watkins, Joseph P.
Stewart, Rev. William F.	Tilley, Mary	Watkins, Wilbur F., D.D.
Stickney, George	Tinker, Ezra, D.D.	Watters, J. Howard
Stickney, Leander	Tobey, Rev. R.	Watters, Mary F.
Still, Joseph B.	Todd, Rev. Robert W.	Watters, Mr. and Mrs. P.
Stillwell, R. E.	Tostevin, Alfred	Weatherby, Charles
Stitt, Rev. Joseph B.	Tower, Stephen A.	Webster, J. J.
Stockwell, George E.	Townsend, J. B.	Webster, Mrs. Wm. R.
Stokes, Whitall	Travers, Samuel H.	Weed, J. N.
Stone, John T.	Treadwell, M. H.	Weeks, Annie L.
Stone, Pardon M.	Tremain, Mary A.	Weeks, F. G.
Stone, Miss Sabella	Trowbridge, F. E.	Weeks, Jotham
Story, Jacob	Trowbridge, F. S.	Welch, Joseph
Stott, James	Truslow, Mrs. Annie F.	Welch, Minnie L.
Stowell, Frank W.	Truslow, Miss Jane	Welch, N. W.
Stowell, George F.	Tucker, Jennie	Welch, W. Abbott
Strang, H. L.	Tudor, Mrs. H. C.	Welling, Oscar B.
Sturgeon, Hon. D., M.D.	Tulleys, Lysander W.	Wells, E. H.
Summers, E. W.	Turner, William	Wells, George N.
Supplee, J. Frank	Turpin, Charles J.	Welsh, Mrs. H.
Sutherland, William H.	Turpin, Joseph B.	Welsh, Mrs. Margaretta
Swetland, William	Turpin, Phoebe Anne	Wendell, Harvey
Swett, John W.	Tuttle, Alex. H., D.D.	Westcott, John B.
Swope, Frederick E.	Tuttle, Mrs. Eliza J.	Westerfield, William
Tackaberry, John A.	Tuttle, Ezra B.	Westervelt, Mrs. H. R.
Taft, Azariah H.	Tuttle, Robert K.	Wetherell, John, Jr.
Taft, Mrs. Caroline E.	Twombly, Peter	Whedon, Mrs. Eliza A.
Taft, James H.	Tyson, Henry H.	Wheeler, Mrs. Eliza
Talbot, Michael J., D.D.	Underhill, Thomas B.	White, Edward
Tappan, Thomas B.	Urduch, Nicholas H.	White, Mrs. Emily
Tarring, Rev. Henry	Utter, Samuel S.	White, Lewis C.
Taylor, Rev. Charles, M.D.	Van Gilder, Abraham	White, W. W.
Taylor, Mrs. Charlotte G.	Vanhorne, R., D.D.	Whittaker, Geo., D.D.
Taylor, Cyrus H.	Van Ness, Miss Jennie	Widerman, Rev. L. T.
Taylor, Mrs. Eliza M. F.	Van Nostrand, Daniel	Widerman, Samuel B.
Taylor, Forrester	Van Pelt, Henry	Wilbur, Rev. A. D.
Taylor, John M.	Van Velsor, Benjamin	Wilbur, Thomas B.
Teale, Charles E.	Van Velsor, Charles B.	Wilcox, W. J.
Teller, Mrs. Charlotte	Veitch, David S.	Wilkey, Joseph W.
Terry, M. S., D.D.	Viall, William	Wiles, Robert P.
Thatcher, Rufus L.	Voorlie, John	Wilkes, Samuel
Thomas, Sterling	Vosburgh, Miss Minnie	Wilkins, Mrs. Achsah
Thomas, Sterling, Sr.	Wade, Rev. R. T.	Wilkinson, Charlotte
Thompson, H. B.	Walker, Thomas	Wilks, Mrs. Deborah
Thompson, Mrs. H. B.	Walker, William E.	Willey, Ex-Senator W. T.
Thompson, Horace	Walker, William J.	Williams, Ann
Thompson, Rev. J. J.	Wall, Christie	Williams, John F.

Williams, Philip H.	Wood, Mrs D. M.	Wright, Mary E.
Williams, W. M.	Wood, Ira W.	Wright, Samuel
Williams, William A.	Wood, J. A.	Wright, William
Wilmer, John	Wood, James	Wright, W. S.
Wilson, Henry C.	Wood, John	Wyatt, Rev. A. H.
Wilson, Mrs. Luther	Wood, Levi	Wyckoff, Mrs. Ruth
Wilson, Luther B., D.D.	Wood, Maria H.	Wymen, Abraham
Wilson, Mrs. Mary H.	Wood, S. S.	Yei, Miss Matsumoto
Wilson, Rev. Sam'l A. (2)	Wood, Thomas W.	Yerrington, Miss Mary
Wilson, William	Woodin, Mary	York, Rev. A. L.
Wilson, Prof. W. C.	Woodruff, Mary E.	Young, Rev. J. W.
Wiltberger, D. S.	Woolen, George W.	Young, John
Winchester, Augustus	Woolton, Jonah, Jr.	Young, Hon. Thomas
Winegardner, A. A.	Worne, Edward H.	Young, Townsend
Winne, Walter	Wray, Henry	Young, Rev. William
Winter, W. P.	Wright, Archibald	Youngman, Rev. T. H.
Wolf, L. W.	Wright, A. A., D.D.	Youngs, Joshua
Wood, C. R.	Wright, Rev. Henry	Youngs, Mrs. Caroline A.
Wood, Mrs. Charlotte	Wright, James S.	Zurmehly, Peter

NOTE.—Any person may hereafter be constituted a Patron or Honorary Life Manager more than once. The number of times will be indicated by a figure opposite the name.

## Life Members.

Constituted in 1903 by the payment of twenty dollars at one time.

Barnes, Thomas B.	Grandstaff, Mrs. Ella	Moore, Henry
Baumgardner, John	Gray, S. Pierce	Parker, Mrs. Annie
Beabout, C. W.	Guy, Harry	Peters, A. M.
Benham, Mrs. Minnie	Gynn, J. L.	Petree, Mrs. Edna Hatch
Bentley, Joseph	Harris, Bertha M.	Phillis, Elsie M.
Bidley, Emon H.	Hartsock, Maria L.	Pillsbury, H. P.
Bogart, Mrs. George	Heilman, Grace R.	Price, Clara
Bowers, Miss Lizzie	Hock, A. G.	Priddy, Dorothy V.
Brian, Carrie B.	Holmes, Adam	Putnam, Dr. T. L.
Brocius, Agnes	Jackson, R.	Reader, F. E.
Buck, Mrs. Sarah E.	Jenks, Mrs. Ora	Reader, F. S.
Burton, A. E.	Kelley, Charles S.	Robinson, Eugene W.
Burton, Mrs. Alice	King, Edith E.	Schryver, Mrs. Mary
Capen, Mrs. N. S.	King, Lizzie M. K.	Scott, Mrs. Eva
Clark, S. L.	Land, Miss Jennie	Sexton, Carrie E.
Clark, Mrs. Louisa A.	Lewis, Hattie L.	Smith, Lizzie
Coe, Edward N.	Lewis, William E.	Springer, Emma
Cotton, Mrs. Margaret	Lincoln, Clinton T.	Titzel, Mrs. Edna Hatch
Crowell, Z. T.	Lockwood, Eli	Truby, Maggie R.
Culbertson, Mary M.	Lowder, Lavinia R.	Upperman, Elisabeth B.
Culbertson, S. S.	Lucas, Mrs. Mary A.	Van Wart, Mrs. Malvina
Deal, Mrs. H. W.	Lynch, Ida M.	Watts, S. C.
Deats, Mrs. Mary	Lyon, Mrs. Margaret	Whitaker, Ellen
Deats, William D.	M'Cart, Mrs. Sarah D.	Wilson, Mae Belle
Dudley, W. M.	M'Pherson, Anna M.	Withington, Elsie
Eicher, Edyth	Marsh, James	Wood, Amelia
Endean, James H.	Maxwell, Mrs. Hannah	Youlen, Mrs. Louisa R.
Fairchild, Mrs. Lily	Mays, Alice C.	Youlen, S. E.
First, Mrs. Libbie	Mays, Edith E.	Young, Clara G.
Fuller, Benjamin F.	Miller, G. W., M.D.	Zorn, Fred
Gheen, M. Bessie	Moore, C. U.	



## ACT OF INCORPORATION.

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AN ACT to Amend the Charter of the Missionary Society of the Methodist Episcopal Church. Passed April 4, 1873.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. The Act entitled "An Act to Amend the Charter of the Missionary Society of the Methodist Episcopal Church," passed April fourteenth, eighteen hundred and sixty-nine; also the Act entitled "An Act to Consolidate the several Acts relating to the Missionary Society of the Methodist Episcopal Church into one Act, and to amend the same," passed April eleventh, eighteen hundred and fifty-nine; and the Act entitled "An Act to Incorporate the Missionary Society of the Methodist Episcopal Church," passed April ninth, eighteen hundred and thirty-nine, and the several Acts amendatory thereof, and relating to the said Society, are respectively hereby amended and consolidated into one Act; and the several provisions thereof, as thus amended and consolidated, are comprised in the following sections :

SEC. 2. All persons associated, or who may become associated, together in the Society above named are constituted a body corporate, by the name and style of "The Missionary Society of the Methodist Episcopal Church," and are hereby declared to have been such body corporate since the passage of said Act of April ninth, eighteen hundred and thirty-nine; and such Corporation is and shall be capable of purchasing, holding, and conveying such real estate as the purposes of the said corporation shall require; but the annual income of the estate held by it at any one time, within the State of New York, shall not exceed the sum of seventy-five thousand dollars.

SEC. 3. The objects of the said Corporation are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries.

SEC. 4. The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, composed of thirty-two laymen of the Methodist Episcopal Church and thirty-two traveling ministers of the Methodist Episcopal Church, appointed by the General Conference of said Church at its quadrennial sessions, and of the Bishops of said Church, who shall be *ex officio* members of said

Board. Such Managers as were appointed by said General Conference at its last session shall be entitled to act as such from and after the passage of this Act, until they or others appointed by the ensuing General Conference shall assume their duties. Any such Board of Managers may fill any vacancy happening therein until the term shall commence of the Managers appointed by an ensuing General Conference; said Board of Managers shall have such power as may be necessary for the management and disposition of the affairs and property of said Corporation, in conformity with the Constitution of said Society as it now exists, or as it may be from time to time amended by the General Conference, and to elect the officers of the Society, except as herein otherwise provided; and such Board of Managers shall be subordinate to any directions or regulations made, or to be made, by said General Conference.

SEC. 5. Thirteen members of the said Board of Managers, at any meeting thereof, shall be a sufficient number for the transaction of business. The Corresponding Secretaries, the Treasurer, and the Assistant Treasurer of said Society shall be elected by the General Conference of the Methodist Episcopal Church, and shall hold their office for four years, and until their successors are elected; and in case of a vacancy by resignation, death, or otherwise the Bishops of the said Methodist Episcopal Church shall fill any vacancy in the office till the ensuing General Conference. And until the next session of the General Conference said Board of Managers may appoint and remove at pleasure the Treasurer and the Assistant Treasurer of said Corporation; and the latter officer may exercise his duties, as the Board may direct, in any State.

SEC. 6. The said Corporation shall be capable of taking, receiving, or holding any real estate, by virtue of any devise contained in any last will and testament of any person whomsoever; subject, however, to the limitation expressed in the second section of this Act as to the aggregate amount of such real estate, and also to the provisions of an Act entitled "An Act Relating to Wills," passed April thirteen, eighteen hundred and sixty; and the said Corporation shall be also competent to act as a Trustee in respect to any devise or bequest pertaining to the objects of said Corporation, and devises and bequests of real or personal property may be made directly to said Corporation, or in trust, for any of the purposes comprehended in the general objects of said Society; and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created.

SEC. 7. The said Corporation shall also possess the general powers specified in and by the Third Title of Chapter Eighteen of the First Part of the Revised Statutes of the State of New York.

SEC. 8. This Act shall take effect immediately.

### Part I, Chapter XVIII, Third Title of Art. 3.

#### OF THE GENERAL POWERS, PRIVILEGES, AND LIABILITIES OF CORPORATIONS.

SECTION 1. Every Corporation, as such, has power:

1. To have succession, by its corporate name, for the period limited in its Charter; and when no period is limited, perpetually.
2. To sue and be sued, complain and defend, in any court of law or equity.
3. To make and use a common seal, and alter the same at pleasure.
4. To hold, purchase, and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in the Charter.
5. To appoint such subordinate officers and agents as the business of the Corporation shall require, and to allow them a suitable compensation.
6. To make By-laws, not inconsistent with any existing law, for the management of its property, the regulation of its affairs, and for the transfer of its stock.

SEC. 2. The powers enumerated in the preceding section shall vest in every Corporation that shall hereafter be created, although they may not be specified in its Charter, or in the act under which it shall be incorporated.

SEC. 3. In addition to the powers enumerated in the first section of this title, and to those expressly given in its Charter, or in the act under which it is or shall be incorporated, no Corporation shall possess or exercise any corporate powers, except such as shall be necessary to the exercise of the powers so enumerated and given.

SEC. 4. No Corporation created, or to be created, and not expressly incorporated for banking purposes, shall, by any implication or construction, be deemed to possess the power of discounting bills, notes, or other evidences of debts; or receiving deposits; of buying gold and silver, bullion, or foreign coins; of buying and selling bills of exchange, or of issuing bills, notes, or other evidences of debt, upon loan, or for circulation as money.

SEC. 5. Where the whole capital of a Corporation shall not have been paid in, and the capital paid shall be insufficient to satisfy the claims of its creditors, each stockholder shall be bound to pay, on each share held by him, the sum necessary to complete the amount of such share, as fixed by the Charter of the Company, or such proportion of that sum as shall be required to satisfy the debts of the Company.

SEC. 6. When the corporate powers of any Corporation are directed by its Charter to be exercised by any particular body, or number of persons, a majority of such body, or persons, if it be not otherwise provided in the Charter, shall be a sufficient number to form a board for the transaction

of business; and every decision of a majority of the persons duly assembled as a board shall be valid as a corporate act.

SEC. 7. If any Corporation hereafter created by the Legislature shall not organize and commence the transaction of its business within one year from the date of its incorporation, its corporate power shall cease.

SEC. 8. The Charter of every Corporation that shall hereafter be granted by the Legislature shall be subject to alteration, suspension, and repeal, in the discretion of the Legislature.

SEC. 9. Upon the dissolution of any Corporation created, or to be created, and unless other persons shall be appointed by the Legislature, or by some court of competent authority, the directors or managers of the affairs of such Corporation at the time of its dissolution, by whatever name they may be known in law, shall be the trustees of the creditors and stockholders of the Corporation dissolved, and shall have full power to settle the affairs of the Corporation, collect and pay the outstanding debts, and divide among the stockholders the monies and other property that shall remain after the payment of debts and necessary expenses.

SEC. 10. The persons so constituted trustees shall have authority to sue for, and recover, the debts and property of the dissolved Corporation, by the name of the trustees of such Corporation, and shall have full power to settle the affairs of the Corporation, describing it by its corporate name, and shall be jointly and severally responsible to the creditors and stockholders of such Corporation to the extent of its property and effects that shall come into their hands.



## AN ACT

TO AMEND CHAPTER ONE HUNDRED AND NINETY-ONE OF THE LAWS OF EIGHTEEN HUNDRED AND EIGHTY-NINE, ENTITLED "AN ACT TO LIMIT THE AMOUNT OF PROPERTY TO BE HELD BY CORPORATIONS ORGANIZED FOR OTHER THAN BUSINESS PURPOSES," AND RELATING TO SUCH CORPORATIONS.

APPROVED BY THE GOVERNOR, JUNE 7, 1890. PASSED, THREE FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. Chapter one hundred and ninety-one of the laws of eighteen hundred and eighty-nine, entitled "An Act to limit the amount of property to be held by corporations organized for other than business purposes," is hereby amended so as to read as follows :

SECTION 1. Any religious, educational, Bible, missionary, tract, literary, scientific, benevolent, or charitable corporation, or corporation organized for the enforcement of laws relating to children or animals, or for hospital, infirmary, or other than business purposes, may take and hold, in its own right or in trust, for any purpose comprised in the objects of its incorporation, property not exceeding in value three million dollars, or the yearly income derived from which shall not exceed two hundred and fifty thousand dollars, notwithstanding the provisions of any special or general act heretofore passed, or certificate of incorporation affecting such corporations. In computing the value of such property no increase in value arising otherwise than from improvements made thereon shall be taken into account. The personal estate of such corporations shall be exempt from taxation, and the provisions of chapter four hundred and eighty-three of the laws of eighteen hundred and eighty-five, entitled "An Act to tax gifts, legacies, and collateral inheritances in certain cases," and the acts amendatory thereof, shall not apply thereto nor to any gifts to any such corporation by grant, bequest, or otherwise ; provided, however, that this provision shall not apply to any moneyed or stock corporation deriving an income or profit from the capital, or otherwise, or to any corporation which has the right to make dividends or to distribute profits or assets among its members.

SECTION 2. This Act shall not affect the right of any such corporation to take and hold property exceeding in value the amount specified in section one of this Act, provided such right is conferred upon such corporation by special statute ; nor affect any statute by which its real estate is exempt from taxation.

SECTION 3. This Act shall take effect immediately.

VOL. I, LAWS OF 1893, P. 1,077. CHAP. 498.

## AN ACT

IN RELATION TO THE EXEMPTION OF THE REAL PROPERTY  
OF RELIGIOUS, CHARITABLE, AND EDUCATIONAL CORPO-  
RATIONS AND ASSOCIATIONS FROM TAXATION.

APPROVED BY THE GOVERNOR, APRIL 29, 1893. PASSED, THREE  
FIFTHS BEING PRESENT.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The real property of a corporation or association organized exclusively for the moral and mental improvement of men and women, or for religious, charitable, missionary, hospital, educational, patriotic, historical, or cemetery purposes, or for two or more of such purposes, and used exclusively for carrying out thereupon one or more of such purposes, shall be exempt from taxation. But no such corporation or association shall be entitled to any such exemption if any officer, member, or employee thereof shall receive or may be lawfully entitled to receive any pecuniary profit from the operations thereof, except reasonable compensation for services in effecting one or more of such purposes, or as proper beneficiaries of its strictly charitable purposes; or if the organization thereof, for any of such avowed purposes, be a guise or pretense for directly or indirectly making any other pecuniary profit for such corporation or association, or for any of its members or employees, or if it be not in good faith organized and conducted exclusively for one or more of such purposes. The real property of any such corporation or association entitled to such exemption held by it exclusively for one or more of such purposes, and from which no rents, profits, or income are derived, shall be so exempt, though not in actual use therefor, by reason of the absence of suitable buildings or improvements thereon, if the construction of such buildings or improvements is in progress, or is in good faith contemplated by such corporation or association. The real property of any such corporation not so used exclusively for carrying out thereupon one or more of such purposes, but leased or otherwise used for other purposes, shall not be so exempt; but if a portion only of any lot or building of any such corporation or association is used exclusively for carrying out thereupon one or more of such purposes of any such corporation or association, then such lot or building shall be so exempt only to the extent of the value of the portion so used, and the remaining portion of such lot or building to the extent of the value of such remaining portion shall be subject to taxation. Property held by an officer of a religious denomination shall be entitled to the same exemptions, subject to the same conditions and exceptions as property held by a religious corporation.

SECTION 2. This Act shall take effect immediately.

# CONSTITUTION

OF THE

## Missionary Society of the Methodist Episcopal Church,

AS REVISED BY THE GENERAL CONFERENCE OF 1900.

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### ARTICLE I.

#### NAME AND OBJECTS OF THE SOCIETY.

THE name of this association shall be "THE MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH." Its objects are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries, under such rules and regulations as the General Conference of the Methodist Episcopal Church may from time to time prescribe.

### ARTICLE II.

#### MEMBERS, HONORARY MANAGERS, AND PATRONS.

The payment of twenty dollars at one time shall constitute a member for life. Any person paying one hundred and fifty dollars at one time into the treasury shall be an honorary manager for life; and the contribution of five hundred dollars shall constitute the donor an honorary patron for life: any such honorary manager or patron shall be entitled to a seat, and the right of speaking, but not of voting, in the Board of Managers.

### ARTICLE III.

#### BOARD OF MANAGERS.

The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, consisting of the Bishops of said Church, who shall be *ex-officio* members of said Board, and thirty-two laymen, and thirty-two traveling ministers of the Methodist Episcopal Church, elected by the General Conference of the Methodist Episcopal Church, according to the requirements of the existing Charter of the Society: vacancies in the Board shall be filled as the

Charter provides; and the absence without excuse of any manager from six consecutive meetings of the Board shall be equivalent to a resignation. The Board shall also have authority to make By-laws not inconsistent with this Constitution or the Charter; to print books for Indian and Foreign Missions, and Missions in which a foreign language is used; to elect a President, Vice-Presidents, and a Recording Secretary; to fill vacancies that may occur among the officers elective by its own body; and shall present a statement of its transactions and funds to the Church in its Annual Report, and also shall lay before the General Conference a report of its transactions for the four preceding years, and the state of its funds.

## ARTICLE IV.

### CORRESPONDING SECRETARIES.

There shall be one Corresponding Secretary, who shall be executive officer of the Society, and a First Assistant Corresponding Secretary, both of whom shall be elected by the General Conference. The Board of Managers shall have authority to elect such additional Secretaries as may be necessary.

They shall be subject to the direction and control of the Board of Managers, by whom their salaries shall be fixed, and their salaries shall be paid out of the treasury. They shall be exclusively employed in conducting the correspondence of the Society, in furnishing the Church with missionary intelligence, and, under the direction of the Board, in supervising the missionary work of the Church, and by correspondence, traveling, and otherwise, in promoting the general interests of the Society.

Should the office of either of the Secretaries become vacant by death, resignation, or otherwise, the Board shall have power to provide for the duties of the office until the Bishops, or a majority of them, shall fill the vacancy.

## ARTICLE V.

### ELECTION OF OFFICERS.

At the regular meeting of the Board next succeeding the final adjournment of the General Conference, the officers to be elected by the Board shall be chosen and hold their office for the term of one year, or until their successors shall be elected; or, if a vacancy occur during the year by death, resignation, or otherwise, it may be filled at any regular meeting of the Board.

## ARTICLE VI.

### PRESIDING OFFICER.

At all meetings of the Board, the President, or, in his absence, one of the Vice-Presidents, and in the absence of the President and of all the Vice-Presidents, a member appointed by the meeting for that purpose, shall preside.

## ARTICLE VII.

### QUORUM.

Thirteen Managers at any meeting of the Board shall be a quorum.



## ARTICLE VIII.

## MINUTES.

The minutes of each meeting shall be signed by the Chairman of the meeting at which the same are read and approved.

## ARTICLE IX.

## AUXILIARY SOCIETIES.

It is recommended that within the bounds of each Annual Conference there be established a Conference Missionary Society, auxiliary to this institution, under such regulations as the Conferences shall respectively prescribe.

## ARTICLE X.

## SPECIAL DONATIONS.

Whenever any charge, including the Sunday school, shall raise its full apportionment for Missions, then any attendant of said charge shall have the privilege of making special donations to any Mission or work in such Mission under the supervision of the Missionary Society of the Methodist Episcopal Church, and such special donations shall be received by the Missionary Society for the specified purpose, and be credited to said charge.

## ARTICLE XI.

## GENERAL MISSIONARY COMMITTEE.

The General Conference shall divide the Annual Conferences into fourteen Mission Districts, from each of which there shall be one representative, to be appointed for the term of four years by the General Conference at each of its sessions, on the nomination of the delegates of the Annual Conferences within the Mission Districts respectively, and fourteen representatives, to be appointed annually by the Board of Managers from its own members, who, with the Corresponding and Recording Secretaries and the Treasurers of the Society and the Board of Bishops, shall constitute a committee, to be called the General Missionary Committee; *provided* that the Bishops shall fill any vacancy that may occur among the members appointed by the General Conference, so that each Mission District may be fully represented at each annual meeting.

The General Missionary Committee shall meet annually at such place in the United States as the Committee may, from year to year, determine, and at such time in the month of November as shall be determined by the Secretaries and Treasurers, of which due notice shall be given to each member; and the Bishops shall preside over the deliberations of the Committee; but the Annual Meeting of said Committee, which for the year 1888 shall be held in the city of New York, shall not be held in the same city more frequently than once in four years;

Said General Missionary Committee shall determine what fields shall be occupied as Foreign Missions, the number of persons to be employed on said Missions, and the amount necessary for the support of each Mission; and it shall also determine the amount for which each Bishop may draw for the Domestic Missions of the Conferences over which he shall preside, and the Bishop shall not draw on the Treasurers for more than said amount. Nevertheless, in the intervals between the meetings of the General Missionary Committee, the Board of Managers may provide for any unforeseen emergency that may arise in any of our Missions, and, to meet such demands, may spend any additional amount not exceeding fifty thousand dollars; *provided*, the General Committee shall not appropriate more for a given year than the total income of the Society for the year immediately preceding.

The General Missionary Committee shall be amenable to the General Conference, to which it shall make a full report of its doings.

Any expenses incurred in the discharge of its duties shall be paid from the treasury of the Society.

## ARTICLE XII.

### SUPPORT OF SUPERANNUATED AND OTHER MISSIONARIES.

The Board may provide for the support of superannuated missionaries, widows and orphans of missionaries, who may not be provided for by their Annual Conferences respectively, it being understood that they shall not receive more than is usually allowed to other superannuated ministers, their widows and orphans.

The amount allowed for the support of a missionary shall not exceed the usual allowance of other itinerant preachers; and in the case of Domestic Missions the Bishop or president of the Conference shall draw for the same in quarterly installments, and shall always promptly notify the Treasurer of all drafts made by him. The administration of appropriations to Foreign Missions shall be under the direction of the Board of Managers.

No one shall be acknowledged as a missionary, or receive support as such from the funds of the Society, who has not some definite field assigned to him in the service of the Society, or who could not be an effective laborer on a circuit, except as above provided.

## ARTICLE XIII.

### AMENDMENTS.

This Constitution shall be subject to alteration or amendment only by the General Conference of the Methodist Episcopal Church.

**BY-LAWS**  
OF THE  
**BOARD OF MANAGERS**  
OF THE  
**MISSIONARY SOCIETY OF THE METHODIST**  
**EPISCOPAL CHURCH.**

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**I.**

*DUTIES OF THE OFFICERS OF THE SOCIETY.*

PRESIDENT AND VICE-PRESIDENTS.

The duties of these officers are defined in the Constitution. The President, or one of the Vice-Presidents, shall preside at all meetings of the Society and of the Board, as prescribed by Article VI of the Constitution; and shall hold their respective offices during the year for which they may be elected, unless the Board of Managers otherwise determine. If the President and all the Vice-Presidents be absent then the Board may elect a President *pro tem*.

CORRESPONDING SECRETARIES.

The Corresponding Secretaries shall, under the direction of the Board of Managers, conduct the correspondence of the Society with its Missions, and be exclusively employed in promoting its general interests. They shall advocate the missionary cause at such Annual Conferences and Churches as their judgment may dictate and the Board approve. They shall keep a vigilant eye upon all the affairs of the Society, and especially upon all its Missions, and promptly convey to the Bishops having charge of the Missions respectively, to the Board, or the standing committees, all such communications from, and all information concerning, our Missions, as the circumstances of the case may require. They shall also in all cases give to such missionaries as may be sent out the Manual of Instructions authorized by the Board, with such other instructions and explanations as circumstances may call for, and shall explicitly inform all our missionaries that they are in no case to depart from such instructions. They shall also audit the accounts of outgoing, returned, or discharged foreign missionaries before the final settlement of the same, and all bills for office and incidental expenses before they are presented to the Treasurer for payment. They shall also superintend all property interests of the Society,

exclusive of its current receipts, permanent or special funds, and fixed property, subject to instructions from the Board of Managers.

#### TREASURER.

The Treasurer shall keep proper books of accounts, showing all the receipts and disbursements, and all other financial affairs connected with the treasury of the Society, except such as are committed to the care of the Corresponding Secretaries. He shall, under advice of the Finance Committee, keep all uninvested moneys of the Society on deposit in some safe bank, or banks, in the name of the Society, subject to the order of its Treasurer. He shall honor all orders of the Board on the treasury, and, within the several appropriations made by the General Committee and Board, shall pay all drafts of the Bishops, and furnish the Secretaries respectively with Letters of Credit or Bills of Exchange for the support of Foreign Missions; and he shall, on the warrant of the Corresponding Secretaries, pay the outfit of missionaries and the expenses of those authorized to return, and shall pay all bills for office and incidental expenses when properly audited. He shall be subject to the direction of the Finance Committee, and of the Board, in respect to all investments, loans, and other financial affairs of the Society. He shall report the state of the funds, and whenever required exhibit his books, vouchers, and securities at each regular meeting of the Finance Committee and of the Auditing Committee; and shall report monthly to the Board the state of the treasury. He shall keep an account of all receipts by Conferences, and of all expenditures by Missions and particular appropriations.

The Treasurer of this Society is authorized to receive and give receipts for all money due and payable to this Society from any source whatever, and to indorse checks and warrants in its name and on its behalf, and full discharge of the same to give.

He shall keep the seal of the Society and affix the same to such documents, contracts, and conveyances as may be ordered by the Board of Managers; shall execute for the Society conveyances of real estate whenever ordered by the Board.

#### ASSISTANT TREASURER.

The Assistant Treasurer shall reside at Cincinnati, O., and shall be subject to the directions of the Board of Managers and of the Treasurer.

He shall forward to the Treasurer, monthly, a statement of his accounts, to the first of each month, in order that the same may be presented to the Board at its regular meetings. He shall exhibit his books and accounts, vouchers, and securities, to such auditors as may be appointed by the Board.

#### RECORDING SECRETARY.

The Recording Secretary shall notify all meetings of the Board and of the Society, and shall record the minutes of their proceedings. He shall also certify to the Treasurer, or to the Auditing Committee, as the case may require, all moneys granted or expenditures authorized in pursuance of the action of the Board.



He shall, under the direction of the Corresponding Secretaries, make an appropriate record of all wills under which the Society may be interested, and of all action of the Board, and other information relating thereto.

He shall, under like direction, also record a statement of all the property of the Society, and of any conveyances thereof, or other proceedings touching the same.

He shall, under like direction, keep the roll of the officers and Managers, and of the members of the several standing committees, in the proper order according to the seniority of their consecutive service respectively, except that the chairman of each committee shall be first named, and shall see that such lists are printed in such order in the Annual Reports.

He shall also record the proceedings of the several standing committees in separate books, which shall be brought to each meeting of the Board; and shall notify, when requested, all meetings of committees; and he shall hold his office during the year for which he may be elected, unless the Board of Managers otherwise determine.

## II.

### *FINANCIAL REGULATIONS.*

Appropriations made by the General Missionary Committee for the payment of salaries of missionaries, where a schedule of salaries has been fixed by the Board of Managers for any Mission, or for the authorized current expenses of an established Mission, or by the Board for the expenses of outgoing or returning missionaries, and all specific appropriations of the Board or of the General Committee, except for the purchase or improvement of real estate, shall be paid by the Treasurer, upon the requisition of one of the Corresponding Secretaries, without further action by the Board. Except when otherwise ordered by the Board payments made in foreign countries are to be by letters of credit or bills of exchange to the order of the Superintendent or Treasurer of the Mission; and payments made in this country on account of Foreign Missions may be made by draft of one of the Corresponding Secretaries upon the Treasurer, payable to the order of the person entitled to receive the same, and the Treasurer shall not be authorized to pay any other.

But where the appropriation is general, and for a Mission not yet occupied, and where the Bishop in charge shall have appointed a missionary, the Board has power to determine what portion of such appropriation shall be applied to particular objects, and what amount may be placed at the discretion of the Superintendent or other persons for general purposes; and when the Board has so determined the Corresponding Secretaries may make requisition for the payment of such sums in manner and form as above stated.

Office and incidental expenses shall be audited by the Corresponding Secretaries and paid to their order on the face of the original bills.

No missionary or other person, other than the Corresponding Secretaries, shall be allowed to make drafts on the Treasurer for Foreign Missions, except on letters of credit duly issued.

Real estate may be purchased for the Society, and improvements made on real estate, by the erection of buildings or otherwise, only by direct order of the Board, and by persons specially authorized and appointed to make such purchase or improvement.

And where the General Committee make a special appropriation for the purchase or improvement of real estate in any Mission, as the administration of appropriations and the management of the property of the Society is with the Board of Managers, the Board shall determine the time and manner of payment, and designate the person by whom such appropriation shall be expended, before the Corresponding Secretaries are authorized to make requisition therefor.

Appropriations and balances of appropriations unexpended at the close of the fiscal year, of any Mission, whether in the hands of the Treasurer of the Society, or any of its agents, shall lapse to the Treasurer of the Society, and may not be thereafter used for the purposes for which they were appropriated, except to discharge pre-existing obligations.

### III.

#### *STANDING COMMITTEES AND THEIR DUTIES.*

At the regular meeting of the Board in June of each year the following Standing Committees shall be appointed :

##### I. ON MISSIONS IN AFRICA.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Africa which may be referred to it by the Board or the Corresponding Secretaries.

##### II. ON MISSIONS IN SOUTH AMERICA AND MEXICO.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in South America and Mexico which may be referred to it by the Board or Corresponding Secretaries.

##### III. ON MISSIONS IN CHINA.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in China which may be referred to it by the Board or Corresponding Secretaries.

##### IV. ON MISSIONS IN JAPAN AND KOREA.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Japan and Korea which may be referred to it by the Board or the Corresponding Secretaries.

## V. ON SELF-SUPPORTING MISSIONS.

It shall be the duty of this Committee to consider and report on all matters relating to self-supporting Missions which may be referred to it by the Board or the Corresponding Secretaries.

## VI. ON MISSIONS IN EUROPE.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Europe which may be referred to it by the Board or the Corresponding Secretaries.

## VII. ON MISSIONS IN SOUTHERN ASIA.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Southern Asia referred to it by the Board or the Corresponding Secretaries.

## VIII. ON DOMESTIC MISSIONS.

It shall be the duty of this Committee to consider and report on all matters relating to American Domestic Missions, Indian Missions, and Missions among Foreign Populations in the United States, which may be referred to it by the Board or the Corresponding Secretaries.

## IX. ON FINANCE.

It shall be the duty of this Committee to aid the Treasurer in providing ways and means. Said Committee shall have power to advise the Treasurer as to the deposit of all uninvested moneys of the Society, and, in the intervals between the sessions of the Board, to direct him in respect to all investments, loans, and other financial affairs of the Society. It shall also have the management, care, and supervision of the interests of the Missionary Society in the building known as the Methodist Publishing and Mission Building, subject to the order of the Board; also to consider and report on such financial matters as may be referred to it by the Board, Treasurer, or the Corresponding Secretaries.

## X. ON LANDS AND LEGACIES.

It shall be the duty of this Committee to consider and report on all bequests made to the Society, and questions arising under wills, or concerning lands temporarily held by the Society, referred to it by the Board, the Corresponding Secretaries, or Treasurer.

## XI. ON PUBLICATIONS.

It shall be the duty of this Committee to publish as instructed by the Board, and consider matters respecting publications referred to it by the Board or Corresponding Secretaries.

## XII. ON WOMAN'S MISSION WORK.

It shall be the duty of this Committee to consider and report on all matters relating to the work of women in the mission field, and to the Woman's Foreign Missionary Society, referred to it by the Board or the Corresponding Secretaries.

## XIII. ON ESTIMATES.

It shall be the duty of this Committee to make an estimate of the salary to be paid to any person engaged, not in the Missions, but in the immediate service of this Board; and also estimates for such incidental expenditures as may have no special relation to any particular Mission, and which may be referred to it by the Board, Treasurer, or a Secretary.

## XIV. ON NOMINATIONS AND GENERAL REFERENCE.

This Committee shall consist of the chairmen of the several standing committees, and its duty shall be to nominate members of the standing committees, and suitable persons to fill all vacancies that may occur in the Board of Managers, or in the list of officers, during the year. The vote of the Board on such nominations shall be by ballot. This Committee shall be the Committee on Anniversaries and Public Meetings and for the examination of candidates for mission fields; it shall also consider and report upon all matters which may, from time to time, be referred to it by the Board.

## XV. ON APPORTIONMENTS.

This Committee shall consist of five members appointed by the Board, the Corresponding Secretaries, and the Treasurer. Its duties shall be to make apportionments of the moneys to be raised under the appropriations of the General Committee to the Conferences, Districts, and Charges, in accordance with such rules as may be adopted by the Board.

## XVI. ON AUDITS.

There shall be two Committees on Audits—one in New York, and the other in Cincinnati. The former shall audit the accounts of the Treasurer, and the latter the accounts of the Assistant Treasurer annually, or oftener if they deem it necessary, or if ordered by the Board; and such other accounts as may be referred to it by the Board.

## GENERAL RULES.

1. The standing committees shall, at their first meeting after election, elect their own permanent chairman, and if he be absent at any meeting, they shall choose a chairman *pro tem*. Each committee shall cause to be recorded correct minutes of all the business brought before it, and the disposition of the same, in a book kept for that purpose, which shall be brought to the regular meetings of the Board; and said committee may hold a regular meeting once in each month, or meet at the call of its chairman, a Corresponding Secretary, or Treasurer.

2. Each committee having charge of a particular Mission shall make out estimates for the Mission under its charge, to be laid before the General Missionary Committee at its annual meeting, to guide it in making the appropriations for the ensuing year.

3. The Treasurer shall be *ex officio* a member, and the Corresponding Secretaries advisory members without a vote, of each of the standing



committees, except the Committees on Estimates and on Audits ; and the Bishop having charge of a Foreign Mission shall be an *ex officio* member of the respective committees having charge of the same.

4. When any matter is referred to a committee *with power* it shall be the duty of the committee to report its final action in the case to the Board for record in the minutes of its proceedings.

## IV.

### MEETINGS OF THE BOARD, ORDER OF BUSINESS, AND RULES OF DEBATE

#### I. MEETINGS OF THE BOARD.

1. The Board shall hold its regular meetings on the third Tuesday of each month, at three o'clock P. M., at the Mission Rooms of the Society.

2. The presiding officer shall preserve order, keep the speaker to the point under consideration, and appoint committees not otherwise provided for. He shall not take part in debate, nor propose any new measure, unless he first leave the chair ; but he may vote as any other member.

3. All meetings of the Board shall open with reading the Scriptures and prayer, and close with prayer or the benediction, under the direction of the chairman.

4. A Corresponding Secretary, or the Treasurer, or any five Managers, may call a special meeting of the Board.

#### II. ORDER OF BUSINESS.

1. Reading the Scriptures and prayer.

2. The minutes of the previous meeting shall be read, and, when approved, signed by the presiding officer.

3. The Treasurer's monthly statement and that of the Assistant Treasurer.

4. Report of the Corresponding Secretaries.

5. Reports from the standing committees, in the following order: Finance ; Lands and Legacies ; Africa ; South America and Mexico ; China ; Japan and Korea ; Self-supporting Missions ; Europe ; Southern Asia ; Domestic ; Publications ; Woman's Mission Work ; Estimates ; Nominations and General Reference ; Apportionments ; Audits. The reports of each committee to be made by simply reading the minutes of its proceedings, upon which the Board shall take such action as the case may require. When any one of the standing committees may be called in the regular proceedings of the Board it shall be in order to present any miscellaneous business pertaining to the particular matters of which that committee has charge, as well as to receive and consider any reports from the committee.

6. Reports of special committees.

7. Unfinished business.

8. Miscellaneous business.

The Board shall appoint in the month of October in each year the members of the General Missionary Committee to which it is entitled, according to the provision of Art. XI of the Constitution of the Missionary Society.

### III. RULES FOR THE TRANSACTION OF BUSINESS.

1. A motion having been made, seconded, and stated from the Chair shall be considered in possession of the Board, but may be withdrawn by the mover before any action is taken on it. Every motion shall be reduced to writing if the presiding officer, or any other member, require it; and, when the question contains several distinct propositions, any member may have the same divided.

2. A motion to amend shall be considered first in order, and shall be decided before the original motion; and a substitute for any pending motion or amendment may be offered, and shall, if it prevail, supersede the original motion or proposed amendment, and may itself be amended.

3. Every member wishing to speak shall rise and address the Chair, and no one shall speak more than once on one question, until every member desiring to speak shall have spoken; and no member shall speak over fifteen minutes without the permission of the Board.

4. Motions to lay on the table and motions that the previous question be put shall be taken without debate.

5. When a report is presented by a committee it shall be considered in possession of the Board, and may be adopted, amended, recommitted, laid on the table, or otherwise disposed of, as the Board may judge proper.

6. It shall always be deemed out of order to use personal reflections in debate, or to interrupt a speaker, except to explain or call him to order.

7. It shall be deemed out of order for any member to leave the meeting without the permission of the Chair or the Board.

8. A motion to adjourn shall always be considered in order, and shall be taken without debate.

9. A call of the ayes and noes shall be ordered on the demand of any five members present.

10. Any decision of the presiding officer shall be subject to an appeal to the Board, and such appeal shall be decided without debate; but the presiding officer may assign his reasons for his decision.

11. When a question has been once put and decided it shall be in order for any member who voted in the majority to move for the reconsideration thereof; but no motion for reconsideration shall be taken more than once.

## V.

### *REPORTS FROM MISSIONS.*

Each missionary shall report to his Superintendent once a quarter in writing, the state and prospects of the special work in which he is engaged.

Each Superintendent of Missions, and where there is no Superintendent each missionary, shall make a regular quarterly report to the Corresponding Secretaries at New York, giving information of the state and prospects of the several missions under his care.

## VI.

### *PUBLICATION AND AMENDMENT OF BY-LAWS.*

1. The Charter, the Constitution of the Society, and the By-laws shall be published with each Annual Report.
2. The Board of Managers shall not make, alter, or amend any By-law, except at the regular monthly meeting thereof, nor at the same meeting at which such By-law, alteration, or amendment may be proposed.

## Order for Making Appropriations.

[Adopted by the General Missionary Committee of 1901.]

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### I.—GENERAL APPROPRIATIONS.

1. The total appropriation for all purposes, except the liquidation of debt, shall be first determined. At the close of all other appropriations, an appropriation for the liquidation of debt may be added.

2. Appropriations shall next be made for office expenses, for publications, for contingent and incidental funds, and for other charges on the treasury not properly embraced in appropriations to particular missions.

3. The sum of the appropriations made under Rule 2 shall then be deducted from the appropriation made under Rule 1, and the remainder shall then be divided, according to the judgment of the General Committee, between foreign missions and missions in the United States, and the sums thus appropriated to each of these two classes of missions shall neither be increased nor diminished except by a vote of a majority of all members present and voting, and said number of persons voting shall not be less than thirty-five; and such a vote shall not be in order until the formal consideration of each class of foreign missions and missions in the United States shall have been had.

### II.—ORDER OF APPROPRIATIONS.

4. The foreign missions and the missions in the United States shall be divided into three divisions, respectively, as follows:

#### A.—THE FOREIGN MISSIONS.

DIVISION 1. Germany: North Germany, South Germany; Switzerland; Norway; Sweden; Denmark; Finland and St. Petersburg; Bulgaria; Italy; South America; Mexico: Mexico, Lower California; Africa.

DIVISION 2. Eastern Asia; China: Foochow, Central China, North China, West China; Japan; Korea.

DIVISION 3. Southern Asia: North India, Northwest India, South India; Bombay; Bengal; Burma; Malaysia.

#### B.—MISSIONS IN THE UNITED STATES.

DIVISION 1: Class 1. Conferences in the States north of the Potomac and Ohio Rivers, and east of the Mississippi River.

Class 2. Conferences in Iowa and Kansas, and in States north of them,



and also the Black Hills Mission Conference and the Oklahoma Conference.

Class 3. Work in the mountain region.

Class 4. Work on the Pacific Coast, including Columbia River Conference.

DIVISION 2: Class 5. White work in the South, Maryland and Delaware excepted.

Class 6. Colored work, mostly in the South.

DIVISION 3: Class 7. Non-English-speaking, including the Spanish work in New Mexico and elsewhere.

Class 8. The American Indians.

5. Appropriations proposed for each Conference and mission contained in these classes shall be severally considered and determined in order by the General Missionary Committee.

6. When the total appropriation has been determined, and the ratio of distribution to home and foreign work has been fixed, the appropriations for missions in the United States shall be first considered for two days, unless sooner disposed of, and the appropriations for foreign missions shall be next considered for two days, with the like proviso. The appropriations for foreign missions shall be first considered next year, and thus they shall alternate from year to year. This consideration shall begin with the first division of each, and, in each succeeding year, the consideration shall begin with the division immediately succeeding the division with which the consideration began the preceding year. Reconsideration of appropriations shall not be in order until the entire list has been canvassed.

### III.—APPROPRIATIONS FOR FOREIGN MISSIONS.

7. The several foreign missions shall be successively considered for the purpose only of fixing the sum necessary for all purposes, exclusive of property.

8. The foreign missions shall then be again considered, with a view to make appropriations for the purchase of property, for building, and for extraordinary repairs.

9. The Corresponding Secretaries are hereby instructed to present together all the recommendations of the Standing Committees of the Board having in charge the several foreign missions in a manner which shall clearly distinguish the items properly belonging to the two classes of appropriations noted in Rules 7 and 8.

### IV.—RULES, AMENDMENTS, ETC.

10. The Rules of the General Conference, so far as they apply, shall be the Rules of the General Missionary Committee, but the time allowed to any speaker shall not exceed ten minutes unless it shall be extended by action of the General Missionary Committee.

11. Any of these rules may be suspended by a two thirds vote of the members present and voting.









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